HASSIC FAITH SELLINGS ABOR X 1655 X

TOWN OF GROTON

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Board of Selectmen

Peter S. Cunningham, *Chairman*Joshua A. Degen, *Vice-Chairman*Anna Eliot, *Clerk*Stuart M. Schulman, *Member*John G. Petropoulos, *Member*

Town Manager Mark W. Haddad

To: Honorable Board of Selectmen

Honorable Finance Committee

From: Mark W. Haddad – Town Manager

Subject: Fiscal Year 2015 – Proposed Town of Groton Operating Budget

Date: December 31, 2013

Pursuant to Article 6, Sections 6-3 and 6-4 of the Charter of the Town of Groton, Massachusetts, I am pleased to submit for your consideration the Town Manager's Proposed Fiscal Year 2015 Operating Budget for the Town of Groton. This is the sixth budget that I have submitted as your Town Manager. Similar to the last two years, I will be proposing a "needs budget" that allows us to continue to address areas that will improve our overall service delivery to our residents. While this budget utilizes some of the Town's excess levy capacity set aside in previous years, it allows us to expand services in areas we have not been able to in recent years. I will provide more detail later in the Budget Message. Decisions made in previous years have allowed us to set aside the necessary debt service to address capital needs in FY 2015 without increasing taxes more than is allowed under Proposition 2½. The excluded debt budget continues to decrease in FY 2015, providing some relief for our residents and taxpayers. In addition, our financial position will allow us to address Other Post-Employment Benefits in Fiscal Year 2015. I presented this to both the Finance Committee and Board of Selectmen in FY 2014, but the decision was not to fund it last year. I would ask both Boards to reconsider this decision in FY 2015. I am very fortunate to have the outstanding support and assistance of Town Accountant Patricia DuFresne, Principal Assessor Rena Swezey, Treasurer/Collector Michael Hartnett, Assistant Treasurer/Collector Joan Tallent, Human Resources Director Suzanne Loverin and Executive Assistant Dawn Dunbar in developing the proposed operating budget. Their recommendations and cooperation were crucial in the preparation of this budget.

In preparing the FY 2015 Budget, I requested that departments continue to examine the services they provide and determine whether or not to adjust the way those services are delivered needs to be adjusted. Departments were asked again to take a hard look at their department operation and provide a realistic outlook for FY 2015. This was an extremely successful approach the last two years and it absolutely repeated itself in preparing this proposed budget. We will have the potential to adjust budgets for the third consecutive year. I strongly believe that we will be able to improve the delivery of services in key departments in FY 2015.

When putting together our estimated revenues for Fiscal Year 2015, as is always the case, we needed to take into consideration the fact that the Commonwealth has yet to begin its budget deliberations and the Governor's Proposed Budget will not be released until February 1st. State revenue collections have not been consistent in FY 2014. As the Board of Selectmen and Finance Committee are aware, we are very conservative in our revenue projections and we are assuming a ten (10%) percent reduction in State Aid in FY 2015, or \$81,909. Similar to last year, we are planning on using some of our excess levy capacity to offset this reduction. If State Aid is not reduced to this level, we will not use this excess levy capacity to balance the budget. Another important factor to consider is a decision that was made at the 2013 Fall Town Meeting. The Board of Selectmen and Finance Committee recommended, and Town Meeting approved, taking an additional \$100,000 from "Free Cash" to offset the FY 2014 Tax Rate. This increased our unexpended Tax Capacity from \$534,811 to \$634,811. This will not be available in FY 2015 and the relief provided to the residents in FY 2014 will have to be made up with property taxes in FY 2015 in order to maintain and improve the level of services provided to our residents. The following chart shows what we expect to receive in revenues for FY 2015 that can be used for Operational Expenses:

| Revenue Source | Budgeted FY 2014 | Estimated FY 2015 | Dollar <u>Change</u> | Percent <u>Change</u> |
|-------------------------|---------------------|-------------------|-------------------------|--------------------------|
| Property Tax | \$24,895,001 | \$25,778,076 | \$ 883,075** | 3.54% |
| Unexpended Tax Capacity | \$ (634,811) | \$ (429,663) | \$ 205,148 | 32.31% |
| State Aid | \$ 818,909 | \$ 737,000 | \$ (81,909) | -10.00% |
| Local Receipts | \$ 2,863,500 | \$ 2,915,500 | \$ 52,000 | 1.81% |
| Free Cash | \$ 100,000 | \$ 0 | \$(100,000) | -100.00% |
| Other Available Funds | <u>\$ 160,000</u> | <u>\$ 175,000</u> | \$ 15,000 | 9.37% |
| TOTAL | \$28,202,599 | \$29,175,913 | \$973,314 | 3.45% |

^{**}Includes two and one half percent increase allowed by law and \$15 million in new growth.

Thanks to good financial planning and smart budgeting, we are confident that we have a healthy revenue forecast for Fiscal Year 2015. This will allow us to continue to maintain services and to address areas that we believe will improve the delivery of those services. Similar to the last two years, Health Insurance and Pension Expenses will not overly tax the budget in FY 2015. We will we continue to provide affordable health insurance to our employees and fund our unfunded pension liability without a major increase in the operating budget. I would like to call your attention to the following areas as you review the Town Manager's Proposed Fiscal Year 2015 Operating Budget:

MOSQUITO CONTROL

The 2013 Fall Town Meeting voted overwhelmingly to join the Central Massachusetts Mosquito Control Project (CMMCP). As you are aware, this is a mosquito control project established by legislative act, Chapter 583 of the Acts of 1973. It operates under an assessment procedure and provides a year-round program of mosquito control in 40 cities and towns in both Middlesex and Worcester counties. Now that Groton has voted to join, it is anticipated that the Town will be assessed an annual fee of \$73,000 on our Cherry Sheet's State Assessments for at least the next three (3) years for a total of \$219,000. In FY 2014 the Town's state assessments totaled \$104,471. In our budget projections for next year, we have increased this assessment to \$177,471. While it is not a budgeted line item in the Operating Budget, it has a significant impact on overall budget revenues.

POLICE AND FIRE COMMUNICIATIONS

Last year, Town Meeting approved funding for an additional Dispatcher in the Communications Department. The Town now has five (5) full-time and one (1) part-time dispatcher. In my budget message last year, I explained how new state mandates had created more work for the dispatchers by requiring them to obtain and follow Emergency Medical Dispatch (EMD) procedures and requirements. In order to become a certified EMD dispatcher, the employee must become a certified E911 tele-communicator, obtain and maintain CPR certification, and obtain and maintain EMD certification. Each employee must also complete sixteen (16) hours of state approved continuing education training each year. This new mandate has created more work for the dispatcher(s). This year, the Town also began dispatching for the Dunstable Fire Department which has allowed the Town to apply for even more State Grants to help offset the costs of operating the Communications Center (the Town receives an additional \$5,000 from Dunstable for this added service). The position approved last year has enhanced our dispatching capabilities by allowing the Town to have the busiest times covered by two dispatchers on duty and continue to meet State mandates without impacting public safety. The remaining shifts have been covered by relief dispatchers. Unfortunately this one additional position only scratched the surface of our needs. A thorough review of our Communications operations and increased call volume has proven that we need more shifts covered by two (2) dispatchers. While the relief dispatchers have allowed us to fill some of these shifts, scheduling is not easy since all of our relief dispatchers work other full-time jobs. Based on this, I am proposing that for the second consecutive year the Town add an additional full-time dispatcher in Fiscal Year 2015. I strongly believe that this is a crucial requirement for the safety of our residents as well as our employees. The FY 2015 Budget impact of this proposal is \$60,098 (including benefits).

POLICE DEPARTMENT WAGES

For the past several fiscal years, we have not adequately funded the Police Wage Account. Both Town Meeting and the Finance Committee have been asked to appropriate additional funds each spring (either a line item transfer or Reserve Fund Transfer) to fully fund the Police Wage Account. Due to the timing of setting the budget and the way additional wage issues were budgeted, the Police Wage Account has never fully accounted for contractually obligated increases, overtime coverage or reserve police officers. This has caused deficits in each of the last two fiscal years of between \$80,000 and \$120,000 in that Account. At the direction of the Finance Committee and Board of Selectmen we conducted an audit of the Police Wage Account. The audit was conducted by our Payroll Coordinator Hannah Moller. Ms. Moller did a thorough review of the FY 2013 Police Wage Account and determined how money was expended from that account. The following chart is a breakdown of what was paid out of the wage account other than normal weekly pay:

Police Wage Account Audit Results:

| <u>Category</u> | <u>Amount</u> |
|--------------------------------|---------------|
| | |
| Stipends | \$8,200 |
| Shift Differential | \$48,000 |
| Holiday Pay | \$45,370 |
| Shift Coverage – Vacation | \$81,000 |
| Shift Coverage – Personal | \$48,000 |
| Shift Coverage – Sick | \$75,500 |
| Shift Coverage – Extraordinary | \$12,000 |
| Longevity | \$9,860 |
| Health Insurance Buyback | \$8,400 |
| FLSA Adjustments | \$2,500 |
| Uniform Cleaning Allowance | \$13,260 |
| | |
| Total | \$352,090 |

When the Fiscal Year 2013 Budget was developed in December, 2012, a full 18 months before the end of the Fiscal Year, \$232,480 was budgeted for additional wages, \$119,610 less than what was actually spent. In addition, the Town expended an additional \$21,000 to pay Reserve Officers to cover additional shifts. The Fiscal Year 2014 Police Wage Account was originally budgeted at \$272,000, which is still less than was expended in FY 2013. The 2013 Fall Town Meeting appropriated an additional \$80,000 for Police Wages to help close this gap.

When you take into consideration the two (2%) percent wage increase for FY 2014 contained in both the Superior Officers and Patrolmen's Union agreements, the Police Wage Account was not fully funded in FY 2014. The Proposed Fiscal Year 2015 Budget addresses this issue by fully funding this line item. The funding proposed in the Police Wage Account is intended to correct the shortfall that has existed for the last several years. We have also provided additional funding (\$19,966) for a part-time Accountant to help monitor and track the police payroll to ensure that the funding provided will be sufficient to complete the fiscal year without any additional appropriation unless an unforeseen emergency arises. The following Chart is a breakdown of how we are proposing to fund this line item in FY 2015 (including funding for Reserve Officers):

FY 2015 Police Wage Account Proposed Appropriation:

| Category | <u>Amount</u> |
|--------------------------------|---------------|
| | |
| Base Wages | \$997,466 |
| Education Incentive | \$69,127 |
| Administrative Assistant | \$19,966 |
| Stipends | \$8,200 |
| Shift Differential | \$50,161 |
| Holiday Pay | \$55,000 |
| Shift Coverage – Vacation | \$85,000 |
| Shift Coverage – Personal | \$52,000 |
| Shift Coverage – Sick | \$80,000 |
| Shift Coverage – Extraordinary | \$15,000 |
| Longevity | \$11,500 |
| Health Insurance Buyback | \$8,400 |
| FLSA Adjustments | \$2,500 |
| Reserve Officers | \$25,000 |
| Uniform Cleaning Allowance | \$13,260 |
| | |
| Total | \$1,492,580 |

The shaded area in the above chart represents a comparison to what was expended in FY 2013. As stated above, we expended \$352,090 in FY 2013. We are budgeting \$406,021 to fund these expenses in FY 2015, including funding for Reserve Officers that has never been budgeted for in the past. My Finance Team and I are confident that this amount fully funds the Police Wage Account at the beginning of the Fiscal Year for the first time.

SARGISSON BEACH

When setting their annual goals for Fiscal Year 2014, the Board of Selectmen made the re-opening of Sargisson Beach a top priority. The 2013 Fall Town Meeting appropriated \$15,000 as "start-up" costs to open the Beach in May, 2014 after Memorial Day. The Board also appointed the Sargisson Beach Committee and charged them, among other things, with developing an operating budget for Fiscal Year 2015. The Committee has done a thorough job identifying costs associated with operating the Beach. A detailed breakdown is discussed in the Water Safety Budget contained in the Library and Citizen Services section of the proposed budget. They are seeking a budget of \$38,210 which I have included in the Town Manager's Proposed Operating Budget.

PART-TIME EMPLOYEES

The Finance Team and I conducted a complete review of all part-time positions with standard hours up to and including 20 hours per week. The 2013 Fall Town Meeting had voted to increase two of our 19 hour positions to 20 hours, providing them with benefits. The Board of Selectmen and Finance Committee had requested that a thorough review be done of all part-time positions to determine whether or not changes needed to be made in the way we budget for these positions. The Department with the most part-time positions is the Library. During the budget review, we had an in-depth discussion with the Library Director and a member of the Board of Trustees. All part-time positions at the Library are between 8 and 16 hours per week (other than the Young Adult Librarian that was increased to 20 hours at the Fall Town Meeting). The Library Director felt that having these part-time positions was important for the Library as they provide great flexibility in scheduling. The Library Director did not believe any increases in these positions were warranted and requested that we leave all positions as they are currently constituted. Based on this, we did not make any changes in the Library.

Within the rest of the Operating Budget, there were several part-time positions reviewed. In Town Hall, currently there are three positions that work twenty-hours (20) hours per week. Two of those positions are within the Town Clerk's Office. Based on the debate and decision of the Fall Town Meeting, we determined that we would not make any changes to these positions in FY 2015. The other 20 hour position works as the Sewer Department Administrative Assistant. Based on the workload, both the Sewer and Water Departments requested that this position be increased to 28 hours. We have included funding in the FY 2015 Budget for this increase. Please note that this position is paid for through Sewer Rates and has no impact on the overall operating budget.

There are two nineteen (19) hour positions, one in the IT Department as the Web Developer and the other as the Housing Coordinator. The Web Developer position is a salaried position and the employee currently working as the Web Developer is comfortable at 19 hours and does not want to see this position changed. The IT Director strongly feels that this position provides his department with what it needs and agrees that no change is necessary at this time. While that does not settle the issue with this position, we do not believe a change should be made at this time. We will revisit this issue when/if the current employee leaves the employ of the Town. The Housing Coordinator was thoroughly reviewed and an increase in hours is warranted based on current and expected work load. This position is funded through Community Preservation Act funds. The Land Use Director and I will be meeting with the Community Preservation Committee to request that this position be increased to 25 hours. Please note that any benefit cost associated with this increase will be covered by CPA funds.

The Municipal Buildings Budget currently has two (2) seventeen (17) hour per week positions and the Zoning Board of Appeals has one seventeen (17) hour Administrative Assistant Position. The 2013 Fall Town Meeting voted to increase one of the part-time custodian positions to thirty-five (35) hours in Fiscal Year 2014 to cover the added work created by the new Center Fire Station. This puts the current manpower within that Department at one (1) forty (40) hour position, one (1) thirty-five (35) hour position and one (1) seventeen (17) hour position. In reviewing this in more detail, we have decided to increase the 35 hour position to 40 hours and eliminate the 17 hour position. We believe that two full-time custodians will be able to provide the coverage to address our custodial needs in all Municipal Buildings. With regard to the Zoning Board of Appeals Administrative Assistant position, we have decreased the hours from seventeen (17) per week to fifteen (15) per week. After reviewing the current workload and the increase in hours to the other Land Use Department position, we determined that a decrease in this position was warranted. We will continue to monitor this and address any increase in workload that may impact hours.

The Finance Team and I believe that we have thoroughly addressed any part-time employee issues in the FY 2015 Proposed Operating Budget. We will continue to monitor those few positions on which a decision has been deferred and make any recommendations as they become necessary.

UNION CONTRACTS AND BY-LAW EMPLOYEES

The Town now has seven (7) Collective Bargaining Units. All Agreements run through June 30, 2015. In FY 2015, they all call for a two (2%) percent wage adjustment. Please note that the Supervisors' Union Agreement calls for a two (2%) percent adjustment on June 30, 2014 which will impact the two (2%) percent wage adjustment in FY 2015. Having agreements with all of our unions has allowed us to maintain a stable work force and provide a solid budgetary forecast in FY 2015. I have recommended, and the Board of Selectmen and Personnel Board have agreed, that the remaining three (3) By-Law employees receive the same adjustment as the Supervisors Union. This will be the second year that we have implemented the performance incentive program for several of our union employees, as well as our By-Law employees. This program allows employees to earn up to an additional two (2%) percent wage increase based on a review of their performance by their department manager. I am pleased to report that this program continues to be very successful. The Fiscal Year 2015 financial impact of the negotiated and recommended wage adjustment, along with the performance incentive program is as follows:

Total Needed for Wage Adjustment \$158,834
Total Needed for Performance Incentive \$34,018

Total Budgetary Impact: \$192,852

The following chart is a breakdown of the proposed municipal budget by function:

| | FY 2014 | FY 2015 | Dollar | Percent |
|------------------------------------|----------------------|-----------------|---------------|---------------|
| <u>Function</u> | <u>Appropriation</u> | <u>Proposed</u> | <u>Change</u> | <u>Change</u> |
| General Government | \$ 1,746,272 | \$ 1,783,047 | \$ 36,775 | 2.11% |
| Land Use Departments | \$ 404,148 | \$ 405,834 | \$ 1,686 | 0.42% |
| Protection of Persons and Property | \$ 3,118,168 | \$ 3,341,256 | \$223,088 | 7.15% |
| Department of Public Works | \$ 2,036,669 | \$ 2,090,784 | \$ 54,115 | 2.66% |
| Library and Citizens Services | \$ 1,606,721 | \$ 1,663,126 | \$ 56,405 | 3.51% |
| Debt Service (within Levy Only) | \$ 715,571 | \$ 644,544 | \$(71,027) | -9.93% |
| Employee Benefits | \$ 3,092,424 | \$ 3,219,523 | \$127,099 | <u>4.11%</u> |
| Municipal Government Total | \$12,719,973 | \$13,148,114 | \$428,141 | 3.37% |

When developing the Municipal Budget, it was our intent to maintain our unexpended tax capacity at \$500,000 in an effort to keep any proposed tax increase in FY 2015 to two and one-half ($2\frac{1}{2}$ %) percent. While the FY 2014 unexpended tax capacity is \$634,811, the decision to offset the tax rate by \$100,000 at the Fall Town Meeting raised it to from \$534,811. We will not be using any Free Cash to balance the FY 2015 Budget. In addition to the normal two and one half ($2\frac{1}{2}$ %) percent increase in the levy limit, we are recommending the use of \$105,148 of the unexpended tax capacity (not including the \$100,000 in Free Cash used to offset the tax rate). The Proposed Budget presented for consideration is \$429,663 under the levy limit, or an increase in the tax rate of 3.43% (please note that the overall tax rate increase is 2.88% due to retirement of some excluded debt). As discussed earlier, there are several factors that have caused us to recommend the use of some of our unexpended tax capacity. The following is a breakdown of those issues:

| <u>Issue</u> | Budget Increase/Impact <u>On Tax Levy</u> | Percent of Municipal Budget |
|--|---|--------------------------------|
| Anticipated Reduction in State Aid | \$ 81,909 | 0.62% |
| Central Massachusetts Mosquito Control Project Additional Communications Officer | \$ 73,000 \$ 60,098 | 0.55% 0.45% |
| Fully Fund Police Wage Account/New Accounting Position | \$ 73,897 | 0.56% |
| Sargisson Beach | <u>\$ 38,210</u> | <u>0.29%</u> |
| Total | \$327,114 | 2.93% |

We strongly feel that these issues need to be addressed in the FY 2015 Operating Budget and are a good use of a portion of our unexpended tax capacity. I would like to commend all Municipal Departments, Boards, Committees and Commissions for their efforts in providing budgets that not only maintain services, but in some areas have actually improved service delivery. I believe this Proposed Budget will continue to allow the Town to provide the outstanding services our residents deserve and have come to expect.

REGIONAL SCHOOL BUDGET

The Groton-Dunstable Regional School District is in the initial stages of their budget development, with a final budget scheduled to be completed in March, 2014. We are required to submit a balanced budget to the Board of Selectmen and Finance Committee by December 31, 2013 that includes budgets for all line items, including the Regional School Department Assessments (Groton-Dunstable, as well as Nashoba Valley Technical High School). For the past five years, I have set aside an increase of 2.5% for the Groton-Dunstable Regional School District (GDRSD). In FY 2015 this would be an increase of \$377,975. Based on reports that they may have a significant budget shortfall in FY 2014 that will impact the FY 2015 Budget, this amount may not meet their needs. In addition, we do not know what Dunstable will be able to contribute towards their Budget. We will need to monitor this closely before we finalize the FY 2015 Town Operating Budget. I am proposing the same 2.5% increase for the Nashoba Valley Technical High School, or \$11,715. Please understand that these are place holders at this time and will have to be re-examined as the Regional School Districts finalize their FY 2015 Proposed Budgets.

CAPITAL BUDGET

The Capital Budget will be submitted to the Board of Selectmen and Finance Committee under separate cover. The requested FY 2015 Capital Budget is \$1,830,290, with the major expenses being Fire Protection for the Lost Lake Area of Town and a new Ambulance for the Fire Department. The following sources will fund this requested amount:

| Borrowing Authorization | \$1,150,000 |
|-------------------------|-------------|
| Capital Asset Fund | \$ 360,290 |
| Sewer Revenue | \$ 40,000 |
| Ambulance Receipts | \$ 280,000 |
| Total | \$1.830.290 |

Minor Capital requests (under \$25,000) have been included in the Proposed Operating Budget and funded in accordance with normal departmental appropriations.

ENTERPRISE FUND BUDGETS

We have included the proposed Enterprise Fund Budgets of both the Board of Water Commissioners and Board of Sewer Commissioners with the proposed Budget. Proposed expenses and revenues are contained in a separate section of the budget. We reviewed these budgets in the same manner as all department budgets. We are confident that the estimated revenues of both the Water Department and Sewer Department will meet their proposed expenditures. As was the case over the last five years, the Sewer Commission has agreed to pay the Town's portion of the Debt Service for the Pepperell SRF upgrade. The following is a breakdown of the proposed budgets of the Water Department and Sewer Department:

| | Appropriated FY 2014 | Proposed <u>FY 2015</u> | Dollar <u>Change</u> | Percent <u>Change</u> |
|--------------------------------------|---------------------------|----------------------------|----------------------------|--------------------------|
| Water Department Sewer Department | \$1,004,768 \$ 836,687 | \$ 979,622 \$ 673,166 | \$ (25,146) \$(163,521) | -2.50% <u>-19.54%</u> |
| TOTAL ENTERPRISE FUNDS | \$1,841,455 | \$1,652,788 | \$(188,667) | -10.25% |

TAX IMPACT OF THE PROPOSED OPERATING BUDGET

The total Town Manager's Fiscal Year 2015 Proposed Operating Budget, including Regional School Assessments and excluded debt, is \$31,137,920 or an increase of 2.57%. This proposed budget is \$429,663 under the anticipated FY 2015 Proposition 2½ Levy Limit. When you take into consideration the proposed Capital Budget and additional appropriations raised on the recap sheet, the total proposed budget is \$32,351,681. The Fiscal Year 2014 Tax Rate has been certified at \$17.38. Based on the proposed Budget, the estimated Tax Rate in Fiscal Year 2015 is \$17.88, or an increase of \$0.50. In Fiscal Year 2014, the average Tax Bill in the Town of Groton (based on a home valued at \$400,000) is \$6,952. Under this proposed budget, that same homeowner can expect a tax bill of \$7,152 or an increase of \$200. The following chart shows a comparison between FY 2014 and FY 2015:

| | Actual FY 2014 | Proposed FY 2015 | Dollar <u>Change</u> | Percent <u>Change</u> |
|---------------------------|-------------------|------------------|-------------------------|--------------------------|
| Levy Limit | \$24,260,190 | \$25,348,413* | \$1,088,223 | 4.49%* |
| Tax Rate On Levy Limit | \$16.03 | \$16.58 | \$0.55 | 3.43% |
| Average Tax Bill | \$6,412 | \$6,632 | \$220 | 3.43% |
| Excluded Debt | \$2,049,772 | \$1,985,478 | \$(64,294) | -3.14% |
| Tax Rate On Excluded Debt | \$1.35 | \$1.30 | \$(0.05) | -3.70% |
| Average Tax Bill | \$540 | \$520 | \$(20.00) | -3.70% |
| Final Levy Limit | \$26,309,962 | \$27,333,891** | \$1,023,929 | 3.89%** |
| Final Tax Rate | \$17.38 | \$17.88 | \$0.50 | 2.88% |
| Average Tax Bill | \$6,952 | \$7,152 | \$200 | 2.88% |

^{*}Includes anticipated new growth of \$15 million.

OTHER POST-EMPLOYMENT BENEFITS

In last year's budget presentation, I discussed the need to address Other Post-Employment Benefits. The Board of Selectmen and Finance Committee decided not to address this issue in FY 2014. It would be irresponsible of me and my Finance Team if we did not address this issue. The following is the same discussion that appeared in last year's budget (updated for FY 2015):

Municipal employees are compensated for their services in a number of different ways. In addition to the salary he or she receives while actively employed, an employee may also receive benefits (such as a pension or health insurance) that continue on after the employee has retired from Town service. Other Post-Employment Benefits (commonly referred to as OPEB) are those benefits **other than pension** that the Town is responsible to continue providing to the employee after he or she has retired or left Town service. Currently, the Town of Groton

^{**}Please note that the Proposed Budget is \$429,663 under the anticipated FY 2015 Levy Limit.

provides health insurance and life insurance to its retirees, recognizing the expense during the period of actual distribution rather than in the period during which those benefits are earned. In 2004, the Government Accounting Standards Board (GASB) issued statement number 45 setting forth some requirements for Towns that handle OPEB costs on a "pay-as-you-go" basis. This was done in an effort to provide interested parties with more complete information regarding the true financial position of municipalities that provide such benefits. To this end, GASB 45 first requires that a periodic actuarial analysis be done to identify the costs of the OPEB that are earned by public employees during their years of service, and then also requires that this cost be reported as an accrued liability and included as a footnote to the Town's financial statements. At the present time, there is no obligation to fund this liability, however, as the value of these obligations is relatively substantial (Groton's liability as of the beginning of the Fiscal Year 2013 is \$7,150,656), choosing to leave it unfunded may negatively impact the Town's ability to maintain a high credit rating and thereby control debt service costs.

As presented, the Proposed Fiscal Year 2015 Operating Budget is \$429,663 under the levy limit. It may be time to utilize some of this excess tax capacity to address OPEB. As you are aware, the Town has adopted a policy specifically aimed at providing a method for funding the OPEB liability. This plan involves first establishing a dedicated Stabilization Fund to hold the initial funding appropriation, which would be voted at Town Meeting as part of the fiscal year operating budget. Secondly, in order to reach its Annual Required Contribution (ARC) per the actuarial analysis, the Town could utilize a portion of this excess levy capacity and appropriate \$100,000 in Fiscal Year 2015 to start addressing this liability. Then, the Town can increase that appropriation by \$100,000 every year, as finances allow, until the goal of \$900,000 is reached. Finally, preferably by Fiscal 2019, the OPEB Stabilization Fund will be converted to an Unbreakable Trust. The ARC deposit will then be appropriated yearly with the Town's Operating Budget. The funds accumulating in this OPEB trust account can only be spent on paying the costs of retiree health and life insurance benefits. By following GASB 45 recommendations, we will be making a more accurate representation of the Town's finances by recognizing benefit costs in the period when services are rendered. Additionally, this plan will help us to supply information to the public regarding the true cost of promised benefits, as well as providing a tool that will help Town officials to be able to accurately gauge the impact of benefit costs on future cash flow.

To appropriate \$100,000 to start this fund in FY 2015 would lower our excess tax capacity to \$329,663 and add \$0.06 to the estimated tax rate (bringing it to \$17.94, an increase of \$0.56 or 3.22%) and cost the average tax payer an additional \$24 (bringing the average tax bill to \$7,176, or an increase of \$224 or 3.22%). Enclosed in the Budget presentation is a five year projection of the impact on the budget by addressing OPEB in FY 2015 and attempting to increase it over the next five years. The Finance Team and I look forward to discussing this in more detail with both the Board of Selectmen and Finance Committee to determine whether or not to address this in Fiscal Year 2015.

BUDGET PRESENTATION

Attached to this memorandum are several documents for you to review as you consider the Proposed Operating Budget. The first section is a summary of the estimated receipts and anticipated tax rate. This is followed by a summary of the overall budget. Next is a breakdown of the tax impact that the various departments have on the average tax bill. The following section contains the individual department budgets broken down by function. Finally, we have provided various charts and graphs to illustrate the overall budget. We hope you find these charts and graphs useful.

CONCLUSION

I would like to take this opportunity to thank all of the Departments, Boards, Committees and Commissions for their outstanding work and cooperation in assisting me in preparing the Proposed Operating Budget. The Finance Team could not have prepared such a thorough budget without their help. I would also like to thank Patricia DuFresne, Rena Swezey, Michael Hartnett, Suzanne Loverin, Joan Tallent and Dawn Dunbar for their outstanding efforts and hard work in assisting in the preparation of this document. They are all consummate professionals. The Town is extremely fortunate to have such a dedicated Financial Team. We look forward to meeting with both the Board of Selectmen and Finance Committee to discuss this Proposed Operating Budget.

MWH/rjb

FISCAL YEAR 2015 LEVY LIMIT CALCUATION

| Revised: | 12/14/2013 | |
|----------|------------|--|
| | | |
| | | |
| | | |

| I. | TO CALCULATE THE FY 2014 LEVY LIMIT | | | |
|-----------------------|--|----------------|----------------------------|-------------------------------------|
| A. | FY 2013 LEVY LIMIT | \$ | 23,920,810 | |
| A1. | ADD AMENDED FY 2013 NEW GROWTH | \$ | - | |
| B. | ADD TWO AND ONE HALF PERCENT | \$ | 598,020 | |
| C. | ADD FY 2014 NEW GROWTH | \$ | 376,171 | |
| D. | ADD FY 2014 OVERRIDE | \$ | - | |
| E. | FY 2014 SUBTOTAL | \$ | 24,895,001 | \$ 24,895,001 FY 2014 LEVY LIMIT |
| F. | FY 2014 LEVY CEILING | \$ | 37,923,894 | FT 2014 LEVT LIIVIII |
| | | | | |
| II. | TO CALCULATE THE FY 2015 LEVY LIMIT | | | |
| II. A. | TO CALCULATE THE FY 2015 LEVY LIMIT FY 2014 LEVY LIMIT | \$ | 24,895,001 | |
| | | \$ \$ | 24,895,001 | |
| A. | FY 2014 LEVY LIMIT | | 24,895,001 - 622,375 | |
| A. A1. | FY 2014 LEVY LIMIT ADD AMENDED FY 2014 NEW GROWTH | \$ | - | |
| A. A1. B. | FY 2014 LEVY LIMIT ADD AMENDED FY 2014 NEW GROWTH ADD TWO AND ONE HALF PERCENT | \$ | 622,375 | |
| A. A1. B. C. | FY 2014 LEVY LIMIT ADD AMENDED FY 2014 NEW GROWTH ADD TWO AND ONE HALF PERCENT ADD FY 2015 NEW GROWTH | \$ \$ \$ | 622,375 | \$ 25,778,076 FY 2015 LEVY LIMIT |

Revised: 12/14/2013

TOWN OF GROTON, MASSACHUSETTS FY 2015 TOTAL TAX LEVY CALCULATION

| FY 2015 LEVY LIMIT | \$ 25,778,076 |
|------------------------|------------------|
| CAPITAL EXCLUSION | \$ - |
| DEBT EXCLUSION - TOWN | \$ 774,177 |
| DEBT EXCLUSION - SEWER | \$ - |
| DEBT EXCLUSION - WATER | \$ - |
| DEBT EXCLUSION - GDRSD | \$ 1,211,301 |
| SUB-TOTAL - EXCLUSIONS | \$ 1,985,478 |
| TOTAL TAX LEVY | \$ 27,763,554 |

Revised: 12/14/2013

TOWN OF GROTON FISCAL YEAR 2015 REVENUE ESTIMATES

| | | BUDGETED FY 2014 | | ESTIMATED FY 2015 | | CHANGE |
|--|----|---------------------|----|----------------------|---------|-----------|
| PROPERTY TAX REVENUE | \$ | 24,895,001 | \$ | 25,778,076 | \$ | 883,075 |
| DEBT EXCLUSIONS | \$ | 2,049,772 | \$ | 1,985,478 | \$ | (64,294) |
| CHERRY SHEET - STATE AID | \$ | 818,909 | \$ | 737,000 | \$ | (81,909) |
| UNEXPENDED TAX CAPACITY | \$ | (634,811) | \$ | (429,663) | \$ | 205,148 |
| LOCAL RECEIPTS: | | | | | | |
| General Revenue: | | | | | | |
| Motor Vehicle Excise Taxes | \$ | 1,285,000 | \$ | 1,325,000 | \$ | 40,000 |
| Penalties & Interest on Taxes | \$ | 90,000 | \$ | 90,000 | \$ | - |
| Payments in Lieu of Taxes | \$ | 190,000 | \$ | 190,000 | \$ | - |
| Other Charges for Services | \$ | 66,500 | \$ | 66,500 | \$ | - |
| Fees | \$ | 414,000 | \$ | 375,000 | \$ | (39,000) |
| Rentals | \$ | 27,000 | \$ | 25,000 | \$ | (2,000) |
| Library Revenues | \$ | 15,000 | \$ | 12,000 | \$ | (3,000) |
| Other Departmental Revenue | \$ | 492,000 | \$ | 525,000 | \$ | 33,000 |
| Licenses and Permits | \$ | 256,000 | \$ | 275,000 | \$ | 19,000 |
| Fines and Forfeits | \$ | 22,000 | \$ | 22,000 | \$ | 10,000 |
| Investment Income | \$ | 6,000 | \$ | 10,000 | \$ | 4,000 |
| Recreation Revenues | \$ | 550,000 | \$ | 550,000 | \$ | 7,000 |
| Miscellaneous Non-Recurring | \$ | 330,000 | φ | 550,000 | φ \$ | - |
| _ | · | | | | * | |
| Sub-total - General Revenue | \$ | 3,413,500 | \$ | 3,465,500 | \$ | 52,000 |
| Other Revenue: | | | | | | |
| Free Cash | \$ | 100,000 | | | \$ | (100,000) |
| Stabilization Fund for Minor Capital | \$ | · <u>-</u> | | | \$ | - |
| Stabilization Fund for Tax Rate Relief | \$ | _ | | | \$ | - |
| Capital Asset Stabilization Fund | \$ | 369,500 | \$ | 360,290 | \$ | (9,210) |
| EMS/Conservation Fund Receipts Reserve | \$ | 200,000 | \$ | 455,000 | \$ | 255,000 |
| Community Preservation Funds | \$ | , | * | , | \$ | |
| Water Department Surplus | \$ | _ | | | \$ | _ |
| Sewer Department Surplus | \$ | _ | | | \$ | _ |
| Insurance Reimbursements | \$ | 22,000 | | | \$ | (22,000) |
| Encumbrances | \$ | - | | | \$ | (22,000) |
| Sub-total - Other Revenue | \$ | 691,500 | \$ | 815,290 | \$ | 123,790 |
| | · | • | | , | | • |
| WATER DEPARTMENT ENTERPRISE | \$ | 1,004,768 | \$ | 979,622 | \$ | (25,146) |
| SEWER DEPARTMENT ENTERPRISE | \$ | 836,687 | \$ | 673,166 | \$ | (163,521) |
| TOTAL ESTIMATED REVENUE | \$ | 33,075,326 | \$ | 34,004,469 | \$ | 929,143 |

TOWN OF GROTON FISCAL YEAR 2015 TAX LEVY CALCULATIONS

Revised: 12/14/2013

FY 2015 PROPOSED EXPENDITURES

| Town Manager Proposed Budget | | |
|---|------------------|------------------|
| General Government | \$ 1,783,047 | |
| Land Use Departments | \$ 405,834 | |
| Protection of Persons and Property | \$ 3,341,256 | |
| Regional School Districts | \$ 17,215,629 | |
| Department of Public Works | \$ 2,090,784 | |
| Library and Citizen Services | \$ 1,663,126 | |
| Debt Service | \$ 1,418,721 | |
| Employee Benefits | \$ 3,219,523 | |
| A. TOTAL DEPARTMENTAL BUDGET REQUESTS | | \$ 31,137,920 |
| B. CAPITAL BUDGET REQUESTS | | \$ 640,290 |
| C. ENTERPRISE FUND REQUESTS | | \$ 1,652,788 |
| D. COMMUNITY PRESERVATION REQUEST | | |
| OTHER AMOUNTS TO BE RAISED | | |
| Amounts certified for tax title purposes | \$ - | |
| Debt and interst charges not included | \$ - | |
| 3. Final court judgments | \$ - | |
| 4. Total Overlay deficits of prior years | \$ 1,000 | |
| 5. Total cherry sheet offsets | \$ - | |
| Revenue deficits | \$ - | |
| 7. Offset Receipts | \$ 20,000 | |
| 8. Authorized deferral of Teachers' Pay | \$ - | |
| 9. Snow and Ice deficit | \$ 150,000 | |
| 10. Other | | |
| E. TOTAL OTHER AMOUNTS TO BE RAISED | | \$ 171,000 |
| F. STATE AND COUNTY CHERRY SHEET CHARGES | | \$ 177,471 |
| G. ALLOWANCE FOR ABATEMENTS AND EXEMPTIONS | | \$ 225,000 |
| TOTAL PROPOSED EXPENDITURES | | \$ 34,004,469 |

FY 2015 ESTIMATED RECEIPTS

| | ESTIMATED TAX LEVY Levy Limit Debt Exclusion | \$ \$ | 25,778,076 1,985,478 | | |
|----------------------------|--|----------|-------------------------|----------------|---|
| A. | ESTIMATED TAX LEVY | | | \$ | 27,763,554 |
| B. C. C. D. E. | CHERRY SHEET ESTIMATED RECEIPTS LOCAL RECEIPTS NOT ALLOCATED OFFSET RECEIPTS ENTERPRISE FUNDS COMMUNITY PRESERVATION FUNDS FREE CASH | | | \$ \$ \$ \$ \$ | 737,000 3,465,500 - 1,652,788 - |
| | OTHER AVAILABLE FUNDS 1. Stabilization Fund 2. Capital Asset Fund 3. EMS/Conservation Fund | \$ \$ | 360,290 455,000 | | |
| G. | OTHER AVAILABLE FUNDS | | | \$ | 815,290 |
| тот | AL ESTIMATED RECEIPTS | | | \$ | 34,434,132 |
| FY 2 | 2015 SURPLUS/(DEFICIT) | | | \$ | 429,663 |

Revised: 12/14/2013

TOWN OF GROTON, MASSACHUSETTS DEPARTMENT OF REVENUE TAX RATE RECAPITULATION

FISCAL YEAR 2015

I. TAX RATE SUMMARY

| la. | Total amount to be raised (from Ile) | \$ 34,004,469.00 |
|-----|--|---------------------|
| lb. | Total estimated receipts and other revenue sources (from IIIe) | \$ 6,670,578.00 |
| lc. | Tax levy (la minus lb) | \$ 27,333,891.00 |

ld. Distribution of Tax Rates and Levies

| CLASS | (b) Levy Percentage (from LA -5) | (c) IC above times each percent in col (b) | (d) Valuation by Class (from LA - 4) | (e) Tax Rates (c)x(d)x1000 | (f) Levy by Class (d) x (e)/1000 |
|---------------|---|--|---|----------------------------------|--|
| RESIDENTIAL | 93.6530% | \$ 25,599,006.43 | \$ 1,431,773,250.00 | \$ 17.88 | \$ 25,599,006.43 |
| NET OF EXEMPT | | | | | \$ - |
| OPEN SPACE | 0.0000% | \$ - | \$ - | | \$ - |
| COMMERCIAL | 3.8789% | \$ 1,060,247.73 | \$ 59,300,518.00 | \$ 17.88 | \$ 1,060,247.73 |
| NET OF EXEMPT | | | | | \$ - |
| INDUSTRIAL | 0.8689% | \$ 237,507.72 | \$ 13,284,000.00 | \$ 17.88 | \$ 237,507.72 |
| SUBTOTAL | 98.4008% | | \$ 1,504,357,768.00 | | \$ 26,896,761.88 |
| PERSONAL | 1.5992% | \$ 437,129.12 | \$ 24,448,987.00 | \$ 17.88 | \$ 437,129.12 |
| TOTAL | 100.0000% | | \$ 1,528,806,755.00 | | \$ 27,333,891.00 |

TAX RATE RECAPITULATION GROTON

FISCAL YEAR 2015

II. AMOUNTS TO BE RAISED

| II a. Approp | riations | | \$ | 33,430,998 |
|---------------|---|----------------------------|--|------------|
| IIb. Other a | amounts to be raised | | | |
| | Amounts certified for tax title purposes Debt and interest charges not included Final court judgments Total overlay deficits of prior years Total cherry sheet offsets Revenue deficits Offset receipts deficits Authorized Deferral of Teachers' Pay Snow and Ice deficit Other | \$ \$ \$ \$ \$ | - - 1,000 - - 20,000 150,000 | |
| | TOTAL II b. | | \$ | 171,000 |
| II c. State a | nd County Cherry Sheet Charges | | \$ | 177,471 |
| I I d. Allowa | nce for Abatements and Exemptions (overlay) | | \$ | 225,000 |
| II e. TOTAL | AMOUNT TO BE RAISED | | \$ | 34,004,469 |

III. Estimated Receipts and Other Revenue Sources

IV.

| III a. Estimated Receipts - State | | | |
|--|----------------|----------------------------------|------------------|
| Cherry Sheet Estimated Receipts Massachusetts School Building Authority Payments | \$ | 737,000 | |
| TOTAL III a. | | | \$ 737,000 |
| III b. Estimated Receipts - Local | | | |
| Local Receipts Not Allocated Offset Receipts Enterprise Funds Community Preservation Funds | \$ \$ \$ | 3,465,500 - 1,652,788 - | |
| TOTAL III b. | | | \$ 5,118,288 |
| III c. Revenue Sources Appropriated for Particular Purposes | | | |
| Free Cash Other Available Funds | \$ \$ | - 815,290 | |
| TOTAL III c. | | | \$ 815,290 |
| III d. Other Revenue Sources Appropriated Specifically to Reduce the Tax Rate | | | |
| 1a. Free Cashappropriated on or before June 30, 2014 1b. Free Cashappropriated on or after July 1, 2014 2. Municipal Light Source 3. Teachers' Pay Deferral 4. Other Source: | | | |
| TOTAL III d. | | | \$ - |
| III e. Total Estimated Receipts and Other Revenue Sources | | | \$ 6,670,578 |
| Summary of Total Amount to be Raised and Total Receipts from All Sources | | | |
| a. Total Amount to be Raised b. Total Estimated Receipts and Other Revenue Sources Total Real and Research Property Toyal away. | \$ | 6,670,578 | \$ 34,004,469 |
| c. Total Real and Personal Property Tax Levyd. Total Receipts from All Sources | \$ | 27,333,891 | \$ 34,004,469 |

TAX RATE RECAPITULATION GROTON

FISCAL YEAR 2015

LOCAL RECEIPTS NOT ALLOCATED

| | | BUDGETED RECEIPTS FY 2014 | ESTIMATED RECEIPTS FY 2015 |
|----|---------------------------------------|---------------------------------|--------------------------------------|
| | | | |
| 1 | MOTOR VEHICLE EXCISE | \$ 1,285,000 | \$ 1,325,000 |
| 2 | OTHER EXCISE | \$ - | \$ - |
| 3 | PENALTIES AND INTEREST ON TAXES | \$ 90,000 | \$ 90,000 |
| 4 | PAYMENTS IN LIEU OF TAXES | \$ 190,000 | \$ 190,000 |
| 5 | CHARGES FOR SERVICES - WATER | \$ - | \$ - |
| 6 | CHARGES FOR SERVICES - SEWER | \$ - | \$ - |
| 7 | CHARGES FOR SERVICES - HOSPITAL | \$ - | \$ - |
| 8 | CHARGES FOR SERVICES - TRASH DISPOSAL | \$ - | \$ - |
| 9 | OTHER CHARGES FROM SERVICES | \$ 66,500 | \$ 66,500 |
| 10 | FEES | \$ 414,000 | \$ 375,000 |
| 11 | RENTAL | \$ 27,000 | \$ 25,000 |
| 12 | DEPARTMENTAL REVENUE - SCHOOLS | \$ - | \$ - |
| 13 | DEPARTMENTAL REVENUE - LIBRARIES | \$ 15,000 | \$ 12,000 |
| 14 | DEPARTMENTAL REVENUE - CEMETERIES | \$ - | \$ - |
| 15 | DEPARTMENTAL REVENUE - RECREATION | \$ 550,000 | \$ 550,000 |
| 16 | OTHER DEPARTMENTAL REVENUE | \$ 492,000 | \$ 525,000 |
| 17 | LICENSES AND PERMITS | \$ 256,000 | \$ 275,000 |
| 18 | SPECIAL ASSESSMENTS | \$ - | \$ - |
| 19 | FINES AND FORFEITS | \$ 22,000 | \$ 22,000 |
| 20 | INVESTMENT INCOME | \$ 6,000 | \$ 10,000 |
| 21 | MISCELLANEOUS RECURRING | \$ - | \$ - |
| 22 | MISCELLANEOUS NON-RECURRING | \$ - | \$ - |
| | TOTAL | \$ 3,413,500 | \$ 3,465,500 |

