

# **Groton Sustainability Commission**

## Meeting Minutes

**Date:** August 12, 2008

**Time:** 7:30 p.m.

**Location:** Nashua River Watershed Association, River Resource Center

592 Main Street, Groton, MA

Attendees:

Commissioners: Carl Canner, Chase Duffy, Chris Christie, Leo Laverdure, Mike Roberts

Liaisons: Mark Archambault
Other: Anna Eliot, Steve Webber

Commissioners absent: Al Collins, Carl Flowers, Michael McCarthy, Richard Hewitt

Minutes taken by: Leo Laverdure

## **GENERAL**

o This report is augmented by the Commission's Action Item Status spreadsheet.

## **HANDOUTS**

The following handouts were distributed:

- 1. Agenda (Mike Roberts)
- 2. Action Status Sheet (Mike Roberts)
- 3. The Community Sustainable Development Action and Knowledge Inventory (V2, Sep 2005, 59 pp.), published by the International Institute for Sustainable Development, <a href="http://www.iisd.org/publications/pub.aspx?id=725">http://www.iisd.org/publications/pub.aspx?id=725</a> (Mike Roberts)
- 4. Sustainable Measures, 2006, 19 pp., <a href="http://sustainablemeasures.com/">http://sustainablemeasures.com/</a>
- 5. Information packet for the Groton School "Boiler House" biomass heating project, 20 pp. (Mike Robert on behalf of Robert Collins)
  - Note: this includes Chapter 3 of Wood Chip Heating Systems, revised 2004, <a href="http://www.biomasscenter.org/pdfs/Wood-Chip-Heating-Guide.pdf">http://www.biomasscenter.org/pdfs/Wood-Chip-Heating-Guide.pdf</a>
- 6. Idea map for goals and plans of the Sustainability Commission Communications Work Group, 1 p. (Leo Laverdure)

## **DISCUSSION**

# Agenda Item #1: Introductions

o Anna Eliot as an interested citizen

# Agenda Item #2: Review of Minutes from 29-Jul-08 Meeting

- Clarified Action (Communications WG): Create a primer/FAQ on "Groton as a sustainable community" for use on web site as well as hardcopy documents (flyers, folders, etc.)
- Clarified Action (Steve, 8/26): Create a Contact database for everyone interested in sustainability
- Clarified Action (Mike, 8/14): Formally invite Groton School to present to the Commission. Explain that it is an open meeting.

# Agenda Item #3: Review of Action Items

#### Newly completed actions:

- Action (Leo): Update and send contact information for all active Commission participants to the SustainableGroton Google group
- Action (Leo): Send SustainableGroton email addresses to Steve for initial population of the public <u>sustaining@townofgroton.org</u> email list
- o Action (Leo): Create a table showing membership of all Work Groups
- o Action (Michelle): Set up Town Hall mailbox for Commission
- Action (Leo): Invite Hiroko Sato of the Lowell Sun to participate in our meetings and to consider a regular column that includes Commission topics

## Progress on open actions:

- o Action (Richard): Draft letter to town departments for liaison candidates
  - Done, but some letters seem simply to be moved to the Sustainability Commission in-box without having been read by the addressees.
  - Follow-up Action (2008-812-19, Richard): Resend liaison invite with "To" highlighted.
- Action (Communications WG): Invite Press to Commission Meetings
  - Done for Lowell Sun only.
- Action (Leo): Request that the Commission be invited to GrotonFest "sustainability corner"
  - o Partially complete. Invited. Need info on participation.
- o Action (Chris, Al, Chase): Research grants available to the Commission
  - There are many. Mike sent name of state agency. Need to match what we want to do with sources.
  - May be able to get \$\$ for the sustainability plan, baseline assessment, primer, other?

#### New actions:

- Action (#2008-812-1, Chase, 8/19): Publish a press release on the scheduled Groton School presentation.
- Action (#2008-812-2, Leo): Contact School Committee and GDRSS for liaisons to the Commission.

#### Liaisons

- New liaisons:
  - Accounting & Finance: Val Jenkins
  - o Town Clerk: Mike Bouchard
- o Question: Would the Selectmen like to have a liaison to the Commission?

## Agenda item #4: Work Group Reports and Schedules

- 1. Sustainability Plan
  - Mike passed around a copy of a favorite book, "Planning for Seven Generations: Guideposts for a Sustainable Future" by Mike Nickerson. The copy is donated to the Commission.
    - Action (2008-812-8, Chase): See if the GPL will make a special space for books on sustainability. Will they take donated books?
  - Handouts 3 and 4 offer two approaches to developing sustainability metrics
- 2. Communications
  - Met to discuss responsibilities and ideas
  - o Discussed the idea map, including some open questions. WG will update the map and forward to the SustainableGroton Google group.
  - Will be responsible for organizing both outbound and inbound communications
  - o Education will be a major effort
  - o Priorities will come from the overall Sustainability Plan
- 3. Things each of the 3 "leg" WGs (environment, economy, social/community) need to do:
  - a. Study sustainability from their perspective
  - b. Review documents, proposals, actions and projects from their perspective
  - c. Contribute to the overall Sustainability Plan
  - d. Come up with leg-specific sustainability measures
  - e. Come up with leg-specific communications content
- 4. Chairs for each WG were identified.
  - a. Action (2008-812-9, Leo): Update WG matrix to list chairs

#### **Actions from Other Discussions:**

Action ID	Action	Who	When
2008-812-6	Contact Connie Sartini	Mike	26-Aug-08
2008-812-7	Create presentation of Commission's plans & progress	Comms WG	GrotonFest?
2008-812-8	Contact GPL for Sustainability section	Chase	
2008-812-9	Update WG lists to show chairs	Leo	26-Aug-08
2008-812-10	Forward Freakonomics article link	Leo	26-Aug-08
2008-812-11	Invite Jeff Ritter back	Mike?	
2008-812-12	Invite Haynes Turkle to present 23-Sep conclusions from Station Ave market study	Leo	26-Aug-08

## **FUTURE MEETINGS**

The next meeting is scheduled for Tuesday, August 26, 2008 at 7:30 p.m. in the offices of the Nashua River Watershed Association (NRWA).

Meetings are held the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month at the NRWA. A schedule for WG schedules is still TBD.

The schedule for future meetings is the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of every month.