

**Groton Sustainable Community Study Committee**  
**Meeting #5**  
**3/13/2013**  
**Legion Hall**  
**Agenda**

- 1. Report on last meetings action items.**  
Leo – energy metrics report card  
Chris – Burlington Vt.  
Haynes – Lexington, etc.
- 2. Discussion of the business and economic leg of sustainability**  
Carl C., Carl F., Alvin, Haynes - others
- 3. Develop outreach and public education plan**  
Form – Power Point, Brochure, White paper, news paper  
articles, TV others??  
Schedule  
Who to target
- 4. Leo – Peak Power and the three legs of the sustainability stool**
- 5. Adjourn**