Revised: 12-14-2013

TOWN OF GROTON FISCAL YEAR 2015

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | A | FY 2014 APPROPRIATED | [| FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|------|---|----------|-------------------|----------|-------------------|----------|-------------------------|----------|----------------------------------|----------|---------------------------------|-------------------|
| | GENERAL GOVERNMENT | | | | | | | | | | | |
| | MODERATOR | | | | | | | | | | | |
| | Salaries Expenses | \$ \$ | 65 78 | \$ \$ | 65 54 | \$ | | \$ \$ | 500 80 | \$ \$ | 500 80 | 669.23% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 143 | \$ | 119 | \$ | 145 | \$ | 580 | \$ | 580 | 300.00% |
| | BOARD OF SELECTMEN | | | | | | | | | | | |
| | Salaries | \$ | 3,950 | \$ | 3,950 | \$ | | \$ | 7,800 | \$ | 7,800 | 97.47% |
| | Wages | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | 0.00% |
| | Expenses | \$ | 10,234 | \$ | 1,376 | \$ | 1,900 | \$ | 2,000 | \$ | 2,000 | 5.26% |
| | Engineering/Consultant Minor Capital | \$ \$ | - | \$ \$ | - | \$ \$ | - | \$ \$ | - | \$ \$ | - | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 14,184 | \$ | 5,326 | \$ | 5,850 | \$ | 9,800 | \$ | 9,800 | 67.52% |
| | TOWN MANAGER | | | | | | | | | | | |
| 1030 | Salaries | \$ | 169,012 | \$ | 172,069 | \$ | 179,021 | \$ | 182,546 | \$ | 183,649 | 2.59% |
| 1031 | Wages | \$ | 50,142 | \$ | 65,848 | \$ | 82,060 | \$ | 84,191 | \$ | 84,191 | 2.60% |
| 1032 | Expenses | \$ | 4,142 | \$ | 2,797 | \$ | 3,000 | \$ | 3,300 | \$ | 3,300 | 10.00% |
| | Engineering/Consultant | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1034 | Performance Evaluations | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 223,296 | \$ | 240,714 | \$ | 264,081 | \$ | 270,037 | \$ | 271,140 | 2.67% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | Α | FY 2014 PPROPRIATED | | FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|--|------------------------|----------------------|---|----------------------|---|----------------------|---|-------------------|--|----------------------|--|--|
| FI | NANCE COMMITTEE | | | | | | | | | | | |
| 1040 Ex 1041 Re | xpenses eserve Fund | \$ \$ | - - | Ψ. | - | \$ | 150,000 | \$ \$ | 1,000 150,000 | \$ \$ | 1,000 150,000 | 0.00% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | - | \$ | - | \$ | 150,000 | \$ | 151,000 | \$ | 151,000 | 0.67% |
| TO | OWN ACCOUNTANT | | | | | | | | | | | |
| 1050 Sa 1051 W 1052 Ex | | \$ \$ \$ | 95,684 28,822 29,098 | \$ \$ \$ | 104,468 30,585 33,427 | \$ \$ | 70,227 31,780 31,600 | \$ \$ | 73,064 33,065 30,560 | \$ \$ \$ | 73,064 33,065 30,560 | 4.04% 4.04% -3.29% |
| DI | EPARTMENTAL TOTAL | \$ | 153,604 | \$ | 168,480 | \$ | 133,607 | \$ | 136,689 | \$ | 136,689 | 2.31% |
| В | OARD OF ASSESSORS | | | | | | | | | | | |
| 1060 Sa 1061 W 1062 Ex 1063 Le | 'ages | \$ \$ \$ | 75,205 77,198 18,906 | \$ \$ \$ | 77,381 78,328 12,217 | \$ \$ \$ \$ | 79,637 84,950 17,475 | \$ \$ \$ \$ \$ | 83,246 87,696 18,050 | \$ \$ \$ | 83,246 87,696 18,250 | 4.53% 3.23% 4.43% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 171,309 | \$ | 167,926 | \$ | 182,062 | \$ | 188,992 | \$ | 189,192 | 3.92% |
| TF | REASURER/TAX COLLECTOR | | | | | | | | | | | |
| 1070 Sa 1071 W 1072 Ex 1073 Ta 1074 Bo | ages kpenses | \$ \$ \$ \$ | 67,713 103,230 27,975 4,349 2,500 | \$ \$ \$ \$ | 53,919 102,259 18,732 2,112 2,500 | \$ \$ \$ \$ \$ \$ | 77,719 112,738 18,840 8,100 2,500 | \$ \$ \$ \$ \$ | 79,273 92,471 20,274 8,100 2,500 | \$ \$ \$ \$ | 79,273 92,471 18,774 6,000 2,500 | 2.00% -17.98% -0.35% -25.93% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 205,767 | \$ | 179,522 | \$ | 219,897 | \$ | 202,618 | \$ | 199,018 | -9.49% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | ΑF | FY 2014 PPROPRIATED | C | FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|--------------|--|----------------|---------------------------|----------------|----------------------------|----------------|-----------------------------|----------------|----------------------------------|----------------------|---------------------------------|-----------------------------------|
| | TOWN COUNSEL | | | | | | | | | | | |
| 1080 | Expenses | \$ | 72,146 | \$ | 60,765 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 72,146 | \$ | 60,765 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 | 0.00% |
| | HUMAN RESOURCES | | | | | | | | | | | |
| | Salary Expenses | \$ \$ | 47,804 3,215 | \$ \$ | 51,927 4,942 | \$ \$ | 68,624 4,750 | | 71,396 4,450 | \$ \$ | 71,396 4,450 | 4.04% -6.32% |
| | DEPARTMENTAL TOTAL | \$ | 51,019 | \$ | 56,869 | \$ | 73,374 | \$ | 75,846 | \$ | 75,846 | 3.37% |
| | INFORMATION TECHNOLOGY | | | | | | | | | | | |
| 1101 | Salary Wages Expenses | \$ \$ \$ | 79,249 4,233 24,637 | \$ \$ \$ | 81,626 17,299 23,960 | \$ \$ \$ | 115,080 33,305 25,000 | \$ \$ \$ | 121,618 34,640 24,800 | \$ \$ \$ | 121,618 34,640 24,800 | 5.68% 4.01% -0.80% |
| | DEPARTMENTAL TOTAL | \$ | 108,119 | \$ | 122,885 | \$ | 173,385 | \$ | 181,058 | \$ | 181,058 | 4.43% |
| | GIS STEERING COMMITTEE | | | | | | | | | | | |
| 1120 | Expenses | \$ | 15,310 | \$ | 11,470 | \$ | 15,400 | \$ | 15,100 | \$ | 15,100 | -1.95% |
| | DEPARTMENTAL TOTAL | \$ | 15,310 | \$ | 11,470 | \$ | 15,400 | \$ | 15,100 | \$ | 15,100 | -1.95% |
| | TOWN CLERK | | | | | | | | | | | |
| 1131 1132 | Salaries Wages Expenses Minor Capital | \$ \$ \$ | 63,000 42,962 6,028 | \$ \$ \$ | 66,193 44,788 3,223 | \$ \$ \$ | 68,867 49,185 10,079 | \$ \$ \$ | 71,649 53,041 9,520 | \$ \$ \$ \$ | 71,649 53,041 9,520 | 4.04% 7.84% -5.55% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 111,990 | \$ | 114,204 | \$ | 128,131 | \$ | 134,210 | \$ | 134,210 | 4.74% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | A | FY 2014 PPROPRIATED | C | FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|------|--|----------------|---------------------------|----------------|------------------------|----------------|-----------------------------|----|----------------------------------|----------------|---------------------------------|----------------------------|
| | ELECTIONS & BOARD OF REGISTRARS | 3 | | | | | | | | | | |
| 1141 | Stipend Expenses Minor Capital | \$ \$ \$ | 5,978 9,275 - | \$ \$ \$ | 8,982 12,229 - | \$ \$ \$ | 3,840 7,170 - | | 10,050 23,606 - | \$ \$ \$ | 10,050 12,014 - | 161.72% 67.56% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 15,253 | \$ | 21,211 | \$ | 11,010 | \$ | 33,656 | \$ | 22,064 | 100.40% |
| | STREET LISTINGS | | | | | | | | | | | |
| 1150 | Expenses | \$ | 4,776 | \$ | 3,252 | \$ | 5,870 | \$ | 5,850 | \$ | 5,850 | -0.34% |
| | DEPARTMENTAL TOTAL | \$ | 4,776 | \$ | 3,252 | \$ | 5,870 | \$ | 5,850 | \$ | 5,850 | -0.34% |
| | INSURANCE & BONDING | | | | | | | | | | | |
| 1161 | Insurance & Bonding Insurance Deductible Reserve - Liability Insurance Deductible Reserve - 111F | \$ \$ \$ | 119,084 3,000 8,663 | \$ \$ \$ | 127,421 - 22,402 | \$ | 143,000 12,000 25,000 | \$ | 150,000 12,000 25,000 | \$ \$ \$ | 143,000 12,000 25,000 | 0.00% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 130,747 | \$ | 149,823 | \$ | 180,000 | \$ | 187,000 | \$ | 180,000 | 0.00% |
| | TOWN REPORT | | | | | | | | | | | |
| 1170 | Expenses | \$ | 1,500 | \$ | 1,388 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 1,500 | \$ | 1,388 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | C | FY 2015 DEPARTMENT REQUEST | TO | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|---------|---------------------------|-------------------|-------------------|----|------------------------|----|----------------------------------|----|---------------------------------|-------------------|
| PC | DSTAGE/TOWN HALL EXPENSES | | | | | | | | | |
| 1180 Ex | penses | \$ 47,588 | \$ 47,434 | \$ | 47,960 | \$ | 53,000 | \$ | 53,000 | 10.51% |
| 1181 Te | lephone Expenses | \$ 35,324 | \$ 38,400 | \$ | 47,000 | \$ | 50,000 | \$ | 50,000 | 0.00% |
| 1182 Of | fice Supplies | \$ - | \$ 16,352 | \$ | 17,000 | \$ | 17,000 | \$ | 17,000 | 0.00% |
| DE | EPARTMENTAL TOTAL | \$ 82,912 | \$ 102,186 | \$ | 111,960 | \$ | 120,000 | \$ | 120,000 | 7.18% |
| TOTAL | GENERAL GOVERNMENT | \$ 1,362,075 | \$ 1,406,140 | \$ | 1,746,272 | \$ | 1,803,936 | \$ | 1,783,047 | 2.11% |
| LA | AND USE DEPARTMENTS | | | | | | | | | |
| CC | DNSERVATION COMMISSION | | | | | | | | | |
| 1200 Sa | alary | \$ 59,006 | \$ 61,116 | \$ | 62,331 | \$ | 60,180 | \$ | 60,180 | -3.45% |
| 1201 W | ages | \$ - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1202 Ex | penses | \$ 6,334 | \$ 5,430 | \$ | 7,950 | \$ | 7,950 | \$ | 7,950 | 0.00% |
| | ngineering & Legal | \$ - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1204 Mi | nor Capital | \$ - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% |
| DE | EPARTMENTAL TOTAL | \$ 65,340 | \$ 66,546 | \$ | 70,281 | \$ | 68,130 | \$ | 68,130 | -3.06% |
| PL | ANNING BOARD | | | | | | | | | |
| 1210 Sa | alaries | \$ 71,341 | \$ 73,525 | \$ | 75,715 | \$ | 80,788 | \$ | 80,788 | 6.70% |
| 1211 W | ages | \$ - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1212 Ex | | \$ 5,535 | \$ 4,479 | \$ | 9,100 | \$ | 9,100 | \$ | 8,100 | -10.99% |
| 1213 M. | R.P.C. Assessment | \$ 2,672 | \$ 3,082 | \$ | 3,160 | \$ | 3,160 | \$ | 3,160 | 0.00% |
| 1214 Le | gal Budget | \$ - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% |
| DE | EPARTMENTAL TOTAL | \$ 79,548 | \$ 81,086 | \$ | 87,975 | \$ | 93,048 | \$ | 92,048 | 4.63% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | Al | FY 2014 PPROPRIATED | | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE |
|--------------------|----------------------------|----------|-------------------|----------|-------------------|----------|------------------------|----------|----------------------------------|----------|----------------------------------|-------------------|
| ZC | ONING BOARD OF APPEALS | | | | | | | | | | | |
| 1220 W | | \$ | 18,840 | \$ | 18,967 | | 20,102 | | 20,703 | | 18,267 | -9.13% |
| 1221 Ex | rpenses | \$ | 561 | \$ | 819 | \$ | 1,100 | \$ | 1,400 | \$ | 1,400 | 27.27% |
| DE | EPARTMENTAL TOTAL | \$ | 19,401 | \$ | 19,786 | \$ | 21,202 | \$ | 22,103 | \$ | 19,667 | -7.24% |
| н | STORIC DISTRICT COMMISSION | | | | | | | | | | | |
| 1230 W | | \$ | - | - | - | - | | \$ | - | \$ | - | 0.00% |
| 1231 Ex | rpenses | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| DE | EPARTMENTAL TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| В | JILDING INSPECTOR | | | | | | | | | | | |
| 1240 Sa | | \$ | 36,552 | \$ | 39,792 | \$ | 76,195 | | 79,273 | | 79,273 | 4.04% |
| 1241 W | S . | \$ | 57,519 | \$ | 62,749 | \$ | 64,507 | | 66,831 | | 62,578 | -2.99% |
| 1242 Ex 1243 Mi | inor Capital | \$ \$ | 6,205 - | \$ \$ | 423 | \$ \$ | 7,900 | \$ \$ | 7,900 - | \$ \$ | 7,900 - | 0.00% 0.00% |
| DE | EPARTMENTAL TOTAL | \$ | 100,276 | \$ | 102,964 | \$ | 148,602 | \$ | 154,004 | \$ | 149,751 | 0.77% |
| MI | ECHANICAL INSPECTOR | | | | | | | | | | | |
| 1250 Fe | ee Salaries | \$ | 21,768 | \$ | 23,712 | \$ | 20,000 | | 25,000 | \$ | 20,000 | 0.00% |
| 1251 Ex | rpenses | \$ | 2,229 | \$ | 3,204 | \$ | 3,500 | \$ | 3,500 | \$ | 3,500 | 0.00% |
| DE | EPARTMENTAL TOTAL | \$ | 23,997 | \$ | 26,916 | \$ | 23,500 | \$ | 28,500 | \$ | 23,500 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | Α | FY 2014 PPROPRIATED | [| FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE |
|--------|--|----------|-------------------|----------|-------------------|----------------|------------------------|----------------|----------------------------------|----------------|----------------------------------|-------------------------|
| | EARTH REMOVAL INSPECTOR | | | | | | | | | | | |
| 1261 I | Stipend Expenses Minor Capital | \$ \$ | 1 100 | \$ | 1 81 | \$ \$ \$ | 1 100 - | \$ \$ \$ | 1 100 - | \$ \$ \$ | 1 100 - | 0.00% 0.00% 0.00% |
| ı | DEPARTMENTAL TOTAL | \$ | 101 | \$ | 82 | \$ | 101 | \$ | 101 | \$ | 101 | 0.00% |
| | BOARD OF HEALTH | | | | | | | | | | | |
| 1270 \ | Wages | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1271 I | Expenses | \$ | 576 | \$ | 663 | \$ | 1,000 | \$ | 1,150 | \$ | 1,150 | 15.00% |
| | Nursing Services | \$ | - | \$ | - | \$ | 10,021 | \$ | 10,021 | \$ | 10,021 | 0.00% |
| | Nashoba Health District | \$ | 30,143 | \$ | 33,103 | \$ | 22,366 | \$ | 22,366 | \$ | 22,366 | 0.00% |
| | Herbert Lipton MH Eng/Consult/Landfill Monitoring | \$ \$ | 9,636 | \$ \$ | 10,000 | \$ \$ | 6,500 10,000 | \$ \$ | 6,500 10,000 | \$ \$ | 6,500 10,000 | 0.00% 0.00% |
| | | | | | | | | | | | · | |
| I | DEPARTMENTAL TOTAL | \$ | 40,355 | \$ | 43,766 | \$ | 49,887 | \$ | 50,037 | \$ | 50,037 | 0.30% |
| : | SEALER OF WEIGHTS & MEASURES | | | | | | | | | | | |
| 1280 I | Fee Salaries | \$ | 3,000 | \$ | 2,060 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | 0.00% |
| | Expenses | \$ | 20 | \$ | 100 | \$ | 100 | | 100 | \$ | 100 | 0.00% |
| - | DEPARTMENTAL TOTAL | \$ | 3,020 | \$ | 2,160 | \$ | 2,600 | \$ | 2,600 | \$ | 2,600 | 0.00% |
| тота | L LAND USE DEPARTMENTS | \$ | 332,038 | \$ | 343,306 | \$ | 404,148 | \$ | 418,523 | \$ | 405,834 | 0.42% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | A | FY 2014 PPROPRIATED | | FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|--------------|---|----------------|-------------------------------|----------|-------------------------------|----------|-------------------------------|----------|----------------------------------|----------|---------------------------------|-------------------------|
| | PROTECTION OF PERSONS AND PRO | PERTY | <u>′</u> | | | | | | | | | |
| | POLICE DEPARTMENT | | | | | | | | | | | |
| |) Salaries I Wages | \$ \$ | 188,068 1,294,589 | \$ \$ | 213,319 1,433,487 | \$ \$ | 275,140 1,398,025 | \$ \$ | 284,676 1,492,580 | \$ \$ | 284,676 1,492,580 | 3.47% 6.76% |
| 1302 1303 | 2 Expenses 3 Lease or Purchase of Cruisers | \$ \$ | 153,852 3,900 | \$ | 171,411 3,900 | \$ | 151,171 3,900 | \$ | 200,171 4,000 | \$ \$ | 176,171 4,000 | 16.54% 2.56% |
| | 4 PS Building (Expenses) 5 Minor Capital | \$ \$ | 48,787 12,147 | \$ \$ | 14,603 | \$ \$ | 15,000 | \$ \$ | 90,691 | \$ \$ | 15,000 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 1,701,343 | \$ | 1,836,720 | \$ | 1,843,236 | \$ | 2,072,118 | \$ | 1,972,427 | 7.01% |
| | FIRE DEPARTMENT | | | | | | | | | | | |
| 1311 | O Salaries I Wages 2 Expenses | \$ \$ \$ | 101,650 496,566 150,948 | \$ | 104,692 582,051 128,077 | \$ | 106,781 625,315 119,809 | \$ | 108,912 651,016 145,659 | \$ \$ | 108,912 651,016 120,059 | 2.00% 4.11% 0.21% |
| | DEPARTMENTAL TOTAL | \$ | 749,164 | \$ | 814,820 | \$ | 851,905 | \$ | 905,587 | \$ | 879,987 | 3.30% |
| | GROTON WATER FIRE PROTECTION | | | | | | | | | | | |
| |) West Groton Water District I Groton Water Department | \$ \$ | 750 2,500 | \$ \$ | 750 2,500 | \$ \$ | 750 2,500 | \$ \$ | 750 2,500 | \$ \$ | 750 2,500 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 3,250 | \$ | 3,250 | \$ | 3,250 | \$ | 3,250 | \$ | 3,250 | 0.00% |
| | ANIMAL INSPECTOR | | | | | | | | | | | |
| |) Salary I Expenses | \$ \$ | 2,082 191 | \$ \$ | 2,082 | \$ \$ | 2,082 400 | \$ \$ | 2,082 400 | \$ \$ | 2,082 400 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 2,273 | \$ | 2,082 | \$ | 2,482 | \$ | 2,482 | \$ | 2,482 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | AI | FY 2014 PPROPRIATED | [| FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|------|---------------------------------------|----------------|------------------------|----------------|------------------------|----------------|------------------------|----------------|----------------------------------|----------------|---------------------------------|--------------------------|
| | ANIMAL CONTROL OFFICER | | | | | | | | | | | |
| | Salary Expenses | \$ \$ | 2,082 | \$ \$ | 2,082 | \$ | 2,082 400 | \$ | 2,082 400 | \$ \$ | 2,082 400 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 2,082 | \$ | 2,082 | \$ | 2,482 | \$ | 2,482 | \$ | 2,482 | 0.00% |
| | EMERGENCY MANAGEMENT AGENCY | | | | | | | | | | | |
| 1351 | Salary Expenses Minor Capital | \$ \$ \$ | - 2,321 - | \$ \$ \$ | - 4,484 - | \$ \$ \$ | - 13,000 - | \$ \$ \$ | 13,000 - | \$ \$ \$ | 13,000 - | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 2,321 | \$ | 4,484 | \$ | 13,000 | \$ | 13,000 | \$ | 13,000 | 0.00% |
| | DOG OFFICER | | | | | | | | | | | |
| | Salary Expenses | \$ \$ | 13,973 5,206 | | 13,637 3,917 | | 13,973 4,800 | | 13,973 4,250 | | 13,973 4,250 | 0.00% -11.46% |
| | DEPARTMENTAL TOTAL | \$ | 19,179 | \$ | 17,554 | \$ | 18,773 | \$ | 18,223 | \$ | 18,223 | -2.93% |
| | POLICE & FIRE COMMUNICATIONS | | | | | | | | | | | |
| 1371 | Wages Expenses Minor Capital | \$ \$ \$ | 234,924 15,000 - | \$ \$ \$ | 136,769 11,650 - | \$ \$ \$ | 369,815 13,225 - | \$ \$ \$ | 491,251 13,225 - | \$ \$ \$ | 436,180 13,225 - | 17.95% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 249,924 | \$ | 148,419 | \$ | 383,040 | \$ | 504,476 | \$ | 449,405 | 17.33% |
| | AL PROTECTION OF SONS AND PROPERTY | \$ | 2,729,536 | \$ | 2,829,411 | \$ | 3,118,168 | \$ | 3,521,618 | \$ | 3,341,256 | 7.15% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | Al | FY 2014 PPROPRIATED | D | FY 2015 PEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|----------------------------|---|----------------------|--|----------------|--|-------------------------|--|----------------------|--|-------------------|--|--|
| <u> </u> | REGIONAL SCHOOL DISTRICT BUDG | ETS | | | | | | | | | | |
| 1 | NASHOBA VALLEY REGIONAL TECHI | NICAL | HIGH SCHOOL | | | | | | | | | |
| 1400 (| Operating Expenses | \$ | 460,799 | \$ | 449,967 | \$ | 468,592 | \$ | 480,307 | \$ | 480,307 | 2.50% |
| | DEPARTMENTAL TOTAL | \$ | 460,799 | \$ | 449,967 | \$ | 468,592 | \$ | 480,307 | \$ | 480,307 | 2.50% |
| (| GROTON-DUNSTABLE REGIONAL SC | HOOL | DISTRICT | | | | | | | | | |
| 1411 [1412 [| Operating Expenses Debt Service, Excluded Debt Service, Unexcluded Dut of District Placement | \$ \$ \$ | 15,754,296 - - 18,375 | \$ \$ \$ | 15,963,523 - - - | \$ \$ \$ | 15,118,999 1,233,324 - 1 | \$ \$ \$ | 15,496,974 1,211,301 27,047 | | 15,496,974 1,211,301 27,047 | 2.50% -1.79% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 15,772,671 | \$ | 15,963,523 | \$ | 16,352,324 | \$ | 16,735,322 | \$ | 16,735,322 | 2.34% |
| TOTAI | L SCHOOLS | \$ | 16,233,470 | \$ | 16,413,490 | \$ | 16,820,916 | \$ | 17,215,629 | \$ | 17,215,629 | 2.35% |
| <u></u> | DEPARTMENT OF PUBLIC WORKS | | | | | | | | | | | |
| H | HIGHWAY DEPARTMENT | | | | | | | | | | | |
| 1501 V 1502 E 1503 F | Salaries Wages Expenses Highway Maintenance Minor Capital | \$ \$ \$ \$ | 82,017 585,369 147,812 88,985 | \$ | 84,520 574,909 149,242 53,360 | \$ \$ \$ \$ \$ \$ \$ | 87,894 640,030 140,300 89,000 | \$ \$ \$ \$ | 92,809 657,775 140,300 89,000 | \$ \$ \$ \$ \$ \$ | 92,809 605,341 140,300 89,000 | 5.59% -5.42% 0.00% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 904,183 | \$ | 862,031 | \$ | 957,224 | \$ | 979,884 | \$ | 927,450 | -3.11% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | Al | FY 2014 PPROPRIATED | I | FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|--------------|--|----------------|-----------------------------|----------------|------------------------------|-------------------|------------------------------|----------------|----------------------------------|----------------|---------------------------------|----------------------------------|
| | STREET LIGHTS | | | | | | | | | | | |
| 1510 | Expenses | \$ | 17,800 | \$ | 13,350 | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 17,800 | \$ | 13,350 | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | 0.00% |
| | SNOW AND ICE | | | | | | | | | | | |
| 1521 | Expenses Overtime Hired Equipment | \$ \$ \$ | 93,928 195,216 50,850 | \$ \$ \$ | 227,283 141,520 69,714 | \$ \$ \$ | 165,000 140,000 35,000 | \$ \$ \$ | 165,000 140,000 35,000 | \$ \$ \$ | 165,000 140,000 35,000 | 0.00% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 339,994 | \$ | 438,517 | \$ | 340,000 | \$ | 340,000 | \$ | 340,000 | 0.00% |
| | TREE WARDEN BUDGET | | | | | | | | | | | |
| 1531 1532 | Salary Expenses Trees Tree Work | \$ \$ \$ | 2,985 - 16,356 | \$ \$ \$ | 2,810 - 10,121 | \$ \$ \$ \$ \$ | 3,000 1,500 15,000 | \$ | 3,000 1,500 15,000 | \$ \$ \$ | 3,000 1,500 15,000 | 0.00% 0.00% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 19,341 | \$ | 12,931 | \$ | 19,500 | \$ | 19,500 | \$ | 19,500 | 0.00% |
| | MUNICIPAL BUILDING AND PROPERT | ΓΥ MAIN | TENANCE | | | | | | | | | |
| 1541 | Wages Expenses Minor Capital | \$ \$ \$ | 69,138 181,059 18,700 | \$ \$ \$ | 69,297 229,239 23,549 | \$ \$ \$ | 75,099 237,350 30,000 | \$ \$ \$ | 89,945 287,350 30,000 | \$ \$ \$ | 81,180 272,350 45,000 | 8.10% 14.75% 50.00% |
| | DEPARTMENTAL TOTAL | \$ | 268,897 | \$ | 322,085 | \$ | 342,449 | \$ | 407,295 | \$ | 398,530 | 16.38% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | ΑF | FY 2014 PPROPRIATED | D | FY 2015 PEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|----------------------|---|----------------------|--------------------------------------|----------------|--|----------------------|--|----------------------|--|-------------|--|--|
| | SOLID WASTE DISPOSAL | | | | | | | | | | | |
| 1551 1552 1553 | Wages Expenses Tipping Fees North Central SW Coop Minor Capital | \$ \$ \$ \$ \$ \$ | 79,125 54,431 131,996 5,850 | \$ \$ \$ \$ \$ | 84,200 53,768 130,152 5,850 10,000 | \$ \$ \$ \$ | 99,660 54,486 135,000 5,850 10,000 | \$ \$ \$ \$ | 127,776 54,486 135,000 5,850 5,000 | \$ \$ \$ \$ | 129,820 54,486 135,000 5,850 5,000 | 30.26% 0.00% 0.00% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 271,402 | \$ | 283,970 | \$ | 304,996 | \$ | 328,112 | \$ | 330,156 | 8.25% |
| | PARKS DEPARTMENT | | | | | | | | | | | |
| | Wages Expenses | \$ \$ | 1,040 36,084 | \$ \$ | 1,067 40,467 | \$ \$ | 2,500 46,000 | | 2,540 48,608 | \$ \$ | 2,540 48,608 | 1.60% 5.67% |
| | DEPARTMENTAL TOTAL | \$ | 37,124 | \$ | 41,534 | \$ | 48,500 | \$ | 51,148 | \$ | 51,148 | 5.46% |
| | AL DEPARTMENT OF LIC WORKS | \$ | 1,858,741 | \$ | 1,974,418 | \$ | 2,036,669 | \$ | 2,149,939 | \$ | 2,090,784 | 2.66% |
| | LIBRARY AND CITIZEN'S SERVICES | | | | | | | | | | | |
| | COUNCIL ON AGING | | | | | | | | | | | |
| 1601 1602 | Salaries Wages Expenses Minor Capital | \$ \$ \$ | 96,824 6,994 | Ψ | 112,894 3,889 | \$ \$ \$ | 61,160 49,109 8,454 | \$ \$ \$ | 66,586 60,413 11,173 5,500 | \$ \$ \$ \$ | 66,586 50,122 8,454 4,000 | 0.00% 2.06% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 103,818 | \$ | 116,783 | \$ | 118,723 | \$ | 143,672 | \$ | 129,162 | 8.79% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | Al | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE |
|------|------------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|
| | SENIOR CENTER VAN | | | | | | | | |
| 1610 | Wages | \$ 23,894 | \$ 27,409 | \$ | 37,371 | \$ 40,806 | \$ | 40,806 | 9.19% |
| | Expenses | \$ 6,086 | \$ 10,911 | | 11,166 | 11,313 | | 11,313 | 1.32% |
| | DEPARTMENTAL TOTAL | \$ 29,980 | \$ 38,320 | \$ | 48,537 | \$ 52,119 | \$ | 52,119 | 7.38% |
| | VETERAN'S SERVICE OFFICER | | | | | | | | |
| 1620 | Salary | \$ 3,484 | \$ 3,484 | \$ | 3,485 | \$ 3,485 | \$ | 3,485 | 0.00% |
| | Expenses | \$ 284 | \$ 262 | \$ | 900 | \$ 900 | \$ | 900 | 0.00% |
| | ! Veterans' Benefits | \$ 48,412 | \$ 54,092 | \$ | 48,200 | \$ 60,000 | \$ | 50,000 | 3.73% |
| 1623 | Minor Capital | \$ - | \$ - | \$ | - | \$ - | | | 0.00% |
| | DEPARTMENT TOTAL | \$ 52,180 | \$ 57,838 | \$ | 52,585 | \$ 64,385 | \$ | 54,385 | 3.42% |
| | GRAVES REGISTRATION | | | | | | | | |
| 1630 | Salary/Stipend | \$ 250 | \$ 250 | \$ | 250 | \$ 250 | \$ | 250 | 0.00% |
| | Expenses | \$ 660 | 660 | \$ | 660 | \$ 660 | \$ | 660 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ 910 | \$ 910 | \$ | 910 | \$ 910 | \$ | 910 | 0.00% |
| | CARE OF VETERAN GRAVES | | | | | | | | |
| 1640 | Contract Expenses | \$ 1,000 | \$ 1,625 | \$ | 1,625 | \$ 1,550 | \$ | 1,550 | -4.62% |
| | DEPARTMENTAL TOTAL | \$ 1,000 | \$ 1,625 | \$ | 1,625 | \$ 1,550 | \$ | 1,550 | -4.62% |
| | OLD BURYING GROUND COMMITTEE | | | | | | | | |
| 1650 | Expenses | \$ 1,099 | \$ 698 | \$ | 700 | \$ 700 | \$ | 700 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ 1,099 | \$ 698 | \$ | 700 | \$ 700 | \$ | 700 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | FY 2013 ACTUAL | A | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|------|--------------------------------|----|-------------------|-------------------|----|------------------------|----------------------------------|----|---------------------------------|-------------------|
| | LIBRARY | | | | | | | | | |
| 1660 | Salary | \$ | 261,547 | \$ 273,543 | \$ | 277,145 | \$ 285,878 | \$ | 285,878 | 3.15% |
| | Wages | \$ | 298,062 | \$ 307,549 | \$ | 318,999 | \$ 358,409 | \$ | 344,992 | 8.15% |
| | Expenses | \$ | 163,560 | \$ 169,892 | \$ | 195,235 | \$ 198,335 | \$ | 198,335 | 1.59% |
| 1663 | Minor Capital | \$ | - | \$ - | \$ | 13,082 | \$ - | \$ | - | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 723,169 | \$ 750,984 | \$ | 804,461 | \$ 842,622 | \$ | 829,205 | 3.08% |
| | COMMEMORATIONS & CELEBRATIO | NS | | | | | | | | |
| 1670 | Expenses | \$ | 444 | \$ 444 | \$ | 500 | \$ 500 | \$ | 500 | 0.00% |
| | Fireworks | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 444 | \$ 444 | \$ | 500 | \$ 500 | \$ | 500 | 0.00% |
| | WATER SAFETY | | | | | | | | | |
| 1680 | Wages | \$ | 1,643 | \$ 2.151 | \$ | 2.640 | \$ 2.640 | \$ | 2.640 | 0.00% |
| | Expenses and Minor Capital | \$ | 436 | \$ 422 | \$ | 15,950 | \$ 26,570 | \$ | 26,570 | 66.58% |
| | Property Maint. & Improvements | \$ | - | \$ - | \$ | - | \$ 9,000 | \$ | 9,000 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 2,079 | \$ 2,573 | \$ | 18,590 | \$ 38,210 | \$ | 38,210 | 105.54% |
| | WEED MANAGEMENT | | | | | | | | | |
| 1690 | Wages | \$ | _ | \$ _ | \$ | _ | \$ _ | \$ | _ | 0.00% |
| | Expenses: Weed Harvester | \$ | 7,703 | \$ 1,615 | \$ | 7,705 | \$ 7,705 | \$ | 4,000 | -48.09% |
| | Expenses: Great Lakes | \$ | 3,635 | \$ 300 | \$ | 2,385 | 2,385 | \$ | 2,385 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 11,338 | \$ 1,915 | \$ | 10,090 | \$ 10,090 | \$ | 6,385 | -36.72% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | ΑF | FY 2014 PPROPRIATED | [| FY 2015 DEPARTMENT REQUEST | тс | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|----------|---|-------------------|-------------------|----|------------------------|----|----------------------------------|----|---------------------------------|-------------------|
| G | ROTON COUNTRY CLUB | | | | | | | | | |
| 1700 S | alary | \$ 118,770 | \$ 122,450 | \$ | 126,764 | \$ | 133,150 | \$ | 133,150 | 5.04% |
| 1701 V | Vages | \$ 137,944 | 136,391 | | 156,400 | | 154,200 | \$ | 154,200 | -1.41% |
| | xpenses | \$ 306,772 | 284,442 | | 261,836 | | 297,170 | | 257,650 | -1.60% |
| 1703 N | linor Capital | \$ 3,731 | \$ 3,857 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | 0.00% |
| D | PEPARTMENTAL TOTAL | \$ 567,217 | \$ 547,140 | \$ | 550,000 | \$ | 589,520 | \$ | 550,000 | 0.00% |
| | LIBRARY AND IN SERVICES | \$ 1,493,234 | \$ 1,519,230 | \$ | 1,606,721 | \$ | 1,744,278 | \$ | 1,663,126 | 3.51% |
| <u>D</u> | DEBT SERVICE | | | | | | | | | |
| D | PEBT SERVICE | | | | | | | | | |
| 2000 L | ong Term Debt - Principal Excluded | \$ 626,646 | \$ 737,964 | \$ | 651,100 | \$ | 630,640 | \$ | 630,640 | -3.14% |
| | ong Term Debt - Principal Non-Excluded | \$ - | \$ - | \$ | 73,268 | | 352,030 | | 352,030 | 0.00% |
| 2002 L | ong Term Debt - Interest - Excluded | \$ 229,156 | \$ 206,432 | \$ | 165,348 | \$ | 143,537 | \$ | 143,537 | -13.19% |
| 2003 L | ong Term Debt - Interest - Non-Excluded | \$ - | \$ - | \$ | 15,303 | \$ | 180,514 | \$ | 180,514 | 0.00% |
| 2006 S | hort Term Debt - Principal - Town | \$ - | \$ - | \$ | 127,000 | \$ | 112,000 | \$ | 112,000 | 0.00% |
| 2007 F | ire Station and Fitch's Bridge Debt | \$ - | \$ - | \$ | 500,000 | \$ | - | \$ | - | 0.00% |
| D | EPARTMENTAL TOTAL | \$ 855,802 | \$ 944,396 | \$ | 1,532,019 | \$ | 1,418,721 | \$ | 1,418,721 | -7.40% |
| TOTAL | DEBT SERVICE | \$ 855,802 | \$ 944,396 | \$ | 1,532,019 | \$ | 1,418,721 | \$ | 1,418,721 | -7.40% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | Al | FY 2014 PPROPRIATED | E | FY 2015 PEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|-----------|------------------------------------|----------|-------------------|----------|-------------------|----------|------------------------|----------|----------------------------------|----------|---------------------------------|-------------------|
| EM | MPLOYEE BENEFITS | | | | | | | | | | | |
| EN | IPLOYEE BENEFITS | | | | | | | | | | | |
| GE | ENERAL BENEFITS | | | | | | | | | | | |
| 3000 Co | ounty Retirement ate Retirement | \$ \$ | 1,324,432 | \$ \$ | 1,377,437 | \$ \$ | 1,502,924 | \$ \$ | 1,591,023 | \$ \$ | 1,591,023 | 5.86% 0.00% |
| | employment Compensation | \$ | 45,267 | \$ | 28,861 | \$ | 40,000 | \$ | 40,000 | | 40,000 | 0.00% 0.00% |
| INS | SURANCE | | | | | | | | | | | 0.00% |
| 3010 He | alth Insurance/Employee Expenses | \$ | 1,387,790 | \$ | 1,299,409 | \$ | 1,447,000 | \$ | 1,511,000 | \$ | 1,479,000 | 2.21% |
| 3011 Life | e Insurance | \$ | 2,138 | \$ | 2,128 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | 0.00% |
| 3012 Me | edicare/Social Security | \$ | 93,518 | \$ | 85,070 | \$ | 100,000 | \$ | 107,000 | \$ | 107,000 | 7.00% |
| DE | PARTMENTAL TOTAL | \$ | 2,853,145 | \$ | 2,792,905 | \$ | 3,092,424 | \$ | 3,251,523 | \$ | 3,219,523 | 4.11% |
| TOTAL | EMPLOYEE BENEFITS | \$ | 2,853,145 | \$ | 2,792,905 | \$ | 3,092,424 | \$ | 3,251,523 | \$ | 3,219,523 | 4.11% |
| GRAND | TOTAL - TOWN BUDGET | \$ | 27,718,041 | \$ | 28,223,296 | \$ | 30,357,337 | \$ | 31,524,167 | \$ | 31,137,920 | 2.57% |

TOWN OF GROTON FISCAL YEAR 2015 TAX IMPACT BY INDIVIDUAL DEPARTMENTS

| LINE | DEPARTMENT/DESCRIPTION | TOW | FY 2015 N MANAGER BUDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|----------------------------|--|----------------------|---------------------------------|----------------------|--------------------------------|---|
| <u>(</u> | GENERAL GOVERNMENT | | | | | |
| ı | MODERATOR | | | | | |
| | Salaries Expenses | \$ \$ | 500 80 | \$ | 0.11 0.02 | 0.00% 0.00% |
| I | DEPARTMENTAL TOTAL | \$ | 580 | \$ | 0.13 | 0.00% |
| ı | BOARD OF SELECTMEN | | | | | |
| 1021 \ 1022 E 1023 E | Salaries Wages Expenses Engineering/Consultant Minor Capital | \$ \$ \$ \$ | 7,800 - 2,000 - - | \$ \$ \$ \$ | 1.72 - 0.44 - | 0.02% 0.00% 0.01% 0.00% 0.00% |
| ı | DEPARTMENTAL TOTAL | \$ | 9,800 | \$ | 2.17 | 0.03% |
| 7 | TOWN MANAGER | | | | | |
| 1031 \ 1032 E 1033 E | Salaries Wages Expenses Engineering/Consultant Performance Evaluations | \$ \$ \$ \$ | 183,649 84,191 3,300 - | \$ \$ \$ \$ | 40.60 18.61 0.73 | 0.57% 0.26% 0.01% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 271,140 | \$ | 59.94 | 0.84% |

Revised: 12/14/2013

| LINE | DEPARTMENT/DESCRIPTION | TOW | FY 2015 N MANAGER BUDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|------|-------------------------|----------|--------------------------------|----------|--------------------------------|-----------------------------------|
| | FINANCE COMMITTEE | | | | | |
| | Expenses | \$ | 1,000 | | 0.22 | 0.00% |
| 1041 | Reserve Fund | \$ | 150,000 | \$ | 33.16 | 0.46% |
| | DEPARTMENTAL TOTAL | \$ | 151,000 | \$ | 33.38 | 0.47% |
| | TOWN ACCOUNTANT | | | | | |
| | Salaries | \$ | 73,064 | | 16.15 | 0.23% |
| | Wages | \$ | 33,065 | | 7.31 | 0.10% |
| 1052 | Expenses | \$ | 30,560 | Þ | 6.76 | 0.09% |
| | DEPARTMENTAL TOTAL | \$ | 136,689 | \$ | 30.22 | 0.42% |
| | BOARD OF ASSESSORS | | | | | |
| | Salaries | \$ | 83,246 | | 18.40 | 0.26% |
| | Wages | \$ | 87,696 | | 19.39 | 0.27% |
| | Expenses Legal Expense | \$ \$ | 18,250 | \$ \$ | 4.03 | 0.06% 0.00% |
| 1003 | Legal Expense | ų. | | ð | | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 189,192 | \$ | 41.82 | 0.58% |
| | TREASURER/TAX COLLECTOR | | | | | |
| | Salaries | \$ | 79,273 | | 17.52 | 0.25% |
| | Wages | \$ | 92,471 | | 20.44 | 0.29% |
| | Expenses Tax Title | \$ | 18,774 6,000 | \$ \$ | 4.15 1.33 | 0.06% 0.02% |
| | Bond Cost | \$ \$ | 2,500 | | 1.33 0.55 | 0.02% 0.01% |
| 1017 | 252 5551 | | 2,000 | _ | 3.00 | 0.0170 |
| | DEPARTMENTAL TOTAL | \$ | 199,018 | \$ | 44.00 | 0.62% |

| LINE | DEPARTMENT/DESCRIPTION | TOWN | Y 2015 I MANAGER UDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|--------------|--|----------------|------------------------------|----------------|--------------------------------|-----------------------------------|
| | TOWN COUNSEL | | | | | |
| 1080 | Expenses | \$ | 90,000 | \$ | 19.90 | 0.28% |
| | DEPARTMENTAL TOTAL | \$ | 90,000 | \$ | 19.90 | 0.28% |
| | HUMAN RESOURCES | | | | | |
| | Salary Expenses | \$ \$ | 71,396 4,450 | \$ \$ | 15.78 0.98 | 0.22% 0.01% |
| | DEPARTMENTAL TOTAL | \$ | 75,846 | \$ | 16.77 | 0.23% |
| | INFORMATION TECHNOLOGY | | | | | |
| 1101 | Salary Wages Expenses | \$ \$ \$ | , | \$ \$ \$ | 26.89 7.66 5.48 | 0.38% 0.11% 0.08% |
| | DEPARTMENTAL TOTAL | \$ | 181,058 | \$ | 40.03 | 0.56% |
| | GIS STEERING COMMITTEE | | | | | |
| 1120 | Expenses | \$ | 15,100 | \$ | 3.34 | 0.05% |
| | DEPARTMENTAL TOTAL | \$ | 15,100 | \$ | 3.34 | 0.05% |
| | TOWN CLERK | | | | | |
| 1131 1132 | Salaries Wages Expenses Minor Capital | \$ \$ \$ | 71,649 53,041 9,520 | \$ \$ \$ | 15.84 11.73 2.10 | 0.22% 0.16% 0.03% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 134,210 | \$ | 29.67 | 0.41% |

| LINE | DEPARTMENT/DESCRIPTION | то | FY 2015 WN MANAGER BUDGET | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|---------|---|----------------|---------------------------------|--------------------------------|-----------------------------------|
| E | ELECTIONS & BOARD OF REGISTRARS | | | | |
| 1141 E | Stipend Expenses Minor Capital | \$ \$ \$ | 10,050 12,014 - | 2.22 2.66 | 0.03% 0.04% 0.00% |
| [| DEPARTMENTAL TOTAL | \$ | 22,064 | \$ 4.88 | 0.07% |
| 8 | STREET LISTINGS | | | | |
| 1150 E | Expenses | \$ | 5,850 | \$ 1.29 | 0.02% |
| Г | DEPARTMENTAL TOTAL | \$ | 5,850 | \$ 1.29 | 0.02% |
| II. | NSURANCE & BONDING | | | | |
| 1161 lı | nsurance & Bonding nsurance Deductible Reserve - Liability nsurance Deductible Reserve - 111F | \$ \$ \$ | 143,000 12,000 25,000 | \$ 31.61 2.65 5.53 | 0.44% 0.04% 0.08% |
| | DEPARTMENTAL TOTAL | \$ | 180,000 | \$ 39.79 | 0.56% |
| T | TOWN REPORT | | | | |
| 1170 E | Expenses | \$ | 1,500 | \$ 0.33 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 1,500 | \$ 0.33 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | TO | FY 2015 WN MANAGER BUDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|----------------------|--|----------------------|---------------------------------|----------------------|--------------------------------|---|
| | POSTAGE/TOWN HALL EXPENSES | | | | | |
| 1181 | Expenses Telephone Expenses Office Supplies | \$ \$ \$ | 53,000 50,000 17,000 | \$ \$ \$ | 11.72 11.05 3.76 | 0.16% 0.15% 0.05% |
| | DEPARTMENTAL TOTAL | \$ | 120,000 | \$ | 26.53 | 0.37% |
| тот | AL GENERAL GOVERNMENT | \$ | 1,783,047 | \$ | 394.18 | 5.51% |
| | LAND USE DEPARTMENTS | | | | | |
| | CONSERVATION COMMISSION | | | | | |
| 1201 1202 1203 | Salary Wages Expenses Engineering & Legal Minor Capital | \$ \$ \$ \$ | 60,180 - 7,950 - | \$ \$ \$ \$ | 13.30 - 1.76 - | 0.19% 0.00% 0.02% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 68,130 | \$ | 15.06 | 0.21% |
| | PLANNING BOARD | | | | | |
| 1211 1212 1215 | Salaries Wages Expenses M.R.P.C. Assessment Legal Budget | \$ \$ \$ \$ | 80,788 - 8,100 3,160 | \$ \$ \$ \$ | 17.86 - 1.79 0.70 | 0.25% 0.00% 0.03% 0.01% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 92,048 | \$ | 20.35 | 0.28% |

| LINE | DEPARTMENT/DESCRIPTION | TO | FY 2015 WN MANAGER BUDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|--------------|--|----------------|---------------------------------|----------|--------------------------------|-----------------------------------|
| | ZONING BOARD OF APPEALS | | | | | |
| | Wages Expenses | \$ \$ | 18,267 1,400 | | 4.04 0.31 | 0.06% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 19,667 | \$ | 4.35 | 0.06% |
| | HISTORIC DISTRICT COMMISSION | | | | | |
| | Wages Expenses | \$ \$ | - - | \$ | - | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | - | \$ | - | 0.00% |
| | BUILDING INSPECTOR | | | | | |
| 1241 1242 | Salaries Wages Expenses Minor Capital | \$ \$ \$ | 79,273 62,578 7,900 | | 17.52 13.83 1.75 | 0.25% 0.19% 0.02% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 149,751 | \$ | 33.11 | 0.46% |
| | MECHANICAL INSPECTOR | | | | | |
| | Fee Salaries Expenses | \$ \$ | 20,000 3,500 | \$ \$ | 4.42 0.77 | 0.06% 0.01% |
| | DEPARTMENTAL TOTAL | \$ | 23,500 | \$ | 5.20 | 0.07% |

