

Amanda Urmann

From: PAlphen_AlphenSantos <palphen@alphensantos.com>
Sent: Monday, June 5, 2023 10:36 AM
To: Amanda Urmann
Subject: RE: FOI - Heritage Landing (Cow Pond Brook Road) 40B Comprehensive Permit application
Attachments: Heritage landing hydrant locations.pdf; Heritage Landing - Fire Turning Template.pdf

Amanda:

Regarding the comments from the Fire Department:

1. Attached please find Page 3 of 5 from the plan set with the location of the fire hydrants highlighted, and
2. Attached please find a plan showing the turning template for the fire apparatus.

Thank you for your attention to these matters,

Paul

PAUL F. ALPHEN, ESQ

ALPHEN & SANTOS, P.C.

200 Littleton Road, Westford, MA 01886

(978) 692-3107 ext 823 FAX (978) 692-5454

Please check your stored phone number to be sure that it is 978-692-3107. Our new phone system uses that number exclusively and it will forward calls to my cell phone when I am out of the office and available. Thank you.

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From: Amanda Urmann

Sent: Thursday, May 25, 2023 8:58 AM

Cc: PAlphen_AlphenSantos <palphen@alphensantos.com>

Subject: FW: FOI - Heritage Landing (Cow Pond Brook Road) 40B Comprehensive Permit application

Good morning, all,

I am forwarding along the Fire Chief's comments on the Heritage Landing 40B Application.

Amanda Urmann

Land Use Administrative Assistant

aurmann@grotonma.gov
978-448-1109

From: Steele McCurdy <smccurdy@grotonma.gov>
Sent: Wednesday, May 24, 2023 10:22 AM
To: Takashi Tada <ttada@grotonma.gov>; Amanda Urmann <aurmann@grotonma.gov>
Cc: Art Cheeks <acheeks@grotonma.gov>; Diane Aiello <daiello@grotonma.gov>; Bob Garside <bgarside@grotonma.gov>
Subject: RE: FOI - Heritage Landing (Cow Pond Brook Road) 40B Comprehensive Permit application

Hello,

I need more detailed plans than what is listed here in relation to the two following;

1. Turn radius- Our Turn radius requirement is R-43
2. Hydrant locations or sprinkler summary

A. Steele McCurdy
Fire Chief
Groton Fire Department
45 Farmers Row
Groton, MA 01450
978-448-6333

Above all else we are here to serve the public.

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From: Takashi Tada <ttada@grotonma.gov>
Sent: Tuesday, May 23, 2023 3:20 PM
To: Art Cheeks <acheeks@grotonma.gov>; Aubrey Theall (Historical Commission) <Aubrey.Theall@td.com>; Bob Garside <bgarside@grotonma.gov>; Dawn Dunbar <ddunbar@grotonma.gov>; Diane Aiello <daiello@grotonma.gov>; Fran Stanley <fstanley@grotonma.gov>; Ira Grossman (igrossman@nashoba.org) <igrossman@nashoba.org>; Jessica Watson <jwatson@grotonma.gov>; Kara Cruikshank <kcruikshank@grotonma.gov>; Lauren Crory <lcrory@grotonma.gov>; Mark Haddad <mhaddad@grotonma.gov>; Megan Foster <mfooster@grotonma.gov>; Michael Luth <mluth@grotonma.gov>; Michelle Collette <mcollette@grotonma.gov>; Nikolis Gualco <ngualco@grotonma.gov>; Patricia DuFresne <pdufresne@grotonma.gov>; Rachael Bielecki <rmead@grotonma.gov>; Robert DeGroot <bob.degroot@biopointinc.com>; Steele McCurdy <smccurdy@grotonma.gov>; Takashi Tada <ttada@grotonma.gov>; Tammi Lemire <tlemire@grotonelectric.org>; Tammi Mickel <tmickel@grotonma.gov>; Tom Delaney <tdelaney@grotonma.gov>; Tom Orcutt <torcutt@grotonma.gov>; Treasurer <Treasurer@grotonma.gov>; West Groton Water Supply District (WGWSO) <info@westgrotonwater.org>
Cc: Amanda Urmann <aurmann@grotonma.gov>
Subject: FOI - Heritage Landing (Cow Pond Brook Road) 40B Comprehensive Permit application

Good afternoon to all,

FYI –

The Zoning Board of Appeals received an application for a Comprehensive Permit under MGL Ch. 40B to construct 40 housing units on Cow Pond Brook Road, Assessors Parcel 248-42. This project is known as Heritage Landing. A copy of the application packet is attached for your review and comment. You may review paper copies of the application, including the full size plans, in the Land Use Department.

