



TOWN OF GROTON

173 Main Street
Groton, Massachusetts 01450-1237
Tel: (978) 448-1111
Fax: (978) 448-1115

Board of Selectmen

John G. Petropoulos, *Chairman*
Joshua A. Degen, *Vice-Chairman*
Barry A. Pease, *Clerk*
Peter S. Cunningham, *Member*
Anna Eliot, *Member*

Town Manager
Mark W. Haddad

To: *Board of Selectmen*

From: *Mark W. Haddad – Town Manager*

Subject: *Weekly Report*

Date: *January 30, 2017*

1. Scheduled on Monday's Agenda is one item. The Sustainability Committee will be in to provide the Board with their annual report.
2. Similar to last week's request from the Friends of Prescott, the Great Ponds Advisory Committee have completed their CPA Application for the Baddacook Pond Restoration. I have enclosed a copy of the application with this report and would ask the Board to vote to approve the application. We can discuss this further at Monday's meeting.
3. At last week's meeting, I presented the Board with a draft letter to the State Legislature concerning the construction of Natural Gas Pipelines. The Board had requested various changes which have been made to the letter. Kevin Kelly has made those changes and the updated draft is enclosed with this report for your review and approval. We can discuss this in more detail at Monday's meeting.
4. Enclosed with this report is the FY 2017 Second Quarter Financial Report for your review. I would like to take some time at Monday's meeting reviewing it with the Board. In addition, as has been our practice, I have also provided the Board with an update of the Board's and Town Manager's Goals and Objectives. I will update the Board on these as well.
5. The Trails Committee has requested that I appoint Darcy Schultz to the Committee. I have in fact made this appointment. Pursuant to Section 4-2(c) of the Groton Charter, I would respectfully request that the Board ratify this appointment at Monday's meeting.
6. I have set aside time on Monday's Agenda for the Board to follow up on any FY 2018 Budget issues raised at Saturday's Joint Session with the Finance Committee. We can discuss this in more detail at Monday's meeting.

MWH/rjb
enclosures