| LINE DEF | PARTMENT/DESCRIPTION | то | FY 2015 TOWN MANAGER BUDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|---|----------------------------|----------------------|--|----------------------------|--------------------------------------|--|
| EARTH R | EMOVAL INSPECTOR | | | | | |
| 1260 Stipend 1261 Expenses 1262 Minor Cap | | \$ \$ \$ | 1 100 - | \$ \$ \$ | 0.00 0.02 - | 0.00% 0.00% 0.00% |
| DEPARTI | MENTAL TOTAL | \$ | 101 | \$ | 0.02 | 0.00% |
| BOARD (| OF HEALTH | | | | | |
| 1270 Wages 1271 Expenses 1272 Nursing S 1273 Nashoba 1274 Herbert Li 1275 Eng/Cons | ervices Health District | \$ \$ \$ \$ \$ \$ \$ | 1,150 10,021 22,366 6,500 10,000 | \$ \$ \$ \$ \$ | 0.25 2.22 4.94 1.44 2.21 | 0.00% 0.00% 0.03% 0.07% 0.02% 0.03% |
| DEPARTI | MENTAL TOTAL | \$ | 50,037 | \$ | 11.06 | 0.15% |
| SEALER | OF WEIGHTS & MEASURES | | | | | |
| 1280 Fee Salar 1281 Expenses | • | \$ \$ | , | \$ \$ | 0.55 0.02 | 0.01% 0.00% |
| DEPARTI | MENTAL TOTAL | \$ | 2,600 | \$ | 0.57 | 0.01% |
| TOTAL LAND | USE DEPARTMENTS | \$ | 405,834 | \$ | 89.72 | 1.25% |

| LINE | DEPARTMENT/DESCRIPTION | TOV | FY 2015 VN MANAGER BUDGET | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|------|------------------------------------|-----|---------------------------------|--------------------------------|-----------------------------------|
| | PROTECTION OF PERSONS AND PROPERTY | | | | |
| | POLICE DEPARTMENT | | | | |
| 1300 | Salaries | \$ | 284,676 | \$ 62.93 | 0.88% |
| 1301 | Wages | \$ | 1,492,580 | \$ 329.97 | |
| | Expenses | \$ | | \$ 38.95 | |
| | Lease or Purchase of Cruisers | \$ | 4,000 | \$ 0.88 | |
| | PS Building (Expenses) | \$ | | \$ - | 0.00% |
| 1305 | Minor Capital | \$ | 15,000 | \$ 3.32 | 0.05% |
| | DEPARTMENTAL TOTAL | \$ | 1,972,427 | \$ 436.05 | 6.10% |
| | FIRE DEPARTMENT | | | | |
| 1310 | Salaries | \$ | 108,912 | \$ 24.08 | 0.34% |
| 1311 | Wages | \$ | 651,016 | \$ 143.92 | 2.01% |
| 1312 | Expenses | \$ | 120,059 | \$ 26.54 | 0.37% |
| | DEPARTMENTAL TOTAL | \$ | 879,987 | \$ 194.54 | 2.72% |
| | GROTON WATER FIRE PROTECTION | | | | |
| 1320 | West Groton Water District | \$ | 750 | \$ 0.17 | 0.00% |
| 1321 | Groton Water Department | \$ | 2,500 | \$ 0.55 | 0.01% |
| | DEPARTMENTAL TOTAL | \$ | 3,250 | \$ 0.72 | 0.01% |
| | ANIMAL INSPECTOR | | | | |
| 1330 | Salary | \$ | 2,082 | \$ 0.46 | 0.01% |
| 1331 | Expenses | \$ | 400 | \$ 0.09 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 2,482 | \$ 0.55 | 0.01% |

| LINE | DEPARTMENT/DESCRIPTION | TOV | FY 2015 /N MANAGER BUDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|------|---------------------------------------|----------------|---------------------------------|----------------|--------------------------------|-----------------------------------|
| | ANIMAL CONTROL OFFICER | | | | | |
| | Salary Expenses | \$ \$ | 2,082 400 | | 0.46 0.09 | 0.01% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 2,482 | \$ | 0.55 | 0.01% |
| | EMERGENCY MANAGEMENT AGENCY | | | | | |
| 1351 | Salary Expenses Minor Capital | \$ \$ \$ | 13,000 - | \$ \$ \$ | 2.87 - | 0.00% 0.04% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 13,000 | \$ | 2.87 | 0.04% |
| | DOG OFFICER | | | | | |
| | Salary Expenses | \$ \$ | 13,973 4,250 | | 3.09 0.94 | 0.04% 0.01% |
| | DEPARTMENTAL TOTAL | \$ | 18,223 | \$ | 4.03 | 0.06% |
| | POLICE & FIRE COMMUNICATIONS | | | | | |
| 1371 | Wages Expenses Minor Capital | \$ \$ \$ | 436,180 13,225 - | | 96.43 2.92 - | 1.35% 0.04% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 449,405 | \$ | 99.35 | 1.39% |
| | AL PROTECTION OF SONS AND PROPERTY | \$ | 3,341,256 | \$ | 738.65 | 10.33% |

| LINE | DEPARTMENT/DESCRIPTION | TO | FY 2015 VN MANAGER BUDGET | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|------------------|--|----------------------|--|---|---|
| <u>R</u> | EGIONAL SCHOOL DISTRICT BUDGETS | | | | |
| N. | ASHOBA VALLEY REGIONAL TECHNICAL H | нідн scho | OL | | |
| 1400 O | perating Expenses | \$ | 480,307 | \$ 106.18 | 1.48% |
| D | EPARTMENTAL TOTAL | \$ | 480,307 | \$ 106.18 | 1.48% |
| G | ROTON-DUNSTABLE REGIONAL SCHOOL | DISTRICT | | | |
| 1411 D 1412 D | perating Expenses lebt Service, Excluded lebt Service, Unexcluded out of District Placement | \$ \$ \$ | 15,496,974 1,211,301 27,047 | \$ 3,425.92 267.78 5.98 | 47.90% 3.74% 0.08% 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 16,735,322 | \$ 3,699.68 | 51.73% |
| TOTAL | SCHOOLS | \$ | 17,215,629 | \$ 3,805.87 | 53.21% |
| <u>D</u> | EPARTMENT OF PUBLIC WORKS | | | | |
| Н | IGHWAY DEPARTMENT | | | | |
| 1503 H | | \$ \$ \$ \$ | 92,809 605,341 140,300 89,000 | \$ 20.52 133.82 31.02 19.68 | 0.29% 1.87% 0.43% 0.28% 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 927,450 | \$ 205.03 | 2.87% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2015 /N MANAGER BUDGET | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|--------------|--|----------------------|---------------------------------|--------------------------------|-----------------------------------|
| | STREET LIGHTS | | | | |
| 1510 | Expenses | \$ | 24,000 | \$ 5.31 | 0.07% |
| | DEPARTMENTAL TOTAL | \$ | 24,000 | \$ 5.31 | 0.07% |
| | SNOW AND ICE | | | | |
| 1521 | Expenses Overtime Hired Equipment | \$ \$ \$ | 165,000 140,000 35,000 | \$ 36.48 30.95 7.74 | |
| | DEPARTMENTAL TOTAL | \$ | 340,000 | \$ 75.16 | 1.05% |
| | TREE WARDEN BUDGET | | | | |
| 1531 1532 | Salary Expenses Trees Tree Work | \$ \$ \$ \$ | 3,000 1,500 15,000 | \$ 0.66 0.33 3.32 | |
| | DEPARTMENTAL TOTAL | \$ | 19,500 | \$ 4.31 | 0.06% |
| | MUNICIPAL BUILDING AND PROPERTY MAINTEN | IANCE | | | |
| 1541 | Wages Expenses Minor Capital | \$ \$ \$ | 81,180 272,350 45,000 | \$ 17.95 60.21 9.95 | 0.25% 0.84% 0.14% |
| | DEPARTMENTAL TOTAL | \$ | 398,530 | \$ 88.10 | 1.23% |

| LINE | DEPARTMENT/DESCRIPTION | том | FY 2015 /N MANAGER BUDGET | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|----------------------|---|----------------------|--|---|---|
| | SOLID WASTE DISPOSAL | | | | |
| 1551 1552 1553 | Wages Expenses Tipping Fees North Central SW Coop Minor Capital | \$ \$ \$ \$ \$ \$ | 129,820 54,486 135,000 5,850 5,000 | \$ 28.70 12.05 29.84 1.29 1.11 | 0.40% 0.17% 0.42% 0.02% 0.02% |
| | DEPARTMENTAL TOTAL | \$ | 330,156 | \$ 72.99 | 1.02% |
| | PARKS DEPARTMENT | | | | |
| | Wages Expenses | \$ \$ | 2,540 48,608 | 0.56 10.75 | 0.01% 0.15% |
| | DEPARTMENTAL TOTAL | \$ | 51,148 | \$ 11.31 | 0.16% |
| | AL DEPARTMENT OF LIC WORKS | \$ | 2,090,784 | \$ 462.21 | 6.46% |
| | LIBRARY AND CITIZEN'S SERVICES | | | | |
| | COUNCIL ON AGING | | | | |
| 1601 1602 | Salaries Wages Expenses Minor Capital | \$ \$ \$ | 66,586 50,122 8,454 4,000 | 14.72 11.08 1.87 0.88 | 0.21% 0.15% 0.03% 0.01% |
| | DEPARTMENTAL TOTAL | \$ | 129,162 | \$ 28.55 | 0.40% |

| LINE | DEPARTMENT/DESCRIPTION | TO | FY 2015 WN MANAGER BUDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|--------------|---|----------------|---------------------------------|----------------|--------------------------------|-----------------------------------|
| | SENIOR CENTER VAN | | | | | |
| | Wages Expenses | \$ \$ | 40,806 11,313 | | 9.02 2.50 | 0.13% 0.03% |
| | DEPARTMENTAL TOTAL | \$ | 52,119 | \$ | 11.52 | 0.16% |
| | VETERAN'S SERVICE OFFICER | | | | | |
| 1621 1622 | Salary Expenses Veterans' Benefits Minor Capital | \$ \$ \$ | 3,485 900 50,000 | \$ \$ \$ | 0.77 0.20 11.05 | 0.01% 0.00% 0.15% 0.00% |
| | DEPARTMENT TOTAL | \$ | 54,385 | \$ | 12.02 | 0.17% |
| | GRAVES REGISTRATION | | | | | |
| | Salary/Stipend Expenses | \$ \$ | 250 660 | - | 0.06 0.15 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 910 | \$ | 0.20 | 0.00% |
| | CARE OF VETERAN GRAVES | | | | | |
| 1640 | Contract Expenses | \$ | 1,550 | \$ | 0.34 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 1,550 | \$ | 0.34 | 0.00% |
| | OLD BURYING GROUND COMMITTEE | | | | | |
| 1650 | Expenses | \$ | 700 | \$ | 0.15 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 700 | \$ | 0.15 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | то | FY 2015 WN MANAGER BUDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|--------------|---|----------------|---------------------------------|----------|--------------------------------|-----------------------------------|
| | LIBRARY | | | | | |
| 1661 1662 | Salary Wages Expenses Minor Capital | \$ \$ \$ | 285,878 344,992 198,335 | \$ | 63.20 76.27 43.85 | 0.88% 1.07% 0.61% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 829,205 | \$ | 183.31 | 2.56% |
| | COMMEMORATIONS & CELEBRATIONS | | | | | |
| | Expenses Fireworks | \$ \$ | 500 - | \$ \$ | 0.11 - | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 500 | \$ | 0.11 | 0.00% |
| | WATER SAFETY | | | | | |
| 1681 | Wages Expenses and Minor Capital Property Maint. & Improvements | \$ \$ \$ | 2,640 26,570 9,000 | | 0.58 5.87 1.99 | 0.01% 0.08% 0.03% |
| | DEPARTMENTAL TOTAL | \$ | 38,210 | \$ | 8.45 | 0.12% |
| | WEED MANAGEMENT | | | | | |
| 1691 | Wages Expenses: Weed Harvester Expenses: Great Lakes | \$ \$ \$ | 4,000 2,385 | | 0.88 0.53 | 0.00% 0.01% 0.01% |
| | DEPARTMENTAL TOTAL | \$ | 6,385 | \$ | 1.41 | 0.02% |

| LINE DEPARTMENT/DESCRIPTION | TO | FY 2015 VN MANAGER BUDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|---|----------|---------------------------------|----------|--------------------------------|-----------------------------------|
| GROTON COUNTRY CLUB | | | | | |
| 1700 Colon | ¢ | 122 150 | • | 20.44 | 0.449/ |
| 1700 Salary 1701 Wages | \$ \$ | 133,150 154,200 | \$ \$ | 29.44 34.09 | 0.41% 0.48% |
| 1702 Expenses | \$ | 257,650 | \$ | 56.96 | 0.80% |
| 1703 Minor Capital | \$ | 5,000 | \$ | 1.11 | 0.02% |
| DEPARTMENTAL TOTAL | \$ | 550,000 | \$ | 121.59 | 1.70% |
| TOTAL LIBRARY AND | \$ | 1,663,126 | \$ | 367.67 | 5.14% |
| CITIZEN SERVICES | • | 1,000,120 | ۳ | 007.07 | 0.1470 |
| DEBT SERVICE | | | | | |
| DEBT SERVICE | | | | | |
| 2000 Long Term Debt - Principal Excluded | \$ | 630,640 | \$ | 139.42 | 1.95% |
| 2001 Long Term Debt - Principal Non-Excluded | \$ | 352,030 | \$ | 77.82 | 1.09% |
| 2002 Long Term Debt - Interest - Excluded | \$ | 143,537 | \$ | 31.73 | 0.44% |
| 2003 Long Term Debt - Interest - Non-Excluded | \$ | 180,514 | \$ | 39.91 | 0.56% |
| 2006 Short Term Debt - Principal - Town | \$ | 112,000 | \$ | 24.76 | 0.35% |
| 2007 Fire Station and Fitch's Bridge Debt | \$ | - | \$ | - | 0.00% |
| DEPARTMENTAL TOTAL | \$ | 1,418,721 | \$ | 313.64 | 4.39% |
| TOTAL DEBT SERVICE | \$ | 1,418,721 | \$ | 313.64 | 4.39% |
| EMPLOYEE BENEFITS | | | | | |
| EMPLOYEE BENEFITS | | | | | |
| GENERAL BENEFITS | | | | | |
| 3000 County Retirement | \$ | 1,591,023 | \$ | 351.73 | 4.92% |
| 3001 State Retirement | \$ | - | \$ | - | 0.00% |
| 3002 Unemployment Compensation | \$ | 40,000 | \$ | 8.84 | 0.12% |
| | | | | | 0.00% |
| INSURANCE | • | 4 470 000 | • | 200.00 | 0.00% |
| 3010 Health Insurance/Employee Expenses 3011 Life Insurance | \$ \$ | 1,479,000 2,500 | \$ \$ | 326.96 0.55 | 4.57% 0.01% |
| 3012 Medicare/Social Security | \$ | 107,000 | \$ \$ | 23.65 | 0.33% |
| DEPARTMENTAL TOTAL | \$ | 3,219,523 | \$ | 711.74 | 9.95% |
| TOTAL EMPLOYEE BENEFITS | \$ | 3,219,523 | \$ | 711.74 | 9.95% |

| LINE | DEPARTMENT/DESCRIPTION | то | FY 2015 WN MANAGER BUDGET | | FY 2015 AVERAGE TAX BILL | FY 2015 PERCENT OF TAX BILL |
|------|--|----------------------|---|----------------|---|--|
| | ADDITIONAL APPROPRIATIONS | | | | | |
| | ADDITIONAL APPROPRIATIONS | | | | | |
| | Capital Budget Request Overlay Deficit From Prior Years Cherry Sheet Offsets Snow and Ice Deficit State and County Charges Allowance for Abatements/Exemptions | \$ \$ \$ \$ \$ \$ \$ | 640,290 1,000 20,000 150,000 177,471 225,000 | \$ \$ \$ | 141.55 0.22 4.42 33.16 39.23 49.74 | 1.98% 0.00% 0.06% 0.46% 0.55% 0.70% |
| | DEPARTMENTAL TOTAL | \$ | 1,213,761 | \$ | 268.33 | 3.75% |
| GRAI | ND TOTAL - TOWN BUDGET | \$ | 32,351,681 | \$ | 7,152 | 100.00% |

| | <u>FY 2015</u> <u>FY 2016</u> | | | FY 2017 | FY 2018 | FY 2019 | | FY 2020 | | |
|---|-------------------------------|------------|---------|------------|---------|------------|------------------|------------------|---------|------------|
| <u>Expenditures</u> | | | | | | | | | | |
| General Government | \$ | 1,783,047 | \$ | 1,827,623 | \$ | 1,873,314 | \$ 1,920,147 | \$ 1,968,150 | \$ | 2,017,354 |
| Land Use Departments | \$ | 405,834 | \$ | 415,980 | \$ | 426,379 | \$ 437,039 | \$ 447,965 | \$ | 459,164 |
| Protection of Persons and Property | \$ | 3,341,256 | \$ | 3,424,787 | \$ | 3,510,407 | \$ 3,598,167 | \$ 3,688,121 | \$ | 3,780,324 |
| Regional School Districts | \$ | 16,004,328 | \$ | 16,404,436 | \$ | 16,814,547 | \$ 17,234,911 | \$ 17,665,784 | \$ | 18,107,428 |
| Department of Public Works | \$ | 2,090,784 | \$ | 2,143,054 | \$ | 2,196,630 | \$ 2,251,546 | \$ 2,307,834 | \$ | 2,365,530 |
| Library and Citizen Services | \$ | 1,663,126 | \$ | 1,704,704 | \$ | 1,747,322 | \$ 1,791,005 | \$ 1,835,780 | \$ | 1,881,674 |
| Debt Service - In Levy Capacity Only | \$ | 644,544 | \$ | 644,544 | \$ | 644,544 | \$ 644,544 | \$ 644,544 | \$ | 644,544 |
| Employee Benefits | \$ | 3,219,523 | \$ | 3,541,475 | \$ | 3,895,623 | \$ 4,285,185 | \$ 4,713,704 | \$ | 5,185,074 |
| Sub-Total Operating Expenses | \$ | 29,152,442 | \$ | 30,106,604 | \$ | 31,108,766 | \$ 32,162,543 | \$ 33,271,882 | \$ | 34,441,093 |
| Additional Appropriations | | | | | | | | | | |
| Deposit to Stabilization to Maintain 5% | \$ | 8,310 | \$ | (7,110) | \$ | 50,549 | \$ 53,140 | \$ 55,930 | \$ | 58,935 |
| Deposit to CapStab to Maintain 1.5% | \$ | 372,783 | \$ | 360,167.13 | \$ | 362,858 | \$ 365,884 | \$ 369,143 | \$ | 367,680 |
| Capital Budget Request | \$ | 640,290 | \$ | 350,000 | \$ | 350,000 | \$ 350,000 | \$ 350,000 | \$ | 350,000 |
| Overlay Defict From Prior Years | \$ | 1,000 | \$ | 10,000 | \$ | 10,000 | \$ 10,000 | \$ 10,000 | \$ | 10,000 |
| Cherry Sheet Offsets | \$ | 20,000 | \$ | 20,500 | \$ | 21,013 | \$ 21,538 | \$ 22,076 | \$ | 22,628 |
| Snow and Ice Deficit | \$ | 150,000 | \$ | 150,000 | \$ | 153,750 | \$ 157,594 | \$ 161,534 | \$ | 165,572 |
| State and County Charges | \$ | 177,471 | \$ | 181,908 | \$ | 186,455 | \$ 191,117 | \$ 195,895 | \$ | 200,792 |
| Allowance for Abatements/Exemptions | \$ | 225,000 | \$ | 225,000 | \$ | 225,000 | \$ 225,000 | \$ 225,000 | \$ | 225,000 |
| Sub-Total Additional Appropriations | \$ | 1,594,854 | \$ | 1,290,465 | \$ | 1,359,625 | \$ 1,374,273 | \$ 1,389,577 | \$ | 1,400,608 |
| Grand Total Appropriations | \$ | 30,747,296 | \$ | 31,397,069 | \$ | 32,468,391 | \$ 33,536,816 | \$ 34,661,459 | \$ | 35,841,701 |
| <u>Revenues</u> | | | | | | | | | | |
| Previous Year Proposition 2½ Levy Limit | \$ | 24,895,001 | \$ | 25,778,076 | \$ | 26,689,745 | \$ 27,630,887 | \$ 28,602,405 | \$ | 29,605,229 |
| Allowed 2½ Increase | \$ | 622,375 | φ \$ | 644,452 | φ \$ | 667,244 | \$ 690,772 | \$ 715,060 | \$ | 740,131 |
| New Growth | \$ | 260,700 | φ \$ | 267,218 | φ \$ | 273,898 | \$ 280,745 | \$ 287,764 | φ \$ | 294,958 |
| Proposition 2½ Override | \$ | 200,700 | \$ | 207,210 | \$ | 273,090 | \$ 200,743 | \$ 201,704 | \$ | 294,930 |
| State Aid | \$ | 737,000 | \$ | 700,000 | \$ | 700,000 | \$ 700,000 | \$ 700,000 | \$ | 700,000 |
| Local Receipts | \$ | 3,465,500 | \$ | 3,552,138 | \$ | 3,640,941 | \$ 3,731,964 | \$ 3,825,264 | \$ | 3,920,895 |
| Free Cash | \$ | 381,093 | \$ | 353,058 | \$ | 413,407 | \$ 419,025 | \$ 425,073 | \$ | 426,615 |
| Other Available Funds: | \$ | - | \$ | - | \$ | - | \$ - | \$ - | \$ | - |
| EMS Fund | \$ | 455,000 | \$ | 160,000 | \$ | 160,000 | \$ 160,000 | \$ 160,000 | \$ | 160,000 |
| Stabilization Fund | \$ | - | \$ | - | \$ | - | \$ - | \$ - | \$ | - |
| Capital Stabilization Fund | \$ | 360,290 | \$ | 350,000 | \$ | 350,000 | \$ 350,000 | \$ 350,000 | \$ | 350,000 |
| Grand Total Revenus | \$ | 31,176,959 | \$ | 31,804,940 | \$ | 32,895,235 | \$ 33,963,394 | \$ 35,065,565 | \$ | 36,197,828 |
| Surplus/(Deficit) | \$ | 429,663 | \$ | 407,871 | \$ | 426,844 | \$ 426,578 | \$ 404,106 | \$ | 356,127 |

TOWN OF GROTON
FIVE YEAR BUDGET PROJECTION

REVISED: 12/14/2013

| WITH OTHER POST-E | MPLOYEMENT BE | NEFITS |
|-------------------|---------------|---------|
| FY 2016 | FY 2017 | FY 2018 |

| | | FY 2015 | | FY 2016 | | FY 2017 | | FY 2018 | | FY 2019 | | FY 2020 |
|--|----------------|-----------------------------------|----------------|-------------------------|----------|-----------------------------------|----------|-----------------------------------|----------------|-----------------------------------|----------------|-----------------------------------|
| Expenditures | | | | | | | | | | | | |
| General Government Land Use Departments Protection of Persons and Property | \$ \$ \$ | 1,783,047 405,834 3,341,256 | \$ \$ \$ | 415,980 3,424,787 | \$ \$ | 1,873,314 426,379 3,510,407 | \$ \$ | 1,920,147 437,039 3,598,167 | \$ \$ \$ | 1,968,150 447,965 3,688,121 | \$ \$ \$ | 2,017,354 459,164 3,780,324 |
| Regional School Districts | \$ \$ | 16,004,328 2,090,784 | \$ \$ | 16,404,436 2,143,054 | \$ \$ | 16,814,547 2,196,630 | \$ \$ | 17,234,911 2,251,546 | \$ \$ | 17,665,784 2,307,834 | \$ \$ | 18,107,428 2,365,530 |
| Department of Public Works Library and Citizen Services | э \$ | 1,663,126 | Ф \$ | 1,704,704 | э \$ | 1,747,322 | | 1,791,005 | φ \$ | 1,835,780 | φ \$ | 1,881,674 |
| Debt Service - In Levy Capacity Only | \$ | 644,544 | \$ | 644,544 | \$ | 644,544 | \$ | 644,544 | \$ | 644,544 | \$ | 644,544 |
| Employee Benefits | \$ | 3,219,523 | \$ | 3,541,475 | \$ | 3,895,623 | \$ | 4,285,185 | \$ | 4,713,704 | \$ | 5,185,074 |
| Sub-Total Operating Expenses | \$ | 29,152,442 | \$ | 30,106,604 | \$ | 31,108,766 | \$ | 32,162,543 | \$ | 33,271,882 | \$ | 34,441,093 |
| Additional Appropriations | | | | | | | | | | | | |
| Deposit to Stabilization to Maintain 5% | \$ | 8,310 | \$ | (7,110) | \$ | 50,549 | \$ | 53,140 | \$ | 55,930 | \$ | 58,935 |
| Deposit to CapStab to Maintain 1.5% | \$ | 372,783 | \$ | 360,167 | \$ | 362,858 | \$ | 365,884 | \$ | 369,143 | \$ | 367,680 |
| Other Post-Employement Benefits | \$ | 100,000 | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 | \$ | 250,000 | \$ | 250,000 |
| Capital Budget Request | \$ | 640,290 | \$ | 350,000 | \$ | 350,000 | \$ | 350,000 | \$ | 350,000 | \$ | 350,000 |
| Overlay Defict From Prior Years | \$ | 1,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| Cherry Sheet Offsets | \$ | 20,000 | \$ | 20,500 | \$ | 21,013 | \$ | 21,538 | \$ | 22,076 | \$ | 22,628 |
| Snow and Ice Deficit | \$ | 150,000 | \$ | 150,000 | \$ | 153,750 | \$ | 157,594 | \$ | 161,534 | \$ | 165,572 |
| State and County Charges | \$ | 177,471 | \$ | 181,908 | \$ | 186,455 | | 191,117 | | 195,895 | \$ | 200,792 |
| Allowance for Abatements/Exemptions | \$ | 225,000 | \$ | 225,000 | \$ | 225,000 | \$ | 225,000 | \$ | 225,000 | \$ | 225,000 |
| Sub-Total Additional Appropriations | \$ | 1,694,854 | \$ | 1,490,465 | \$ | 1,559,625 | \$ | 1,574,273 | \$ | 1,639,577 | \$ | 1,650,608 |
| Grand Total Appropriations | \$ | 30,847,296 | \$ | 31,597,069 | \$ | 32,668,391 | \$ | 33,736,816 | \$ | 34,911,459 | \$ | 36,091,701 |
| Revenues | | | | | | | | | | | | |
| Previous Year Proposition 2½ Levy Limit | \$ | 24,895,001 | \$ | 25,778,076 | \$ | 26,689,745 | \$ | 27,630,887 | \$ | 28,602,405 | \$ | 29,605,229 |
| Allowed 21/2 Increase | \$ | 622,375 | \$ | 644,452 | \$ | 667,244 | \$ | 690,772 | \$ | 715,060 | \$ | 740,131 |
| New Growth | \$ | 260,700 | \$ | 267,218 | \$ | 273,898 | \$ | 280,745 | \$ | 287,764 | \$ | 294,958 |
| Proposition 2½ Override | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| State Aid | \$ | 737,000 | \$ | 700,000 | \$ | 700,000 | \$ | 700,000 | \$ | 700,000 | \$ | 700,000 |
| Local Receipts | \$ | 3,465,500 | \$ | 3,552,138 | \$ | 3,640,941 | \$ | 3,731,964 | \$ | 3,825,264 | \$ | 3,920,895 |
| Free Cash | \$ | 381,093 | \$ | 353,058 | \$ | 413,407 | \$ | 419,025 | \$ | 425,073 | \$ | 426,615 |
| Other Available Funds: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| EMS Fund | \$ | 455,000 | \$ | 160,000 | \$ | 160,000 | \$ | 160,000 | \$ | 160,000 | \$ | 160,000 |
| Stabilization Fund | \$ | _ | \$ | - | \$ | | \$ | | \$ | | \$ | - |
| Capital Stabilization Fund | \$ | 360,290 | \$ | 350,000 | \$ | 350,000 | \$ | 350,000 | \$ | 350,000 | \$ | 350,000 |
| Grand Total Revenus | \$ | 31,176,959 | \$ | 31,804,940 | \$ | 32,895,235 | \$ | 33,963,394 | \$ | 35,065,565 | \$ | 36,197,828 |
| Surplus/(Deficit) | \$ | 329,663 | \$ | 207,871 | \$ | 226,844 | \$ | 226,578 | \$ | 154,106 | \$ | 106,127 |

PAITH SET IN A SET IN

TOWN OF GROTON

173 Main Street Groton, Massachusetts 01450-1237 Tel: (978) 448-1111 Fax: (978) 448-1115

Board of Selectmen

Peter S. Cunningham, *Chairman*Joshua A. Degen, *Vice Chairman*Anna Eliot, *Clerk*Stuart M. Schulman, *Member*John G. Petropoulos, *Member*

Town Manager Mark W. Haddad

To: Board of Selectmen

From: Mark W. Haddad – Town Manager

Subject: FY 2015 Board of Selectmen Departmental Budgets

Date: November 25, 2013

In addition to the preparation of the Overall Town Operating Budget, as Town Manager, I am also responsible for the preparation of some individual departmental budgets. The purpose of this memorandum is to submit the proposed budgets for the following departments:

Board of Selectmen
 Town Counsel
 Town Manager
 Town Report

3. Insurance and Bonding 7. Groton Water Protection

Postage and Town Hall Expenses 8. Town Moderator

The following is a breakdown of the submitted budgets by department:

Board of Selectmen

After level funding the Selectmen's Salaries for the last five years, I am proposing a modest increase. We conducted a survey of several Massachusetts communities and the pay to Selectmen is anywhere from \$0 to \$2,500. Based on the commitment and the amount of time the Selectmen spend on Town business, I believe an increase is warranted. I have increased the Selectmen Salaries Line Item to \$7,800. The Chairman's Salary is set at \$1,800, while the four other members will receive \$1,500 each.

The expense line items cover the cost of the Town's annual dues to the MMA (\$1,300). I have also budgeted \$700 for the Selectmen to attend the MMA Annual Conference.

Board of Selectmen FY 2015 Departmental Budget November 25, 2013 page two

Town Manager

As per the Town Manager's Contract, the Town Manager's Salary is budgeted at \$127,405 for FY 2015. I am recommending that the Executive Assistant receive the same increase as members of the Supervisors' Union. This position will receive a total increase of four (4%) percent as spelled out in the Union Agreement. Based on her performance review, I am also increasing her salary by an additional two (2%) percent performance incentive increase. With regard to the Wage Line Item, the Land Use Office Assistant and DPW Office Assistant will continue to be budgeted in the Town Manager's Wage Account. Both are members of the SEIU, Local 888 which has agreed to a two (2%) percent Wage Adjustment in FY 2015. Since both these positions serve multiple departments, I am keeping them in the Town Manager's budget for FY 2015.

With regard to expenses, one line item has been increased. As provided for in the employment agreement between the Town Manager and the Board of Selectmen, the Town is responsible to pay for the Town Manager's membership to the ICMA and MMMA. Based on the Town Manager's proposed salary, the dues to these two organizations is \$1,800.00. This will require an increase of \$300.00. All other line items have been level funded.

Insurance and Bonding

This budget pays for the Town's Property and Casualty, Automobile, Worker's Compensation and Public Official Liability Insurances. It also provides funding for deductibles, as well as, Bonds for the Town Manager, Town Treasurer, Assistant Town Treasurer and Town Clerk. Based on estimates from the Insurance Company, I am proposing that this budget be funded at \$187,000, an increase of \$7,000.

Postage and Town Hall Expenses

This budget has three specific line items. The first pays for the cost of postage for all Town Departments that utilize the postage machine located at Town Hall. It also covers the cost of printing the Town Meeting Warrants, copier supplies for the two copiers at Town Hall, and the update to the Massachusetts General Laws. Based on an anticipated increase in postage, along with an increase in printing costs, I am proposing to increase this line item to \$53,000 in FY 2015. The second line item is for Telephone expenses. This line item was created in FY 2011 and consolidated all telephone expenses (hard line and cellular) into one budget. It was budgeted at \$47,000 in FY 2014. I am proposing an increase of \$3,000 in FY 2015 to cover an anticipated increase in rates. The third line item was created in FY 2013 to cover Central Purchasing of all departments. This has been extremely successful. As you will recall, we had previously budgeted over \$24,000 in the various budgets for Office Supplies. We budgeted \$17,000 in FY 2014. This continues to be very successful. I am proposing that we level fund this budget in FY 2015.

Board of Selectmen FY 2015 Departmental Budget November 25, 2013 page three

Town Counsel

The Board of Selectmen renewed Town Counsel's contract in FY 2014. This contract provides for a retainer to Town Counsel and a base hourly rate of \$170 per hour. This continues to be extremely successful and cost effective for the Town. Town Counsel may be looking for an additional rate increase in FY 2015. However, because of the cost effective manner in which the Board manages Town Counsel, I am planning on level funding the budget at \$90,000, which is the same level as FY 2014.

Town Report

This budget covers the printing cost of the Town Report. The Report itself is prepared by Dawn Dunbar in conjunction with the various departments. I am proposing that we level fund this budget at \$1,500.

Groton Water Protection

This budget was significantly reduced six years ago when the Town reduced the payment to the Water Department from \$36,324 to \$2,500. I had continued this the past five years and am proposing that we level fund this budget at the same level in FY 2015. I am also proposing that we level fund the payment to the West Groton Water District at \$750.

Town Moderator

The Town Moderator has been paid a stipend of \$65 for many years. For the same reason that I am proposing an increase in the Selectmen Salaries Line Item, I am proposing a modest increase in the Moderator's Salary as well. The Moderator spends countless hours preparing for Town Meeting and attending and moderating all sessions of the meeting. In the last year alone, the Moderator covered three major Town Meetings spread over seven days/nights. That does not include the many meetings he attends in preparation for the meeting. I believe an increase to \$500 is more than warranted. This budget also pays the expenses of the Moderator. I am level funding this at \$80.

Thank you for the opportunity to present these budgets to you. I look forward to meeting with you to discuss these budgets in more detail.

MWH/rjb

enclosures

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | Al | FY 2014 PPROPRIATED | | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMP AV | Y 2015 PACT ON PERAGE AX BILL |
|--------|------------------------|-------------------|-------------------|----|------------------------|----|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| | MODERATOR | | | | | | | | | | | |
| 1000 | Salaries | \$ 65 | \$ 65 | \$ | 65 | \$ | 500 | \$ | 500 | 669.23% | \$ | 0.11 |
| 1001 I | Expenses | \$ 78 | \$ 54 | \$ | 80 | \$ | 80 | \$ | 80 | 0.00% | \$ | 0.02 |
| | | | | | | | | | | | | |
| | DEPARTMENTAL TOTAL | \$ 143 | \$ 119 | \$ | 145 | \$ | 580 | \$ | 580 | 300.00% | \$ | 0.13 |

MODERATOR

114

| I INC ITEM | | 2014 | DEP | Y 2015 ARTMENT | DIE | -DENOF | PERCENT | DE 400M FOR OUATION | TOW | FY 2015 N MANAGER | FY 2015 FINCOM | PERCENT |
|------------------------------|-------|----------|-----|-------------------|-------|--------|---------|---------------------|-----------|----------------------|-------------------|---------------|
| LINE ITEM | APPRO | PRIATION | RE | QUEST | DIFFE | ERENCE | CHANGE | REASON FOR CHANGE: | <u>AF</u> | PPROVED | APPROVED | <u>CHANGE</u> |
| Telephone | | | | | | | | | | | | |
| Postage | | | | | | | | | | | | |
| Office Supplies | \$ | 80.00 | \$ | 80.00 | \$ | - | 0.009 | 6 | \$ | 80.00 | | 0.00% |
| Dues & Memberships | | | | | | | | | | | | |
| Travel and Conferences | | | | | | | | | | | | |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing | | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 80.00 | \$ | 80.00 | \$ | - | 0.00% | 6 | \$ | 80.00 | \$ - | 0.00% |

| Department | Moderator | Org # | 114 | COLA % | 0.00% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|----------------|------------|--------------------|-----------|---------------|---------|--------|------|----------|------|--------|----------------------|-------------------------|-------|-------|-----------|--------------------|
| | | | | FISCAL ' | YEAR 20 | 14 | | | | FI | SCAL YEAR 20 | | | | | |
| | | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | | l Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Ju | ıl-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | | |
| | | | | | | | _ | | | | | | | | | |
| Kauppi | Jason | Elected | Moderator | | | | \$ | 65.00 | | | \$ 500.00 | | | | \$ 500.00 | \$ 500.00 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | _ | | | | | | _ | | | | | | | | | |
| TOTAL SALARIES | S | | | | | | \$ | 65.00 | | | | | | | | \$ 500.00 |
| | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 FIGURE 1 | 6 | 7 | 8 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL ' | TEAR 20 | 14 | | | | FI | SCAL YEAR 20 | | er | | | |
| | | Dannalaina. | | Da | | | A | l Calami | | | Proposed Increase | Proposed Performance | Final | Other | Final | Dunington d Colour |
| Last Name | First Name | Bargaining Unit | Danisia. | Pay | D-4- | Harris | | l Salary | Data | Harris | | | Base | | | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Ju | JI-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| 14/ | | | | | | | | | | | | | | | | |
| Wages | | | | | | | | | | | | | | | | |
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| TOTAL WAGES | | | | | | | \$ | | | | | | | | | • |
| IOIAL WAGES | | | | | | | Þ | - | | | | | | | | \$ - |

| LINE DEPARTMENT/DESCRIPTIO | N | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 204 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMI A\ | FY 2015 PACT ON VERAGE AX BILL |
|-----------------------------|----|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|-----------|---|
| BOARD OF SELECTMEN | | | | | | | | | | | |
| 1020 Salaries | \$ | 3,950 | \$ 3,950 | \$ | 3,950 | \$ 7,800 | \$ | 7,800 | 97.47% | \$ | 1.73 |
| 1021 Wages | \$ | - | \$ · - | \$ | · - | \$ - | \$ | , - | 0.00% | \$ | - |
| 1022 Expenses | \$ | 10,234 | \$ 1,376 | \$ | 1,900 | \$ 2,000 | \$ | 2,000 | 5.26% | \$ | 0.44 |
| 1023 Engineering/Consultant | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1024 Minor Capital | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ | 14,184 | \$ 5,326 | \$ | 5,850 | \$ 9,800 | \$ | 9,800 | 67.52% | \$ | 2.17 |

BOARD OF SELECTMEN 122

| LINE ITEM | FY 2014 APPROPRIATION | FY 2015 DEPARTMENT REQUEST | DIFFERENCE | PERCENT CHANGE REASON FOR CHANGE: | FY 2015 TOWN MANAGER <u>APPROVED</u> | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|---|--------------------------|----------------------------------|------------|-----------------------------------|--|--------------------------------------|-------------------|
| Telephone Postage Office Supplies | | | | | | | |
| Dues & Memberships | \$ 1,200.00 | \$ 1,300.00 | \$ 100.00 | 8.33% | \$ 1,300.00 | | 8.33% |
| Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs Other: Engineering Other: Contractors for Minutes Other: Other: | \$ 700.00 | \$ 700.00 | \$ - | 0.00% | \$ 700.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 1,900.00 | \$ 2,000.00 | \$ 100.00 | 5.26% | \$ 2,000.00 | \$ - | 5.26% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|----------------|------------|------------------|---------------|----------|--------|-------|--------------|------|--------|---------------|-------------|-------|-------|-------------|------------------|
| | | | | FISCAL \ | EAR 20 | 14 | | | F | ISCAL YEAR 20 | • | | | | |
| | | | | _ | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salar | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| Cunningham | Peter | Elected Official | Chairman | | | | \$ 910.00 | | | \$ 1,800.00 | | | | \$ 1,800.00 | \$ 1,800.00 |
| Degen | Joshua | | Vice Chairman | | | | \$ 760.00 | | | \$ 1,500.00 | | | | \$ 1,500.00 | |
| Eliot | Anna | Elected Official | | | | | \$ 760.00 | | | \$ 1,500.00 | | | | \$ 1,500.00 | |
| Schulman | Stuart | Elected Official | | | | | \$ 760.00 | | | \$ 1,500.00 | | | | \$ 1,500.00 | |
| Petropoulos | John | Elected Official | | | | | \$ 760.00 | | | \$ 1,500.00 | | | | \$ 1,500.00 | |
| i caropodioo | 001111 | Licotod Omolai | Wichibei | | | | ψ 700.00 | | | Ψ 1,000.00 | | | | Ψ 1,000.00 | 1,000.00 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | • | | | • | • | |
| TOTAL SALARIES | | | | | | | \$ 3,950.00 |) | | | | | | | \$ 7,800.00 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 1 | 2 | 3 | 4 | FISCAL | | | ٥ | 9 | | ISCAL YEAR 20 | | 13 | 14 | 15 | 16 |
| | | | | IISCAL | LAN 20 | 1-4 | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salar | , | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| 24011141110 | | · · · · · | | 0.440 | | | | ruco | 110410 | | | 71410 | , | - Culary | 1.000.2010 |
| Wages | | | | | | | | | | | | | | | |
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| LINE DEPARTMENT/DESCRIPTION | ı | FY 2012 ACTUAL | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2015 MPACT ON AVERAGE TAX BILL |
|------------------------------|----|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|---------|--|
| TOWN MANAGER | | | | | | | | | | | |
| 1030 Salaries | \$ | 169,012 | \$ 172,069 | \$ | 179,021 | \$ 183,649 | \$ | 183,649 | 2.59% | \$ | 40.60 |
| 1031 Wages | \$ | 50,142 | \$ 65,848 | \$ | 82,060 | \$ 84,191 | \$ | 84,191 | 2.60% | \$ | 18.61 |
| 1032 Expenses | \$ | 4,142 | \$ 2,797 | \$ | 3,000 | \$ 3,300 | \$ | 3,300 | 10.00% | \$ | 0.73 |
| 1033 Engineering/Consultant | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1034 Performance Evaluations | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ | 223,296 | \$ 240,714 | \$ | 264,081 | \$ 271,140 | \$ | 271,140 | 2.67% | \$ | 59.94 |

TOWN MANAGER 124

| LINE ITEM | FY 2014 ROPRIATION | DE | FY 2015 PARTMENT REQUEST | <u>DI</u> | FFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOWN | Y 2015 MANAGER PROVED | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|--|--------------------------|----|--------------------------------|-----------|----------|-------------------|--------------------|----------|-----------------------------|--------------------------------------|-------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs | \$ 1,500.00 500.00 | | 1,800.00 500.00 | | 300.00 | 100.00% 0.00% | | \$ \$ | 1,800.00 500.00 | | 100.00% 0.00% |
| Electricity Vehicle Costs Other: Legal Advertising Other: Other: Other: | \$ 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00% | | \$ | 1,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 3,000.00 | \$ | 3,300.00 | \$ | 300.00 | 10.00% | | \$ | 3,300.00 | - | 10.00% |

| Department | Town Manager |
|------------|--------------|
| Org # | 124 |
| COLA % | 2.00% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|---------------|------------|------------|---------------------|----------|---------------|-------|----------------------|----------------|------------------|---------------|-------------|----------------|-------|---------------|------------------|
| | | | I | FISCAL Y | EAR 201 | 4 | | | FISCAL YEAR 2015 | | | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Haddad | Mark | | Town Manager | | | | \$ 123,574.00 | | | \$ 127,405.00 | | | | \$ 127,405.00 | |
| Dunbar | Dawn | By-Law | Executive Assistant | 9 | | 40 | \$ 53,000.00 | | | \$ 55,141.20 | 2.0% | | | \$ 56,244.02 | \$ 56,244.02 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | _ | | | | | | | | | | | | | | |
| TOTAL SALARIE | S | | | | | | \$ 176,574.00 | | | | | | | | \$ 183,649.02 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL Y | EAR 201 | 4 | | | FI | SCAL YEAR 20 | 15 | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| 14/ | | | | | | | | | | | | | | | |
| Wages | | | | | | | | | | | | | | | |
| Danis da I | Desire | T | l-t | - | #00 F0 | 40 | £ 47.040.00 | * 00.05 | 40 | 0 47 040 00 | 4.00/ | 6 00.40 | | . 40,000,04 | A 40 000 04 |
| Beausoleil | Regina | THL | Interdepartmental | | \$22.50 | | \$ 47,310.00 | | | \$ 47,919.60 | 1.0% | | | \$ 48,399.84 | |
| Merrill | Kelly | THL | DPW Offfice Asst | 5 | \$19.02 | 35 | \$ 34,749.54 | \$ 19.40 | 35 | \$ 35,443.80 | 1.0% | \$ 19.59 | | \$ 35,790.93 | \$ 35,790.93 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | | FY 2013 ACTUAL | | A | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMP/ AVE | 7 2015 ACT ON ERAGE X BILL |
|------|--------------------------|----------|-------------------|---|----------|-------------------|---|----------|------------------------|----------------------------------|----------|----------------------------------|-------------------|-------------|-------------------------------------|
| ı | FINANCE COMMITTEE | | | | | | | | | | | | | | |
| | Expenses Reserve Fund | \$ \$ | | | \$ \$ | | - | \$ \$ | 150,000 | \$ 1,000 150,000 | \$ \$ | 1,000 150,000 | 0.00% 0.00% | • | 0.22 33.16 |
| | DEPARTMENTAL TOTAL | \$ | | _ | \$ | | _ | \$ | 150.000 | \$ 151,000 | \$ | 151.000 | 0.67% | \$ | 33.38 |

FINANCE COMMITTEE 131

| | | FY 2015 | | | FY 2015 | FY 2015 | |
|------------------------------|---------------|-------------|-------------|---------------------------|-----------------|-----------------|---------------|
| | FY 2014 | DEPARTMENT | | PERCENT | TOWN MANAGER | FINCOM | PERCENT |
| <u>LINE ITEM</u> | APPROPRIATION | REQUEST | DIFFERENCE | CHANGE REASON FOR CHANGE: | <u>APPROVED</u> | <u>APPROVED</u> | <u>CHANGE</u> |
| Telephone | | | | | | | |
| Postage | | | | | | | |
| Office Supplies | | | | | | | |
| Dues & Memberships | \$ - | \$ 500.00 | \$ 500.00 | 0.00% | \$ 500.00 | | 0.00% |
| Travel and Conferences | \$ - | \$ 500.00 | \$ 500.00 | 0.00% | \$ 500.00 | | 0.00% |
| Equipment Maintenance | | | | | | | |
| Printing | | | | | | | |
| Software/Service Maintenance | | | | | | | |
| Space Rental | | | | | | | |
| Heating Costs | | | | | | | |
| Electricity | | | | | | | |
| Vehicle Costs | | | | | | | |
| Other: | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ - | \$ 1,000.00 | \$ 1,000.00 | 0.00% | \$ 1,000.00 | \$ - | 0.00% |

| NE DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | AP | FY 2014 APPROPRIATED | | FY 2015 DEPARTMENT REQUEST | | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2015 MPACT ON AVERAGE TAX BILL |
|---------------------------|----|-------------------|----|-------------------|----|-------------------------|----|----------------------------------|----|----------------------------------|-------------------|--|
| TOWN ACCOUNTANT | | | | | | | | | | | | |
| 1050 Salaries | \$ | 95,684 | \$ | 104,468 | \$ | 70,227 | \$ | 73,064 | \$ | 73,064 | 4.04% | \$ 16.15 |
| 1051 Wages | \$ | 28,822 | \$ | 30,585 | \$ | 31,782 | \$ | 33,065 | \$ | 33,065 | 4.04% | \$ 7.31 |
| 1052 Expenses | \$ | 29,098 | \$ | 33,427 | \$ | 31,600 | \$ | 30,560 | \$ | 30,560 | -3.29% | \$ 6.76 |
| DEPARTMENTAL TOTAL | \$ | 153,604 | \$ | 168,480 | \$ | 133,609 | \$ | 136,689 | \$ | 136,689 | 2.31% | \$ 30.22 |

TOWN ACCOUNTANT 135

| LINE ITEM | FY 2014 ROPRIATION | FY 2015 EPARTMENT REQUEST | <u>DI</u> | FFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOW | FY 2015 N MANAGER PPROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|----------------------------------|-----------------------|---------------------------------|-----------|------------|-------------------|---|-----|---------------------------------|-------------------------------|-------------------|
| Telephone | | | | | | | | | | |
| Postage | | | | | | | | | | |
| Office Supplies | | | | | | | | | | |
| Dues & Memberships | \$ 100.00 | \$ 100.00 | \$ | - | 0.00% | 6 | \$ | 100.00 | | 0.00% |
| Travel and Conferences | \$ 2,500.00 | \$ 1,410.00 | \$ | (1,090.00) | -43.60% | 6 Experienced staff requires less educational support | \$ | 1,410.00 | | -43.60% |
| Equipment Maintenance | | | | | | | | | | |
| Printing | | | | | | | | | | |
| Software/Service Maintenance | \$ 3,000.00 | \$ 3,050.00 | \$ | 50.00 | 1.67% | 6 anticipating 3% price increase after vendor re-branding | \$ | 3,050.00 | | 1.67% |
| Space Rental | | | | | | | | | | |
| Heating Costs | | | | | | | | | | |
| Electricity | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | |
| Other: Local Software Support | \$ 1,000.00 | \$ 1,000.00 | \$ | - | 0.00% | 6 Soft Trac | \$ | 1,000.00 | | 0.00% |
| Other: Annual Audit | \$ 23,000.00 | \$ 23,000.00 | \$ | - | 0.00% | 6 | \$ | 23,000.00 | | 0.00% |
| Other: GASB 45 OPEB Audit Other: | \$ 2,000.00 | \$ 2,000.00 | \$ | - | 0.00% | 6 Not a full valuation Year. | \$ | 2,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 31,600.00 | \$ 30,560.00 | \$ | (1,040.00) | -3.29% | 6 | \$ | 30,560.00 | - | -3.29% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--------------------|------------|--------------------|------------------|--------------|---------|-------|---------------------------|------|-------|----------------------------------|-------------------------------|-----------------------|-----------------|---------------------------------|
| | | Bargaining | | FISCAL Y | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Salary | Fiscal 2015 |
| Salaries DuFresne | Patricia | | Town Accountant | | | 40 | \$ 70,227.00 | | | \$ 71,631.54 | 2.0% | | \$ 73,064.17 | \$ 73,064.17 |
| TOTAL SALARIES | | | | | | | \$ 70,227.00 | | | | | | | \$ 73,064.17 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | FISCAL Y | EAR 201 | 4 | | | FI | SCAL YEAR 20 | | | | |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Proposed Increase 1-Jul-14 | Proposed Performance Increase | Final Base Rate | Final Salary | Projected Salary Fiscal 2015 |
| Wages Mahoney | Sarah | THL | Asst. Town Acct. | | \$22.55 | | \$ 31,781.97 | | | \$ 32,416.20 | 2.0% | | \$ 33,064.52 | |

TOWN OF GROTON

173 Main Street Groton, MA 01450 Tel: 978-448-1127 Fax: 978-448-1115

www.townofgroton.org



Board of Assessors

Garrett Boles Jenifer Evans Rena Swezey

Principal Assessor

Rena E. Swezey

December 2, 2013

To: Mark Haddad, Town Manager

From: Rena Swezey, Principal Assessor

Re: FY 2015 Budget

I would like to address changes in my budget for FY 2015 based on some type of restructure of the office staffing I see in the next few years. It is my plan to retire in two or three years. I would like to start an internal training program for my position over a two year period much as had been done in **the Accountant's Office.**

I currently have two staff positions in my office, Assistant Assessor and Office Assistant both of which are 33 hour positions. I would to start the training for the Assistant Assessor to move into the Principal Assessor position in two years. This would be done with no change in hours or wages. I would also like to train another person to be the Assistant Assessor/Data Collector. I do realize the Data Collector position cannot be funded out of the FY 2015 budget. I would like to see that position funded for FY 2016 with time for training in that position.