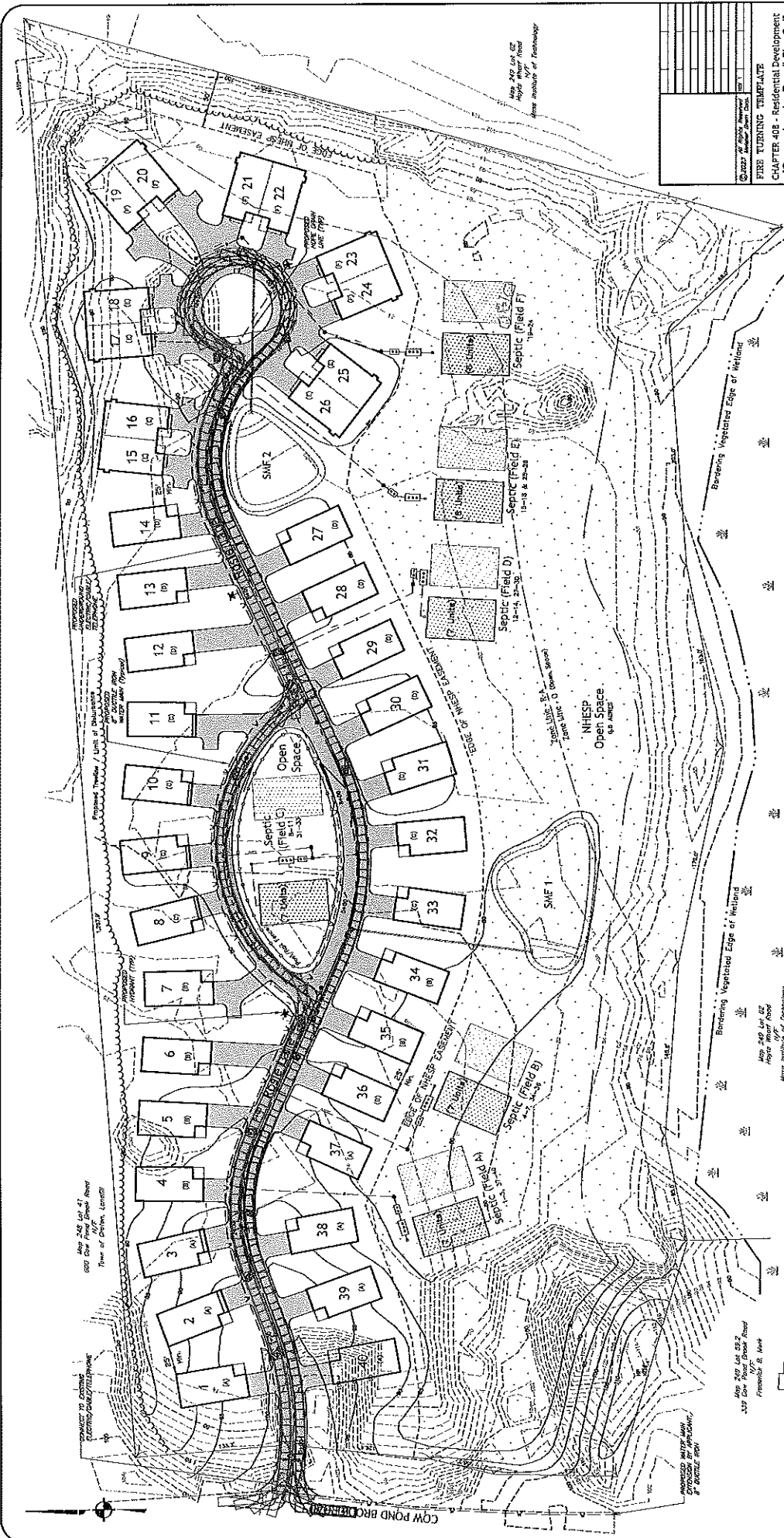
The ZBA will open the public hearing for this application on Wednesday, June 14th, at 6:30pm. Please provide any comments to Amanda Urmann, ZBA Assistant: aurmann@grotonma.gov

Thank you,
Takashi

Takashi Tada, AICP
Land Use Director/Town Planner
173 Main Street
Groton, MA 01450

(978) 448-1105
ttada@grotonma.gov

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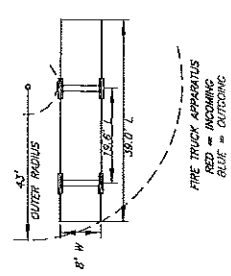


MAY 24th 2023
 COW POND BROOK ROAD
 GILTON, MASSACHUSETTS
 PREPARED FOR:
 DEPT. OF HIGHWAYS
 APRIL 25, 2023

"Heritage Landing"
 CHAPTER 40B - Residential Development
 "Comprehensive Permit Plan Set"
 Not For Construction

MEISNER BREN CORPORATION
 25 HIGHLAND AVE., SUITE 100
 GILTON, MASSACHUSETTS 01930
 TEL: 978-251-2200
 FAX: 978-251-2201
 WWW.MEISNERBREN.COM

SCALE: 1" = 20'
 0' 10' 20' 30' 40'



TURNING TEMPLATE EXHIBIT

THIS SHOWN AREA REPRESENTS
 THE PROPOSED TURNING TEMPLATE
 FOR A FIRE TRUCK APPARATUS
 APPROXIMATELY 19.6' LONG
 WITH A QUINCY RADIUS OF 43'.
 THE TURNING TEMPLATE IS
 BASED ON THE ASSUMPTION THAT
 THE APPARATUS IS APPROXIMATELY
 38.0' LONG. THE TURNING
 TEMPLATE IS NOT TO BE USED
 FOR OTHER TYPES OF APPARATUS
 OR FOR OTHER PURPOSES.
 CONSULT WITH THE DESIGNER
 FOR FURTHER INFORMATION.