Presently the Office Assistant is working 12 hours a week in the Tax Collectors office and the balance of 21 hours in this office. All the money for the position comes out of the Assessor's budget.

I believe for FY 2015 the 12 hours @ 24.86 should be removed out of the Assessors budget and put into the Tax Collector budget. The remaining 21 hours to be worked by the current employee for FY 2015 and paid out of our budget.

I believe for FY 2016 the Data Collector position could be 15 or 20 hours per week and then move into the 33 hour position as the Assistant Assessor. The 15 or 20 hours position could be a part time office assistant in the future.

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2015 MPACT ON AVERAGE TAX BILL |
|---------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|--|
| ı | BOARD OF ASSESSORS | | | | | | | | | | |
| 1060 \$ | Salaries | \$ 75,205 | \$ 77,381 | \$ | 79,637 | \$ 83,246 | \$ | 83,246 | 4.53% | \$ | 18.40 |
| 1061 \ | Wages | \$ 77,198 | \$ 78,328 | \$ | 84,950 | \$ 87,696 | \$ | 87,696 | 3.23% | \$ | 19.39 |
| 1062 I | Expenses | \$ 18,906 | \$ 12,217 | \$ | 17,475 | \$ 18,050 | \$ | 18,250 | 4.43% | \$ | 4.03 |
| 1063 I | Legal Expense | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| | DEPARTMENTAL TOTAL | \$ 171,309 | \$ 167,926 | \$ | 182,062 | \$ 188,992 | \$ | 189,192 | 3.92% | \$ | 41.82 |

BOARD OF ASSESSORS 141

| LINE ITEM | FY 2014 ROPRIATION | FY 2015 EPARTMENT REQUEST | ļ | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | FY 2015 WN MANAGER APPROVED | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|--------------------------------|-----------------------|---------------------------------|----|------------|-------------------|-----------------------------|-----------------------------------|--------------------------------------|-------------------|
| Telephone | | | | | | | | | |
| Postage | | | | | | | | | |
| Office Supplies | | | | | | | | | |
| Dues & Memberships | \$ 150.00 | \$ 150.00 | \$ | - | 0.00% |) | \$ 150.00 | | 0.00% |
| Travel and Conferences | \$ 2,000.00 | \$ 2,000.00 | \$ | - | 0.00% |) | \$ 2,000.00 | | 0.00% |
| Equipment Maintenance | | | | | | | | | |
| Printing | | | | | | | | | |
| Software/Service Maintenance | \$ 125.00 | \$ 125.00 | \$ | - | 0.00% | | \$ 125.00 | | 0.00% |
| Space Rental | | | | | | | | | |
| Heating Costs | | | | | | | | | |
| Electricity | | | | | | | | | |
| Vehicle Costs | \$ 1,200.00 | \$ 1,200.00 | \$ | - | 0.00% | | \$ 1,200.00 | | 0.00% |
| Other: AGI Maps | \$ 3,500.00 | \$ 3,500.00 | \$ | - | 0.00% |) | \$ 3,500.00 | | 0.00% |
| Other: Vision Software License | \$ 5,100.00 | \$ 5,675.00 | \$ | 575.00 | 11.27% | GIS now included in license | \$ 5,675.00 | | 11.27% |
| Other: Clothing Allowance | \$ - | \$ - | \$ | - | 0.00% | | \$ 200.00 | | 0.00% |
| Other: Vision Revalue Support | \$ 3,000.00 | 3,000.00 | \$ | - | 0.00% | | \$ 3,000.00 | | 0.00% |
| Other: Vision Web Hosting | \$ 2,400.00 | \$ 2,400.00 | \$ | - | 0.00% | | \$ 2,400.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 17,475.00 | \$ 18,050.00 | \$ | 575.00 | 3.29% |) | \$ 18,250.00 | \$ - | 4.43% |

| Department | Board of Assessors |
|------------|--------------------|
| Org # | 141 |
| COLA % | 2.00% |

| FISCAL Pay osition Grade I Assessor 14 |
|---|
| osition Grade |
| osition Grade |
| |
| l Assessor 14 |
| |
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| FISCAL |
| Pay |
| osition Grade |
| |
| |
| nt Assessor 9 |
| nt Assessor 9 Assessor 6 |
| |

TOTAL WAGES \$ 84,950.11 \$ 87,695.73

| LINE DEPARTMENT/DESCRIPTION | I | FY 2012 ACTUAL | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | ļ | FY 2015 DEPARTMENT REQUEST | тс | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMI A\ | Y 2015 PACT ON PERAGE AX BILL |
|-----------------------------|----|-------------------|-------------------|----|------------------------|----|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| TREASURER/TAX COLLECTOR | | | | | | | | | | | | |
| 1120 Salaries | \$ | 67,713 | \$ 53,919 | \$ | 77,719 | \$ | 79,273 | \$ | 79,273 | 2.00% | \$ | 17.53 |
| 1121 Wages | \$ | 103,230 | \$ 102,259 | \$ | 112,738 | \$ | 92,471 | \$ | 92,471 | -17.98% | \$ | 20.44 |
| 1122 Expenses | \$ | 27,975 | \$ 18,732 | \$ | 18,840 | \$ | 20,274 | \$ | 18,774 | 0.22% | \$ | 4.15 |
| 1123 Tax Title | \$ | 4,349 | \$ 2,112 | \$ | 8,100 | \$ | 8,100 | \$ | 6,000 | 184.09% | \$ | 1.33 |
| 1126 Bond Cost | \$ | 2,500 | \$ 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | 0.00% | \$ | 0.55 |
| DEPARTMENTAL TOTAL | \$ | 205,767 | \$ 179,522 | \$ | 219,897 | \$ | 202,618 | \$ | 199,018 | 10.86% | \$ | 44.00 |

Questions/Comments-

- 1. Proposing funding new PR Coordinator/Asst. to T/C position at 40 hours; Perform add'l HR assistance/duties-
- 2. T/C Dept. also receives 12 weekly hours in FY15 for Office Asst., Rebecca Babcock....funded out of Assessors budget. Pending Mark Haddad further review/discussion/input/approval-
- 3. Bond Cost- Estimated at \$2,500 for FY15; this is an Annual Retainer for UniBank bond/borrowing advisory services, including their coordination of the Annual Disclosure requirement filing in February each year. I have asked UniBank (Clark Rowell/Lisa Dickinson) to confirm their FY15 estimated retainer.
- 4. Requesting that FY15 appropriation remain at \$8,100; FY13 actual was low due to;
 - Misclassification of several Tax Title registry releases that are more appropriate to this dept.158-
 - Less time spent than projected pursuing tax tilte delinquencies; payments and payoffs- this has been addressed thus far in FY14 and will continue in FY15-
 - Anticipated legal expense associated with possible Land of Low Value auctions in FY15-

TREASURER/TAX COLLECTOR 145

| LINE ITEM | FY 2014 ROPRIATION | DE | FY 2015 PARTMENT REQUEST | <u>DI</u> | FFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | FY 2015 WN MANAGER APPROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|---------------------------------------|-----------------------|----|--------------------------------|-----------|------------|-------------------|----------------------------------|---------------------------------------|-------------------------------|-------------------|
| Postage | | | | | | | | | | |
| Office Supplies | | | | | | | | | | |
| Dues & Memberships | \$ 180.00 | \$ | 180.00 | \$ | - | 0.00% | 2- memberships- MCTA | \$ 180.00 | | 0.00% |
| Travel and Conferences | \$ 800.00 | \$ | 1,655.00 | \$ | 855.00 | 106.88% | Please see breakdown below; (A)- | \$ 1,655.00 | | 106.88% |
| Equipment Maintenance | | | | | | | | | | |
| Printing | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | |
| Other: Payroll Service | \$ 16,200.00 | \$ | 8,400.00 | \$ | (7,800.00) | -48.15% | Avg. payroll charge; + W-2's | \$ 8,400.00 | | -48.15% |
| Other: Tax Software Service | \$ - | \$ | 4,500.00 | \$ | 4,500.00 | 0.00% | Agreement w/CHSK&R | \$ 4,000.00 | | 0.00% |
| Other: Lock-Box Service | \$ - | \$ | 4,094.00 | \$ | 4,094.00 | 0.00% | Based on pro-forma projection | \$ 3,094.00 | | 0.00% |
| Other: Banking Service Charges | \$ 500.00 | \$ | 535.00 | \$ | 35.00 | 7.00% | Auditor bank confirmations | \$ 535.00 | | 7.00% |
| Other: Deputy Collector | \$ 160.00 | \$ | 160.00 | \$ | - | 0.00% | | \$ 160.00 | | 0.00% |
| Other: Filing Fees - Release of Liens | \$ 1,000.00 | \$ | 750.00 | \$ | (250.00) | -25.00% | | \$ 750.00 | | 100.00% |
| TOTAL FUNDS REQUESTED | \$ 18,840.00 | \$ | 20,274.00 | \$ | 1,434.00 | 7.61% | | \$ 18,774.00 \$ | · - | -0.35% |

Questions/Comments-

- 1. Please/should break-out Other: Payroll Service to 3-line items; Payroll Service; Tax Software Service; Lock-Box Service....going forward....
- 2. Would like to address the issue of the customer counter window configuration in the T/C office. As presently set-up, there is a small speaking cut-out as well as a larger square cut-out at counter level. The speaker window is not adequate as almost every counter visitor either crouches down or kneels down to speak through the square work-space window. Would it be possible to discuss a re-configuration of this counter window set-up. Tom Delaney looked at the situation; he feels removing the window and simultaneously replacing the front door with an energy efficent door would solve two issues....the counter problem and ongoing heat loss in the front entry way.

(A)- Travel Conferences/Education-

MCTA Annual School-

| - 2- Registrations (MH; HM) | \$ 180.00 | |
|--|----------------|---|
| - 1- lodging.parking mileage- (HM) | \$ 275.00 | |
| - Mileage- est year- | \$ 200.00 | |
| MCTA- Staff Day Training Cont. Ed (HM)- 2 courses- est | \$ 150.00 | |
| Cont. Ed (<u>HM</u>)- 2 courses- est | \$ 1,000.00 | (|
| | \$ 1,805.00 | |

(new item- est- Mt. Wach. C.C. (Devens)..acctg. Course- (HM)

| Department | Treasurer/Tax Collector |
|------------|-------------------------|
| Org # | 145 |
| COLA % | 2.00% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|-------------------|-------------------|------------------|-----------------------|--------------|---------|-------|---------------|----------|--------|----------------------|-------------------------|---------------|-------|--------------|------------------|
| | | | | FISCAL Y | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | Bargaining | | Dov | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Pay Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | 0.440 | | | | 71010 | 110410 | | morouso | 11410 | , | - Carary | 1 10001 2010 |
| Hartnett | Michael | Supervisors | Treasurer/Collector | 14 | | 40 | \$ 76,195.00 | | | \$ 79,273.28 | | | | \$ 79,273.28 | \$ 79,273.28 |
| FY 2014 Performa | ance Incentive (C | ne Time Payme | ent Since Employee At | Top Step |)) | | \$ 1,524.00 | | | | | | | | |
| TOTAL SALARIE | :S | | | | | | \$ 77,719.00 | | | | | | | | \$ 79,273.28 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL Y | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Wages | | | | | | | | | | | | | | | |
| Moller | Hannah | THL | Asst. Treas/Coll | 9 | \$25.25 | 30 | \$ 51,403.95 | \$ 25.76 | 30 | \$ 52,442.21 | 2.0% | \$ 26.28 | | \$ 53,500.82 | \$ 53,500.82 |
| Tierney | Barbara | THL | Payroll Coordinator | | \$20.91 | | \$ 38,202.57 | | | \$ 38,969.91 | 2.070 | \$ 21.33 | | \$ 38,969.91 | |
| Additional Town M | Meeting Appropria | ition and Salary | , | | | | \$ 23,131.00 | | | | | | | | |
| | | | | | | | | | | | | | | | |

TOTAL WAGES \$ 112,737.52 \$ 92,470.73

| LINE DEPARTMENT/DESCRIPTION | l | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | ı | FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE | FY 2015 IMPACT C AVERAG TAX BIL | ON E |
|-----------------------------|----|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|---------------------------------|-------------------|--|---------|
| TOWN COUNSEL | | | | | | | | | | | | |
| 1080 Expenses | \$ | 72,146 | \$ 60,765 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 | 0.00% | \$ 19 | .90 |
| DEPARTMENTAL TOTAL | \$ | 72,146 | \$ 60,765 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 | 0.00% | \$ 19 | .90 |

TOWN COUNSEL

151

| LINE ITEM | FY 2014 APPROPRIATION | DE | FY 2015 PARTMENT REQUEST | DIFFERE | NCE | PERCENT CHANGE | REASON FOR CHANGE: | TOWN | Y 2015 I MANAGER PROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|--|--------------------------|------|--------------------------------|---------|-----|-------------------|--------------------|------|-------------------------------|-------------------------------|-------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs | | | | | | | | | | | |
| Electricity Vehicle Costs Other: Town Counsel Fees Other: Other: Other: | \$ 90,000.0 | 0 \$ | 90,000.00 | \$ | - | 0.00% | 6 | \$ | 90,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 90,000.0 | 0 \$ | 90,000.00 | \$ | - | 0.00% | 6 | \$ | 90,000.00 \$ | - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | ı | FY 2015 DEPARTMENT REQUEST | тс | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2015 MPACT ON AVERAGE TAX BILL |
|---------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|--|
| | HUMAN RESOURCES | | | | | | | | | | | |
| 1090 \$ | Salary | \$ 47,804 | \$ 51,927 | \$ | 68,624 | \$ | 71,396 | \$ | 71,396 | 4.04% | \$ | 15.79 |
| 1091 I | Expenses | \$ 3,215 | \$ 4,942 | \$ | 4,750 | \$ | 4,450 | \$ | 4,450 | -6.32% | \$ | 0.98 |
| | DEPARTMENTAL TOTAL | \$ 51,019 | \$ 56,869 | \$ | 73,374 | \$ | 75,846 | \$ | 75,846 | 3.37% | \$ | 16.77 |

HUMAN RESOURCES 152

| LINE ITEM | | FY 2014 ROPRIATION | | FY 2015 EPARTMENT REQUEST | <u>D</u> | <u>IFFERENCE</u> | PERCENT CHANGE | REASON FOR CHANGE: | | FY 2015 WN MANAGER APPROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|---|----|-----------------------|----|---------------------------------|----------|------------------|-------------------|--------------------|----|-----------------------------------|-------------------------------|-------------------|
| Telephone | | | | | | | | | | | | |
| Postage | | | | | | | | | | | | |
| Office Supplies | œ. | 250.00 | Φ. | 450.00 | Φ. | 200.00 | 0.000/ | | æ | 450.00 | | 00.000/ |
| Dues & Memberships Travel and Conferences | \$ | 250.00 | Ф | 450.00 | ф | 200.00 | 0.00% |) | \$ | 450.00 | | 80.00% |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing | | | | | | | | | | | | |
| Software/Service Maintenance | | | | | \$ | _ | 0.00% | , 1 | | | | |
| Space Rental | | | | | • | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | | |
| Other: Pre-Employment Physicals | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00% | , | \$ | 2,500.00 | | 0.00% |
| Other: Advertising | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00% | , | \$ | 1,000.00 | | 0.00% |
| Other: Employee Dev/Training | \$ | 500.00 | \$ | - | \$ | (500.00) | -100.00% | | \$ | - | | -100.00% |
| Other: HR Director Training | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% | | \$ | 500.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 4,750.00 | \$ | 4,450.00 | \$ | (300.00) | -6.32% | | \$ | 4,450.00 | \$ - | -6.32% |

| Department | Human Resou | rces |
|------------|-------------|------|
| Org # | 152 | |
| COLA % | 2.00% | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|----------------|------------|------------|-------------|----------|---------|-------|---------------|------|-------|--------------|-------------|-------|-------|--------------|------------------|
| | | | | FISCAL Y | EAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | | | _ | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| Loverin | Suzanne | By-Law | HR Director | 11 | | 40 | \$ 68,624.00 | | 40 | \$ 71,396.41 | | | | \$ 71,396.41 | \$ 71,396.41 |
| Loverin | Suzaririe | by-Law | HR Director | 111 | | 40 | \$ 00,024.00 | | 40 | \$ 71,390.41 | | | | \$ 71,390.41 | \$ 71,396.41 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | ı | • | | | | | |
| TOTAL SALARIES | S | | | | | | \$ 68,624.00 | | | | | | | | \$ 71,396.41 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL Y | /EAR 20 | 14 | | | FI | SCAL YEAR 20 | 15 | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| 14/ | | | | | | | | | | | | | | | |
| Wages | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL WAGES | | | | | | | \$ - | | | | | | | | \$ - |

FY 2014 Information Technology Budget

| 154-5400-000 - General | 54-5400-000 - General Expenses | | | | | | | | | | | | | |
|------------------------|--------------------------------|-----------|---|--|--|--|--|--|--|--|--|--|--|--|
| Туре | Amo | unt | Information | | | | | | | | | | | |
| High Speed Internet | \$ | 9,100.00 | Recurring Verizon FIOS and Charter | | | | | | | | | | | |
| Software | \$ | 5,000.00 | Website, Acrobat, Office, anti-virus | | | | | | | | | | | |
| Spam Filter | \$ | 1,500.00 | Yearly cost to maintain email spam filter | | | | | | | | | | | |
| Computer Supplies | \$ | 5,200.00 | Drives, UPS devices, RAM, video cards, cables, monitors | | | | | | | | | | | |
| Phones | \$ | 1,000.00 | Wireless and wired phone services, accessories | | | | | | | | | | | |
| Printers and parts | \$ | 1,500.00 | Printers, drums, fusers and parts | | | | | | | | | | | |
| Networking supplies | \$ | 1,500.00 | Wiring, atennas, patch cables | | | | | | | | | | | |
| Total | \$ | 24,800.00 | = | | | | | | | | | | | |

| 154-5115-000 - Salaries | | |
|-------------------------|---------------|-----------------|
| Туре | Amount | Information |
| Salaries | \$ 96,336.46 | IT Manager |
| Salaries | \$ 25,281.72 | _ Web Developer |
| Total | \$ 121,618.18 | - |

| 154-5120-000 - Wages | | | |
|----------------------|-----|-----------|--------------------|
| Туре | Amo | ount | Information |
| Wages | \$ | 34,639.92 | Desktop Specialist |
| Total | \$ | 34,639.92 | - |

| 154-5850-9XX - Capital Expen | ount | Information |
|-------------------------------------|-----------------|---|
| Replacement Computers | \$ 23,000.00 | Sixteen new computers for Town Hall/PSB/Fire; 7 for Library |
| COA server and backup | \$ 4,000.00 | Server for the COA |
| Fiber optic network expansion | \$ 3,000.00 | Expand fiber from TH to PSB and new fire station |
| Server warranty renewals | \$ 2,000.00 | Four servers have warranties expiring in FY 2015 |
| Extended battery backup | \$ 2,000.00 | Battery backup expansion for Town Hall and Public Safety |
| Network core switch - layer 3 (PSB) | \$ 6,000.00 | Core layer 3 switch for routing and fiber management |
| Total | \$ 40,000.00 | = |

| 174-5400-000 - General Expenses | | | | | | | | | | | | |
|---------------------------------|----|-----------|--------------------------------------|--|--|--|--|--|--|--|--|--|
| Туре | Am | ount | Information | | | | | | | | | |
| General expenses | \$ | 15,100.00 | GIS maintenance, upkeep and projects | | | | | | | | | |
| Total | \$ | 15,100.00 | - | | | | | | | | | |

| LINE DEPARTMENT/DESC | RIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE | FY 2015 MPACT ON AVERAGE TAX BILL |
|----------------------|---------|-------------------|-------------------|----|-----------------------|----------------------------------|----|---------------------------------|-------------------|--|
| INFORMATION TECHNO | DLOGY | | | | | | | | | |
| 1100 Salary | \$ | 79,249 | \$ 81,626 | \$ | 115,080 | \$ 121,618 | \$ | 121,618 | 5.68% | \$ 26.89 |
| 1101 Wages | \$ | 4,233 | \$ 17,299 | \$ | 33,306 | \$ 34,640 | \$ | 34,640 | 4.01% | \$ 7.66 |
| 1102 Expenses | \$ | 24,637 | \$ 23,960 | \$ | 25,000 | \$ 24,800 | \$ | 24,800 | -0.80% | \$ 5.48 |
| DEPARTMENTAL TOTA | L \$ | 108,119 | \$ 122,885 | \$ | 173,386 | \$ 181,058 | \$ | 181,058 | 4.42% | \$ 40.03 |

INFORMATION TECHNOLOGY

154

| | FY 2014 | FY 2015 DEPARTMENT | | PERCENT | FY 2015 TOWN MANAGER | FY 2015 FINCOM | PERCENT |
|--|---------------|-----------------------|-------------|---------------------------|-------------------------|-------------------|---------|
| LINE ITEM | APPROPRIATION | REQUEST | DIFFERENCE | CHANGE REASON FOR CHANGE: | APPROVED | APPROVED | CHANGE |
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental | | | | | | | |
| Heating Costs Electricity Vehicle Costs Other: Other: Other: Other: | \$ 25,000.00 | \$ 24,800.00 | \$ (200.00) | -0.80% | \$ 24,800.00 | | -0.80% |
| TOTAL FUNDS REQUESTED | \$ 25,000.00 | \$ 24,800.00 | \$ (200.00) | -0.80% | \$ 24,800.00 | \$ - | -0.80% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|---------------|------------|------------|---------------------|--------|---------|-------|---------------|----------|-------|----------------------|-------------------------|---------------|-------|--------------|------------------|
| | | | | FISCAL | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| Bulger | Jason | By-Law | IT Director | 17 | | 40 | \$ 90,780.00 | | | \$ 94,447.51 | 2.0% | | | \$ 96,336.46 | \$ 96,336.46 |
| O'Toole | Jessica | THL | Web Developer | 9 | | | \$ 90,780.00 | | | \$ 24,786.00 | 2.0% | | | \$ 25,281.72 | |
| O Toole | Jessica | ITIL | web Developel | 9 | | 19 | \$ 24,300.00 | | | \$ 24,760.00 | 2.0% | | | φ 25,261.72 | Φ 25,201.72 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | <u> </u> | <u> </u> | | <u> </u> | |
| TOTAL SALARIE | s | | | | | | \$ 115,080.00 | | | | | | | | \$ 121,618.18 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| 144 | | | | | | | | | | | | | | | |
| Wages | | | | | | | | | | | | | | | |
| Bettano | Michael | THL | Desk Top Specialist | _ | \$18.23 | 25 | \$ 33,306.21 | \$ 18.59 | 25 | \$ 33,963.93 | 2.0% | \$ 18.96 | | \$ 34,639.92 | \$ 34,639.92 |
| Dellano | Michael | ITL | Desk Top Specialist | 5 | φ10.23 | 33 | \$ 33,306.21 | \$ 10.59 | 33 | \$ 33,963.93 | 2.0% | ф 16.96 | | \$ 34,639.92 | \$ 34,639.92 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

TOTAL WAGES \$ 33,306.21 \$ 34,639.92

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PPROPRIATED | ı | FY 2015 DEPARTMENT REQUEST | то | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMP/ AVE | / 2015 ACT ON ERAGE X BILL |
|--------|------------------------|-------------------|-------------------|----|------------------------|----|----------------------------------|----|----------------------------------|-------------------|-------------|-------------------------------------|
| (| GIS STEERING COMMITTEE | | | | | | | | | | | |
| 1120 E | Expenses | \$ 15,310 | \$ 11,470 | \$ | 15,400 | \$ | 15,100 | \$ | 15,100 | -1.95% | \$ | 3.34 |
| | DEPARTMENTAL TOTAL | \$ 15,310 | \$ 11,470 | \$ | 15,400 | \$ | 15,100 | \$ | 15,100 | -1.95% | \$ | 3.34 |

GIS STEERING COMMITTEE 174

| LINE ITEM | FY 2014 APPROPRIA | | FY 20 DEPARTI REQUE | MENT | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOWN | Y 2015 MANAGER PROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|--|----------------------|--------|---------------------------|--------|------------|-------------------|------------------------------|------|-----------------------------|-------------------------------|-------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity | \$ 4 | 900.00 | \$ | 600.00 | \$ 200.00 | 50.00% | % 2 Assessors licenses added | \$ | 600.00 | | 50.00% |
| Vehicle Costs Other: Web Hosting | \$ 3,0 | 00.00 | \$ 3, | 00.00 | \$ - | 0.00% | % | \$ | 3,000.00 | | 0.00% |
| Other: Building Layer Other: Technical Assistance Other: | \$ 12,0 | 00.00 | \$ 11, | 500.00 | \$ (500.00 |) -4.179 | % | \$ | 11,500.00 | | -4.17% |
| TOTAL FUNDS REQUESTED | \$ 15,4 | 00.00 | \$ 15, | 100.00 | \$ (300.00 |) -1.95% | % | \$ | 15,100.00 | \$ - | -1.95% |



Town of Groton 173 Main Street Groton, MA 01450

Phone: 978-448-1100 FAX: 978-448-2030

mbouchard@townofgroton.org

Office of the Town Clerk - Notary Public

Michael F. Bouchard, Town Clerk

To: Mark Haddad, Town Manager From: Michael Bouchard, Town Clerk Subject: FY2015 Budget Submission

Thank you for the opportunity to submit the FY2015 budgets for Town Clerk operations, the conduct of Elections and the Annual Town Census / Street Listing.

The Town Clerk budget incorporates the following:

- 5% reduction in office expenses, excluding labor
- Included in Wages is an allocation for Additional Hours for Town Meeting and Elections. These additional hours are required for preparedness and execution of elections and town meeting. This request is based upon several years of actual experience covering these activities. In FY2015, the Town is scheduled for three elections and two town meetings.
- Does not reflect the Performance Improvement recommendations for the Assistant Town Clerks as a result of their annual performance reviews. It is my understanding these recommendations will be addressed in a separate process.
- The Town Clerk budget does reflect an increase in salary for the Town Clerk's position. As discussed, this request is consistent with the Performance Improvement Program.



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Office of the Town Clerk - Notary Public

Michael F. Bouchard, Town Clerk

The Elections budget incorporates the following:

- Three elections will occur during FY2015: State Primary September, 2014; State Election November, 2014; Annual Town Election May, 2015. The budget amount is increased from FY2014 due to the increased number of elections.
- Two annual town meetings will occur during FY2015: Fall 2014 and Spring 2015
- This budget includes a request for police detail officers, required by M.G.L. at the polls on election day, and a traffic officer at Prescott School. In previous years, these expenses were born directly by the Police Department, and not budgeted by the Town Clerk. The Town Manager may want to continue that practice and delete this expense from the Elections Budget.
- This budget includes expenses to notify voters of polling location changes. The expense assumes using the U.S. Postal Service at \$.46 per letter. The expense is calculated upon changing location to the Middle School for the State Election in November, 2014 (Gubernatorial Election), and then a return to the Prescott School for the Annual Town Election in May, 2015. This expense and potential voter confusion are concerns with this poling location scenario. The Town Manager and Town Clerk will be convening a task force to review options for polling locations.
- Poll worker salaries are based upon the current minimum wage of \$8.00 per hour.

The Street Listings budget incorporates these assumptions:

- We will continue to use a vendor to print and mail the census forms. This is cost effective. We have engaged Copley Business Systems for 2014 through 2016 to provide this service.
- A postage increase of \$.02 is incorporated for a January 2015 mailing. We have contracted with Copley Business Services for a flat three year service rate (through the 2016 mailing). The 2014 cost is slightly less than the previous vendor's.



Town of Groton 173 Main Street Groton, MA 01450 Phone: 978-448-1100 FAX: 978-448-2030

mbouchard@townofgroton.org

Office of the Town Clerk - Notary Public

Michael F. Bouchard, Town Clerk

• The Street Listing process includes the execution of the town census, and updates to voter and non-voter listings. The variables involved in the process, especially secondary and tertiary notices which must be sent under MGL before voter status can be changed, makes this budget challenging to predict. A contingency amount is included.

I look forward to discussing our operations and plans with you.

Respectfully,

Michael Bouchard

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | то | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMP AV | Y 2015 PACT ON PERAGE AX BILL |
|---------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| • | TOWN CLERK | | | | | | | | | | |
| 1130 \$ | Salaries | \$ 63,000 | \$ 66,193 | \$ | 68,867 | \$ 71,649 | \$ | 71,649 | 4.04% | \$ | 15.84 |
| 1131 \ | Wages | \$ 42,962 | \$ 44,788 | \$ | 49,509 | \$ 53,041 | \$ | 53,041 | 7.13% | \$ | 11.73 |
| 1132 I | Expenses | \$ 6,028 | \$ 3,223 | \$ | 10,079 | \$ 9,520 | \$ | 9,520 | -5.55% | \$ | 2.10 |
| 1133 [| Minor Capital | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| | DEPARTMENTAL TOTAL | \$ 111.990 | \$ 114.204 | \$ | 128.455 | \$ 134,210 | \$ | 134.210 | 4.48% | \$ | 29.67 |

TOWN CLERK 161

| LINE ITEM | FY 2014 ROPRIATION | D | FY 2015 EPARTMENT REQUEST | | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOW | FY 2015 IN MANAGER PPROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|------------------------------------|-----------------------|----|---------------------------------|----|------------|-------------------|--|-----|----------------------------------|-------------------------------|-------------------|
| | | | | _ | | | | _ | | | |
| Telephone | | | | | | | | | | | |
| Postage (FEDEX) | \$ 200.00 | \$ | 200.00 | \$ | - | 0.00% |) | \$ | 200.00 | | 0.00% |
| Office Supplies | \$ 1,574.00 | \$ | 1,800.00 | \$ | 226.00 | 14.36% | Includes contingency amount | \$ | 1,800.00 | | 14.36% |
| Dues & Memberships | \$ 305.00 | \$ | 100.00 | \$ | (205.00) | -67.21% |) | \$ | 100.00 | | -67.21% |
| Travel and Conferences | \$ 350.00 | \$ | 620.00 | \$ | 270.00 | 77.14% | incl. Assistant Clerk training and mileage | \$ | 620.00 | | 77.14% |
| Equipment Maintenance | | | | | | | | | | | |
| Printing | | | | | | | | | | | |
| Software/Service Maintenance | \$ 1,200.00 | \$ | 1,400.00 | \$ | 200.00 | 0.00% | Assumed Increase in Maint. Fee | \$ | 1,400.00 | | 0.00% |
| Space Rental | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | |
| Electricity | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | |
| Other: Town Clerk Insurance Bond | \$ 125.00 | \$ | 125.00 | \$ | - | 0.00% | | \$ | 125.00 | | 0.00% |
| Other: Bylaw upates (General Code) | \$ 6,075.00 | \$ | 4,875.00 | \$ | (1,200.00) | -19.75% | | \$ | 4,875.00 | | -19.75% |
| Other: Vital Statistics Other: | \$ 250.00 | \$ | 400.00 | \$ | 150.00 | 60.00% | Anticipated need for "filing sleeves" | \$ | 400.00 | | 60.00% |
| TOTAL FUNDS REQUESTED | \$ 10,079.00 | \$ | 9,520.00 | \$ | (559.00) | -5.55% | 1 | \$ | 9,520.00 | \$ - | -5.55% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|--------------------|-----------------|--------------------|-------------------|--------------|---------|-------|---------------------------|----------|-------|----------------------|-------------------------|--------------|--------------|-----------------|---------------------------------|
| | | | | FISCAL ' | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | 011 | First | Burtout de Color |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Increase 1-Jul-14 | Performance Increase | Base Rate | Other Pay | Final Salary | Projected Salary Fiscal 2015 |
| Salaries | FIISt Name | Onit | Position | Grade | Rate | nours | 1-Jul-13 | Rate | nours | 1-301-14 | Increase | Rate | Pay | Salary | FISCAI 2015 |
| Guiarico | | | | | | | | | | | | | | | |
| Bouchard | Michael | Elected | Town Clerk | | | | \$ 68,867.00 | | | \$ 71,649.23 | | | | \$ 71,649.23 | \$ 71,649.23 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIE | | | | | | | \$ 68,867.00 | | | | | | | | \$ 71,649.23 |
| TOTAL SALARIE | 3 | | | | | | \$ 60,067.00 | | | | | | | | \$ 71,649.23 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL ' | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | 15 | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Wages | | | | | | | | | | | | | | | |
| Birmingham | Marcia | THL | Asst. Town Clerk | 6 | \$23.08 | 20 | \$ 24,095.52 | ¢ 22.54 | 20 | \$ 24,575.76 | 2.0% | \$ 24.01 | | \$ 25,066.44 | \$ 25,066.44 |
| Pierce | Nancy Ellen | THL | Asst. Town Clerk | | \$23.08 | | \$ 24,095.52 | | | \$ 24,575.76 | 0.5% | | \$ 175.00 | \$ 24,701.04 | |
| i icicc | rvancy Elicii | | A33t. TOWIT OICIK | U | Ψ20.00 | 20 | Ψ 24,000.02 | Ψ 20.04 | 20 | Ψ 24,575.70 | 0.570 | ψ 25.00 | Ψ 175.00 | Ψ 24,701.04 | Ψ 24,070.04 |
| Extra Hours for To | own Meeting and | Town Elections | : | | | | \$ 1,318.00 | | | | | | | | |
| Birmingham | Marcia | | | | | | | \$ 24.01 | 65 | \$ 1,560.65 | | | | | \$ 1,560.65 |
| Pierce | Nancy Ellen | | | | | | | \$ 23.66 | 65 | | | | | | \$ 1,537.90 |
| | , | | | | | | | | - 00 | ,,,,,,,,,, | | | | | , |
| | | | | | | | | | | | | | | | |

TOTAL WAGES \$ 49,509.04 \$ 53,041.03

Town Clerk Expenses - FY2015

Dues

- \$ 50.00 Mass City and Town Clerks Asssoc
- \$ 50.00 Middlesex Town and City Clerks Assoc
- 100.00 Total Dues

Conferences

- \$ 300.00 (3) Mass Town Clerk
- \$ 120.00 (4) Middlesex Clerks
- \$ 200.00 Mileage
- \$ 620.00 Total Conference

Office Supplies

- \$ 450.00 Dog tags
- \$ 150.00 Notary renewal and supplies
- \$ 240.00 (6) Namestamps / address stamps
- \$ 150.00 Time clock repair
- \$ 60.00 Business stationary
- \$ 50.00 HEPA air filters
- \$ 300.00 Voter pens, red pencils, filing supplies, packing tape, bankers boxes, Govenrment appointment cards, etc
- \$ 400.00 Contingency
- \$ 1,800.00 Total Office Supplies

Update ByLaws

- \$ 1,000.00 Average "Major" By-law update
 - 3 Number of "Major" bylaw updates
- \$ 300.00 Average "Minor" By-law update
 - 5 Number of "Minor" bylaw updates
- \$ 150.00 CD Copies, Supplements, shipping, etc
- \$ 225.00 Zoning books (Planning Board Qty 20)
- \$ 4,875.00 Total Update Bylaws

Software/Service Maintenance

\$ 1,400.00 General Code e360 Annual Maintenance

Vital Records

- \$ 125.00 Security Paper (Vitals)
- \$ 125.00 Acid free paper
- \$ 150.00 Filing Sleeves
- \$ 400.00 Total Vital Records

Town Clerk Bond

\$ 125.00 Town Clerk Insurance Bond

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PPROPRIATED | ı | FY 2015 DEPARTMENT REQUEST | тс | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 IPACT ON VERAGE TAX BILL |
|------|----------------------------|--------|-------------------|-------------------|----|------------------------|----|----------------------------------|----|---------------------------------|-------------------|---------|---|
| I | ELECTIONS AND BOARD OF REG | ISTRAR | S | | | | | | | | | | |
| 1140 | Stipend | \$ | 5,978 | \$ 8,982 | \$ | 3,840 | \$ | 10,050 | \$ | 10,050 | 161.72% | \$ | 2.22 |
| 1141 | Expenses | \$ | 9,275 | \$ 12,229 | \$ | 7,170 | \$ | 23,606 | \$ | 12,014 | 67.56% | \$ | 2.66 |
| 1142 | Minor Capital | \$ | - | \$ - | \$ | - | \$ | - | | | 0.00% | \$ | - |
| | DEPARTMENTAL TOTAL | \$ | 15,253 | \$ 21,211 | \$ | 11,010 | \$ | 33,656 | \$ | 22,064 | 100.40% | \$ | 4.88 |

ELECTIONS 162

| | - | Y 2014 | FY 2015 PARTMENT | | | PERCENT | | FY 2015 N MANAGER | FY 2015 FINCOM | PERCENT |
|---|----|-----------|---------------------|----|-----------|---------|-------------------------|----------------------|-------------------|---------|
| LINE ITEM | | OPRIATION | REQUEST | DI | FFERENCE | CHANGE | REASON FOR CHANGE: | PPROVED | APPROVED | CHANGE |
| Telephone | | | | | | | | | | |
| Postage | | | | | | | | | | |
| Office Supplies | | | | | | | | | | |
| Dues & Memberships | | | | | | | | | | |
| Travel and Conferences | | | | | | | | | | |
| Equipment Maintenance-Service Contract | \$ | 1,300.00 | \$ 1,300.00 | \$ | - | 0.00% | | \$ 1,300.00 | | 0.00% |
| Printing (Town Election Ballots) | \$ | 2,200.00 | \$ 2,200.00 | \$ | - | 0.00% | | \$ 2,200.00 | | 0.00% |
| Software/Service Maintenance (Election programming) | \$ | 2,000.00 | \$ 5,000.00 | \$ | 3,000.00 | 150.00% | | \$ 5,000.00 | | 150.00% |
| Space Rental | | | | | | | | | | |
| Heating Costs | | | | | | | | | | |
| Electricity | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | |
| Other: Election Worker Dinners | \$ | 480.00 | \$ 1,809.00 | \$ | 1,329.00 | 276.88% | | \$ 1,809.00 | | 276.88% |
| Board of Registrars Stipend | \$ | 450.00 | \$ 450.00 | \$ | - | | | \$ 450.00 | | 0.00% |
| Other: Board of Registrars expenses | \$ | 225.00 | \$ 225.00 | \$ | - | 0.00% | | \$ 225.00 | | 0.00% |
| Other: Election Miscellaneous | \$ | 515.00 | \$ 1,030.00 | \$ | 515.00 | 100.00% | | \$ 1,030.00 | | 100.00% |
| Other: Police Details | \$ | - | \$ 4,680.00 | \$ | 4,680.00 | 0.00% | Not Previously Budgeted | \$ - | | 0.00% |
| Other: Change Polling Locations | \$ | - | \$ 6,912.00 | \$ | 6,912.00 | 0.00% | Not Previously Budgeted | \$ - | | 0.00% |
| Other: Election Night Help | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 7,170.00 | \$ 23,606.00 | \$ | 16,436.00 | 229.23% | | \$ 12,014.00 | \$ - | 67.56% |

FY2015 Elections Budget Detail

Elections Meals

| | Number of meals | | | | | | | | | | |
|--------------------------------|-----------------|---|---------------------|-------|-----------|----|-------------|--------|----|--------|--------------|
| <u>Election</u> | (Note 1) | X | Number of Precincts | X Ave | Meal Cost | = | Total Meals | | + | Coffee | = Total Food |
| May, 2015 Town Election | 9 | | 3 | \$ | 16.00 | \$ | | 432.00 | \$ | 75.00 | \$ 507.00 |
| September , 2014 State Primary | 9 | | 3 | \$ | 16.00 | \$ | | 432.00 | \$ | 75.00 | \$ 507.00 |
| November, 2014 Gubernatirorial | 15 | | 3 | \$ | 16.00 | \$ | | 720.00 | \$ | 75.00 | \$ 795.00 |
| | | | | | | | | | | Total | \$ 1.809.00 |

Note 1 - Meals Town Election: Preceinct workers [2 workers per table * 2 tables + Warden and Clerk] plus 3 Police Officers, 4 Maintenance; 3 Clerks office Gubernatorial Election: add 2 poll workers per precinct (add 6)

Elections Payroll

| Election May, 2015 Town Election September , 2014 State Primary November, 2014 Gubernatirorial | Number of workers X 6 6 8 | Number of Precincts X 3 3 3 | # Hou \$ \$ \$ \$ | 8.00 8.00 8.00 8.00 | Hours 16 16 16 | Total | = \$ \$ \$ | Payroll 2,304.00 2,304.00 3,072.00 7,680.00 | |
|--|------------------------------------|-----------------------------|-------------------------------|------------------------------|-------------------------|-------|---------------------|--|--|
| Police Details May, 2015 Town Election September , 2014 State Primary November, 2014 Gubernatirorial | 3 3 2 | 1 1 1 | \$ \$ \$ | 45.00 45.00 45.00 | 13 13 13 | Total | \$ \$ \$ | 1,755.00 1,755.00 1,170.00 4,680.00 | 1 at Senior Center; 2 at Prescott School 1 at Senior Center; 2 at Prescott School 1 at Senior Center; 1 at Middle School; Additional Security? |

Town Meeting Payroll

| Town Meeting | Number of workers | Х | Number of Meetings X | (| Hourly rate | Χ | Hours (Note 2) | = | Payroll |
|----------------------------------|-------------------|---|----------------------|----|-------------|---|-------------------------|----|----------|
| Fall, 2014 | 8 | | 1 | \$ | 8.00 | | 6 | \$ | 384.00 |
| Spring 2015 | 8 | | 1 | \$ | 8.00 | | 6 | \$ | 384.00 |
| Adjourned Sessions | 8 | | 2 | \$ | 8.00 | | 6 | \$ | 768.00 |
| Special Town Meeting (if called) | 8 | | 1 | \$ | 8.00 | | 6 | \$ | 384.00 |
| | | | | | | | Total for Town Meetings | \$ | 1,920.00 |

Note 2: Assumption: Worst Case - Saturday Sessions @ 6 hours and 1 adjourned session per meeting.

Miscellaneous Expenses

| Election | Number (Note 3) | Χ | Approx Cost | = | Total Cost | |
|---|-----------------|---|-------------|----|------------|---|
| FedEx | 3 | | 40 | \$ | 120.00 | Prom Pack Shipments |
| Misc | | | | \$ | 200.00 | Recent examples - Binder tabs, storage bins. Note: \$30 of storage bins will be needed in each of these elections |
| Banner (Date Changes) | 6 | | 85 | \$ | 510.00 | Main St Banner - Elections and Town Meeting |
| Toner forVRIS (state) printer CE390A (HP 90A) | | | | | | |
| Toner Cartridge, 10,000 Page-Yield, Black | | | | \$ | 200.00 | |

1,030.00

| | | | | ory - Coding ar | | | | | | | |
|---|-------|--------------|----|-----------------|------|------------|---------------------------------|------|----------|-------------|-------------------------------|
| | Co | st of Coding | Ba | llot Printing | Bann | er Charges | FY2015 ELECT | IONS | CODING | | |
| eb 2008 Primary | \$ | 1,854.50 | \$ | - | | | | | Coding | Printing | |
| ept 2008 Primary | \$ | 1,369.00 | \$ | - | | | State Primary - September, 2014 | \$ | 1,800.00 | \$ - | Reference Sept 2010 |
| ov, 2008 General | \$ | 914.00 | \$ | - | | | State General - November, 2014 | \$ | 1,200.00 | \$ - | Reference Nov 2010 |
| ay, 2008 ATE | \$ | 993.31 | \$ | 1,402.92 | | | Town - May, 2015 | \$ | 2,000.00 | | Reference 2011, 2012 and 2013 |
| ct 2008 STE | \$ | 1,023.50 | \$ | 1,562.50 | | | Total | \$ | 5,000.00 | \$ 2,200.00 | |
| ay 2009 ATE | \$ | 1,812.22 | \$ | 1,307.53 | | | | | | | |
| ec 2009 Special Primary | \$ | 791.10 | \$ | - | \$ | 85.00 | | | | | |
| n 2010 Special Election | \$ | 587.37 | \$ | - | \$ | 85.00 | | | | | |
| ay 2010 ATE | \$ | 1,827.05 | \$ | 1,839.32 | \$ | 85.00 | | | | | |
| ept 2010 Primary | \$ | 1,587.81 | \$ | - | \$ | 85.00 | | | | | |
| ov 2010 General | \$ | 1,012.23 | \$ | - | \$ | 85.00 | | | | | |
| ay, 2011 ATE | \$ | 1,636.20 | \$ | 1,591.53 | \$ | 85.00 | | | | | |
| arch 2012 Pres Primary | \$ | 1,496.13 | \$ | - | \$ | 85.00 | | | | | |
| ay 2012 Town Election | \$ | 1,822.90 | \$ | 2,062.52 | \$ | 85.00 | | | | | |
| ept 2012 State Primary | \$ | 1,275.92 | \$ | _ | \$ | 85.00 | | | | | |
| ov 2012 General Election | \$ | 913.71 | \$ | _ | \$ | 85.00 | | | | | |
| oril 30,2013 Special State Primary | \$ | - | \$ | _ | \$ | 185.00 | | | | | |
| oril 30 2013 Town Election (incl. state pgmg) | \$ | 1,945.01 | \$ | 1,818.19 | \$ | - | | | | | |
| ine 25 2013 Special State Election | \$ | 631.76 | \$ | - | \$ | 85.00 | | | | | |
| Average Stat | e \$ | 1,130.32 | Pa | id by State | | | | | | | |
| | ık \$ | 1,854.50 | | - | | | | | | | |
| Average Tow | n \$ | 1,580.03 | \$ | 1,654.93 | | | | | | | |
| | ık \$ | 1,827.05 | \$ | 2,062.52 | | | | | | | |

Cost to change a polling location

| | Number of P2 and | | | | | |
|--|------------------|--------|-----------|----|-----------|-----------------------------------|
| | P3 voters | Cost o | f Postage | Т | otal Cost | |
| Postage to notify voters (Move to Middle School) | 7200 | \$ | 0.48 | \$ | 3,456.00 | Postage increase for 2015 assumed |
| Postage to notify voters (move to Prescott) | 7200 | \$ | 0.48 | \$ | 3,456.00 | |
| | | | Total | • | 6 912 00 | |

Total \$ 6,912.00

Need to find permanent home for P2 and P3 polling locations to avoid this expense

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | I | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE | FY 201: IMPACT (AVERAC TAX BIL | ON GE |
|------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|---------------------------------|-------------------|--|----------|
| | STREET LISTINGS | | | | | | | | | | | |
| 1150 | Expenses | \$ 4,776 | \$ 3,252 | \$ | 5,870 | \$ | 5,850 | \$ | 5,850 | -0.34% | \$ | 1.29 |
| - | DEPARTMENTAL TOTAL | \$ 4,776 | \$ 3,252 | \$ | 5,870 | \$ | 5,850 | \$ | 5,850 | -0.34% | \$ | 1.29 |

STREET LISTINGS 164

| LINE ITEM | FY 2014 APPROPRIATIO | <u>DN</u> | FY 2015 DEPARTMENT REQUEST | <u>D</u> | HFFERENCE | PERCENT CHANGE REASON FOR CHANGE: | TOW | FY 2015 N MANAGER PPROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|---|-------------------------|-----------|----------------------------------|----------|-----------|--|-----|---------------------------------|-------------------------------|-------------------|
| Telephone | | | | | | | | | | |
| Postage | \$ 1,800 | .00 | \$ 1,900.00 | \$ | 100.00 | 5.56% Assume increase in bulk postage to \$.38 from \$.36) | \$ | 1,900.00 | | 5.56% |
| Printing (Census and Dog Forms) Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs | \$ 1,850 | .00 | \$ 1,850.00 | \$ | - | 0.00% | \$ | 1,850.00 | | 0.00% |
| Other: Street List Books and CDs | \$ 600 | .00 | \$ 600.00 | \$ | - | 0.00% | \$ | 600.00 | | 0.00% |
| Other: Contingency | \$ 500 | .00 | \$ 500.00 | \$ | - | 0.00% | \$ | 500.00 | | 0.00% |
| Other: Non-Respondent Cards Other: | \$ 1,120 | .00 | \$ 1,000.00 | \$ | (120.00) | -10.71% | \$ | 1,000.00 | | -10.71% |
| TOTAL FUNDS REQUESTED | \$ 5,870 | .00 | \$ 5,850.00 | \$ | (20.00) | -0.34% | \$ | 5,850.00 \$ | - | -0.34% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2015 MPACT ON AVERAGE TAX BILL |
|--------|---------------------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|--|
| ı | NSURANCE & BONDING | | | | | | | | | |
| 1160 I | nsurance & Bonding | \$ 119,084 | \$ 127,421 | \$ | 143,000 | \$ 150,000 | \$ | 143,000 | 0.00% | \$ 31.61 |
| 1161 I | nsurance Deductible Reserve - Liabili | \$ 3,000 | \$ - | \$ | 12,000 | \$ 12,000 | \$ | 12,000 | 0.00% | \$ 2.65 |
| 1162 I | nsurance Deductible Reserve - 111F | \$ 8,663 | \$ 22,402 | \$ | 25,000 | \$ 25,000 | \$ | 25,000 | 0.00% | \$ 5.53 |
| ı | DEPARTMENTAL TOTAL | \$ 130.747 | \$ 149.823 | \$ | 180.000 | \$ 187.000 | \$ | 180.000 | 0.00% | \$ 39.79 |

INSURANCE & BONDING 193

| | ı | FY 2014 | DE | FY 2015 EPARTMENT | | | PERCENT | | TOV | FY 2015 VN MANAGER | FY 2015 FINCOM | PERCENT |
|--|------|------------|----|----------------------|----|------------------|---------------|--------------------|----------|-----------------------|-------------------|---------------|
| LINE ITEM | APPF | ROPRIATION | | REQUEST | D | <u>IFFERENCE</u> | CHANGE | REASON FOR CHANGE: | <u> </u> | APPROVED | APPROVED | <u>CHANGE</u> |
| Insurance & Bonding | \$ | 143,000.00 | \$ | 150,000.00 | \$ | 7,000.00 | 4.90% | | \$ | 143,000.00 | | 0.00% |
| Insurance Deductible Reserve - Liability | \$ | 12,000.00 | \$ | 12,000.00 | \$ | - | 0.00% | | \$ | 12,000.00 | | 0.00% |
| Insurance Deductible Reserve - 111F | \$ | 25,000.00 | \$ | 25,000.00 | \$ | | <u>0.00</u> % | | \$ | 25,000.00 | | 0.00% |
| | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 180,000.00 | \$ | 187,000.00 | \$ | 7,000.00 | 3.89% | | \$ | 180,000.00 | \$ - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | I | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2015 IMPACT ON AVERAGE TAX BILL |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---|
| Т | OWN REPORT | | | | | | | | | | |
| 1170 E | xpenses | \$ 1,500 | \$ 1,388 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | 0.00% | \$ 0.33 |
| D | PEPARTMENTAL TOTAL | \$ 1,500 | \$ 1,388 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | 0.00% | \$ 0.33 |

TOWN REPORT

| | EV 2044 | FY 2015 | | DEDCENT | | FY 2015 | FY 2015 | DEDOENT |
|--|--------------------------|------------------------------|------------|------------------------------|---------------|---------------------------------|---------------------------|-------------------|
| LINE ITEM | FY 2014 APPROPRIATION | DEPARTMENT <u>REQUEST</u> | DIFFERENCE | PERCENT <u>CHANGE</u> REASOI | N FOR CHANGE: | TOWN MANAGER <u>APPROVED</u> | FINCOM <u>APPROVED</u> | PERCENT CHANGE |
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs | | | | | | | | |
| Electricity Vehicle Costs Other: Printing Costs Other: Other: Other: | \$ 1,500.00 | \$ 1,500.00 | \$ - | 0.00% | | \$ 1,500.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 1,500.00 | \$ 1,500.00 | \$ - | 0.00% | | \$ 1,500.00 | \$ - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IN | FY 2015 MPACT ON AVERAGE TAX BILL |
|--------|---------------------------|----|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|----|--|
| F | POSTAGE/TOWN HALL EXPENSE | S | | | | | | | | | | |
| 1180 E | Expenses | \$ | 47,588 | \$ 47,434 | \$ | 47,960 | \$ 53,000 | \$ | 53,000 | 10.51% | \$ | 11.72 |
| 1181 | Felephone Expenses | \$ | 35,324 | \$ 38,400 | \$ | 47,000 | \$ 50,000 | \$ | 50,000 | 6.38% | \$ | 11.05 |
| 1182 (| Office Supplies | \$ | - | \$ 16,352 | \$ | 17,000 | \$ 17,000 | \$ | 17,000 | 0.00% | \$ | 3.76 |
| [| DEPARTMENTAL TOTAL | \$ | 82,912 | \$ 102,186 | \$ | 111,960 | \$ 120,000 | \$ | 120,000 | 7.18% | \$ | 26.53 |

POSTAGE/TOWN HALL EXPENSES 156

| | | | | FY 2015 | | | | | | FY 2015 | FY 2015 | |
|--------------------------------|--------|-----------|----|-----------|-----|----------|---------|--------------------|-----------|--------------|----------|---------|
| | F | Y 2014 | DE | PARTMENT | | | PERCENT | | TOW | N MANAGER | FINCOM | PERCENT |
| LINE ITEM | APPR | OPRIATION | Ī | REQUEST | DIF | FERENCE | CHANGE | REASON FOR CHANGE: | <u>Al</u> | PPROVED | APPROVED | CHANGE |
| Telephone | | | | | | | | | | | | |
| Postage | \$ | 33,900.00 | \$ | 35,000.00 | \$ | 1,100.00 | 3.24% | | \$ | 35,000.00 | | 3.24% |
| Office Supplies | Ψ | 00,000.00 | Ψ | 00,000.00 | Ψ | 1,100.00 | 0.2170 | | Ψ | 00,000.00 | | 0.2170 |
| Dues & Memberships | | | | | | | | | | | | |
| Travel and Conferences | | | | | | | | | | | | |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing | | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | | |
| Other: Printing - Town Meeting | \$ | 4,000.00 | Ф | 5,000.00 | æ | 1,000.00 | 25.00% | | \$ | 5,000.00 | | 25.00% |
| Other: Copier | Φ Φ | 5,060.00 | | 6,000.00 | | 940.00 | 18.58% | | \$ | 6,000.00 | | 18.58% |
| • | φ | | | | | 940.00 | | | • | * | | |
| Other: MGL Update | \$ | 2,000.00 | | 2,000.00 | | - | 0.00% | | \$ | 2,000.00 | | 0.00% |
| Other: Envelopes/Paper | \$ | 3,000.00 | \$ | 5,000.00 | \$ | 2,000.00 | 66.67% | | <u>\$</u> | 5,000.00 | | 66.67% |
| TOTAL FUNDS REQUESTED | \$ | 47,960.00 | \$ | 53,000.00 | \$ | 5,040.00 | 10.51% | | \$ | 53,000.00 \$ | - | 10.51% |



TOWN OF GROTON LAND USE DEPARTMENTS

173 Main Street Groton, Massachusetts 01450 Telephone (978) 448-1105 FAX: (978) 448-1113

MEMORANDUM

DATE: November 25, 2013

TO: Mark Haddad, Town Manager

FROM: Michelle Collette, Land Use Director/Town Planner

RE: FY 2015 Land Use Budget Requests

Please accept the attached Land Use Departments' budget requests for FY 2015.

Building Commissioner – Level Funded
Conservation Commission – Level Funded
Earth Removal Inspector – Level Funded
Planning Board – Level Funded
Sealer of Weights & Measures – Level Funded
Water Safety – Memo to be provided by the Sargisson Beach Committee

Board of Health

The Board of Health expense line item includes an increase of \$150 to cover the cost of mailing Stable License forms and the Agricultural Commission's "Right to Farm" notice required in Chapter 137 Farming. The notices were mailed with tax bills in previous years. In FY 2014, the notices were included in the GELD bills. There is now a cost to mailing the notices with either the tax bills or the GELD bills because the bills are done by private vendors. The cost of the mailing was \$225 in March 2013.

Mechanical Inspector Budget

The requested budget for the Mechanical Inspectors includes an increase in the Salary Line Item of \$5000 (from \$20,000 to \$25,000) based upon an increase in the number of inspections during FY 2012, FY 2013, and the first half of FY 2014. The Finance Committee authorized a reserve fund transfer of \$5000 in FY 2012 and FY 2013 to cover additional inspections. The applicants pay permit fees that more than cover the cost of inspections and related expenses.

Zoning Board of Appeals

The Zoning Board of Appeals expense line item includes an increase of \$150. The ZBA has experienced an increase in the number of applications this year. The cost of advertising legal notices has also increased slightly. The applicant pays a filing fee that covers the cost of legal notices and mailings to abutters.

| LINE DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | тс | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMI A\ | Y 2015 PACT ON PERAGE AX BILL |
|-----------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| CONSERVATION COMMISSION | | | | | | | | | | |
| 1320 Salary | \$ 59,006 | \$ 61,116 | \$ | 62,331 | \$ 60,180 | \$ | 60,180 | -3.45% | \$ | 13.30 |
| 1321 Wages | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1322 Expenses | \$ 6,334 | \$ 5,430 | \$ | 7,950 | \$ 7,950 | \$ | 7,950 | 0.00% | \$ | 1.76 |
| 1323 Engineering & Legal | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1324 Minor Capital | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| · | | | | | | | | | \$ | - |
| DEPARTMENTAL TOTAL | \$ 65,340 | \$ 66,546 | \$ | 70,281 | \$ 68,130 | \$ | 68,130 | -3.06% | \$ | 15.06 |

CONSERVATION COMMISSION 171

| LINE ITEM | FY 2014 ROPRIATION | DEF | FY 2015 PARTMENT EQUEST | DIFFE | RENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOW | FY 2015 N MANAGER <u>PPROVED</u> | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|------------------------------|-----------------------|-----|-------------------------------|-------|-------|-------------------|--------------------|-----|--|--------------------------------------|-------------------|
| Telephone | | | | | | | | | | | |
| Postage | | | | | | | | | | | |
| Office Supplies | | | | | | | | | | | |
| Dues & Memberships | \$ 700.00 | \$ | 700.00 | \$ | - | 0.00% | | \$ | 700.00 | | 0.00% |
| Travel and Conferences | \$ 900.00 | \$ | 900.00 | \$ | - | 0.00% | | \$ | 900.00 | | 0.00% |
| Equipment Maintenance | \$ 250.00 | \$ | 250.00 | \$ | - | 0.00% | | \$ | 250.00 | | 0.00% |
| Printing | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | |
| Electricity | | | | | | | | | | | |
| Vehicle Costs | | | | | | 0.00% | 1 | | | | 0.00% |
| Other: Land Maintenance | \$ 3,600.00 | \$ | 3,600.00 | \$ | - | 0.00% | | \$ | 3,600.00 | | 0.00% |
| Other: Advertising | \$ 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00% | 1 | \$ | 2,500.00 | | 0.00% |
| Other: Appraisals | \$ - | | | \$ | - | | | | | | |
| Other: | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ 7,950.00 | \$ | 7,950.00 | \$ | _ | 0.00% | | \$ | 7,950.00 \$ | ; - | 0.00% |

Department Org # COLA % Conservation Commission 171

| 1 | 2 | 3 | 4 | 5 FISCAL Y | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|--------------------|--------------------|----------------|---------------------|---------------|---------|-------|---------------|------|-------|--------------------------|-------------------------|---------------|-------|--------------|------------------|
| | | | · · | FISCAL ' | TEAR 20 | 14 | | | rı | SCAL YEAR 20 Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| Tada | Takashi | THL | Conservation Admin. | . 10 | | 40 | \$ 59,000.00 | | | \$ 60,180.00 | | | | \$ 60,180.00 | \$ 60,180.00 |
| Addiitonal Appropr | iation for Previou | s Administrato | r's Salary | | | | \$ 2,981.00 | | | | | | | | |
| TOTAL SALARIES | 5 | | | | | | \$ 61,981.00 | | | | | | | | \$ 60,180.00 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | | | | FISCAL ' | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | Bargaining | | Boy | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Pay Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Last Name | i ii st ivaiii e | Oilit | 1 03111011 | Orace | Nate | Hours | 1-541-15 | Rate | Hours | 1-041-14 | increase | Rate | 1 dy | Galary | 1 13001 2010 |
| Wages | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| LINE DEPARTMENT/DESCRIPTION | I | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMI AV | Y 2015 PACT ON /ERAGE AX BILL |
|-----------------------------|----|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| PLANNING BOARD | | | | | | | | | | | |
| 1210 Salaries | \$ | 71,341 | \$ 73,525 | \$ | 76,715 | \$ 80,788 | \$ | 80,788 | 5.31% | \$ | 17.86 |
| 1211 Wages | \$ | , - | \$ - | \$ | - | \$ - | \$ | , - | 0.00% | \$ | - |
| 1212 Expenses | \$ | 5,535 | \$ 4,479 | \$ | 9,100 | \$ 9,100 | \$ | 8,100 | -10.99% | \$ | 1.79 |
| 1213 M.R.P.C. Assessment | \$ | 2,672 | \$ 3,082 | \$ | 3,160 | \$ 3,160 | \$ | 3,160 | 0.00% | \$ | 0.70 |
| 1214 Legal Budget | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ | 79,548 | \$ 81,086 | \$ | 88,975 | \$ 93,048 | \$ | 92,048 | 3.45% | \$ | 20.35 |

PLANNING BOARD 175

| LINE ITEM | FY 2014 ROPRIATION | FY 2015 EPARTMENT <u>REQUEST</u> | <u></u> | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | FY 2015 WN MANAGER APPROVED | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|--------------------------------|-----------------------|--|---------|------------|-------------------|--------------------|-----------------------------------|--------------------------------------|-------------------|
| Telephone | | | | | | | | | |
| Postage Office Supplies | | | | | | | | | |
| Dues & Memberships | | | | | | | | | |
| Travel and Conferences | \$ 500.00 | \$ 500.00 | \$ | - | 0.00% | | \$ 500.00 | | 0.00% |
| Equipment Maintenance | | | | | | | | | |
| Printing | \$ 100.00 | \$ 100.00 | \$ | - | 0.00% | | \$ 100.00 | | 0.00% |
| Software/Service Maintenance | | | | | | | | | |
| Space Rental | | | | | | | | | |
| Heating Costs | | | | | | | | | |
| Electricity Vehicle Costs | | | | | | | | | |
| PB Advertising | \$ 4,000.00 | \$ 3,500.00 | \$ | (500.00) | -12.50% | | \$ 3,500.00 | | -12.50% |
| Land Use Legal (HDC/Sign Comm) | \$ 1,000.00 | 500.00 | \$ | (500.00) | -50.00% | | \$ 500.00 | | -50.00% |
| Land Use Banners | \$ 1,500.00 | 1,500.00 | \$ | - | 0.00% | | \$ 1,500.00 | | 0.00% |
| Engineering | \$ 1,000.00 | \$ 1,000.00 | \$ | - | 0.00% | | \$ 1,000.00 | | 0.00% |
| Consultant | \$ 1,000.00 | \$ 1,000.00 | \$ | - | 0.00% | | \$ - | | -100.00% |
| Other: ADA/SLI | \$ | \$ 1,000.00 | \$ | 1,000.00 | 0.00% | | \$ 1,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 9,100.00 | \$ 9,100.00 | \$ | - | 0.00% | | \$ 8,100.00 | \$ - | -10.99% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|-----------------------------|------------|--------------------|--------------------|-------------------------|-----------------|-------|-----------------------------|------|----------|----------------------------------|-------------------------------------|-----------------------|--------------|-----------------|---------------------------------|
| Last Name | First Name | Bargaining Unit | Position | SCAL YE Pay Grade | AR 2014 Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Proposed Increase 1-Jul-14 | Proposed Performance Increase | Final Base Rate | Other Pay | Final Salary | Projected Salary Fiscal 2015 |
| Salaries Collette Other Pay | Michelle | Supervisors | Land Use Director/ | 14 | | 40 | \$ 74,715.00 \$ 1,000.00 | | | \$ 77,733.49 | 2.0% | | \$ 1,500.00 | \$ 79,288.16 | \$ 80,788.16 |
| TOTAL SALARIES | | | | | | | \$ 75,715.00 | | | | | | | | \$ 80,788.16 |
| 1 | 2 | 3 | 4 FI | 5 SCAL YE | 6 AR 2014 | 7 | 8 | 9 | 10 FI | 11 SCAL YEAR 20 | 12 | 13 | 15 | 15 | 16 |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Proposed Increase 1-Jul-14 | Proposed Performance Increase | Final Base Rate | Other Pay | Final Salary | Projected Salary Fiscal 2015 |
| Wages | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | · | · | | | | | | |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMI A\ | FY 2015 PACT ON VERAGE AX BILL |
|--------|-------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|-----------|---|
| 7 | ZONING BOARD OF APPEALS | | | | | | | | | | |
| 1220 \ | Wages | \$ 18,840 | \$ 18,967 | \$ | 20,100 | \$ 20,703 | \$ | 18,267 | -9.12% | \$ | 4.04 |
| 1221 E | Expenses | \$ 561 | \$ 819 | \$ | 1,100 | \$ 1,400 | \$ | 1,400 | 27.27% | \$ | 0.31 |
| | DEPARTMENTAL TOTAL | \$ 19.401 | \$ 19.786 | \$ | 21.200 | \$ 22.103 | \$ | 19.667 | -7.23% | \$ | 4.35 |

ZONING BOARD OF APPEALS 176

| LINE ITEM | 2014 OPRIATION | DEPA | / 2015 ARTMENT QUEST | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOWN I | 2015 MANAGER ROVED | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|--|-------------------|------|----------------------------|------------|-------------------|---|--------|--------------------------|--------------------------------------|-------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity | \$ 200.00 | \$ | 200.00 | | 0.00 | % | \$ | 200.00 | | 0.00% |
| Vehicle Costs Other: Clerical Support Other: Advertising Other: Other: | \$ 900.00 | \$ | 1,200.00 | \$ 300.00 | 33.33 | % Increase in # of applications & cost to advertise | \$ | 1,200.00 | | 33.33% |
| TOTAL FUNDS REQUESTED | \$ 1,100.00 | \$ | 1,400.00 | \$ 300.00 | 27.27 | % | \$ | 1,400.00 \$ | - | 27.27% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|----------------|------------|------------|------------------|----------|---------|-------|---------------|----------|-------|--------------|-------------|----------|-------|--------------|------------------|
| | | | | FISCAL Y | EAR 201 | 3 | | | FI | SCAL YEAR 20 | | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-12 | Rate | Hours | 1-Jul-13 | Increase | Rate | Pay | Salary | Fiscal 2014 |
| Salaries | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIES | • | | | | | | \$ - | | | | | | | | \$ - |
| TOTAL SALARIES | • | | | | | | \$ - | | | | | | | | Ψ - |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | | | | | | FI | SCAL YEAR 20 | 14 | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-12 | Rate | Hours | 1-Jul-13 | Increase | Rate | Pay | Salary | Fiscal 2014 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Wages | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Hammer | Margot | THL | Office Assistant | 5 | \$22.65 | 17 | \$ 20,099.61 | \$ 23.10 | 15 | \$ 18,087.30 | 1.0% | \$ 23.33 | | \$ 18,267.39 | \$ 18,267.39 |
| | Margot | THL | Office Assistant | 5 | \$22.65 | 17 | \$ 20,099.61 | \$ 23.10 | 15 | \$ 18,087.30 | 1.0% | \$ 23.33 | | \$ 18,267.39 | \$ 18,267.39 |
| | Margot | THL | Office Assistant | 5 | \$22.65 | 17 | \$ 20,099.61 | \$ 23.10 | 15 | \$ 18,087.30 | 1.0% | \$ 23.33 | | \$ 18,267.39 | \$ 18,267.39 |
| | Margot | THL | Office Assistant | 5 | \$22.65 | 17 | \$ 20,099.61 | \$ 23.10 | 15 | \$ 18,087.30 | 1.0% | \$ 23.33 | | \$ 18,267.39 | \$ 18,267.39 |
| | Margot | THL | Office Assistant | 5 | \$22.65 | 17 | \$ 20,099.61 | \$ 23.10 | 15 | \$ 18,087.30 | 1.0% | \$ 23.33 | | \$ 18,267.39 | \$ 18,267.39 |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | тс | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 IPACT ON IVERAGE FAX BILL |
|---------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|---------------------------------|-------------------|---------|--|
| E | BUILDING INSPECTOR | | | | | | | | | | |
| 1240 \$ | Salaries | \$ 36,552 | \$ 39,792 | \$ | 76,195 | \$ 79,273 | \$ | 79,273 | 4.04% | \$ | 17.53 |
| 1241 \ | Nages | \$ 57,519 | \$ 62,749 | \$ | 65,143 | \$ 66,831 | \$ | 62,814 | -3.58% | \$ | 13.83 |
| 1242 E | Expenses | \$ 6,205 | \$ 4,223 | \$ | 7,900 | \$ 7,900 | \$ | 7,900 | 0.00% | \$ | 1.75 |
| 1243 N | Minor Capital | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| [| DEPARTMENTAL TOTAL | \$ 100,276 | \$ 106,764 | \$ | 149,238 | \$ 154,004 | \$ | 149,987 | 0.50% | \$ | 33.11 |

BUILDING INSPECTOR 241

| LINE ITEM | | FY 2014 ROPRIATION | DEF | FY 2015 PARTMENT EQUEST | | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | | FY 2015 VN MANAGER APPROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|--|----|-----------------------|-----|-------------------------------|----|------------|-------------------|--------------------|----|-----------------------------------|-------------------------------|-------------------|
| Telephone Postage | | | | | | | | | | | | |
| Office Supplies | • | 000.00 | • | 000.00 | • | | 0.000 | , | • | 000.00 | | 0.000/ |
| Dues & Memberships Travel and Conferences | \$ | 300.00 | \$ | 300.00 | \$ | - | 0.00% | 0 | \$ | 300.00 | | 0.00% |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% | ó | \$ | 500.00 | | 0.00% |
| Software/Service Maintenance Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | 0.00% | , D | \$ | 5,000.00 | | 0.00% |
| Other: Seminars | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | 0.00% | 0 | \$ | 1,500.00 | | 0.00% |
| Other: Clothing & boots Other: | \$ | 600.00 | \$ | 600.00 | \$ | - | 0.00% | Ó | \$ | 600.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 7,900.00 | \$ | 7,900.00 | \$ | - | 0.00% | 0 | \$ | 7,900.00 | \$ - | 0.00% |

| Department | Building Ins | pector |
|------------|---------------------|--------|
| Org # | 241 | |
| COLA % | 2.00% | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|----------------|------------|-------------|----------------------|----------|---------|-------|---------------|----------|-------|----------------------|-------------------------|---------------|-----------|--------------|------------------|
| | | | I | FISCAL Y | EAR 201 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| Cataldo | Edward | Supervisors | Building Comm. | 14 | | 40 | \$ 76,195.00 | | | \$ 79,273.28 | | | | \$ 79,273.28 | \$ 79,273.28 |
| TOTAL SALARIES | 3 | | | | | | \$ 76,195.00 | | | | | | | | \$ 79,273.28 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | | | l | FISCAL Y | EAR 201 | 14 | | | FI | SCAL YEAR 20 | | er | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Wages | | | | | | | | | | | | | | | |
| Britko | Daniel | THL | Local Inspector | 6 | \$23.66 | 16 | \$ 10,857.10 | \$ 24.13 | 10 | \$ 6,920.48 | 1.5% | \$ 24.49 | | \$ 7,053.12 | \$ 7,053.12 |
| Martin | Paula | THL | Administrative Asst. | 7 | \$25.39 | 40 | \$ 53,014.32 | \$ 25.90 | 40 | \$ 54,079.20 | 2.0% | \$ 26.42 | \$ 600.00 | \$ 55,160.78 | \$ 55,760.78 |
| Other Pay | | | | | | | \$ 636.00 | | | | | | | | |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 IPACT ON VERAGE FAX BILL |
|------|--------------------------|----------|-------------------|----------|-------------------|----|------------------------|----|----------------------------------|----------|----------------------------------|-------------------|----------|---|
| | MECHANICAL INSPECTOR | | | | | | | | | | | | | |
| | Fee Salaries Expenses | \$ \$ | 21,768 2,229 | \$ \$ | 23,712 3,204 | | 20,000 3,500 | , | -, | \$ \$ | 20,000 3,500 | -8.12% 57.02% | • | 4.42 0.78 |
| | DEPARTMENTAL TOTAL | <u> </u> | 23.997 | \$ | 26.916 | \$ | 23.500 | \$ | 28.500 | \$ | 23.500 | -2.07% | <u> </u> | 5.20 |

MECHANICAL INSPECTOR 242

| LINE ITEM | FY 2014 APPROPRIATION | FY 2015 DEPARTMENT <u>REQUEST</u> | <u>DIFFERENCE</u> | PERCENT CHANGE REASON FOR CHANGE | FY 2015 TOWN MANAGER <u>APPROVED</u> | FY 2015 FINCOM PERCENT APPROVED CHANGE |
|--|--------------------------|---|-------------------|----------------------------------|--|--|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity | \$ 650.00 | \$ 100.00 | 0 \$ (550.00 |) -84.62% | \$ 100.00 | -84.62% |
| Vehicle Costs Other: Seminars Other: Other: Other: | \$ 2,850.00 \$ - | \$ 3,000.00 \$ 400.00 | • | | \$ 3,000.00 \$ 400.00 | 5.26% 0.00% |
| TOTAL FUNDS REQUESTED | \$ 3,500.00 | \$ 3,500.00 | 0 \$ - | 0.00% | \$ 3,500.00 | \$ - 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 PACT ON VERAGE AX BILL |
|------|-------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| | EARTH REMOVAL INSPECTOR | | | | | | | | | | |
| 1260 | Stipend | \$ 1 | \$ 1 | \$ | 1 | \$ 1 | \$ | 1 | 0.00% | \$ | - |
| 1261 | Expenses | \$ 59 | \$ 100 | \$ | 100 | \$ 100 | \$ | 100 | 0.00% | \$ | 0.02 |
| 1262 | Minor Capital | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| | DEPARTMENTAL TOTAL | \$ 60 | \$ 101 | \$ | 101 | \$ 101 | \$ | 101 | 0.00% | \$ | 0.02 |

EARTH REMOVAL INSPECTOR 249

| LINE ITEM | FY 2014 APPROPRIATION | FY 2015 DEPARTMENT <u>REQUEST</u> | DIFFERENCE | PERCENT CHANGE REASON FOR CHANGE: | FY 2015 TOWN MANAGER <u>APPROVED</u> | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|--|--------------------------|---|------------|-----------------------------------|--|--------------------------------------|-------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs Other: Other: Other: Other: | \$ 100.00 | \$ 100.00 | \$ - | 0.00% | \$ 100.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 100.00 | \$ 100.00 | \$ - | 0.00% | \$ 100.00 | \$ - | 0.00% |

| LINE DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | API | FY 2014 PROPRIATED | ı | FY 2015 DEPARTMENT REQUEST | тс | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMF AV | Y 2015 PACT ON PERAGE AX BILL |
|--------------------------------------|-------------------|-------------------|-----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| BOARD OF HEALTH | | | | | | | | | | | |
| 1270 Wages | \$ - | \$ - | \$ | - | \$ | _ | \$ | - | 0.00% | \$ | _ |
| 1271 Expenses | \$ 576 | \$ 663 | \$ | 1,000 | \$ | 1,150 | \$ | 1,150 | 15.00% | \$ | 0.25 |
| 1272 Nursing Services | \$ - | \$ - | \$ | 10,021 | \$ | 10,021 | \$ | 10,021 | 0.00% | \$ | 2.22 |
| 1273 Nashoba Health District | \$ 30,143 | \$ 33,103 | \$ | 22,366 | \$ | 22,366 | \$ | 22,366 | 0.00% | \$ | 4.94 |
| 1274 Herbert Lipton MH | \$ - | \$ - | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 | 0.00% | \$ | 1.44 |
| 1275 Eng/Consult/Landfill Monitoring | \$ 9,636 | \$ 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | 0.00% | \$ | 2.21 |
| DEPARTMENTAL TOTAL | \$ 40,355 | \$ 43,766 | \$ | 49,887 | \$ | 50,037 | \$ | 50,037 | 0.30% | \$ | 11.06 |

BOARD OF HEALTH 510

| LINE ITEM | FY 2014 ROPRIATION | DEI | FY 2015 PARTMENT REQUEST | DIF | FERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOW | FY 2015 IN MANAGER PPROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|-----------------------------|-----------------------|-----|--------------------------------|-----|----------|-------------------|--|-----|----------------------------------|-------------------------------|-------------------|
| Telephone | | | | | | | | | | | |
| Postage | | | | | | | | | | | |
| | | | | | | | Stable license inserts are no longer free with | า | | | |
| Bulk mailing | \$ - | \$ | 300.00 | \$ | 300.00 | 0.00% | GELD or tax bills | \$ | 300.00 | | 0.00% |
| Dues & Memberships | \$ - | \$ | 150.00 | \$ | 150.00 | 0.00% | Dues to the Mass Association of BOH | \$ | 150.00 | | 0.00% |
| Advertising public hearings | \$ - | \$ | 100.00 | \$ | 100.00 | 0.00% | Notices for regulation changes | \$ | 100.00 | | 0.00% |
| Travel/Conferences | \$ 200.00 | \$ | 200.00 | \$ | - | 0.00% | 0 | \$ | 200.00 | | 0.00% |
| Other: Rabies Control | \$ 800.00 | \$ | 400.00 | \$ | (400.00) | -50.00% | Less frequent need than in recent years | \$ | 400.00 | | -50.00% |
| TOTAL FUNDS REQUESTED | \$ 1,000.00 | \$ | 1,150.00 | \$ | 150.00 | 15.00% | , | \$ | 1,150.00 \$ | - | 15.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2015 IMPACT ON AVERAGE TAX BILL |
|------|----------------------------|----------|-------------------|-------------------|----------|-----------------------|----------------------------------|----|----------------------------------|-------------------|---|
| | SEALER OF WEIGHTS & MEASUR | ES | | | | | | | | | |
| | Fee Salaries Expenses | \$ \$ | 3,000 20 | 2,060 100 | \$ \$ | 2,500 100 | 2,500 100 | | 2,500 100 | 0.00% 0.00% | |
| | DEPARTMENTAL TOTAL | \$ | 3.020 | \$ 2.160 | \$ | 2.600 | \$ 2.600 | \$ | 2.600 | 0.00% | \$ - |

SEALER OF WEIGHTS & MEASURES

244

| LINE ITEM | FY 20 APPROPR | | DEPAR | 2015 RTMENT <u>UEST</u> | DIFFERE | NCE | PERCENT CHANGE | REASON FOR CHANGE: | FY 20 TOWN MA <u>APPRO</u> | NAGER | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|---|------------------|--------|-------|-------------------------------|---------|-----|-------------------|--------------------|----------------------------------|-----------|-------------------------------|-------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs Other: Other: Other: | \$ | 100.00 | \$ | 100.00 | \$ | - | 0.00% | | \$ | 100.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 100.00 | \$ | 100.00 | \$ | _ | 0.00% | | \$ | 100.00 \$ | - | 0.00% |



GROTON POLICE DEPARTMENT

99 Pleasant Street Groton, MA 01450

Tel: (978) 448-**5555** • Fax: (978) 448-5603



Donald L. Palma, Jr. Chief of Police

James A. Cullen, III
Lieutenant

November 25, 2013

Mr. Mark Haddad, Town Manager Town Hall 173 Main Street Groton, MA 01450

RE: FY2015 Budget

I respectfully submit the attached budgets for FY2015 for the Groton Police Department, Groton Police/Fire/EMS Communications Department, and Groton Emergency Management Agency.

Budgets highlight the following:

General Expenses -

This reflects a significant increase in fuel costs and cruiser maintenance. For the past two (2) years we have had to request reserve fund transfers for fuel expenses. This budget reflects the estimated cost of fuel for one year and a slight increase in maintenance.

Minor Capital -

I have enclosed a prioritized list of Minor Capital items. I realize that only a part of this list may be funded. This list should serve as illustration of some of the current needs of the department. Our number one priority is a new copier. Our current copier is going on 6 years in service and is showing its age.

Major Capital -

I have made a request for the purchase of three (3) police cruisers as an ongoing maintenance replacement program.

Salary & Wages -

This represents contractual agreements for union personnel and agreed upon adjustments for contract employees.

<u>Communications</u> – submitted under separate cover

Emergency Management Agency -

This budget is level funded.

I remain at your service to discuss any questions you may have related to the attached budgets.

Sincerely,

Donald L. Palma, Jr. Chief of Police

| LINE DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | ı | FY 2015 DEPARTMENT REQUEST | то | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 PACT ON VERAGE AX BILL |
|------------------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|---|
| POLICE DEPARTMENT | | | | | | | | | | | |
| 1300 Salaries | \$ 188,068 | \$ 213,319 | \$ | 275,140 | \$ | 284,676 | \$ | 284,676 | 3.47% | \$ | 62.93 |
| 1301 Wages | \$ 1,294,589 | \$ 1,433,487 | \$ | 1,397,769 | \$ | 1,492,580 | \$ | 1,492,580 | 6.78% | \$ | 329.97 |
| 1302 Expenses | \$ 153,852 | \$ 171,411 | \$ | 151,171 | \$ | 200,171 | \$ | 176,171 | 16.54% | \$ | 38.95 |
| 1303 Lease or Purchase of Cruisers | \$ 3,900 | \$ 3,900 | \$ | 3,900 | \$ | 4,000 | \$ | 4,000 | 2.56% | \$ | 0.88 |
| 1304 PS Building (Expenses) | \$ 48,787 | \$ - | \$ | - | \$ | - | \$ | - | 0.00% | \$ | - |
| 1305 Minor Capital | \$ 12,147 | \$ 14,603 | \$ | 15,000 | \$ | 90,691 | \$ | 15,000 | 0.00% | \$ | 3.32 |
| DEPARTMENTAL TOTAL | \$ 1.701.343 | \$ 1.836.720 | \$ | 1.842.980 | \$ | 2.072.118 | \$ | 1.972.427 | 7.02% | \$ | 436.05 |

POLICE DEPARTMENT 210

| | | FY 2014 | FY 2015 DEPARTME | IT | | PERCENT | | FY 2015 TOWN MANAGER | | FY 2015 FINCOM | PERCENT | |
|------------------------------|-----|------------|---------------------|-----|------------|---------------|--------------------|-------------------------|------------|-------------------|---------------|--|
| LINE ITEM | APP | ROPRIATION | REQUEST | | DIFFERENCE | CHANGE | REASON FOR CHANGE: | APPROVED | | APPROVED | CHANGE | |
| Boat/ATV | | | | | | | | | | | | |
| Community Operations | | | | | | | | | | | | |
| Computer Supplies/Fees | \$ | 3,000.00 | \$ 3,000 | .00 | - | 0.00% | | \$ | 3,000.00 | | 0.00% | |
| Cruiser Maintenance | \$ | 14,000.00 | \$ 18,000 | .00 | 4,000.00 | 28.57% | | \$ | 14,000.00 | | 0.00% | |
| Dues & Memberships | \$ | 5,500.00 | \$ 5,500 | .00 | - | 0.00% | | \$ | 5,500.00 | | 0.00% | |
| Equipment Maintenance | \$ | 5,000.00 | \$ 5,000 | .00 | - | 0.00% | | \$ | 5,000.00 | | 0.00% | |
| Fuel | \$ | 39,000.00 | \$ 84,000 | .00 | 45,000.00 | 115.38% | | \$ | 64,000.00 | | 64.10% | |
| Investigation Fund | \$ | 4,500.00 | \$ 4,500 | .00 | - | 0.00% | | \$ | 4,500.00 | | 0.00% | |
| Mileage | \$ | 2,500.00 | \$ 2,500 | .00 | - | 0.00% | | \$ | 2,500.00 | | 0.00% | |
| NEMLEC | \$ | 5,500.00 | \$ 5,500 | .00 | - | 0.00% | | \$ | 5,500.00 | | 0.00% | |
| Physicals/Medical | \$ | - | \$ | - : | - | 0.00% | | \$ | - | | 0.00% | |
| Printing/Printed Forms | \$ | 500.00 | \$ 500 | .00 | - | 0.00% | | \$ | 500.00 | | 0.00% | |
| Prisoner Meals | \$ | 300.00 | \$ 300 | .00 | - | 0.00% | | \$ | 300.00 | | 0.00% | |
| Professional Development | \$ | 2,000.00 | \$ 2,000 | .00 | - | 0.00% | | \$ | 2,000.00 | | 0.00% | |
| Public Safety Supplies | \$ | 8,000.00 | \$ 8,000 | .00 | - | 0.00% | | \$ | 8,000.00 | | 0.00% | |
| Software/Service Maintenance | \$ | 21,811.00 | \$ 21,813 | .00 | - | 0.00% | | \$ | 21,811.00 | | 0.00% | |
| Traffic Safety | \$ | 300.00 | \$ 300 | .00 | - | 0.00% | | \$ | 300.00 | | 0.00% | |
| Training | \$ | 11,000.00 | \$ 11,000 | .00 | - | 0.00% | | \$ | 11,000.00 | | 0.00% | |
| Travel/Conferences | \$ | 2,000.00 | \$ 2,000 | .00 | - | 0.00% | | \$ | 2,000.00 | | 0.00% | |
| Uniforms | \$ | 26,260.00 | \$ 26,260 | .00 | - | <u>0.00</u> % | | \$ | 26,260.00 | | <u>0.00</u> % | |
| TOTAL FUNDS REQUESTED | \$ | 151,171.00 | \$ 200,173 | .00 | 49,000.00 | 32.41% | | \$ | 176,171.00 | \$ - | 16.54% | |

 Department
 Police

 Org #
 210

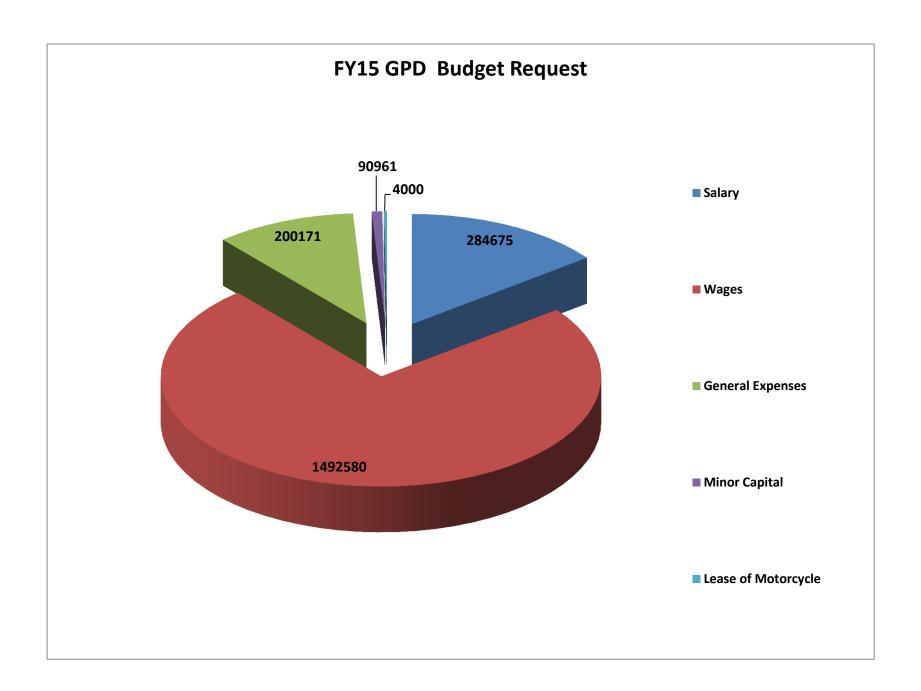
 COLA %
 2.00%

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|----------------------|-----------------|--------------------|----------------------|----------|----------|-------|----------------------|----------|-------|--------------------------|-------------------------|---------------|--------------|----------------------|----------------------|
| | | FISCAL YEAR 2014 | | | | | FISCAL YEAR 2015 | | | | | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| Palma | Donald | Contract | Police Chief | | | 40 | . , | | | \$ 124,006.50 | | | \$ 520.00 | \$ 124,006.50 | \$ 124,526.50 |
| Cullen | James | Contract | Police Lieutenant | | | | \$ 86,353.00 | | | \$ 89,841.66 | | | \$ 16,209.00 | \$ 89,841.66 | \$ 106,050.66 |
| Newell | Kathleen | Supervisors | Executive Assistant | 7 | | 40 | \$ 50,507.00 | | | \$ 52,547.48 | 2.0% | | \$ 500.00 | \$ 53,598.43 | \$ 54,098.43 |
| Other Pay | | | | | | | \$ 16,705.00 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIES | | | | | | | \$ 275,140.00 | | | | | | | | \$ 284,675.59 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | F | ISCAL YE | EAR 2014 | | | | FI | SCAL YEAR 20 Proposed | CAL YEAR 2015 | | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Bargaining Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Last Name | FIRST Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-301-14 | increase | Rate | Pay | Salary | FISCAI 2015 |
| Wagoo | | | | | | | | | | | | | | | |
| Wages | | | | | | | ć | | | e | | | | 6 | ¢ |
| Quinn Bill - State | | | | | | | \$ - \$ 54,931.12 | | | \$ - \$ 56,029.74 | | | | \$ - \$ 56,029.74 | \$ - \$ 56,029.74 |
| Quinn Bill - Town | | | | | | | | | | | | | | | |
| Education Incentive | | 004 | D | | 420.27 | | \$ 12,839.75 | | 07.5 | \$ 13,096.54 | | | | \$ 13,096.54 | \$ 13,096.54 |
| Beltz | Nicholas | GPA | Patrolman | | \$30.37 | 37.5 | | \$ 30.98 | 37.5 | \$ 60,638.26 | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Breault | Robert | GPA | Patrolman | | \$30.37 | 37.5 | . , | \$ 30.98 | 37.5 | \$ 60,638.26 | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Breslin | Peter | GPA | Patrolman | | \$30.37 | 37.5 | | \$ 30.98 | 37.5 | | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Candow | Gordon | GPA | Patrolman | | \$30.37 | 37.5 | | \$ 30.98 | 37.5 | \$ 60,638.26 | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Connell | Paul | Superior | Sergeant | | \$34.93 | 37.5 | . , | \$ 35.63 | 37.5 | | | \$ 35.63 | | \$ 69,742.98 | \$ 69,742.98 |
| Connor | Omar | GPA | Patrolman | | \$30.37 | 37.5 | | \$ 30.98 | 37.5 | | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Cooper | Timothy | GPA | Patrolman | | \$25.78 | 37.5 | . , | \$ 26.30 | 37.5 | \$ 51,473.64 | | \$ 26.30 | | \$ 51,473.64 | \$ 51,473.64 |
| Gemos | Derrick | Superior | Sergeant | | \$34.93 | 37.5 | . , | \$ 35.63 | 37.5 | | | \$ 35.63 | | \$ 69,742.98 | \$ 69,742.98 |
| Goodwin | Jason | Superior | Sergeant | | \$34.93 | 37.5 | | \$ 35.63 | 37.5 | \$ 69,742.98 | | \$ 35.63 | | \$ 69,742.98 | \$ 69,742.98 |
| Henehan | Kevin | GPA | Patrolman | | \$30.37 | 37.5 | | \$ 30.98 | 37.5 | \$ 60,638.26 | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Lynn | Michael | GPA | Patrolman | | \$30.37 | 37.5 | | \$ 30.98 | 37.5 | | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Mead | Rachel | GPA | Patrolman | | \$30.37 | 37.5 | . , | \$ 30.98 | 37.5 | \$ 60,638.26 | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Pierce | Irmin | GPA | Patrolman | | \$30.37 | 37.5 | . , | \$ 30.98 | 37.5 | \$ 60,638.26 | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Rose | Dale | GPA | Patrolman | | \$30.37 | 37.5 | | \$ 30.98 | 37.5 | | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Sheridan | Edward | Superior | Sergeant | | \$34.93 | 37.5 | . , | \$ 35.63 | 37.5 | \$ 69,742.98 | | \$ 35.63 | | \$ 69,742.98 | \$ 69,742.98 |
| Waite | Cory | GPA | Patrolman | | \$30.37 | 37.5 | | \$ 30.98 | 37.5 | \$ 60,638.26 | | \$ 30.98 | | \$ 60,638.26 | \$ 60,638.26 |
| Talent | Joan | THL | Administrative Asst. | | \$25.00 | | \$ - | \$ 25.50 | | | | \$ 25.50 | | \$ 19,966.50 | \$ 19,966.50 |
| Stipends | | | | | | | \$ 8,200.00 | | | \$ 8,200.00 | | | | \$ 8,200.00 | \$ 8,200.00 |
| Shift Differential | | | | | | | \$ 48,000.00 | | | \$ 50,161.00 | | | | \$ 50,161.00 | \$ 50,161.00 |
| Holiday Pay | | | | | | | \$ 45,370.00 | | | \$ 55,000.00 | | | | \$ 55,000.00 | \$ 55,000.00 |
| Shift Coverage - Va | | | | | | | \$ 81,000.00 | | | \$ 85,000.00 | | | | \$ 85,000.00 | \$ 85,000.00 |
| Shift Coverage - Pe | rsonal Leave | | | | | | \$ 48,000.00 | | | \$ 52,000.00 | | | | \$ 52,000.00 | \$ 52,000.00 |
| Shift Coverage - Sid | ck Leave | | | | | | \$ 75,500.00 | | | \$ 80,000.00 | | | | \$ 80,000.00 | \$ 80,000.00 |
| Shift Coverage Extr | aordinary Leave | | | | | | \$ 12,000.00 | | | \$ 15,000.00 | | | | \$ 15,000.00 | \$ 15,000.00 |
| Longevity | | | | | | | \$ 9,860.00 | | | \$ 11,500.00 | | | | \$ 11,500.00 | \$ 11,500.00 |
| Health Insurance Bu | uyback | | | | | | \$ 8,400.00 | | | \$ 8,400.00 | | | | \$ 8,400.00 | \$ 8,400.00 |
| FLSA Adjustments | | | | | | | \$ 2,500.00 | | | \$ 2,500.00 | | | | \$ 2,500.00 | \$ 2,500.00 |
| Reserve Officers | | | | | | | \$ - | | | \$ 25,000.00 | | | | \$ 25,000.00 | \$ 25,000.00 |
| Uniform Cleaning A | llowance | | | | | | \$ 13,260.00 | | | \$ 13,260.00 | | | | \$ 13,260.00 | \$ 13,260.00 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | _ |

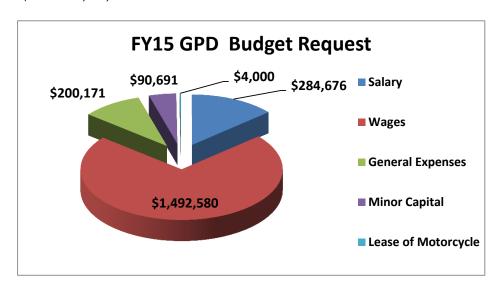
GROTON POLICE DEPARTMENT FY15 MINOR CAPITAL

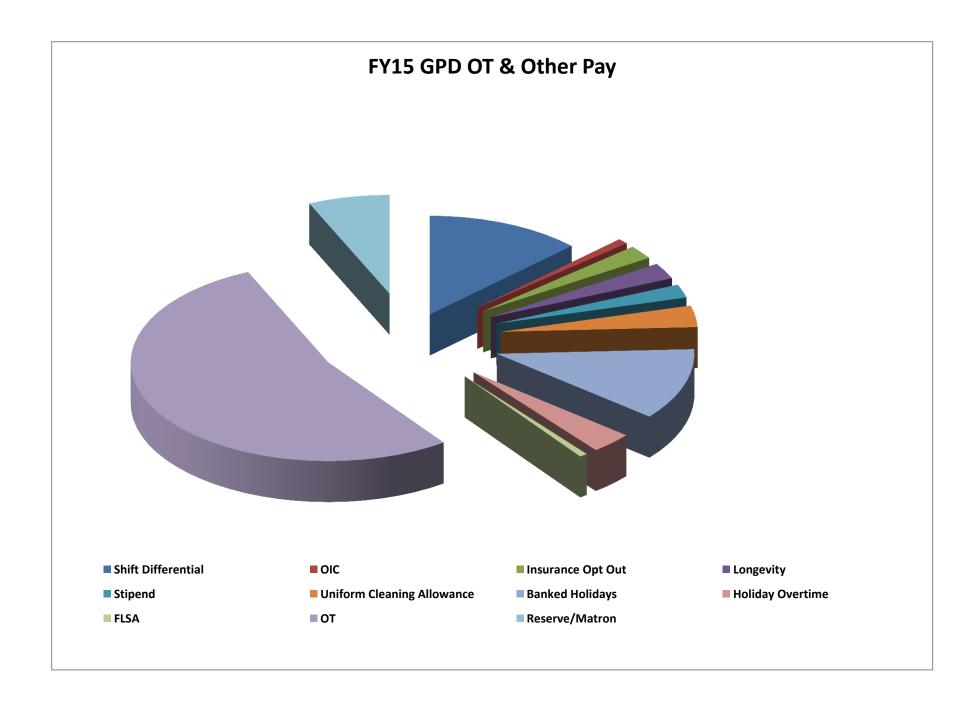
| QTY | Item | Cost | Priority | Notes |
|-----|----------------------------------|-------------|----------|---------------|
| 1 | Ricoh MPC4501 Copier | \$8,277.74 | 1 | 201.27/48 mos |
| 1 | Tatical Breaching Tools | \$1,061.00 | 1 | |
| 1 | Night Vision Binoculars | \$1,500 | 1 | |
| 1 | Ultrasonic Gun Cleaner | \$700.00 | 1 | |
| 2 | Nikon D5100 Digital SLR Camera | \$1,540.00 | 1 | |
| 1 | Forensic Light Source Kit | \$500.00 | 1 | |
| 1 | Reprocast Silicone Casting Kit | \$320.00 | 1 | |
| 2 | Dept Video Camera | \$950.00 | 1 | |
| 3 | Police Patrol Bicycles | \$2,100.00 | 1 | |
| 1 | Camera Case, Tripod | \$820.00 | 1 | |
| 2 | Ballistic Shield | \$3,500.00 | 2 | |
| 2 | Portable Breathalyzer Test Units | \$2,350.00 | 2 | |
| 25 | Gas Masks, Filter & Pouches | \$16,125.00 | 2 | |
| 1 | Traffic Counter | \$4,615.00 | 3 | |
| 1 | Dell Laptop for Training | \$1,000.00 | 3 | |
| 1 | Crash Data Retrieval Equip | \$10,000.00 | 3 | plus \$899/yr |

TOTAL \$90,261.34

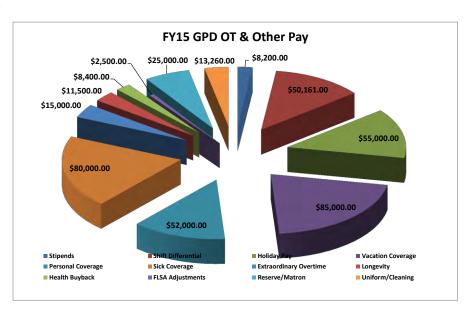


| | FY15 G | PD Budget Request |
|---------------------|--------|-------------------|
| Salary | \$ | 284,676 |
| Wages | \$ | 1,492,580 |
| General Expenses | \$ | 200,171 |
| Minor Capital | \$ | 90,691 |
| Lease of Motorcycle | \$ | 4,000 |
| | \$ | 2,072,118.00 |





| | FY15 GF | D OT & Other Pay |
|------------------------|---------|------------------|
| Stipends | \$ | 8,200.00 |
| Shift Differential | \$ | 50,161.00 |
| Holiday Pay | \$ | 55,000.00 |
| Vacation Coverage | \$ | 85,000.00 |
| Personal Coverage | \$ | 52,000.00 |
| Sick Coverage | \$ | 80,000.00 |
| Extraordinary Overtime | \$ | 15,000.00 |
| Longevity | \$ | 11,500.00 |
| Health Buyback | \$ | 8,400.00 |
| FLSA Adjustments | \$ | 2,500.00 |
| Reserve/Matron | \$ | 25,000.00 |
| Uniform/Cleaning | \$ | 13,260.00 |



Groton Fire Department Budget Summary FY 2015

Wages

There is an increased to the wage line item not only for the hourly wages but for overtime; I have included in the spreadsheet a tab that shows the details of the "Overtime for Shift Coverage".

I also want to give you background on what the wage line item funds; pays firefighter's & EMT's for responding to calls and attending department training. It also funds per-diem shifts for call members to fill shifts during the daytime & weekends when the bulk of the call members are working and not in Town.

The other important part of this line item is to hold an annual recruit Firefighter class & train new EMT's for the department. There is a need to constantly recruit and train new department members to maintain an active call department. This is an ongoing challenge to have the appropriate size and number of call Firefighter's & EMT's in town at all times to respond to emergency calls and replace members as they retire or leave the department. There is an increase in the expense line item to cover the increase in medical exams and books for the new recruits. I would recommend that the Call Firefighter & EMT wage line item be merged together; there is no difference in hourly rates.

Expenses

The increases to the expense budget are to fund the following items:

- Medical exams for 6 new recruits
- Books for 6 Recruits

Minor Capital

Minor capital will purchase (9) new sets of turn-out gear due to the NFPA Standards which require turn-out gear to be retired after 10 years from manufactures date. Also to purchase (20) Hi-Viz EMS Jackets for EMT's which will replace the current "Blue" EMS Jackets currently being used by the department EMT's. The last item is to purchase new handlines & LDH supply hoses for the apparatus.

Capital

The capital plan this year is to replace the 2005 Ford F450 ambulance and to convert the old ambulance cab & chassis to a forestry unit which will replace a 1986 military pickup truck which is need of structural body work.

Groton Fire Department Ambulance Receipt Account 10 Year Plan

| Daving and of coats (notice del | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> | <u>2024</u> |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Revenue(net of costs/refunds) Balance forward each 7/1 | \$359,156 | \$399,156 | \$184,156 | \$209,156 | \$254,156 | \$319,156 | \$384,156 | \$409,156 | \$174,156 | (\$110,845) | (\$45,845) |
| FY 14-24 @ \$20K/mo | \$240,000 | \$240,000 | \$240,000 | \$240,000 | \$240,000 | \$240,000 | \$240,000 | \$240,000 | \$240,000 | \$240,000 | \$240,000 |
| Operational Expenses Ops Encumb for next fiscal yr | (\$160,000) | (\$175,000) | (\$175,000) | (\$175,000) | (\$175,000) | (\$175,000) | (\$175,000) | (\$175,000) | (\$175,000) | (\$175,000) | (\$175,000) |
| Capital Expenses | | | | | | | | | | | |
| Land Acquisition or Engineering Fees Ambulance 1 Replacement (10 years) Ambulance 2 Replacement (10 years) Response Vehicle Replacement (8 years) Service Truck Replacement (8 years) Rescue Truck Replacement (20 years) Rescue Boat Replacement (10 years) Rescue Tools Upgrade (20 years) | (\$40,000) | (\$280,000) | (\$40,000) | (\$20,000) | | | (\$40,000) | (\$300,000) | (\$350,000) | | (\$40,000) |
| | \$399,156 | \$184,156 | \$209,156 | \$254,156 | \$319,156 | \$384,156 | \$409,156 | \$174,156 | (\$110,845) | (\$45,845) | (\$20,845) |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IN | FY 2015 MPACT ON AVERAGE TAX BILL |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|----|--|
| F | FIRE DEPARTMENT | | | | | | | | | | |
| 1310 S | Salaries | \$ 101,650 | \$ 104,692 | \$ | 106,781 | \$ 108,912 | \$ | 108,912 | 2.00% | \$ | 24.08 |
| 1311 V | Vages | \$ 496,566 | \$ 582,051 | \$ | 625,585 | \$ 651,016 | \$ | 651,016 | 4.07% | \$ | 143.92 |
| 1312 E | Expenses | \$ 150,948 | \$ 128,077 | \$ | 119,809 | \$ 145,659 | \$ | 120,059 | 0.21% | \$ | 26.54 |
| [| DEPARTMENTAL TOTAL | \$ 749,164 | \$ 814,820 | \$ | 852,175 | \$ 905,587 | \$ | 879,987 | 3.26% | \$ | 194.54 |

Fire Department 220

| LINE ITEM | <u>APF</u> | FY 2014 PROPRIATION | FY 2015 EPARTMENT REQUEST | <u>DI</u> | FFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | FY 2015 /N MANAGER .PPROVED | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|----------------------------------|------------|------------------------|---------------------------------|-----------|-----------|-------------------|------------------------------------|---------------------------------------|--------------------------------------|-------------------|
| Telephone | | | | | | | | | | |
| Postage | \$ | 100.00 | \$ 100.00 | \$ | - | 0.00% | | \$ 100.00 | | 0.00% |
| Office Supplies | \$ | 500.00 | \$ 500.00 | \$ | - | 0.00% | | \$ 500.00 | | 0.00% |
| Dues & Memberships | \$ | 4,000.00 | \$ 4,000.00 | \$ | - | 0.00% | | \$ 4,000.00 | | 0.00% |
| Travel/Conferences | | | | | | | | | | |
| Equipment Maintenance | \$ | 2,000.00 | \$ 2,000.00 | \$ | - | 0.00% | | \$ 2,000.00 | | 0.00% |
| Water - Sprinklers | | | | | | | | | | |
| Software/Service Maintenance | \$ | 7,409.00 | \$ 7,409.00 | \$ | - | 0.00% | | \$ 7,409.00 | | 0.00% |
| Training | \$ | 5,000.00 | \$ 5,000.00 | \$ | - | 0.00% | | \$ 5,000.00 | | 0.00% |
| Heating Costs | | | | | | | | | | |
| Electricity | | | | | | | | | | |
| Vehicle Costs | \$ | 16,500.00 | \$ 16,500.00 | \$ | - | 0.00% | | \$ 16,500.00 | | 0.00% |
| Other Expenses | \$ | 5,000.00 | \$ 9,800.00 | \$ | 4,800.00 | 96.00% | Cost for 6 recruit's medical exams | \$ 9,800.00 | | 96.00% |
| Repair & Maintenance of Vehicles | \$ | 25,000.00 | \$ 25,000.00 | \$ | - | 0.00% | | \$ 20,000.00 | | -20.00% |
| Medical Supplies | \$ | 15,000.00 | \$ 15,000.00 | \$ | - | 0.00% | | \$ 15,000.00 | | 0.00% |
| Uniforms & Gear | \$ | 6,000.00 | \$ 6,000.00 | \$ | - | 0.00% | | \$ 6,000.00 | | 0.00% |
| Books & Periodicals | \$ | 800.00 | \$ 1,250.00 | \$ | 450.00 | 56.25% | Cost for recruit's Books | \$ 1,250.00 | | 56.25% |
| Parts/Equipment | \$ | 10,000.00 | \$ 10,000.00 | \$ | - | 0.00% | | \$ 10,000.00 | | 0.00% |
| Building Maintenance | \$ | 2,500.00 | \$ 2,500.00 | \$ | - | 0.00% | | \$ 2,500.00 | | 0.00% |
| Minor Capital | \$ | 20,000.00 | \$ 40,600.00 | \$ | 20,600.00 | 103.00% | See Minor Capital Wooksheet | \$ 20,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 119,809.00 | \$ 145,659.00 | \$ | 25,850.00 | 21.58% | | \$ 120,059.00 | - | 0.21% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|---------------------|------------|------------|------------------|----------|------------------------------|-------|---------------|----------|-------|---------------|-------------|----------|-------------|---------------|------------------------------|
| | | | | FISCAL Y | EAR 2014 | 4 | | | FI | SCAL YEAR 20 | | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Bosselait | Joseph | | Fire Chief | | | 40 | \$ 106,531.00 | | | \$ 108,661.62 | | | \$ 250.00 | \$ 108,661.62 | \$ 108,911.62 |
| Other Pay | | | | | | | \$ 250.00 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIE | s | | | | | | \$ 106,781.00 | | | | | | | | \$ 108,911.62 |
| TO TAL GALANGE | • | | | | | | ψ 100,101.00 | | | | | | | | 100,011.02 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL Y | EAR 2014 | 4 | | | FI | SCAL YEAR 20 | 15 | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| | | | | | | | | | | | | | | | |
| Wages | | | | | | | | | | | | | | | |
| Aiello | Diane | THL | Office Assistant | 6 | \$25.47 | 40 | \$ 53,181.36 | ¢ 25.00 | 40 | \$ 54,244.99 | 2.0% | \$ 26.50 | \$ 350.00 | \$ 55,329.89 | \$ 55,679.89 |
| Crocker | James | IAFF | Firefighter/EMT | 0 | \$25.47 | | \$ 55,007.32 | | | \$ 60,641.78 | 2.0% | \$ 20.50 | \$ 350.00 | \$ 60.641.78 | \$ 55,679.69 \$ 60.641.78 |
| Daly | Susan | IAFF | Captain/EMT | | \$25.09 | | \$ 55,007.32 | | | \$ 74,716.99 | | \$ 27.00 | \$ 1,700.00 | | |
| MacGregor | Michael | IAFF | Firefighter/EMT | | \$23.02 | | \$ 50,469.05 | \$ 25.60 | | \$ 56,125.44 | | \$ 25.60 | \$ 1,700.00 | \$ 56,125.44 | \$ 76,416.99 \$ 56,125.44 |
| McBrearty | Paul | IAFF | Firefighter/EMT | | \$25.02 | | \$ 55,007.32 | | | \$ 60,641.78 | | \$ 25.60 | | \$ 60,641.78 | |
| Shute | Tyler | IAFF | Lieutenant/EMT | | \$28.85 | | \$ 63,250.74 | | | \$ 66.714.73 | | \$ 30.43 | \$ 1,250.00 | \$ 66.714.73 | |
| Jefferson | Clarence | By-Law | Deputy Chief | | \$23.40 | | \$ 18,322.20 | | | \$ 18,688.64 | | \$ 23.87 | \$ 1,250.00 | \$ 18,688.64 | |
| Overtime for Shift | | by-Law | Deputy Ciliei | | φ 2 3. 4 0 | 13 | \$ 10,322.20 | φ 23.01 | 15 | \$ 10,000.04 | | φ 23.67 | | | \$ 52,500.00 |
| Call Firefighters/E | | | | | | | \$ 199,453.00 | | | \$ 202,357.06 | | | | \$ 202,357.06 | \$ 202,357.06 |
| Retro-Active Pay | IVI I S | | | | | | \$ 199,453.00 | | | φ 202,337.06 | | | | φ 202,337.06 | φ 202,357.06 |
| Relio-Active Pay | | | | | | | Ф 00,742.00 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

TOTAL WAGES \$ 625,584.86 \$ 651,016.32

Overtime for Shift Coverage

| | | Vacations | (1) | Sick - Weeks @ 42 Hrs | rsonal Days - 4) @ 12 hrs days | Tr | aining - 48 Hours |
|-----------|-------------|-----------------|-----|-----------------------------|--------------------------------------|----|----------------------|
| Crocker | \$ 27.66 | \$ 3,485.16 | \$ | 1,742.58 | \$ 1,991.52 | \$ | 1,991.52 |
| Daly | \$ 34.08 | \$ 6,441.12 | \$ | 2,147.04 | \$ 2,453.76 | \$ | 2,453.76 |
| MacGregor | \$ 25.60 | \$ 3,225.60 | \$ | 1,612.80 | \$ 1,843.20 | \$ | 1,843.20 |
| McBrearty | \$ 27.66 | \$ 3,485.16 | \$ | 1,742.58 | \$ 1,991.52 | \$ | 1,991.52 |
| Shute | \$ 30.43 | \$ 5,751.27 | \$ | 1,917.09 | \$ 2,190.96 | \$ | 2,190.96 |
| • | | \$ 22.388.31 | \$ | 9.162.09 | \$ 10.470.96 | \$ | 10.470.96 |

OT Shift Cost \$52,492.32

^{*} Vacations totals are based on 3 weeks for Daly & Shute - 2 weeks for Crocker, McBrearty, MacGregor

Minor Capital FY'15 Requests

| Turn-out Gear - (9 sets) @ \$2,400 each | \$ 21,600.00 |
|---|--------------|
|---|--------------|

Hi-Viz EMS Jackets - 20 @ \$350 \$ 7,000.00

Replacement Hoses (Handlines & LDH) \$12,000.00

Total \$40,600.00

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | | FY 2015 IMPACT ON AVERAGE TAX BILL | |
|------|---|----------|-------------------|----------|-------------------|----------|------------------------|----------------------------------|----------|----------------------------------|-------------------|----|---|----------|
| | GROTON WATER FIRE PROTECTION | NC | | | | | | | | | | | | |
| | West Groton Water District Groton Water Department | \$ \$ | 750 2,500 | \$ \$ | 750 2,500 | \$ \$ | 750 2,500 | | \$ \$ | 750 2,500 | 0.00% 0.00% | • | | |
| | DEPARTMENTAL TOTAL | \$ | 3,250 | \$ | 3,250 | \$ | 3,250 | \$ 3,250 | \$ | 3,250 | 0.00% | \$ | 0.7 | <u> </u> |

GROTON WATER FIRE PROTECTION 221

| | | FY 2 | 015 | | | | | FY 2015 | FY 2015 | |
|-------------------------------|-----------------------|----------------|----------|--------|------|-------------------|--------------------|----------------------|---------------------------|-------------------|
| LINE ITEM | FY 2014 ROPRIATION | DEPART REQU | | DIFFER | ENCE | PERCENT CHANGE | REASON FOR CHANGE: | N MANAGER PPROVED | FINCOM <u>APPROVED</u> | PERCENT CHANGE |
| Hydrant Charges - West Groton | \$ 750.00 | \$ | 750.00 | \$ | - | 0.00% | 1 | \$ 750.00 | | 0.00% |
| Hydrant Charges - Groton | \$ 2,500.00 | \$ 2 | 2,500.00 | \$ | - | 0.00% | 1 | \$ 2,500.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 3,250.00 | \$ 3 | 3,250.00 | \$ | _ | 0.00% | , | \$ 3,250.00 | - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 OWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2015 MPACT ON AVERAGE TAX BILL |
|---------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|--|
| | ANIMAL INSPECTOR | | | | | | | | | | |
| 1330 \$ | Salary | \$ 2,082 | \$ 2,082 | \$ | 2,082 | \$ 2,082 | \$ | 2,082 | 0.00% | \$ | 0.46 |
| 1331 I | Expenses | \$ 191 | \$ - | \$ | 400 | \$ 400 | \$ | 400 | 0.00% | \$ | 0.09 |
| | DEPARTMENTAL TOTAL | \$ 2,273 | \$ 2,082 | \$ | 2,482 | \$ 2,482 | \$ | 2,482 | 0.00% | \$ | 0.55 |

ANIMAL INSPECTOR 248

| LINE ITEM | | / 2014 OPRIATION | DEP | FY 2015 PARTMENT | DIECEDE | NCE | PERCENT CHANGE | DEASON EOD CHANGE | TOW | FY 2015 N MANAGER PPROVED | FY 2015 FINCOM APPROVED | PERCENT |
|------------------------------|-------|---------------------|-----|---------------------|---------|-----|-------------------|--------------------|-----|---------------------------------|-------------------------------|---------|
| LINE II EW | APPRO | PRIATION | K | EQUEST | DIFFERE | NCE | CHANGE | REASON FOR CHANGE: | AI | PPROVED | APPROVED | CHANGE |
| Telephone | | | | | | | | | | | | |
| Postage | | | | | | | | | | | | |
| Office Supplies | \$ | 400.00 | \$ | 400.00 | \$ | - | 0.00% |) | \$ | 400.00 | | 0.00% |
| Dues & Memberships | | | | | | | | | | | | |
| Travel and Conferences | | | | | | | | | | | | |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing | | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 400.00 | \$ | 400.00 | \$ | - | 0.00% |) | \$ | 400.00 | \$ - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | I | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 IPACT ON VERAGE FAX BILL |
|---------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|---|
| | ANIMAL CONTROL OFFICER | | | | | | | | | | | |
| 1340 \$ | Salary | \$ 2,082 | \$ 2,082 | \$ | 2,082 | \$ | 2,082 | \$ | 2,082 | 0.00% | \$ | 0.46 |
| 1341 I | Expenses | \$ - | \$ - | \$ | 400 | \$ | 400 | \$ | 400 | 0.00% | \$ | 0.09 |
| | DEPARTMENTAL TOTAL | \$ 2.082 | \$ 2.082 | \$ | 2.482 | \$ | 2.482 | \$ | 2.482 | 0.00% | \$ | 0.55 |

ANIMAL CONTROL OFFICER 248

| LINE ITEM | | Y 2014 OPRIATION | DE | FY 2015 PARTMENT REQUEST | DIE | FFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | | FY 2015 VN MANAGER APPROVED | FY 2015 FINCOM APPROVED | PERCENT |
|------------------------------|------|---------------------|----------|--------------------------------|-----|----------|-------------------|--------------------|----------|-----------------------------------|-------------------------------|---------------|
| LINE II CIVI | AFPR | <u>UFRIATION</u> | <u> </u> | VEROES! | ווט | FERENCE | CHANGE | REASON FOR CHANGE: | <u> </u> | AFFRUVED | APPROVED | <u>CHANGE</u> |
| Telephone | | | | | | | | | | | | |
| Postage | | | | | | | | | | | | |
| Office Supplies | \$ | 400.00 | \$ | 400.00 | \$ | - | 0.009 | % | \$ | 400.00 | | 0.00% |
| Dues & Memberships | | | | | | | | | | | | |
| Travel and Conferences | | | | | | | | | | | | |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing | | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 400.00 | \$ | 400.00 | \$ | - | 0.00 | % | \$ | 400.00 | \$ - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 PACT ON VERAGE AX BILL |
|------|-------------------------|------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| | EMERGENCY MANAGEMENT AG | ENCY | | | | | | | | | | |
| 1350 | Salary | \$ | _ | \$ - | \$ | - | \$ - | \$ | _ | 0.00% | \$ | - |
| 1351 | Expenses | \$ | 2,321 | \$ 4,484 | \$ | 13,000 | \$ 13,000 | \$ | 13,000 | 0.00% | \$ | 2.87 |
| 1352 | Minor Capital | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| | DEPARTMENTAL TOTAL | \$ | 2,321 | \$ 4,484 | \$ | 13,000 | \$ 13,000 | \$ | 13,000 | 0.00% | \$ | 2.87 |

EMERGENCY MANAGEMENT AGENCY 291

| LINE ITEM | Y 2014 OPRIATION | DE | FY 2015 PARTMENT REQUEST | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOV | FY 2015 VN MANAGER PPROVED | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE | |
|-------------------------------|---------------------|----|--------------------------------|------------|-------------------|--------------------|-----|----------------------------------|--------------------------------------|-------------------|--|
| Telephone | | | | | | | | | | | |
| Postage | | | | | | | | | | | |
| Office Supplies | \$ 250.00 | \$ | - | | -100.00% | • | \$ | - | | -100.00% | |
| Dues & Memberships | \$ 600.00 | \$ | 600.00 | | 0.00% |) | \$ | 600.00 | | 0.00% | |
| Travel and Conferences | \$ 250.00 | \$ | 300.00 | | 20.00% | 1 | \$ | 300.00 | | 20.00% | |
| Equipment Maintenance | \$ 1,900.00 | \$ | 2,100.00 | | 10.53% |) | \$ | 2,100.00 | | 10.53% | |
| Printing | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | |
| Electricity | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | |
| Other: Training | \$ 1,000.00 | \$ | 1,000.00 | | 0.00% | 1 | \$ | 1,000.00 | | 0.00% | |
| Other: Fire Arms | | | | | | | | | | | |
| Other: Equipment | | | | | | | | | | | |
| Other: Community Notification | \$ 9,000.00 | \$ | 9,000.00 | | 0.00% |) | \$ | 9,000.00 | | 0.00% | |
| | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ 13,000.00 | \$ | 13,000.00 | \$ - | 0.00% |) | \$ | 13,000.00 | - | 0.00% | |

| LINE | INE DEPARTMENT/DESCRIPTION | | | | FY 2013 ACTUAL | ΑP | FY 2014 APPROPRIATED | | FY 2015 DEPARTMENT REQUEST | | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 IMPACT ON AVERAGE TAX BILL | |
|------|----------------------------|----|--------|----|-------------------|----|-------------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|---|--|
| l | DOG OFFICER | | | | | | | | | | | | | | |
| 1360 | Salary | \$ | 13,973 | \$ | 13,637 | \$ | 13,973 | \$ | 13,973 | \$ | 13,973 | 0.00% | \$ | 3.09 | |
| 1361 | Expenses | \$ | 5,206 | \$ | 3,917 | \$ | 4,800 | \$ | 4,250 | \$ | 4,250 | -11.46% | \$ | 0.94 | |
| | DEPARTMENTAL TOTAL | \$ | 19.179 | \$ | 17.554 | \$ | 18.773 | \$ | 18.223 | \$ | 18.223 | -2.93% | \$ | 4.03 | |

DOG OFFICER 292

| | | FY 2015 | | | FY 2015 | FY 2015 | |
|------------------------------|---------------|-------------|-------------|---------------------------|-----------------|----------|---------|
| | FY 2014 | DEPARTMENT | | PERCENT | TOWN MANAGER | FINCOM | PERCENT |
| LINE ITEM | APPROPRIATION | REQUEST | DIFFERENCE | CHANGE REASON FOR CHANGE: | <u>APPROVED</u> | APPROVED | CHANGE |
| Telephone | | | | | | | |
| Postage | | | | | | | |
| Office Supplies | | | | | | | |
| Dues & Memberships | | | | | | | |
| Travel and Conferences | | | | | | | |
| Equipment Maintenance | | | | | | | |
| Printing | | | | | | | |
| Software/Service Maintenance | | | | | | | |
| Space Rental | | | | | | | |
| Heating Costs | \$ 2,000.00 | \$ 2,000.00 | \$ - | 0.00% | \$ 2,000.00 | | 0.00% |
| Electricity | \$ 500.00 | \$ 500.00 | \$ - | 0.00% | \$ 500.00 | | 0.00% |
| Vehicle Costs | \$ 1,800.00 | | | -58.33% | \$ 750.00 | | -58.33% |
| Other: Care of Dogs | \$ 500.00 | \$ 500.00 | \$ - | 0.00% | \$ 500.00 | | 0.00% |
| Other: Seminars | | \$ 500.00 | \$ 500.00 | | \$ 500.00 | | |
| Other: | | | | | | | |
| Other: | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ 4,800.00 | \$ 4,250.00 | \$ (550.00) | -11.46% | \$ 4,250.00 | \$ - | -11.46% |

| Department | Dog Officer | Cog # 292 | COLA % | | Colon | Co

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|------------------|---------------------|--------------------|----------------------------------|--------------|---------|-------|----------------------------|------|-------|----------------------------|-------------------------|---------------|--------------|----------------------------|---------------------------------|
| | | | | FISCAL | EAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | Dannainin. | | D | | | Ammund Colomi | | | Proposed | Proposed | Final | Other | Final | Duningstad Calama |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Increase 1-Jul-14 | Performance Increase | Base Rate | Other Pay | Final Salary | Projected Salary Fiscal 2015 |
| Salaries | riist Name | Onit | Position | Grade | Rate | Hours | 1-541-15 | Rate | Hours | 1-301-14 | Increase | Kate | Pay | Salary | FISCAI 2015 |
| Delaney Moore | Robert T. George | | Animal Control Animal Control | | | | \$ 6,987.00 \$ 6,986.00 | | | \$ 6,987.00 \$ 6,986.00 | | | | \$ 6,987.00 \$ 6,986.00 | |
| TOTAL SALARIES | i | | | | | | \$ 13,973.00 | | | | | | 1 | 1 | \$ 13,973.00 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL | YEAR 20 | 14 | | | F | SCAL YEAR 20 | | er | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Wages | | | | | | | | | | | | | | | |

POLICE & FIRE COMMUNICATIONS 235

| LINE ITEM | 2014 PRIATION | DE | FY 2015 PARTMENT REQUEST | <u>D</u> | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOWN | Y 2015 MANAGER PROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|--|------------------|----|--------------------------------|----------|------------|-------------------|--------------------|------|-----------------------------|-------------------------------|-------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences | | | | | | | | | | | |
| Equipment Maintenance | \$ 2,100.00 | \$ | 2,100.00 | \$ | - | 0.00% | | \$ | 2,100.00 | | 0.00% |
| Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs | \$ 4,775.00 | \$ | 4,775.00 | \$ | - | 0.00% | 5 | \$ | 4,775.00 | | 0.00% |
| Other: Equipment Repairs/Purchase | \$ 4,000.00 | \$ | 4,000.00 | \$ | - | 0.00% | , | \$ | 4,000.00 | | 0.00% |
| Other: Uniforms Other: Radio Loops Other: | \$ 2,350.00 | \$ | 2,350.00 | \$ | - | 0.00% | 5 | \$ | 2,350.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 13,225.00 | \$ | 13,225.00 | \$ | - | 0.00% | | \$ | 13,225.00 | - | 0.00% |

Department Org # COLA % Police & Fire Communications 235

2.00%

11 5 6 8 9 10 12 13 14 15 16 FISCAL YEAR 2014 **FISCAL YEAR 2015** Proposed Proposed Final **Annual Salary** Increase Performance Base Other Final Bargaining Pay **Projected Salary Last Name First Name** Unit Position Grade Rate Hours 1-Jul-13 Rate Hours 1-Jul-14 Increase Rate Pay Salary Fiscal 2015 Salaries TOTAL SALARIES 11 16 5 6 8 9 10 12 13 14 15 **FISCAL YEAR 2014 FISCAL YEAR 2015** Proposed Proposed Final Performance Other Final Bargaining Pay **Annual Salary** Increase Base **Projected Salary** Position **Last Name First Name** Unit Grade Rate Hours 1-Jul-13 Rate Hours 1-Jul-14 Increase Rate Pay Salary Fiscal 2015 Wages \$23.88 24 \$ 29,916.86 **\$ 24.36** \$ 30,518.21 30,518.21 Bushnoe Edward Comm. Union Comm. Officer 24.36 \$ 30,518.21 \$ Gibson Warren Comm. Union Comm. Officer \$23.88 \$ 49.861.44 \$ 24.36 \$ 50.863.68 24.36 50.863.68 50.863.68 \$ 61.971.84 \$29.10 60.760.80 \$ 29.68 40 29.68 61.971.84 61.971.84 Supervisor Comm. Union Comm. Officer \$ Power Sarah Comm. Union Comm. Officer \$23.88 40 \$ 49,861.44 \$ 24.36 40 50,863.68 24.36 50,863.68 \$ 50,863.68 Touchette Darlene Comm. Union Comm. Officer \$23.88 40 \$ 49,861.44 \$ 24.36 40 \$ 50,863.68 \$ 24.36 \$ 50,863.68 \$ 50,863.68 40 \$ 43,242.48 \$ 21.12 40 \$ 44,098.56 21.12 \$ 44,098.56 44,098.56 Shattuck Jonathan Comm. Union Comm. Officer \$20.71 Comm. Union Comm. Officer 40 \$ 21.12 40 44,098.56 21.12 \$ 44,098.56 44,098.56 New Employee \$ New Employee Comm. Union Comm. Officer 40 \$ 21.12 0 \$ 21.12 \$ \$ 24,972.00 \$ Relief Dispatchers \$ 13,825.00 24,972.00 24,972.00 Shift Differential \$ 12,135.00 \$ 14,000.00 \$ 14,000.00 14,000.00 EMT/FR/EMD 5.870.00 5.870.00 5.870.00 4.698.00 Vacations 29,553.00 31,000.00 \$ 31,000.00 31,000.00 Holidays 20,210.00 \$ 23,000.00 \$ 23,000.00 23,000.00 \$ Training \$ 1.250.00 1,250.00 1.250.00 1.250.00 \$ \$ \$ 2,810.00 2,810.00 2,810.00 Longevity 4,640.00

| Budget Comparisor | 1 | | FY2 | 2015 | | | |
|--------------------|----|------------|-----|------------|-----|------------|---------|
| | | FY2014 | | FY2015 | Del | ta | %Change |
| Regular Wages | \$ | 283,504.46 | \$ | 377,376.77 | \$ | 93,872.31 | 33.11% |
| Shift Differential | \$ | 12,134.68 | \$ | 16,864.89 | \$ | 4,730.21 | 38.98% |
| Emt/FR/EMD | \$ | 4,698.00 | \$ | 5,872.50 | \$ | 1,174.50 | 25.00% |
| Vacations | \$ | 29,552.70 | \$ | 33,141.53 | \$ | 3,588.83 | 12.14% |
| Holidays | \$ | 20,209.91 | \$ | 26,744.06 | \$ | 6,534.15 | 32.33% |
| Training | \$ | 1,250.00 | \$ | 1,250.00 | \$ | - | 0.00% |
| Spare Officer/OT | \$ | 13,825.00 | \$ | 24,972.93 | \$ | 11,147.93 | 80.64% |
| Longevity | \$ | 4,640.00 | \$ | 2,220.00 | \$ | (2,420.00) | -52.16% |
| Totals | \$ | 369,814.75 | \$ | 488,442.68 | \$ | 118,627.93 | 32.08% |
| EXPENSES | \$ | 13,225.00 | \$ | 13,225.00 | \$ | - | 0.00% |
| MINOR CAPITAL | \$ | - | \$ | - | \$ | - | 0.00% |
| TOTALS | \$ | 383,039.75 | \$ | 501,667.68 | \$ | 118,627.93 | 30.97% |

| Budget | | FY2015 | RATES OF | PAY | With new full tim | ne dispatcher | | | | | | | | |
|--|---|--|---|---------------------------------|--------------------------|--------------------|-------------------------|-----------|-----------------------|--|----------------------|--|---------|-----------|
| | July 1, 2014 | - | June 30. 20 | 15 | | | | | | | | | | |
| Rates o | f Pay | | 52 Weeks | | | | | | | | | | | |
| April Rate \$ \$ \$ | 29.68 1,187.20 29.68 237.44 | High Range Hrs/Wks/% 40 52 8 6.0% | Total \$ 1,187 \$ 61,734 \$ 237 | .40 .44 | Base \$ 61,734.40 | Shift Diff \$ - | Emt/FR/EMD \$ 780.00 | | Total \$ 65,014.40 | Overtime New April Darlene Sarah | Rates of \$ \$ \$ \$ | of Pay 34.53 46.89 37.80 40.47 | | |
| \$ | 14.25 | 0 | \$ - | - | Holidays \$ 4,126.32 | | | | | Warren Jonathan Total | \$ \$ \$ | 34.53 34.53 228.75 | | |
| \$ \$ \$ | 65,014.40 1,250.28 31.26 46.89 | 52 40 1.5 8 | \$ 31 | .26 .89 | | | | | | divide by Easter Open | | 38.13 | x 8 hrs | \$ 305.04 |
| Darlene Rate | | High Range Hrs/Wks/% | | | Base | Shift Diff | Emt/FR/EMD | Longevity | Total | Sarah Warren | \$ \$ | 40.47 34.53 | | |
| * * * * * * * | 24.36 974.40 24.36 194.88 194.88 11.69 15.59 | 6.0% 8.0% 0 | \$ 50,668 \$ 194 \$ 11 \$ 15 | .80 .88 .69 | \$ 50,668.80 Holidays | \$ - | \$ 780.00 | \$ 970.00 | \$ 52,418.80 | Part-time Ed Relief Rat Justin | Rates o | 23.88 | x 8 hrs | \$ 923.68 |
| \$ \$ \$ \$ 6 | 52,418.80 1,008.05 25.20 | 52 52 40 1.5 | \$ 1,008 \$ 25 \$ 37 | .20 .80 | \$ 3,326.40 | | | | | divide by | 2 \$ | 20.27 | x 8 hrs | \$162.16 |
| \$ Sarah | 37.80 | 8 High Range | \$ 302 | .40 | Base | Shift Diff | Emt/FR/EMD | Longevity | Total | | | | | |
| Rate \$ \$ \$ \$ \$ \$ | 24.36 974.40 24.36 194.88 194.88 11.69 15.59 74.05 | Hrs/Wks/% 40 52 8 6.0% 8.0% | Total \$ 974 \$ 50,668 \$ 194 \$ 11 \$ 15 \$ 62 | .80 .88 .69 .59 .69 | \$ 50,668.80 | \$ 3,850.60 | | | \$ 56,109.40 | | | | | |
| \$ \$ \$ | 56,109.40 1,079.03 26.98 40.47 | 52 40 1.5 8 | \$ 26 | .98 .47 | Holidays \$ 3,561.36 | | | | | | | | | |

| Ed | | High Range | | | Bas | е | Shi | ft Diff | Emt/FR/EM | 1D | Longevity | Tot | al |
|---------|-----------|-------------|---------|-----------|-------|-----------|------|----------|-----------|----|-----------|-----|------------|
| Rate | | Hrs/Wks/% | To | tal | \$ | 30,401.28 | \$ | 1,215.76 | \$ 780.0 | 00 | \$ - | \$ | 32,397.04 |
| \$ | 24.36 | 24 | \$ | 584.64 | | | | | | | | | |
| \$ | 584.64 | 52 | \$ | 30,401.28 | | | | | | | | | |
| \$ | 24.36 | 8 | \$ | 194.88 | | | | | | | | | |
| \$ | 194.88 | 6.0% | \$ | 11.69 | | | | | | | | | |
| \$ | 194.88 | 8.0% | \$ | 15.59 | | | | | | | | | |
| \$ | 11.69 | 2 | \$ | 23.38 | Holid | days | | | | | | | |
| \$ | 15.59 | 0 | \$ | - | \$ | 1,869.12 | | | | | | | |
| \$ | 23.38 | 52 | \$ | 1,215.76 | | | | | | | | | |
| | 00 007 04 | 50 | • | 200.00 | | | | | | | | | |
| \$ | 32,397.04 | 52 | | 623.02 | | | | | | | | | |
| \$ | 623.02 | 24 | | 25.96 | | | | | | | | | |
| \$ | 25.96 | 1.5 | | 38.94 | | | | | | | | | |
| \$ | 38.94 | 8 | \$ | 311.52 | | | | | | | | | |
| Warren | | High Range | | | Bas | e | Shif | ft Diff | Emt/FR/EM | 1D | Longevity | To | al |
| Rate | | Hrs/Wks/% | To | otal | | 50,668.80 | | | | | \$ 440.00 | | |
| \$ | 24.36 | 40 | | 974.40 | • | 00,000.00 | ~ | .,020.0. | Ψ | | • | • | 00,1 12.11 |
| \$ | 974.40 | 52 | | 50,668.80 | | | | | | | | | |
| \$ | 24.36 | 8 | | 194.88 | | | | | | | | | |
| \$ | 194.88 | 6.0% | | 11.69 | | | | | | | | | |
| \$ | 194.88 | 8.0% | | 15.59 | | | | | | | | | |
| φ | 11.69 | | φ \$ | 35.07 | Hali | dava | | | | | | | |
| \$ | | | | | | days | | | | | | | |
| \$ | 15.59 | | \$ | - | \$ | 3,373.92 | | | | | | | |
| \$ | | divide by 8 | | 1.46 | | | | | | | | | |
| \$ | 1.46 | 2 | | 2.92 | | | | | | | | | |
| \$ | 2.92 | 4 | \$ | 11.68 | | | | | | | | | |
| \$ | 35.07 | 52 | \$ | 1,823.64 | | | | | | | | | |
| \$ | 53,712.44 | 52 | æ | 1,032.93 | | | | | | | | | |
| \$ | 1,022.20 | 40 | | 25.56 | | | | | | | | | |
| | 25.56 | | | 38.34 | | | | | | | | | |
| \$ | | 1.5 | | | | | | | | | | | |
| \$ | 38.34 | 8 | ф | 306.72 | | | | | | | | | |
| Jonatha | n | Low Range | | | Bas | е | Shi | ft Diff | Emt/FR/EM | 1D | Longevity | To | al |
| Rate | | Hrs/Wks/% | То | tal | \$ | 43,929.60 | \$ | 3,163.68 | \$ 780.0 | 00 | \$ - | \$ | 47,873.28 |
| \$ | 21.12 | 40 | \$ | 844.80 | | | | | | | | | |
| \$ | 844.80 | 52 | | 43,929.60 | | | | | | | | | |
| \$ | 21.12 | | \$ | 168.96 | | | | | | | | | |
| \$ | 168.96 | 6.0% | \$ | 10.14 | | | | | | | | | |
| \$ | 168.96 | 8.0% | | 13.52 | | | | | | | | | |
| \$ | 10.14 | 2 | | 20.28 | Holid | days | | | | | | | |
| \$ | 13.52 | 3 | | 40.56 | \$ | 3,038.64 | | | | | | | |
| \$ | 60.84 | 52 | | 3,163.68 | Ÿ | 5,550.0 т | | | | | | | |
| • | 47.070.00 | | • | 000 0 : | | | | | | | | | |
| \$ | 47,873.28 | 52 | | 920.64 | | | | | | | | | |
| \$ | 920.64 | 40 | | 23.02 | | | | | | | | | |
| \$ | 23.02 | 1.5 | | 34.53 | | | | | | | | | |
| \$ | 34.53 | 8 | \$ | 276.24 | | | | | | | | | |

| Na = | | Law Dan | | | D | _ | CP:# D:# | F==4/FD/F*4D | Languarde | Tatal |
|----------------|---------------|------------------------|----|-----------|------|-----------|-------------|--------------|-----------|--------------|
| New ⊨r Rate | nployee | Low Range Hrs/Wks/% | т- | stal | Bas | | Shift Diff | Emt/FR/EMD | | Total |
| \$ | 21.12 | HIS/WKS/% | | 844.80 | Ф | 43,929.00 | \$ 3,163.68 | \$ 780.00 | φ - | \$ 47,873.28 |
| \$ | 844.80 | 52 | | 43,929.60 | | | | | | |
| \$ | 21.12 | 8 | | 168.96 | | | | | | |
| \$ | 168.96 | 6.0% | | 10.14 | | | | | | |
| \$ | 168.96 | 8.0% | | 13.52 | | | | | | |
| \$ | 10.14 | 2 | | 20.28 | Holi | idays | | | | |
| \$ \$ | 13.52 | | \$ | 40.56 | \$ | 3,038.64 | | | | |
| \$ | 60.84 | 52 | | 3,163.68 | • | 0,000.0. | | | | |
| • | | | - | -, | | | | | | |
| \$ | 47,873.28 | 52 | \$ | 920.64 | | | | | | |
| \$ | 920.64 | 40 | | 23.02 | | | | | | |
| \$ | 23.02 | 1.5 | \$ | 34.53 | | | | | | |
| \$ | 34.53 | 8 | \$ | 276.24 | | | | | | |
| | | | | | | | | | | |
| | nployee | Low Range | | | Bas | | Shift Diff | Emt/FR/EMD | | Total |
| Rate | | Hrs/Wks/% | | | \$ | 43,929.60 | \$ 3,163.68 | \$ 780.00 | \$ - | \$ 47,873.28 |
| \$ | 21.12 | 40 | | 844.80 | | | | | | |
| \$ | 844.80 | 52 | | 43,929.60 | | | | | | |
| \$ | 21.12 | 8 | | 168.96 | | | | | | |
| \$ | 168.96 | 6.0% | | 10.14 | | | | | | |
| \$ \$ \$ | 168.96 | 8.0% | | 13.52 | | | | | | |
| \$ | 10.14 | | \$ | 20.28 | | idays | | | | |
| \$ | 13.52 | 3 | | 40.56 | \$ | 3,038.64 | | | | |
| \$ | 60.84 | 52 | \$ | 3,163.68 | | | | | | |
| \$ | 47,873.28 | 52 | \$ | 920.64 | | | | | | |
| \$ \$ | 920.64 | 40 | \$ | 23.02 | | | | | | |
| \$ | 23.02 | 1.5 | \$ | 34.53 | | | | | | |
| \$ | 34.53 | 8 | \$ | 276.24 | | | | | | |
| | | | | | | | | | | |
| Justin | | Relief | _ | | Bas | | Shift Diff | Emt/FR/EMD | | Total |
| Rate | | Hrs/Wks/% | | | \$ | 6,930.56 | \$ 485.16 | \$ - | \$ - | \$ 7,415.72 |
| \$ | 16.66 | 8 | | 133.28 | | | | | | |
| \$ | 133.28 | 52 | | 6,930.56 | | | | | | |
| \$ | 133.28 | 6.0% | | 8.00 | | | | | | |
| \$ \$ \$ | 133.28 | 8.0% | | 10.66 | | | | | | |
| φ φ | 8.00 10.66 | 1.0 1.0 | | 8.00 | | | | | | |
| \$ \$ | 18.66 | 26.0 | | 10.66 | | | | | | |
| Ф | 18.66 | 20.0 | ф | 485.16 | | | | | | |
| \$ | 6,930.56 | 52 | \$ | 133.28 | | | | | | |
| \$ | 133.28 | | \$ | 16.66 | | | | | | |
| \$ | 16.66 | 1.5 | \$ | 24.99 | | | | | | |
| \$ | 24.99 | 8 | \$ | 199.92 | | | | | | |

| FY2015 | 52.2 Weeks |
|--------|------------|
| | |

| | Police & Fire | | itions BASE PAY | | | | | TOTAL |
|---|----------------------------------|-------------------------|---------------------------|----------------------|------------------------|-----------------------|-----------------|--------------|
| Supervisor | Supervisor | \$29.68 | \$61,971.84 | | | | | \$377,376.77 |
| Darlene | Comm.Ofc | \$24.36 | \$50,863.68 | | | | | |
| Sarah | Comm.Ofc | \$24.36 | \$50,863.68 | | | | | |
| Warren | Comm.Ofc | \$24.36 | \$50,863.68 | | | | | |
| Ed | Comm.Ofc | \$24.36 | \$30,518.21 | | | | | |
| Jonathan | Comm.Ofc | \$21.12 | \$44,098.56 | | | | | |
| New Full Time | Comm.Ofc | \$21.12 | \$44,098.56 | | | | | |
| New Full Time | Comm.Ofc | \$21.12 | \$44,098.56 | | | | | |
| Shift Differential \$485.14 Reliefs | | \$ \$1,824.08 Warren | \$1,216.05 Ed | \$ 3,850.83 Sarah | \$3,162.93 Jonathan | \$3,162.93 New F/T | | \$16,864.89 |
| EMD/FR | | | | | | | | \$5,872.50 |
| \$783.00 Supervisor | 0 \$783.00 Darlene | \$783.00 Sarah | \$783.00 Warren | \$783.00 Ed | \$783.00 New | \$391.50 Relief | \$783.00 New | |
| Vacations 89 Days @ 37 Days @ | 126 Days \$304.96 \$162.16 | | \$27,141.44 \$5,999.92 | | | | | \$33,141.36 |

| Holidays | | | | \$26,744.14 |
|------------------|------------------------|---------------|--------------|---------------------|
| Supervisor | \$375.08 11 Days \$4 | 4,125.88 | | |
| Darlene | \$302.42 11 Days \$3 | 3,326.62 | | |
| Sarah | • | 3,560.81 | | |
| Warren | • | 3,373.92 | | |
| Jonathan | • | 3,038.09 | | |
| New Full Time | • | 3,038.09 | | |
| New Full Time | • | 3,038.09 | | |
| Ed | • | , 1,869.06 | | |
| Easter | | \$923.58 | | |
| Thanks,Xmas,NY's | | \$450.00 | | |
| Overtime | 95 Shifts | | | \$24,972.80 |
| 67 Shifts @ | | 0,432.32 | | 4 = 1,01=100 |
| 28 Shifts @ | | 4,540.48 | | |
| 20 0111110 @ | Ψ102.10 Ψ | 1,010.10 | | |
| Longevity | | | | \$2,220.00 |
| | \$970.00 \$810.00 \$44 | 40.00 | | |
| | | arren | | |
| | | | | |
| Training | | | | \$1,250.00 |
| New Employees | \$1,250.00 | | | + -, - |
| 11011 Employees | ψ1,200.00 | | Total Budget | \$488,442.46 |

| LINE DEPARTMENT/DESCRIPTION | N | FY 2012 ACTUAL | | FY 2013 ACTUAL | | FY 2014 APPROPRIATED | | FY 2015 DEPARTMENT REQUEST | | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE | - | FY 2015 MPACT ON AVERAGE TAX BILL |
|--|----------------|--|-----|-------------------|----------------|-----------------------------------|----|-----------------------------------|----------------|-----------------------------------|-----------------------------------|----|--|
| NASHOBA VALLEY REGIONAL | TECHNI | ICAL HIGH SCH | OOL | | | | | | | | | | |
| 1400 Operating Expenses | \$ | 460,799 | \$ | 449,967 | \$ | 468,592 | \$ | 480,307 | \$ | 480,307 | 2.50% | \$ | 106.18 |
| DEPARTMENTAL TOTAL | \$ | 460,799 | \$ | 449,967 | \$ | 468,592 | \$ | 480,307 | \$ | 480,307 | 2.50% | \$ | 106.18 |
| GROTON-DUNSTABLE REGION | IAL SCH | IOOL DISTRICT | | | | | | | | | | | |
| 1410 Operating Expenses1411 Debt Service, Excluded1412 Debt Service, Unexcluded1413 Out of District Placement | \$ \$ \$ | 14,631,670 1,122,626 - 18,375 | | 15963523 | \$ \$ \$ | 15,118,999 1,233,324 - - | | 15,496,974 1,211,301 27,047 | \$ \$ \$ | 15,496,974 1,211,301 27,047 | 2.50% -1.79% 0.00% 0.00% | \$ | 3,425.93 267.78 5.98 |
| DEPARTMENTAL TOTAL | \$ | 15,772,671 | \$ | 15,963,523 | \$ | 16,352,323 | \$ | 16,735,322 | \$ | 16,735,322 | 2.34% | \$ | 3,699.69 |
| TOTAL SCHOOLS | \$ | 16,233,470 | \$ | 16,413,490 | \$ | 16,820,915 | \$ | 17,215,629 | \$ | 17,215,629 | 2.35% | \$ | 3,805.87 |



Mark Haddad Town Manager Re Budget for FY15

Dear Mark

I am pleased to submit to you my operating budgets for the FY15 operating year. In this letter I will give you a where we are now in our FY14 budget as well as brief overview of requested FY 15 budget.

Right now I am pleased with the current funding and the status of the budgets for the DPW for FY14. All budgets are tracking well and I see no shortfalls at this point. We did have some unexpected work on the Squanacook River Dam which ran us over budget, but with a transfer from wages to expenses in the spring, we should be all right through the end of the year.

General Highway Department budget general expenses are on track for expenses for the year and being, 40 % through the year; we have used 35% to date. Our Road Maintenance line is lower than I like but this is where we drew the extra money to complete the Dam Project. I see no other major increases in other areas especially fuel, which has stayed constant over the last couple years, so I am requesting level funding in expenses this year.

I am asking for money in the budget for a new laborer position at a cost of 34k. Right now one of our Highway workers is also called a technical laborer. This position, which grew out of the Highway Department, now does almost exclusively, municipal building work. In the last year alone this position has saved us at least 12k in renovations at the police station locker room project, 10k plus in finishing the upstairs bathroom and file area, and the biggest was repainting the pool at the Golf Center. This project had a bid of 34k to complete that our employee completed for around 4k. This doesn't even touch the day to day work this person does in all of the buildings. It is great to have someone who can do this work and save us money but it has become a permanent drain on the Highway Department. The request is to supplement the loss of the employee with an entry level laborer position. I am also asking to follow through with the capital request for a new pickup truck, which is a scheduled replacement and will replace a 1998 pickup. I have removed the replacement of an intermediate truck as the ones we have now are still in good shape. I will push the replacement out a couple of years.

The Transfer Station budget is also on line and barring any difficulties should remain so. Tipping fees as of now are at \$ 40k of 135,000.00 so I expect to be within our budget. As for projected income, as of now we are \$114,474. This breaks down as \$95170 for stickers and bags, \$14700 general recycled material and \$4600 to date in the regional cost share program. This is a little less than this time last year and I believe that this is because a drop in the plastic market. I am hopeful that this will change and prices will creep up. We have over 80,000# of material on hold waiting for an increase. We have found more vendors which will give us more opportunity for price shopping. Projecting out, I would say that if we stay on this track, we are looking at income of \$350,000.00 and that would be a good number for next year.

General expenses are ok for the department and I am requesting level funding for such.

I have asked for a modification in the wage line, by adding a new employee at a cost of 34k. This will increase our productivity in the department by having someone solely dedicated to checking bags and selling stickers instead of having one of the other workers stopping what they are doing to complete the task. This worker would also be used to do the smaller duties at the facility and would be a Tuesday through Saturday employee. Having a Saturday employee can lead to a reduction in the Over time line in this department. Having another set of eyes at the Transfer Station should also catch many of the missed bags in the trash which causes us to lose revenue plus increases out tipping fees. I am also looking for 10k in Minor capital for sealing the driveway and purchase of blocks to create a new recycle bay.

The current Municipal Building budget seems to be in excellent shape and on budget and I am again comfortable with it coming into the expensive heating season. The budget has a great balance for running the day to day operations as well as having enough to handle unexpected emergencies. We are however going to have to increase the Budget for the new Fire Station. The architect has an estimate for operating at 50K. I suggest we start with that ad reduce if needed. We are also going to have to increase hours in the hours in the wage line to accommodate. I am requesting bringing one custodian to 40 hours and scaling one back to 10. Having two full time employees is far more versatile than one at 35 and one at 17. The scaled back position will be solely responsible for the senior center. The other two full time workers will handle the rest of the duties.

Minor capital items, totaling 40k are noted in the plan with the priorities indicated.

The Snow and Ice budget request is at level but I am not hopeful starting the year empty of material, remaining under budget.

BRIEF SUMMARY

DPW Director

| LINE DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 PACT ON VERAGE AX BILL |
|-----------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| HIGHWAY DEPARTMENT | | | | | | | | | | |
| 1500 Salaries | \$ 82,017 | \$ 84,520 | \$ | 87,894 | \$ 92,809 | \$ | 92,809 | 5.59% | \$ | 20.52 |
| 1501 Wages | \$ 585,369 | \$ 574,909 | \$ | 640,030 | \$ 657,775 | \$ | 605,341 | -5.42% | \$ | 133.82 |
| 1502 Expenses | \$ 147,812 | \$ 149,242 | \$ | 140,300 | \$ 140,300 | \$ | 140,300 | 0.00% | \$ | 31.02 |
| 1503 Highway Maintenance | \$ 88,985 | \$ 53,360 | \$ | 89,000 | \$ 89,000 | \$ | 89,000 | 0.00% | \$ | 19.67 |
| 1504 Minor Capital | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | | |
| DEPARTMENTAL TOTAL | \$ 904,183 | \$ 862,031 | \$ | 957,224 | \$ 979,884 | \$ | 927,450 | -3.11% | \$ | 205.03 |

HIGHWAY DEPARTMENT 420

| | | | FY 2015 | | | | | FY 2015 | FY 2015 | |
|----------------------------|-----------|-----------------------|----------------------|-----|----------|-------------------|--------------------|----------------------|--------------------|-------------------|
| LINE ITEM | | FY 2014 ROPRIATION | EPARTMENT REQUEST | DIF | FERENCE | PERCENT CHANGE | REASON FOR CHANGE: | N MANAGER PPROVED | FINCOM APPROVED | PERCENT CHANGE |
| Telephone | | | | | | | | | | |
| Postage | | | | | | | | | | |
| Office Supplies | | | | | | | | | | |
| Dues & Memberships | \$ | 200.00 | \$ 200.00 | \$ | - | 0.00% | | \$ 200.00 | | 0.00% |
| Travel/Conferences | | | | | | | | | | |
| Equipment Maintenance | \$ | 34,100.00 | \$ 34,100.00 | \$ | - | 0.00% | | \$ 34,100.00 | | 0.00% |
| Printing/Printed Forms | | | | | | | | | | |
| Software/education | \$ | 3,500.00 | \$ 3,500.00 | \$ | - | 0.00% | | \$ 3,500.00 | | 0.00% |
| Space Rental | | | | | | | | | | |
| Heating Costs | \$ | 11,000.00 | \$ 11,000.00 | \$ | - | 0.00% | | \$ 11,000.00 | | 0.00% |
| Electricity | \$ | 8,000.00 | \$ 8,000.00 | \$ | - | 0.00% | | \$ 8,000.00 | | 0.00% |
| Vehicle Costs/gas diesel | \$ | 32,500.00 | \$ 32,500.00 | \$ | - | 0.00% | | \$ 32,500.00 | | 0.00% |
| Employee and Union | \$ | 15,000.00 | \$ 15,000.00 | \$ | - | 0.00% | | \$ 15,000.00 | | 0.00% |
| Consulting and Engineering | \$ | 5,000.00 | \$ 5,000.00 | \$ | - | 0.00% | | \$ 5,000.00 | | 0.00% |
| Misc Minor Equipment | \$ | 13,000.00 | \$ 13,000.00 | \$ | - | 0.00% | | \$ 13,000.00 | | 0.00% |
| Building Upgrades | \$ | 13,000.00 | \$ 13,000.00 | \$ | - | 0.00% | | \$ 13,000.00 | | 0.00% |
| Dam Inspections | <u>\$</u> | 5,000.00 | \$ 5,000.00 | \$ | <u>-</u> | 0.00% | | \$ 5,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 140.300.00 | \$ 140.300.00 | \$ | _ | 0.00% | | \$ 140.300.00 \$ | ; <u>-</u> | 0.00% |

 Department
 Highway Department

 Org #
 420

 COLA %
 2.00%

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|----------------------|-------------|--------------------|----------------------|--------------|---------|--------|---------------|----------|--------|--------------------------|-------------------------|---------------|-------------|--------------|------------------|
| | | | i | FISCAL Y | EAR 20 | 14 | | | FI | SCAL YEAR 20 Proposed | 15 Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | 0.440 | 11410 | 110410 | | 71010 | 110410 | | morouse | 11410 | , | - Carary | 1.000.2010 |
| | | | | | | | | | | | | | | | |
| Delaney | Robert | Supervisors | DPW Director | | | 40 | \$ 86,894.00 | | | \$ 90,404.52 | 1.0% | | \$ 1,500.00 | \$ 91,308.57 | \$ 92,808.57 |
| Other Pay | | | | | | | \$ 1,000.00 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIES | | | | | | | \$ 87,894.00 | | | | | | | | \$ 92,808.57 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | F | FISCAL | /EAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | Bargaining | | D | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Last Name | riist Name | Ollit | Fosition | Grade | Nate | Hours | 1-501-15 | Nate | nours | 1-501-14 | Iliciease | Nate | гау | Salary | FISCAI 2015 |
| Wages | | | | | | | | | | | | | | | |
| Barbieri | Brian | Highway | Mechanic | 7 | \$28.47 | 40 | \$ 59,445.36 | \$ 29.04 | 40 | \$ 60,635.52 | 2.0% | \$ 29.62 | | \$ 61,846.56 | \$ 61,846.56 |
| Conley | Troy | Highway | Heavy Equip Oper | 4 | \$28.29 | 40 | | | | \$ 60.259.68 | 1.5% | | \$ 1,250,00 | \$ 61.157.52 | |
| Edwards | Steve | Highway | Mechanic | 7 | \$26.05 | 40 | \$ 54,392.40 | \$ 26.57 | 40 | \$ 55,478.16 | | \$ 26.57 | , , , , , , | \$ 55,478.16 | \$ 55,478.16 |
| Emslie | James | Highway | Truck Driver/Laborer | 2 | \$21.69 | 40 | \$ 45,288.72 | \$ 22.12 | 40 | \$ 46,186.56 | 1.0% | \$ 22.34 | | \$ 46,645.92 | \$ 46,645.92 |
| Fuller | Kevin | Highway | Truck Driver/Laborer | 2 | \$22.00 | 16 | \$ 18,374.40 | \$ 22.44 | 0 | \$ - | 1.5% | | | \$ - | \$ - |
| Hall | Brian | Highway | Heavy Equip Oper | 4 | \$17.03 | 40 | | \$ 17.37 | | \$ 36,268.56 | 0.5% | | | \$ 36,456.48 | |
| May | Donald | Highway | Foreman | 8 | \$31.73 | 40 | | \$ 32.36 | | \$ 67,567.68 | 1.0% | | \$ 1,250.00 | | |
| Moore | Michael | Highway | Heavy Equip Oper | 4 | \$25.01 | 40 | | | | \$ 53,264.88 | 1.0% | | | \$ 53,807.76 | |
| Roy | David | Highway | Heavy Equip Oper | 4 | \$27.73 | 40 | \$ 57,900.24 | | | \$ 59,048.64 | 1.25% | | \$ 750.00 | | |
| Shattuck | Warren | Highway | Truck Driver/Laborer | 2 | \$20.00 | 40 | | | | \$ 42,595.20 | 2.0% | | | \$ 43,451.28 | |
| Shea | Quintin | Highway | Laborer | 3 | \$22.35 | 40 | | \$ 22.80 | | \$ 47,606.40 | 1.0% | | | \$ 48,086.64 | \$ 48,086.64 |
| Zimmer | Benjamin | Highway | Heavy Equip Oper | 4 | \$24.92 | 40 | \$ 52,032.96 | | 40 | | 1.5% | | \$ 275.00 | | . , |
| New Employee | | | Laborer | 3 | | 40 | | \$ 16.00 | 0 | \$ - | | \$ 16.00 | | \$ - | \$ - |
| Summer Help | | | | | | | \$ 8.000.00 | | | | | | | | \$ 8,000.00 |
| Non Snow and Ice (| Overtime | | | | | | \$ 5,000.00 | | | | | | | | \$ 5,000.00 |
| Additional Salary Ap | prorpriated | | | | | | \$ 32,768.00 | | | | | | | | , |
| Other Pay | | | | | | | \$ 5,300.00 | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |

TOTAL WAGES \$ 640,030.16 \$ 3,525.00 \$ 605,341.00

| LINE | INE DEPARTMENT/DESCRIPTION | | FY 2012 MENT/DESCRIPTION ACTUAL | | FY 2013 ACTUAL | FY 2014 APPROPRIATED | | FY 2015 DEPARTMENT REQUEST | | FY 2015 TOWN MANAGER BUDGET | | PERCENT CHANGE | IN A | FY 2015 MPACT ON AVERAGE TAX BILL |
|--------|----------------------------|----|------------------------------------|----|-------------------|-------------------------|---------|----------------------------------|---------|-----------------------------------|---------|-------------------|---------|--|
| \$ | SNOW AND ICE | | | | | | | | | | | | | |
| 1520 E | Expenses | \$ | 93,928 | \$ | 227,283 | \$ | 165,000 | \$ | 165,000 | \$ | 165,000 | 0.00% | \$ | 36.48 |
| 1521 (| Overtime | \$ | 195,216 | \$ | 141,520 | \$ | 140,000 | \$ | 140,000 | \$ | 140,000 | 0.00% | \$ | 30.95 |
| 1522 H | Hired Equipment | \$ | 50,850 | \$ | 69,714 | \$ | 35,000 | \$ | 35,000 | \$ | 35,000 | 0.00% | \$ | 7.73 |
| [| DEPARTMENTAL TOTAL | \$ | 339.994 | \$ | 438.517 | \$ | 340.000 | \$ | 340.000 | \$ | 340.000 | 0.00% | \$ | 75.16 |

SNOW AND ICE 423

| LINE ITEM | <u>API</u> | FY 2014 PROPRIATION | FY 2015 EPARTMENT REQUEST | <u>[</u> | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | T | FY 2015 OWN MANAGER <u>APPROVED</u> | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|------------------------------|------------|------------------------|---------------------------------|----------|------------|-------------------|--------------------|----|---|--------------------------------------|-------------------|
| Telephone | | | | | | | | | | | |
| Postage | | | | | | | | | | | |
| Office Supplies | | | | | | | | | | | |
| Dues & Memberships | | | | | | | | | | | |
| Travel and Conferences | | | | | | | | | | | |
| Equipment Maintenance | \$ | 10,000.00 | \$ 10,000.00 | \$ | - | 0.00% | ı | \$ | 10,000.00 | | 0.00% |
| Printing | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | |
| Heating Costs | \$ | 8,000.00 | \$ 8,000.00 | \$ | - | 0.00% | | \$ | 8,000.00 | | 0.00% |
| Electricity | | | | | | | | | | | |
| Vehicle Costs | \$ | 12,000.00 | \$ 12,000.00 | \$ | - | 0.00% | | \$ | 12,000.00 | | 0.00% |
| Salt | \$ | 110,000.00 | \$ 110,000.00 | \$ | - | 0.00% | ı | \$ | 110,000.00 | | 0.00% |
| Sand | \$ | 25,000.00 | \$ 25,000.00 | \$ | | <u>0.00</u> % | | \$ | 25,000.00 | | 0.00% |
| | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 165,000.00 | \$ 165,000.00 | \$ | - | 0.00% | 1 | \$ | 165,000.00 | \$ - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION EE WARDEN BUDGET | | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 IPACT ON VERAGE TAX BILL |
|--------|--|----|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| • | TREE WARDEN BUDGET | | | | | | | | | | | |
| 1530 | Salary | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1531 I | Expenses | \$ | 2,985 | \$ 2,810 | \$ | 3,000 | \$ 3,000 | \$ | 3,000 | 0.00% | \$ | 0.66 |
| 1532 | Trees | \$ | - | \$ - | \$ | 1,500 | \$ 1,500 | \$ | 1,500 | 0.00% | \$ | 0.33 |
| 1533 | Tree Work | \$ | 16,356 | \$ 10,121 | \$ | 15,000 | \$ 15,000 | \$ | 15,000 | 0.00% | \$ | 3.32 |
| | DEPARTMENTAL TOTAL | \$ | 19,341 | \$ 12,931 | \$ | 19,500 | \$ 19,500 | \$ | 19,500 | 0.00% | \$ | 4.31 |

TREE WARDEN 492

| LINE ITEM | FY 20 APPROPE | | FY 2015 DEPARTME REQUES | NT | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOWN | / 2015 MANAGER PROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|--|------------------|----------|-------------------------------|------|------------|-------------------|--------------------|------|-----------------------------|-------------------------------|-------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel/Conferences Equipment Maintenance Printing/Printed Forms Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs | \$ | 2,000.00 | \$ 2,000 | 0.00 | \$ - | 0.00% | 6 | \$ | 2,000.00 | | 0.00% |
| Uniform Cleaning Trash Bags New Trees Other: Other: | \$ | 1,000.00 | \$ 1,000 | 0.00 | \$ - | 0.00% | 6 | \$ | 1,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 3,000.00 | \$ 3,000 | 0.00 | \$ - | 0.00% | 6 | \$ | 3,000.00 \$ | - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | AP | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2015 MPACT ON AVERAGE TAX BILL |
|--------|-----------------------------|------|-------------------|----|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|---------|--|
| ľ | MUNICIPAL BUILDING AND PROP | ERTY | MAINTENANCE | = | | | | | | | | | |
| 1540 \ | Wages | \$ | 69,138 | \$ | 69,297 | \$ | 75,099 | \$ 89,945 | \$ | 81,180 | 8.10% | \$ | 17.95 |
| 1541 E | Expenses | \$ | 181,059 | \$ | 229,239 | \$ | 237,350 | \$ 287,350 | \$ | 272,350 | 14.75% | \$ | 60.21 |
| 1542 N | Minor Capital | \$ | 18,700 | \$ | 23,549 | \$ | 30,000 | \$ 30,000 | \$ | 45,000 | 0.00% | \$ | 9.94 |
| [| DEPARTMENTAL TOTAL | \$ | 268,897 | \$ | 322,085 | \$ | 342,449 | \$ 407,295 | \$ | 398,530 | 16.38% | \$ | 88.10 |

MUNICIPAL BUILDING AND PROPERTY MAINTENANCE 192

| | | FY 2014 PROPRIATION | FY 2015 EPARTMENT <u>REQUEST</u> | <u>DI</u> | FFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | FY 2015 VN MANAGER APPROVED | FY 2015 FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|------------------------------------|----|------------------------|--|-----------|-----------|-------------------|--------------------|---------------------------------------|--------------------------------------|-------------------|
| | | | | | | | | | | |
| Town Hall | \$ | 70,175.00 | \$ 70,175.00 | \$ | - | 0.00% | 1 | \$ 70,175.00 | | 0.00% |
| Public Safety Building | \$ | 66,175.00 | \$ 66,175.00 | \$ | - | 0.00% |) | \$ 66,175.00 | | 0.00% |
| Legion Hall | \$ | 10,250.00 | \$ 10,250.00 | \$ | - | 0.00% |) | \$ 10,250.00 | | 0.00% |
| Misc Buildings Maint/Repair/Emerg. | \$ | 20,000.00 | \$ 20,000.00 | \$ | - | 0.00% | 1 | \$ 20,000.00 | | 0.00% |
| Senior Center | \$ | 22,400.00 | \$ 22,400.00 | \$ | - | 0.00% | 1 | \$ 22,400.00 | | 0.00% |
| Fire Department | \$ | 32,000.00 | \$ 82,000.00 | \$ | 50,000.00 | 156.25% | 1 | \$ 67,000.00 | | 109.38% |
| General | \$ | 16,350.00 | \$ 16,350.00 | \$ | | 0.00% | ı | \$ 16,350.00 | | 0.00% |
| | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 237,350.00 | \$ 287,350.00 | \$ | 50,000.00 | 21.07% | , | \$ 272,350.00 | \$ - | 14.75% |

Department Org # COLA %

Municipal Buildings & Property Maintenance
192

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|-------------------------------|---------------|--------------------|-----------------------------|-----------------|--------------------|----------|--|----------------------|---------|----------------------------------|-------------|--------------------|-------|----------------------|----------------------|
| | | | | FISCAL ' | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | 15 | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIES | : | | | | | | \$ - | | | | | | | | s - |
| TO TAL GALARIE | • | | | | | | • | | | | | | | | * |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL ' | YEAR 20' | 14 | | | FI | SCAL YEAR 20 | 15 | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| | | | | | | | | | | | | | | | |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| | First Name | | Position | | Rate | Hours | | Rate | Hours | | Increase | | Pay | Salary | Fiscal 2015 |
| Wages | First Name | | Position | | Rate | Hours | | Rate | Hours | | Increase | | Pay | Salary | Fiscal 2015 |
| Wages | | Unit | | Grade | | | 1-Jul-13 | | | 1-Jul-14 | | Rate | Pay | | |
| Wages Kuzmitch | James | Unit | Custodian II | Grade 4 | \$17.51 | 17 | 1-Jul-13 \$ 15,538.37 | \$ 17.86 | 40 | 1-Jul-14 \$ 37,291.68 | 2.0% | Rate \$ 18.22 | Pay | \$ 38,043.36 | \$ 38,043.36 |
| Wages Kuzmitch Sinclair | James Alan | Unit THL THL | Custodian II Custodian I | Grade 4 3 | \$17.51 \$16.46 | 17 17 | 1-Jul-13 \$ 15,538.37 \$ 14,606.60 | \$ 17.86 \$ 16.79 | 40 0 | 1-Jul-14 \$ 37,291.68 \$ - | 2.0% | * 18.22 * 16.79 | | \$ 38,043.36 \$ - | \$ 38,043.36 \$ - |
| Wages Kuzmitch | James | Unit | Custodian II | Grade 4 | \$17.51 | 17 17 | 1-Jul-13 \$ 15,538.37 | \$ 17.86 \$ 16.79 | 40 0 | 1-Jul-14 \$ 37,291.68 | 2.0% | * 18.22 * 16.79 | | \$ 38,043.36 \$ - | \$ 38,043.36 \$ - |
| Wages Kuzmitch Sinclair | James Alan | Unit THL THL | Custodian II Custodian I | Grade 4 3 | \$17.51 \$16.46 | 17 17 | 1-Jul-13 \$ 15,538.37 \$ 14,606.60 | \$ 17.86 \$ 16.79 | 40 0 | 1-Jul-14 \$ 37,291.68 \$ - | 2.0% | * 18.22 * 16.79 | | \$ 38,043.36 \$ - | \$ 38,043.36 \$ - |

TOTAL WAGES \$ 75,098.57 \$ 81,180.24

| Water Treatment Public Safety and two fire stations | 8k |
|---|-----|
| interior painting various all buildings | 10k |
| brick work town hall | 10k |
| exterior trim public safety materials | 2k |
| carpeting town hall various places | 10k |

| LINE DEPARTMENT/DESCRIPTION | DN | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 PACT ON VERAGE AX BILL |
|-----------------------------|----|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| SOLID WASTE DISPOSAL | | | | | | | | | | | |
| 1550 Wages | \$ | 79,125 | \$ 84,200 | \$ | 99,660 | \$ 127,776 | \$ | 129,820 | 30.26% | \$ | 28.70 |
| 1551 Expenses | \$ | 54,431 | \$ 53,768 | \$ | 54,486 | \$ 54,486 | \$ | 54,486 | 0.00% | \$ | 12.05 |
| 1552 Tipping Fees | \$ | 131,996 | \$ 130,152 | \$ | 135,000 | \$ 135,000 | \$ | 135,000 | 0.00% | \$ | 29.84 |
| 1553 North Central SW Coop | \$ | 5,850 | \$ 5,850 | \$ | 5,850 | \$ 5,850 | \$ | 5,850 | 0.00% | \$ | 1.29 |
| 1542 Minor Capital | \$ | - | \$ 10,000 | \$ | 10,000 | \$ 5,000 | \$ | 5,000 | 0.00% | \$ | 1.11 |
| DEPARTMENTAL TOTAL | \$ | 271,402 | \$ 283,970 | \$ | 304,996 | \$ 328,112 | \$ | 330,156 | 8.25% | \$ | 72.99 |

SOLID WASTE DISPOSAL 430

| | | FY 2014 | DI | FY 2015 EPARTMENT | | | PERCENT | | T | FY 2015 DWN MANAGER | FY 2015 FINCOM | PERCENT |
|---------------------------------|-----|------------|----|----------------------|----|------------|---------|--------------------|----|------------------------|-------------------|---------------|
| LINE ITEM | APP | ROPRIATION | | REQUEST | _ | DIFFERENCE | CHANGE | REASON FOR CHANGE: | | APPROVED | APPROVED | <u>CHANGE</u> |
| Telephone | | | | | | | | | | | | |
| Postage | | | | | | | | | | | | |
| Office Supplies | | | | | | | | | | | | |
| Dues & Memberships | | | | | | | | | | | | |
| Travel/Conferences | | | | | | | | | | | | |
| Equipment Maintenance | \$ | 7,700.00 | \$ | 7,700.00 | \$ | - | 0.00% | b | \$ | 7,700.00 | | 0.00% |
| Printing/Printed Forms | \$ | 600.00 | \$ | 600.00 | \$ | - | 0.00% | b | \$ | 600.00 | | 0.00% |
| Software/Service Maintenance | | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | \$ | 3,100.00 | \$ | 3,100.00 | | - | 0.00% | | \$ | 3,100.00 | | 0.00% |
| Electricity | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00% | | \$ | 2,000.00 | | 0.00% |
| Vehicle Costs | \$ | 12,000.00 | \$ | 12,000.00 | \$ | - | 0.00% | b | \$ | 12,000.00 | | 0.00% |
| Uniform Cleaning | \$ | 400.00 | \$ | 400.00 | \$ | - | 0.00% | | \$ | 400.00 | | 0.00% |
| Trash Bags | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | 0.00% | | \$ | 20,000.00 | | 0.00% |
| Paint Disposal | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | 0.00% | | \$ | 5,000.00 | | 0.00% |
| Hazardous Waste Regional Other: | \$ | 3,686.00 | \$ | 3,686.00 | \$ | - | 0.00% | | \$ | 3,686.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 54,486.00 | \$ | 54,486.00 | \$ | - | 0.00% | | \$ | 54,486.00 | \$ - | 0.00% |

| Department | Solid Waste Disposal |
|------------|----------------------|
| Org # | 430 |
| COLA % | 2.00% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|----------------|---------------|--------------------|-------------------|--------------|---------|-------|---------------------------|----------|-------|----------------------|-------------------------|---------------|--------------|-----------------|---------------------------------|
| | | | | FISCAL Y | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | Dannainian. | | Da | | | Annual Calani | | | Proposed | Proposed Performance | Final Base | Other | Final | Business of Colour |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Increase 1-Jul-14 | Increase | Base Rate | Pay | Salary | Projected Salary Fiscal 2015 |
| Salaries | riist ivaille | Ollit | FOSITION | Grade | Nate | nours | 1-541-15 | Nate | nours | 1-501-14 | iliciease | Nate | гау | Salary | FISCAI 2015 |
| Calarico | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIES | 2 | | | | | | \$ - | | | | | | | | s - |
| TOTAL GALARIES | • | | | | | | • - | | | | | | | | • |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL Y | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | 0.00 | First | Budant dela |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Increase 1-Jul-14 | Performance Increase | Base Rate | Other Pay | Final Salary | Projected Salary Fiscal 2015 |
| Last Name | riist ivaille | Oilit | FOSILIOII | Grade | Nate | nours | 1-501-15 | Nate | nours | 1-501-14 | Iliciease | Nate | Гау | Salary | FISCAI 2015 |
| Wages | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Burchett | Keith | Highway | Foreman | 8 | \$28.66 | | \$ 59,842.08 | | | \$ 61,032.24 | 1.5% | \$ 29.67 | \$ 275.00 | | |
| Fuller | Kevin | Highway | Heavy Equip Oper. | 4 | \$22.00 | 24 | \$ 27,561.60 | | 40 | , | 1.5% | | | \$ 47,564.64 | \$ 47,564.64 |
| New Employee | | Highway | Checker | 1 | | 40 | | \$ 15.81 | 0 | \$ - | | \$ 15.81 | | \$ - | \$ - |
| Overtime | | | | | | | \$ 12,006.00 | | | | | | | \$ 20,029.00 | \$ 20,029.00 |
| Other Pay | | | | | | | \$ 250.00 | | | | | | | 20,020.00 | 20,020.00 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

TOTAL WAGES \$ 99,659.68 \$ 129,819.60

| LINE | | | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PPROPRIATED | I | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMPA AVE | 2015 CT ON RAGE BILL |
|--------|--------------------|----|-------------------|-------------------|----|------------------------|----|----------------------------------|----|----------------------------------|-------------------|-------------|-------------------------------|
| | STREET LIGHTS | | | | | | | | | | | | |
| 1510 E | Expenses | \$ | 17,800 | \$ 13,350 | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | 0.00% | \$ | 5.31 |
| | DEPARTMENTAL TOTAL | \$ | 17,800 | \$ 13,350 | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | 0.00% | \$ | 5.31 |

| LINE | | | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2015 MPACT ON AVERAGE TAX BILL |
|--------|--------------------|----|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|--|
| ı | PARKS DEPARTMENT | | | | | | | | | | |
| 1560 \ | Wages | \$ | 1,040 | \$ 1,067 | \$ | 2,500 | \$ 2,540 | \$ | 2,540 | 1.60% | \$ 0.56 |
| 1561 E | Expenses | \$ | 36,084 | \$ 40,467 | \$ | 46,000 | \$ 48,608 | \$ | 48,608 | 5.67% | \$ 10.75 |
| ı | DEPARTMENTAL TOTAL | \$ | 37.124 | \$ 41.534 | \$ | 48.500 | \$ 51.148 | \$ | 51.148 | 5.46% | \$ 11.31 |

PARKS DEPARTMENT 650

| LINE ITEM | FY 2014 ROPRIATION | DE | FY 2015 PARTMENT REQUEST | <u>DI</u> | FFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOW | FY 2015 N MANAGER PPROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|---------------------------|-----------------------|----|--------------------------------|-----------|----------|-------------------|--------------------|-----|---------------------------------|-------------------------------|-------------------|
| Field Maintenance | \$ 25,000.00 | \$ | 26,054.00 | \$ | 1,054.00 | 4.22% | | \$ | 26,054.00 | | 4.22% |
| Waste Management | \$ 5,500.00 | \$ | 5,890.00 | \$ | 390.00 | 7.09% | | \$ | 5,890.00 | | 7.09% |
| Commerations/Celebrations | \$ 4,000.00 | \$ | 4,373.00 | \$ | 373.00 | 9.33% | | \$ | 4,373.00 | | 9.33% |
| Safety | \$ 8,000.00 | \$ | 8,320.00 | \$ | 320.00 | 4.00% | | \$ | 8,320.00 | | 4.00% |
| Electricity | \$ 3,500.00 | \$ | 3,971.00 | \$ | 471.00 | 13.46% | | \$ | 3,971.00 | | 13.46% |
| TOTAL FUNDS REQUESTED | \$ 46.000.00 | \$ | 48.608.00 | \$ | 2.608.00 | 5.67% | | \$ | 48.608.00 \$ | · - | 5.67% |

| Payroll | \$24.17 @ 105 hours | | | | | | | | | | \$ 2,540.00 |
|------------------|--|---|---------|---|----------|--|---------------|---------------------|--|---------------------------|-----------------------|
| General Expenses | Field Maintenance | | \$ | Fertilization 17,237.00 | \$ | Pest Control 900.00 | | erizing 970.00 | Footing \$ 2,139.50 | Irrigation \$ 4,807.77 | \$ 26,054.27 |
| | Waste Management | | \$ | Dumpsters 575.85 | \$ | PortaPotties 5,313.70 | | | | | \$ 5,889.55 |
| | Commemorations/Celebrations | | \$ | Concert 400.00 | Ś | Flags 502.93 | | norials 3,470.00 | | | Ψ 3,003.03 |
| | Safety | | Y | | Y | | | | | | \$ 4,372.93 |
| | | | \$ | Signage 370.06 | \$ | Inspections 450.00 | Fencing \$ | 7,500.00 | | | \$ 8,320.06 |
| | Electricity | Cow Pond BB Field & Lot Soccer Soccer Lights Football Football Stand Cutler Field Woitiwicz Field Wheeler Park Chicopee/Sawtell Hazel Grove Park Sawyer Common Flagpole BB Court | | 581.08 887.20 167.00 181.78 911.63 273.59 226.07 70.20 40.95 26.04 101.40 390.00 114.43 | | | | | | | \$ 3,971.37 |
| | FY13 Budget Est FY14 Operating Cost Total Difference | \$ 51,148.18 | E | Est FY15 Overall Budget Operating Cost For FY15 Projects | \$ \$ | 15-16 188,000.00 55,000.00 133,000.00 | | | | | |
| | potential project ideas: | relocating playground playground wood chi playground shade can | ps in s | | | | | | \$ 35,000.00 \$ 50,000.00 \$ 10,000.00 | | |
| | | field mainteance expa cow pond baseball fie baseball bleacher - to | | | | | | | \$ 25,000.00 \$ 8,000.00 \$ 5,000.00 | | |
| | | Project Total | | | | | | | \$ 133,000.00 | | |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | API | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | тс | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 PACT ON VERAGE AX BILL |
|---------|------------------------|-------------------|-------------------|-----|-----------------------|----------------------------------|----|---------------------------------|-------------------|---------|---|
| | COUNCIL ON AGING | | | | | | | | | | |
| 1600 \$ | Salary | \$ _ | \$ - | \$ | 61,160 | \$ 66,586 | \$ | 66,586 | 0.00% | \$ | 14.72 |
| 1601 \ | Nages | \$ 96,824 | \$ 112,894 | \$ | 49,109 | \$ 50,122 | \$ | 50,122 | 2.06% | \$ | 11.08 |
| 1601 E | Expenses | \$ 6,994 | \$ 3,889 | \$ | 8,454 | \$ 11,173 | \$ | 8,454 | 0.00% | \$ | 1.87 |
| 1602 | Minor Capital | \$ - | \$ - | \$ | - | \$ 5,500 | \$ | 4,000 | 0.00% | \$ | 0.88 |
| I | DEPARTMENTAL TOTAL | \$ 103,818 | \$ 116,783 | \$ | 118,723 | \$ 133,381 | \$ | 129,162 | 8.79% | \$ | 28.55 |

COUNCIL ON AGING 541

| LINE ITEM | <u>APP</u> | FY 2014 ROPRIATION | FY 2015 EPARTMENT REQUEST | <u>I</u> | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOW | FY 2015 IN MANAGER PPROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|--|------------|-----------------------|---------------------------------|----------|------------|-------------------|---|-----|----------------------------------|-------------------------------|-------------------|
| Building Maintenance Maintenance/Repair Equipment Maintenance Agreements | | | | | | | | | | | |
| Assessments | \$ | 2,100.00 | \$ 2,100.00 | | - (400.00) | 0.00% | | \$ | 2,100.00 | | 0.00% |
| Advertising | \$ | 100.00 | | \$ | (100.00) | -100.00% | | | | | -100.00% |
| Printing/Copying Telephone Postage NISC Re-Accreditation Jan 2013 | \$ | 471.00 | \$ 1,500.00 | \$ | 1,029.00 | 218.47% | printing of Emergency Preparedness form and additional town wide COA needs survey to be inserted in electric bill. \$1,000 for program book apply to formula grant \$800 applied to formual grant for dances, | \$ | 500.00 | | 6.16% |
| Programs/Lectures | \$ | 5,000.00 | \$ 5,800.00 | \$ | 800.00 | 16.00% | \$2,000 reimburseable food expense | \$ | 5,210.00 | | 4.20% |
| Contracted Services Office Supplies Books/Periodicals Drop-In Center Supplies Meals Delivery | \$ | - | \$ 990 | \$ | 990 | 0.00% | s \$990 applied to Formula Grant apply to formula grant | \$ | - | | |
| Building Supplies Travel/Conferences | \$ | 350.00 | \$ 350.00 | \$ | - | 0.00% | | \$ | 350.00 | | 0.00% |
| Dues/Meetings | \$ | 294.00 | \$ 294.00 | \$ | - | 0.00% | | \$ | 294.00 | | 0.00% |
| New Employee Physical | \$ | 139.00 | \$ 139.00 | \$ | - | 0.00% | | \$ | - | | -100.00% |
| TOTAL FUNDS REQUESTED | \$ | 8,454.00 | \$ 11,173.00 | \$ | 2,719.00 | 32.16% | \$2,790 will be applied to Formula Grant | \$ | 8,454.00 | - | 0.00% |

| Department | Council On Aging | 541 | COLA % | 2.00% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|---------------|--------------|--------------------|------------------|--------------|---------|-------|---------------------------|----------|-------|----------------------|-------------------------|--------------|----------------|-----------------|---------------------------------|
| | | | | FISCAL | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | B | | | | | | | | Proposed | Proposed | Final | 011 | First | Burtanta de Calan |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Increase 1-Jul-14 | Performance Increase | Base Rate | Other Pay | Final Salary | Projected Salary Fiscal 2015 |
| Salaries | riist Naille | Onit | FOSITION | Grade | Nate | Hours | 1-541-15 | Nate | nours | 1-301-14 | Iliciease | Nate | гау | Salary | FISCAI 2015 |
| Calario | | | | | | | | | | | | | | | |
| Shelp | Kathy | Supervisors | Director | 10 | | 40 | \$ 64,000.00 | | 40 | \$ 66,585.60 | | 66,585,60 | | \$ 66,585.60 | \$ 66,585.60 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIE | 9 | | | | | | \$ 64,000.00 | | | | | | | | \$ 66,585.60 |
| TOTAL GALARIE | • | | | | | | ψ 04,000.00 | | | | | | | | Ψ 00,000.00 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | | | | FISCAL | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | | | _ | | | | | | Proposed | Proposed | Final | | | |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Increase 1-Jul-14 | Performance Increase | Base Rate | Other Pay | Final Salary | Projected Salary Fiscal 2015 |
| Last Name | FIFSt Name | Unit | Position | Grade | Rate | nours | 1-541-13 | Rate | nours | 1-341-14 | Increase | Rate | Fdy | Salary | FISCAI 2015 |
| Wages | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Shepard-Jones | Stacey | THL | Outreach Coord. | | \$21.23 | | \$ 35,462.59 | | | \$ 36,164.16 | 1.0% | | | \$ 36,525.80 | |
| St. Germain | Stephanie | THL | Volunteer Coord. | 4 | \$17.25 | 26 | \$ 23,411.70 | \$ 17.60 | 26 | \$ 23,886.72 | | \$ 17.60 | \$ (10,291.00) | \$ 23,886.72 | \$ 13,595.72 |
| | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

TOTAL WAGES \$ 58,874.29 \$ 50,121.52

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | ı | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IN | FY 2015 MPACT ON AVERAGE TAX BILL |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|----|--|
| | SENIOR CENTER VAN | | | | | | | | | | | |
| 1610 \ | Wages | \$ 23,894 | \$ 27,409 | \$ | 37,371 | \$ | 40,806 | \$ | 40,806 | 9.19% | \$ | 9.02 |
| 1611 E | Expenses | \$ 6,086 | \$ 10,911 | \$ | 11,166 | \$ | 11,313 | \$ | 11,313 | 1.32% | \$ | 2.50 |
| | DEPARTMENTAL TOTAL | \$ 29.980 | \$ 38.320 | \$ | 48.537 | \$ | 52.119 | \$ | 52.119 | 7.38% | \$ | 11.52 |

SENIOR CENTER VAN 542

| LINE ITEM | / 2014 OPRIATION | DEI | FY 2015 PARTMENT EQUEST | DIFFE | <u>ERENCE</u> | PERCENT CHANGE | REASON FOR CHANGE: | TOW | FY 2015 N MANAGER PPROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|----------------------------|---------------------|-----|-------------------------------|-------|---------------|-------------------|------------------------------------|-----|---------------------------------|-------------------------------|-------------------|
| Telephone | \$ 263.00 | \$ | 410.00 | \$ | 147.00 | 0.00% | 6 bill has averaged \$34 per month | \$ | 410.00 | | |
| Postage | | | | | | | | | | | |
| Office Supplies | | | | | | | | | | | |
| Dues & Memberships | | | | | | | | | | | |
| Travel/Conferences | | | | | | | | | | | |
| Equipment Maintenance | | | | | | | | | | | |
| Printing/Printed Forms | | | | | | | | | | | |
| Safety Training | \$ 100.00 | \$ | 100.00 | | | | | \$ | 100.00 | | |
| Annual Physical Exam | \$ 250.00 | \$ | 250.00 | | | | | \$ | 250.00 | | |
| Testing and Licenses | \$ 300.00 | \$ | 300.00 | | | | | \$ | 300.00 | | |
| Electricity | | | | | | | | | | | |
| Vehicle Costs | \$ 1,740.00 | \$ | 1,740.00 | \$ | - | 0.009 | 6 | \$ | 1,740.00 | | 0.00% |
| Employee and Union | | | | | | | | | | | |
| Consulting and Engineering | | | | | | | | | | | |
| Building Upgrades | | | | | | | | | | | |
| Other: Gas/Oil | \$ 8,000.00 | \$ | 8,000.00 | \$ | - | 0.009 | 6 | \$ | 8,000.00 | | 0.00% |
| Other: Insurance | \$ 513.00 | \$ | 513.00 | \$ | - | 0.00% | 6 | \$ | 513.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 11,166.00 | \$ | 11,313.00 | \$ | 147.00 | 1.32% | 6 | \$ | 11,313.00 | \$ - | 1.32% |

| Department | Senior Center Van |
|------------|-------------------|
| Org # | 542 |
| COLA % | 2.00% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|-----------------|------------|------------|------------|----------|-------------|-------|---------------|----------|-------|--------------|-------------|----------|-------|--------------|------------------|
| | | | | FISCAL ' | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | _ | | | | | | _ | | | | | | | | |
| TOTAL SALARIES | S | | | | | | \$ - | | | | | | | | \$ - |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL ' | YEAR 20 | 14 | | | FI | SCAL YEAR 20 | | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Wages | | | | | | | | | | | | | | | |
| Wageo | | | | | | | | | | | | | | | |
| Burnett | Harold | THL | Van Driver | 4 | \$18.48 | 18 | \$ 17,363.81 | \$ 18.85 | 18 | \$ 17,711.08 | 0.5% | \$ 18.94 | | \$ 17,799.64 | \$ 17,799.64 |
| Per Diem Driver | | THL | Van Driver | 4 | \$16.91 | 7 | | | 4.6 | | 5.57.5 | \$ 18.94 | | \$ 4,500.91 | |
| Sinclair | Alan | THL | Van Driver | 4 | \$17.42 | - | \$ 13,639.86 | | | \$ 13,912.66 | | \$ 17.77 | | \$ 13,912.66 | |
| St. Germain | Stephanie | THL | Dispatcher | 4 | \$17.25 | 5 | | \$ 17.60 | | \$ 4,592.30 | | \$ 17.60 | | \$ 4,592.30 | |
| | | | | • | Ţ 20 | · | | ŢO | , i | ,,002.00 | | 11.00 | | ,,002.00 | .,002.00 |
| Ī | | | | | | | | | | | | | | | |

TOTAL WAGES \$ 37,370.67 \$ 40,805.50



TOWN OF GROTON

Veterans' Services Officer 173 Main Street Groton, Massachusetts 01450 Office (978) 448-1175 veteran@townofgroton.org

2 December 2013

Mark W. Haddad, Town Manager Town of Groton 173 Main Street Groton, MA 01450

Dear Mark:

This letter is the supporting documentation for the FY2015 Veterans' Services Officer's Budget. I'm requesting 'level funding' since it's already a barebones budget and the likelihood that I will be able to decrease payments of veterans' benefits is rather low due to the general state of the economy. However, we will see a significant State reimbursement stream so the net budget should be considerably lower as noted below.

7040 Salary

this amount is set by the Selectmen

7041 Expenses

Office Supplies

I've spent very little so far this year but am running out of file folders and some other basics - also, I now have to pay for printer toner cartridges and I suspect I will go through about one per year at a cost in the \$100 range – I also have to pay for my efax service which runs around \$60 per year – in a real pinch this could be reduced a bit, but there isn't much left to cut!

Travel/Conferences this is almost entirely devoted to a single annual session

run by the Department of Veterans' Services which reimburses the Town for nearly all the costs so this line item essentially authorizes the initial payments which are then reimbursed – there's usually another session which is an afternoon "day trip" with mileage to Leominster or Worcester the only Town expense. I have either discontinued all other expenses or pay them myself [Dues & Memberships being the main one that I pay]

7042 Veterans' Benefits

this is highly unpredictable and the current caseload of three elders and two younger unemployed is a bit below what the Massachusetts Department of Veterans' Services expects for a community like ours – I'm suggesting that the amount be increased to avoid the 'May shuffle' we've had to do for a couple of years now and I have reason to believe I will pick up some additional elders which will probably average \$300 to \$400 per month each, although I have knowing for certain – if there's a surplus late in the year, it can be moved to another department's budget

Please note that we will also see a significant reimbursement stream in FY2015 which will reduce the NET expenditure since the State reimbursement of 75 percent of the benefits paid for FY2014 will flow in (the reimbursements come about a year or slightly more after the benefits have been paid) – assuming the benefits payments continue at the current rate of about \$12,000 per quarter, the reimbursement stream will be about \$9,000 per quarter for a net outflow of \$3,000 per quarter – if the current benefits payments change up or down, that will directly impact the reimbursement stream, but generally the only way an elder recipient's benefits stop is either death or leaving town and the younger unemployed will see a reduction or end of payments if they become employed

7043 Minor Capital

no needs so nothing requested

Please let me know if you need to discuss anything but I think this is pretty straightforward.

Sincerely,

Robert C. Johnson Veterans' Services Officer

| LINE DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | ΑP | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 OWN MANAGER BUDGET | PERCENT CHANGE | IMP AV | Y 2015 PACT ON ERAGE AX BILL |
|-----------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|-----------|---------------------------------------|
| VETERAN'S SERVICE OFFICER | | | | | | | | | | |
| 1620 Salary | \$ 3,484 | \$ 3,484 | \$ | 3,485 | \$ 3,485 | \$ | 3,485 | 0.00% | \$ | 0.77 |
| 1621 Expenses | \$ 284 | \$ 262 | \$ | 900 | \$ 900 | \$ | 900 | 0.00% | \$ | 0.20 |
| 1622 Veterans' Benefits | \$ 48,412 | \$ 54,092 | \$ | 48,200 | \$ 60,000 | \$ | 50,000 | 3.73% | \$ | 11.05 |
| 1623 Minor Capital | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ 52,180 | \$ 57,838 | \$ | 52,585 | \$ 64,385 | \$ | 54,385 | 3.42% | \$ | 12.02 |

VETERAN'S SERVICE OFFICER 543

| | | | FY 2015 | | | | | FY 2 | | FY 2015 | |
|--|--------------------------|--------|---------------------------|----|----------|-------------------|--|---------|-----------|---------------------------|-------------------|
| LINE ITEM | FY 20 <u>APPROP</u> F | | PARTMENT <u>EQUEST</u> | DI | FFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOWN MA | | FINCOM <u>Approved</u> | PERCENT CHANGE |
| Telephone Postage | | | | | | | atill have to pay for topos and afey | | | | |
| Office Supplies Dues & Memberships | \$ | 400.00 | \$ 400.00 | \$ | - | 0.00% | , still have to pay for toner and efax | \$ | 400.00 | | 0.00% |
| Travel/Conferences Equipment Maintenance | \$ | 500.00 | \$ 500.00 | \$ | - | 0.00% | , annual training remains essential | \$ | 500.00 | | 0.00% |
| Printing/Printed Forms | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | |
| Electricity Vehicle Costs | | | | | | | | | | | |
| Employee and Union | | | | | | | | | | | |
| Consulting and Engineering | | | | | | | | | | | |
| Misc Minor Equipment | | | | | | | | | | | |
| Building Upgrades | | | | | | | | | | | |
| Other: | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 900.00 | \$ 900.00 | \$ | - | 0.00% | • | \$ | 900.00 \$ | - | 0.00% |

| Department | Veteran's Service Officer |
|------------|---------------------------|
| Org # | 543 |
| COLA % | 0.00% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|----------------|---------------------|------------|-----------------|----------|------|-------|---------------|-------|-------|----------------------|-------------------------|---------------|-------|--------|------------------|
| | | | FIS | CAL YEAR | 2014 | | | | FI | SCAL YEAR 20 | | | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | 0.440 | | | | rtato | Hours | | morouse | 11010 | , | Culary | . 1000. 2010 |
| | | | | | | | | | | | | | | | |
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| TOTAL SALARIES | FOTAL SALARIES \$ - | | | | | | | | | | | | | | s - |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | | | | | | FI | SCAL YEAR 20 | | er t | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Proposed Increase | Proposed Performance | Final Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-14 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| | | | | | | | | | 11000 | | | - 1 3330 | | | |
| Wages | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Johnson | Robert | By-Law | Veteran's Agent | | | | \$ 3,485.00 | | | | | | | | \$ 3,485.00 |
| | | | | | | | | | | | | | | | |
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| LINE | DEPARTMENT/DESCRIPTION | | FY 2012 ACTUAL | | FY 2013 ACTUAL | FY 2014 APPROPRIATED | | FY 2015 DEPARTMENT REQUEST | | FY 2015 TOWN MANAGER BUDGET | | PERCENT CHANGE | FY 2015 IMPACT ON AVERAGE TAX BILL | |
|------|------------------------|----|-------------------|----|-------------------|-------------------------|-----|----------------------------------|-----|-----------------------------------|-----|-------------------|---|------|
| | GRAVES REGISTRATION | | | | | | | | | | | | | |
| 1630 | Salary/Stipend | \$ | 250 | \$ | 250 | \$ | 250 | \$ | 250 | \$ | 250 | 0.00% | \$ | 0.06 |
| 1631 | Expenses | \$ | 660 | \$ | 660 | \$ | 660 | \$ | 660 | \$ | 660 | 0.00% | \$ | 0.14 |
| | DEPARTMENTAL TOTAL | \$ | 910 | \$ | 910 | \$ | 910 | \$ | 910 | \$ | 910 | 0.00% | \$ | 0.20 |

GRAVES REGISTRATION 493

| LINE ITEM | FY 2014 APPROPRIATION | FY 2015 DEPARTMENT REQUEST | DIFFERENCE | PERCENT CHANGE F | REASON FOR CHANGE: | FY 20 TOWN MA APPRO | NAGER | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|---|--------------------------|----------------------------------|------------|---------------------|---------------------|---------------------------|-----------|-------------------------------|-------------------|
| LINE ITEM | AFFROFRIATION | <u>KLQUL31</u> | DITTERENCE | CHANGE I | CLASON I ON CHANGE. | AFFIC | VVLD | AFFROVED | CHANGE |
| Telephone Postage Office Supplies Dues & Memberships | | | | | | | | | |
| Travel/Conferences Equipment Maintenance Printing/Printed Forms Software/Service Maintenance Space Rental | | | | | | | | | |
| Heating Costs Electricity Vehicle Costs Uniform Cleaning | | | | | | | | | |
| Trash Bags Other: Flags Other: Other: | \$ 660.00 | \$ 660.00 | \$ - | 0.00% | | \$ | 660.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 660.00 | \$ 660.00 | \$ - | 0.00% | | \$ | 660.00 \$ | - | 0.00% |

| Department | Graves Registration |
|------------|---------------------|
| Org # | 493 |
| COLA % | 0.00% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 3 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | 16 |
|----------------|-------------------------|------------|------------------|----------|---------|-------|--------|--------|------|-------|------------------|-------------|-------|-------|--------|-----|------------|
| | | | | FISCAL ' | YEAR 20 | 14 | | | | FI | FISCAL YEAR 2015 | | | | | | |
| | | | | | | | | | | | Proposed | Proposed | Final | | | | |
| | | Bargaining | | Pay | | | | Salary | | | Increase | Performance | Base | Other | Final | | ted Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Ju | ıl-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fis | cal 2015 |
| Salaries | | | | | | | | | | | | | | | | | |
| No and an dia | Dahasah | | Oner De sieter | | | | · · | 250.00 | | | ¢ 250.00 | | | | | | 050.00 |
| Normandin | Deborah | | Graves Registrar | | | | \$ 2 | 250.00 | | | \$ 250.00 | | | | | \$ | 250.00 |
| | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | <u> </u> | | | | | | |
| TOTAL SALARIES | TOTAL SALARIES \$ 250.0 | | | | | | | 250.00 | | | | | | | | \$ | 250.00 |
| | | | | | | | | | | | | | | | | 1 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 3 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | | 16 |
| | | | | FISCAL ' | YEAR 20 | 14 | | | | FI | SCAL YEAR 20 | | | | | | |
| | | | | | | | | | | | Proposed | Proposed | Final | | | | |
| | | Bargaining | | Pay | | | Annual | | | | Increase | Performance | Base | Other | Final | | ted Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Ju | ıl-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fis | cal 2015 |
| 14/ | | | | | | | | | | | | | | | | | |
| Wages | | | | | | | | | | | | | | | | | |
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| | | | | | | | | - | | | | | | | | • | |
| TOTAL WAGES | | | | | | | \$ | - | | | | | | | | \$ | - |

CARE OF VETERAN'S GRAVES

FY 2015 BUDGET REQUEST

On behalf of the Groton Cemetery, we respectfully request \$1,550 in FY 2015. \$550 is the estimate to have a veteran marker for John Gould. He has his original Civil War Iron Flag Marker with his name printed on a copper tag. However, his flag holder is constantly being moved to the adjacent monument. He is on the plot plan and the Civil War Memorial. His name deserves to be at his gravesite.

The Groton Cemetery was grateful for the additional funding provided last fiscal year and would appreciate the same consideration in FY 2015. Thank you.

Deborah Beal Normandin Clerk of Deeds Groton Cemetery

| LINE | | | FY 2012 ACTUAL | | FY 2013 ACTUAL | FY 2014 APPROPRIATED | | FY 2015 DEPARTMENT REQUEST | | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2015 IMPACT ON AVERAGE TAX BILL | |
|--------|------------------------|----|-------------------|----|-------------------|-------------------------|-------|----------------------------------|----|----------------------------------|-------------------|---|------|
| (| CARE OF VETERAN GRAVES | | | | | | | | | | | | |
| 1640 (| Contract Expenses | \$ | 1,000 | \$ | 1,625 | \$ | 1,625 | \$ 1,550 | \$ | 1,550 | -4.62% | \$ | 0.34 |
| | DEPARTMENTAL TOTAL | \$ | 1,000 | \$ | 1,625 | \$ | 1,625 | \$ 1,550 | \$ | 1,550 | -4.62% | \$ | 0.34 |

| LINE DEPARTMENT/DESCRIPTION | N | FY 2012 ACTUAL | | FY 2013 ACTUAL | FY 2014 APPROPRIATED | | FY 2015 DEPARTMENT REQUEST | | FY 2015 TOWN MANAGER BUDGET | | PERCENT CHANGE | FY 2015 IMPACT ON AVERAGE TAX BILL | |
|-----------------------------|--------|-------------------|----|-------------------|-------------------------|-----|----------------------------------|-----|-----------------------------------|-----|-------------------|---|------|
| OLD BURYING GROUND COMM | IITTEE | | | | | | | | | | | | |
| 1650 Expenses | \$ | 1,099 | \$ | 698 | \$ | 700 | \$ | 700 | \$ | 700 | 0.00% | \$ | 0.15 |
| DEPARTMENTAL TOTAL | \$ | 1,099 | \$ | 698 | \$ | 700 | \$ | 700 | \$ | 700 | 0.00% | \$ | 0.15 |

Revised December 3, 2013, after Meeting with Town Manager

1. Add New P/T Reference Library Assistant II, 13.38 Hours Per Week

#1 MOST CRITICAL NEED: Part-Time Reference Library Asst. II at 8.38 Hours/Week (Part A)

This position is desperately needed to give Jeff time off the Reference Desk to handle all IT in the Library. In 2000, when he was hired as our Technology Services Librarian, he was doing 12 hours a week on the Desk; now he is doing 20, yet his IT demands have skyrocketed. Jeff's responsibilities include:

- a. Managing all computers and servers maintenance and updates
- b. Handling all Internet and Wireless troubleshooting and upgrades
- c. Installing and troubleshooting printers and other equipment
- d. Purchasing and installing all new computers
- e. Recycling older computers into library catalog stations to maximize use of every machine
- f. Researching and installing all software and updates
- g. Serving as the staff's and the public's "tech guru" (and he gets interrupted with questions from staff and patrons at all times, whether on Reference or not)

In 2000, when Jeff was hired, we had:

1 server, 1 laptop, 9 public computers, and 10 staff computers (total: 21)

In 2014, Jeff now manages:

2 servers, 14 laptops, 18 public computers, 16 staff computers, and 3 self-checkout machines (total: 53)

And this does not count the exponential increase in related equipment and peripherals (printers, receipt printers, barcode scanners, A/V equipment, etc.), nor does it count the explosion of devices available, nor the increase in technology complexity and sheer variety of software, security, platforms, backup, etc., with corresponding increases in staff and public needing help.

Revised December 3, 2013, after Meeting with Town Manager

We have asked Jeff to manage these rising, unceasing and increasing complex demands, while at the same time we **increased his public service hours from 12 hours a week to 20 hours a week**. When he is on the desk, there is little IT work he can be doing. In the same period of time that Jeff has been our Technology Librarian, Town Hall has gone from not having an IT Dept. to an IT Dept. of 3 people working 94 hours a week. Jeff was at 40 hours a week and remains at 40 hours a week.

When asked if he would like the Director to fight for a higher pay grade for him (in line with Town IT staff), Jeff said, "I would rather you take that extra money and put it into getting Reference some part-time help."

(The 0.38 hours is to attend the monthly staff meeting, as required of all year-round library assistants.)

Cost for Part A (8.38 hours per week): \$7694.50

2ND MOST CRITICAL NEED: P/T Reference Library Assistant II at 5 Hours per Week (Part B).

The second most critical need in the Library is for additional Reference coverage.

Reference is the most understaffed department in the Library. Where other service departments have two full-time staff members AND additional part-time staff, Reference has 2 full-time librarians. There are no part-timers in Reference. Jeff and Susanne cover almost every hour of the week between them at the Reference Desk. They both work one night a week and every other Saturday. When one is on vacation, the other does all the other person's hours, including working that second night and every Saturday until the person returns. Jeff is already maxed out at 5 weeks of vacation a year and Susanne will be at 4 weeks starting in Dec. 2014.

5 Hours a Week Breakdown:

- 4 hours per week To cover Thursday nights, 5-9 pm (Karen Bolduc works 2 nights a week and will be retiring in April 2014 The new Head of Circulation will almost certainly only work 1 night a week. Therefore, we will be short coverage for one evening. Right now, Circ. is able to spare a Lib. Asst. to cover Reference. This will change in April 2014 and then we will not have anyone to cover Thursday nights in Reference.)
- **1 hour per week** would be to help fill-in with night coverage when Jeff or Susanne are on vacation, when they are out sick, or require other leave.

Revised December 3, 2013, after Meeting with Town Manager

Are people even using Reference these days? Yes. Actual numbers are down slightly, yes – from our peak of 7114 questions in 2006 to around 5500, which has been holding steady over the past 7 years. Reference services have changed dramatically; it is no longer looking things up in the encyclopedia so much as serving as:

- Technology Help Desk with personal devices, laptops, troubleshooting Wi-Fi connections, helping patrons on the computers whether filling out a job application, logging into their Social Security account, helping people with email, or formatting word documents, or watching a TED talk for a lifelong learning course you name it, we'll help you figure it out.
- Local Career Center
- Business and Investment Information Source
- Research and Homework Help
- Resource for Copyrighted Works, including older & out-of-print publications
- Interlibrary Loan Center we can borrow almost any materials you need
- Local History and Genealogical Resource Center Groton is a historic town, and people email, call, and travel here from all over the country to research their ancestors.

We are getting fewer traditional questions at the Reference Desk, but we are handling:

- A lot more technology, computer, software, and Internet support
- Increasingly complex questions, as we now tend to receive the hard questions people cannot find answers to on their own
- More local history and genealogical research
- Help with job applications, cover letters and resumes, college coursework, and other employment support.
- Guiding patrons with the catalog, databases, and downloading e-books, e-audiobooks, and e-music
- Help with finding the materials they need, here or from any other library
- Provide consumer and research support

This position would be for a Library Assistant II, at \$17.59 per hour in FY2015, calculated on a 52.2 week year.

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Cost for Part B (5 hours per week): \$4590.99

TOTAL COST FOR 13.38 hour per week Reference Library Assistant II (Parts A & B): \$12,285.49

2. Increase Primary Custodian Hours from 25 to 30 Hours per Week.

THE 3RD MOST CRITICAL NEED is for 5 more hours for the Primary Custodian.

Use of the library facility has increased. Here are some of the changes that have occurred just in the last two years that have had a direct impact on our Primary Custodian, Deb Ladue:

- Added a garden that requires regular maintenance and upkeep
- Opened Wednesday nights, 5-9 pm, a 4-hour a week increase, with no increase in staffing
- Started providing and allowing coffee and other covered beverages into the building
- Offered more programs than ever before. From 2011 to 2012, the # of programs offered increased 11% (455 to 410). In October 2013, we offered 11% more programs than October 2012 (68 to 61). Attendance was even greater: a 46% increase in program attendees in October 2013 over October 2012 (1,288 to 880). And more programs means more refreshments, more trash, more bathroom use, and more clean-up.
- We joined the MVLC network as a full member on October 1, 2013, and already the increase in traffic has been considerable. In September and October 2013, the number of people entering the building climbed 13.8% over the same period in 2012 (18,301 to 16,076).
- More materials are coming in and going out of the building. We have gone from **receiving 3 delivery bins a week to an average of 27 bins a week**, and these are primarily filled with patron-requested materials from other libraries.
- Combining Circulation with Interlibrary Loans and Network Transfers (between MVLC libraries), 19,414 items were processed at our public service desks in October 2013, an **8% increase** over last October's figures (17,918).
- Meeting Room Usage increased 22% from 2011 to 2012 (1,082 to 1,320). When comparing Jan-Oct 2012 Meeting Room Usage versus Jan-Oct 2013, there was an even larger increase of 38% (1100 vs. 1520).

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Deb is unable to get to her usual upkeep and maintenance projects because she has gotten too busy with basic cleaning. "It is just messier in here", she says. And this trend is only going to get worse when we expand three additional hours per week beginning in Spring 2014 (Fridays until 6 pm and Saturdays until 5 pm).

Deb is so much more than just a custodian; she is our building and grounds manager. She is the caretaker of the entire facility. She schedules and supervises all contractors. She schedules all annual inspections (elevator, sprinklers, etc.). She makes sure the work is done correctly, and if they do not meet her standards, she shops around for another company (local, strongly preferred) – who not only does excellent work, but provides good service and at a reasonable cost. She has saved the Library a lot of money over the years by shopping around – not only for contractors, but for custodial supplies as well – to find the best deal.

Deb is working Sundays this fall, and said she is literally running to get everything cleaned up and ready by the time we open and that she can barely get it done in 3 hours – and that she doesn't have time to clean the bathrooms as thoroughly as she would like – there is no time. We have gone from one large bag of trash a day two years ago to two large bags a day. She had no time for garden maintenance this summer – we had to rely on intermittent volunteers. She sees dust, but cannot get to it because all her time is on high visibility, high priority cleaning.

Primary Custodian Responsibilities:

Daily Duties: Collect recycling; remove trash; empty book drops; wash all door windows on first floor and Sibley Hall; vacuum entire building, including stairs and offices; wash all bathrooms (6 in total); wash all bathroom floors; wash kitchen floor; wash service desks; wash water fountains; sweep entryways; wipe computers and keyboards; set up meeting rooms; polish bannisters; schedule and work with contractors as needed.

Seasonal Duties: Rake, mow, weed, sweep walkways, remove snow and ice from front and back entryways, fire escape routes on north and south sides of the building, and dumpster. Snow/ice removal takes priority over everything else.

Monthly Duties: Above & Beyond Daily Cleaning & Maintenance (These are the tasks that Deb does not have enough time to do regularly any more):

Polish wood 1st, 2nd, and 3rd floors; clean dome lights 1st, 2nd, and 3rd floors; polish banisters; wipe stair panels; wash computers and keyboards; dust shelves 1st, 2nd, and 3rd floors; dust paintings; wash windows and sills; clean Historical Room;

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flush bath drains; clean service desk wood 1st, 2nd, and 3rd floors; wash 3rd floor copier; wash walls 1st, 2nd, and 3rd floors; clean chair bottoms (wood); clean chair bottoms (computer); clean Karen D's office; clean Karen B's office; clean Meg's office; clean Vanessa's office; clean Jeff's & Susanne's office; clean custodial closet 1st, 2nd, and 3rd floors; clean storage closets; wash kitchen cabinets; wax kitchen floor; polish wood walls 3rd floor; clean door jams 1st, 2nd, and 3rd floors; dust overhead vents; dust floor vents; wash wall vents; clean quiet study 3rd floor; clean small conference room; clean quiet study room 2nd floor; polish brass 1st, 2nd, and 3rd floors; polish wooden walls; clean office windows 1st, 2nd, and 3rd floors; wipe cobwebs 1st, 2nd, and 3rd floors; clean sink area 1st and 2nd, and 3rd floors; wash entrance tiles; wash stair tiles; paint touch up; clean elevator.

Contractors come in and comment that, "you would never believe the renovation is 15 years old – this building is so well-maintained." This is Deb's doing. Deb is one of the hardest working people I have ever met. Her work ethic is amazing. She is organized, thorough, and really hustles. If she cannot get all her projects done in 25 hours a week, then no one can. 30 hours is now required for her to do all her upkeep of the building that brings us so many compliments, on a daily, if not hourly, basis. "This Library is so beautiful", they say, in awe. It is a beautiful building, yes, but they would not say it if the building was not being maintained at the level that Debbie achieves. She sets extremely high standards for herself and her work. She was not satisfied with cleaning every surface in the bathrooms (including the undersides – which so many custodians ignore) and getting it sparkling clean; no, she had to bring in her own steamer from home, to clear out all the gunk that collects under the sink washer, faucet handles, and around the toilet pipes. This is just one example of Debbie's amazing attention to detail that makes people oooh and ahhh over the Library: it is that she CARES for the building. Believe me – visit almost any other library and you will see the difference it makes between having a simple custodian versus a building caretaker, which is what Deb is.

Deb Ladue's FY15 hourly rate is \$21.75. Cost is calculated on a 52.2 week year.

Cost to Add 5 More Hours to our Primary Custodian's Weekly Schedule: \$5,676.75 +\$75 more in longevity = \$5751.75

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3. Additional Week (or 37 hours) for Summer Reading Library Assistant I's.

THE 4TH MOST CRITICAL NEED IS HELP FOR A LONGER SUMMER READING PROGRAM (This is also a top customer service request every summer).

In response to numerous and perennial requests from parents, we will be extending the Children's Summer Reading Program an additional week in August (instead of ending mid-August, on Friday the 15th, it would end the following week on Friday the 22nd)). School starts the following week.

It confuses people when we stop almost 2 weeks before school starts. Ending on the last week before school is what everyone expects, and we want to respond to parents and kids who want to read more! But to add another week, we would need an additional 37 hours of summer help, moving the total Summer Reading Library Assistant hours from 444 to 481. Library Assistant I's FY15 rate is \$16.63 per hr.

Cost for 37 More Hours of Extra Summer Reading Help: \$615.31

4. Add New 3 Hours a Week Part-Time Custodian I for Saturday Mornings.

THE 5TH MOST CRITICAL NEED is for a Custodian on Saturdays.

An essential part of running a public building is having a custodian in to clean every day the facility is open. But the Library does not have any custodial support on Saturdays. No one comes in to clean the building or do meeting room set-ups. Saturday is our busiest day of the week, and Friday is our second busiest.

Once our Primary Custodian leaves Friday morning, the Library is not cleaned until Sunday morning (if we are open) or Monday morning (or even Tuesday morning, if there is a Monday holiday). That is too long for any public building to go without cleaning or trash removal. Library Staff are often pressed into custodian duties on Saturdays to address urgent needs.

The FY15 Custodian I Rate would be \$16.63 per hour, multiplied by 52 Saturdays in FY2015.

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Cost for Part-Time 3 Hour a Week Saturday Custodian: \$2,594.28

5. Open Fall Sundays 1-5 pm, September through December.

OUR TOP #1 CUSTOMER SERVICE PRIORITY AND OUR 6TH TOP PRIORITY: EXPAND HOURS. Our most popularly requested hours for expansion? SUNDAYS.

Winter (Jan-Apr) Sunday Hours have been funded by the Town since 2005. **This fall, we added Sunday hours as one-time pilot project using State Aid Funds.** Library Staff and Trustees received and continue to receive praise and positive comments about the additional Sunday hours. Patrons have been thrilled with the expansion of Sunday hours.

We had **490 people in the Library last Sunday**, Nov. 17, with our first-ever Local Authors' Fair, and **480 people in the Library on Sunday**, Nov. 3, when we had Mary Minifie's talk on Edmund C. Tarbell. Without major programming, we are still **averaging 334 people each Sunday this fall**, and that is without a lot of promotion. People are still calling up every Sunday and asking if we really are open, and they are so excited to hear that we are.

Reasons to be Open Additional Sunday Hours in the Fall:

1. **Groton Residents are Asking for More Sunday Hours.** In our 2010 town-wide community survey, GPL registered a high level of satisfaction among its patrons. Most write-in comments indicated that people were happy with the Library and its services. However, in the Conclusions and Implications Summary, there was this observation about our hours:

"The one particular aspect receiving the **lowest satisfaction ratings** and the most number of mentions with regard to suggestions for improvement **involved GPL's hours of operation**...There is a strong desire reflected through this survey for the hours of operation to be expanded; to open Mondays (33%), additional evenings (29%), **and in particular to be open Sundays year round (42%).**" [emphasis added]

- 2. It is in Alignment with the Long Range Goals of the Library Trustees, namely:
 - a. To increase availability of all library materials
 - b. To continue to be relevant and responsive to users' needs

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Groton is a residential community. Many working residents are primarily in town only during evening and weekend hours. In order to increase the availability of all library materials and to be both relevant and responsive to users' needs, the Library needs to be open when the greatest number are free to use the Library (i.e. evening and weekend hours). We expanded our evening hours last year, and now it is time for more weekend hours. Library usage statistics bear this out. Our number of checkouts per hour open is consistently highest on Saturday, second highest on Sunday, and third highest on Friday. When we are open Sundays 1-5 pm, they are our busiest hours of the week, based on number of people entering the Library per hour, followed by Saturdays and then Fridays.

- 3. **The Library is Closed Mondays Year-Round.** The Library is closed on Mondays. When we are also closed on Sundays, this means that the Library closes at 3 pm on Saturdays and does not reopen until 10 am on Tuesdays. This is just shy of three entire days in a row. Being closed for such a long stretch of time each week is simply terrible service, but we do not have enough staff to open on Mondays.
- 4. **Sunday Afternoon is the Best Time for Adult Programs.** Our adult program season runs September through April. If programs are held during the day on a weekday, working residents can't come; but if we have programs on weekday evenings, many seniors won't drive after dark. The best time in the week for most adults working, parents, retired, or senior is Sunday afternoon. This has worked really well for January through April programs.
- 5. **Sunday Hours are the Least Disruptive to Current Staff**. Sundays are an ideal time to add hours, because they can be added to the library schedule without disrupting regular staff schedules. The Library can hire the part-time staff it needs for Sundays, and offer extra hours to regular staff as enticement to work on Sundays.
- 6. **Top-Ranked Groton Middling to Bottom in Hours & Sundays Comparisons** (2012 Data). While Groton Library is ranked in the top ten for most categories when compared to other libraries serving the same population group, GPL is ranked 29th out of 52 libraries in annual hours. Out of all the libraries in our population group that are open on Sundays, Groton was open the fewest Sundays and the fewest hours.

Cost for Staffing 17 Fall Sundays, Sept-Dec: \$8,883.69

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PROPOSED ADDITIONAL FALL SUNDAYS SCHEDULE

Sep. 7 to Dec. 28, 2014, is 17 Sundays. Labor Day is Mon., Sep. 1, 2014.

| Job Description | How Many | Hours | # of Sundays | Total Hrs | I | Rate | - | Total Pay |
|-----------------|-----------------|-------|--------------|------------------|--------|-------|----|-----------|
| LA II | 4 | 4.5 | 17 | 306 | \$ | 17.59 | \$ | 5,382.54 |
| Reference | 1 | 4.5 | 17 | 76.5 | \$ | 24.41 | \$ | 1,867.37 |
| Shelver | 1 | 4.5 | 17 | 76.5 | \$ | 9.63 | \$ | 736.70 |
| Custodian II | 1 | 3 | 17 | 51 | \$ | 17.59 | \$ | 897.09 |
| | | | | | Total: | | \$ | 8,883.69 |

6. Add 2.5 Hours Per Week to New P/T Reference Library Assistant II (Part C)

#7TH MOST CRITICAL NEED: 2.5 More Hours for the P/T Reference Library Asst. II at 2.5 Hours/Week (Part C)

2.5 hours per week – To work every third Saturday for 7.5 hours, or 2.5 hours per week average. The Library will be expanding hours in Spring 2014, including adding 2 hours on Saturdays by staying open until 5 pm. To keep the number of Saturday hours worked by library staff the same, staff will be working fewer Saturdays in the year to compensate for the longer day. There are enough staff members in Circulation and Children's to staff an every 3rd week rotation over the current every other week rotation, but the Reference Dept. of 2 does not. This position is needed to make up the 3rd person in the Saturday Reference rotation.

This position would be for a Library Assistant II, at \$17.59 per hour in FY2015, calculated on a 52.2 week year.

TOTAL COST FOR 2.5 additional hours per week for the Reference Library Assistant II (Part C): \$2,295.50

TOTAL COST FOR PARTS A, B, & C: \$14,580.99

TOTAL OF ALL REQUESTS: \$32,426

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 PACT ON VERAGE AX BILL |
|---------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|---------------------------------|-------------------|---------|---|
| L | LIBRARY | | | | | | | | | | |
| 1660 \$ | Salary | \$ 261,547 | \$ 273,543 | \$ | 277,145 | \$ 285,878 | \$ | 285,878 | 3.15% | \$ | 63.20 |
| 1661 N | Nages | \$ 298,062 | \$ 307,549 | \$ | 315,990 | \$ 358,743 | \$ | 344,992 | 9.18% | \$ | 76.27 |
| 1662 E | Expenses | \$ 163,560 | \$ 169,892 | \$ | 195,235 | \$ 198,335 | \$ | 198,335 | 1.59% | \$ | 43.84 |
| 1663 N | Minor Capital | \$ - | \$ - | \$ | 13,082 | \$ - | \$ | - | 0.00% | \$ | - |
| [| DEPARTMENTAL TOTAL | \$ 723.169 | \$ 750.984 | \$ | 801.452 | \$ 842.956 | \$ | 829.205 | 3.46% | \$ | 183.31 |

LIBRARY 610

| | | | _ | FY 2015 | | | | | FY 2015 | FY 2015 | |
|--------------------------------|-----|-----------------------|----|----------------------|----------|-----------|-------------------|---|----------------------------|--------------------|-------------------|
| LINE ITEM | ADD | FY 2014 ROPRIATION | D | EPARTMENT REQUEST | D | IFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | VN MANAGER APPROVED | FINCOM APPROVED | PERCENT CHANGE |
| LINE II EM | AFF | KOPKIATION | | REQUEST | <u>U</u> | IFFERENCE | CHANGE | REAGON FOR GHANGE. | MPPROVED | AFFROVED | CHANGE |
| Advertising | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% | | \$ 500.00 | | 0.00% |
| Books/Materials | \$ | 64,614.00 | \$ | 64,614.00 | \$ | - | 0.00% | | \$ 64,614.00 | | 0.00% |
| Computer | \$ | 4,500.00 | \$ | 4,500.00 | \$ | - | 0.00% | | \$ 4,500.00 | | 0.00% |
| Contracted Services | \$ | 4,265.00 | \$ | 4,265.00 | \$ | - | 0.00% | | \$ 4,265.00 | | 0.00% |
| Dues and Meetings | \$ | 500.00 | \$ | 1,000.00 | \$ | 500.00 | 100.00% | More professional memberships & conf. to attend for staff | \$ 1,000.00 | | 100.00% |
| Electric | \$ | 21,000.00 | \$ | 21,000.00 | \$ | - | 0.00% | | \$ 21,000.00 | | 0.00% |
| Furniture and Equipment | \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | 0.00% | | \$ 4,000.00 | | 0.00% |
| Grounds Maintenance | \$ | 2,800.00 | \$ | 2,800.00 | \$ | - | 0.00% | | \$ 2,800.00 | | 0.00% |
| Heating | \$ | 9,500.00 | \$ | 9,500.00 | \$ | - | 0.00% | | \$ 9,500.00 | | 0.00% |
| Insurance | \$ | 525.00 | \$ | 525.00 | \$ | - | 0.00% | | \$ 525.00 | | 0.00% |
| Maintenance Agreements - Bldg. | \$ | 6,250.00 | \$ | 6,250.00 | \$ | - | 0.00% | | \$ 6,250.00 | | 0.00% |
| Maintenance Agreements - Comp. | \$ | 38,281.00 | \$ | 38,281.00 | \$ | - | 0.00% | | \$ 38,281.00 | | 0.00% |
| Maintenance and Repairs | \$ | 15,300.00 | \$ | 15,300.00 | \$ | - | 0.00% | | \$ 15,300.00 | | 0.00% |
| Postage and Delivery | \$ | 1,400.00 | \$ | 1,400.00 | \$ | - | 0.00% | | \$ 1,400.00 | | 0.00% |
| Printing and Copying | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00% | | \$ 2,000.00 | | 0.00% |
| Programs and Lectures | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% | | \$ 500.00 | | 0.00% |
| Staff Development | | | | | | | | | | | |
| Supplies | \$ | 13,450.00 | \$ | 15,500.00 | \$ | 2,050.00 | 15.24% | more programs, greater use, more custodial, new printers | \$ 15,500.00 | | 15.24% |
| Trash Removal | \$ | 1,900.00 | \$ | 1,900.00 | \$ | - | 0.00% | | \$ 1,900.00 | | 0.00% |
| Travel | \$ | 450.00 | \$ | 1,000.00 | \$ | 550.00 | 122.22% | more meetings as part of MVLC membership commitment | \$ 1,000.00 | | 122.22% |
| Water and Sewer | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | 0.00% | | \$ 3,500.00 | | 0.00% |
| Other: | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 195,235.00 | \$ | 198,335.00 | \$ | 3,100.00 | 1.59% | | \$ 198,335.00 | \$ - | 1.59% |

| Department | Library | 610 | COLA % | 2.00% |

| | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 | 16 |
|-----------------------|--------------------|----------------|----------------------|----------|---------|-------|--------------|------------|----------|-------|---|-------------|----------|----|----------|--------------|------------------|
| | | | ı | FISCAL | YEAR 20 | 14 | | | | FIS | SCAL YEAR 20 | | | | | | |
| | | | | _ | | | | | | | Proposed | Proposed | Final | | | | |
| | First No. | Bargaining | B | Pay | B | | | ual Salary | D. C. | | Increase | Performance | Base | | Other | Final | Projected Salary |
| Last Name Salaries | First Name | Unit | Position | Grade | Rate | Hours | 1 | -Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | | | |
| Abraham | Vanessa | Contract | Library Director | | | 40 | \$ 7 | 76,681.00 | | | \$ 77,385.00 | | | | | \$ 77,385.00 | \$ 77,385.00 |
| Dowson | Debra | THL | Young Adult Lib. | 8 | | 20 | | 27,161.00 | | | \$ 28,164.22 | 2.0% | | | | \$ 28,727.50 | \$ 28,727.50 |
| Dunham | Karen | THL | Dir. Of Child Ser. | 8 | | 40 | | 55,216.00 | | | \$ 56,320.32 | 1.5% | | | | \$ 57,165.12 | \$ 57,165.12 |
| Olson | Susanne | THL | Reference Librarian | 8 | | 40 | | 7.152.00 | | | \$ 58,295.04 | 1.0% | | \$ | 350.00 | \$ 58.877.99 | \$ 59.227.99 |
| Pike | Jeffrey | THL | Tech Serv. Librarian | 8 | | 40 | | 30,335.00 | | | \$ 61,541.70 | 2.0% | | \$ | 600.00 | \$ 62,772.53 | \$ 63,372.53 |
| | | | | | | | | , | | | • | | | Ť | | * 52,112.00 | , ,,,,, |
| Other Pay | | | | | | | \$ | 600.00 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| TOTAL SALARIES | , | | | | | | 6.07 | 77,145.00 | | | | | | \$ | 950.00 | | \$ 285,878.14 |
| TOTAL SALARIES | • | | | | | | \$ 21 | 7,145.00 | | | | | | Ф | 950.00 | | \$ 205,070.14 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | 12 | 13 | | 15 | 15 | 16 |
| | | | I | FISCAL Y | YEAR 20 | 14 | | | | FIS | SCAL YEAR 20 | | | | | | |
| | | | | | | | | | | | Proposed | Proposed | Final | | | | |
| | | Bargaining | | Pay | | | | ual Salary | | | Increase | Performance | Base | | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1 | -Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | _ | Pay | Salary | Fiscal 2015 |
| Wages | | | | | | | | | | | | | | | | | |
| Wageo | | | | | | | | | | | | | | | | | |
| Summer Reading 3 | 3 LA (with extra 3 | 7 Hours for ex | ktra week) | 3 | | | \$ | 7,235.00 | \$ 16.63 | 481 | \$ 7,379.70 | | | | | \$ 7,999.03 | \$ 7,999.03 |
| Winter (Jan - Apr) | Sundays 1 Custo | dian II | | 4 | | | \$ | 828.00 | \$ 17.59 | 48 | \$ 844.56 | | | | | \$ 844.32 | \$ 844.32 |
| Winter (Jan - Apr) | Sundays 1 Refer | ence | | 8 | | | \$ | 1,723.00 | \$ 24.41 | 72 | \$ 1,757.46 | | | | | \$ 1,757.52 | \$ 1,757.52 |
| Winter (Jan - Apr) | | er | | 1 | | | \$ | 380.00 | \$ 9.63 | 72 | | | | | | \$ 693.36 | \$ 693.36 |
| Winter (Jan - Apr) | Sundays 4 LA II | | | 4 | | | \$ | 4,967.00 | \$ 17.59 | 288 | \$ 5,066.34 | | | | | \$ 5,065.92 | \$ 5,065.92 |
| Belanger | Erica | THL | Library Asst. II | 4 | \$20.81 | 23.38 | \$ 2 | 25,397.27 | \$ 21.23 | 23.38 | \$ 25,909.86 | | \$ 21.23 | \$ | 348.00 | \$ 25,909.86 | \$ 26,257.86 |
| Bolduc | Karen | THL | Library Asst. II | 7 | \$25.38 | 23.36 | | 19,018.93 | \$ 25.89 | | \$ 50,003.95 | 1.0% | | \$ | 1,023.00 | \$ 50,506.11 | \$ 51,529.11 |
| Coss | Sharon | THL | Library Asst. II | 4 | \$21.54 | | | 11,602.36 | \$ 21.97 | | \$ 42,432.86 | 2.0% | | \$ | 558.00 | \$ 43,282.67 | \$ 43.840.67 |
| Danti | Samantha | THL | Shelver | 1 | \$9.44 | 8.5 | | 4,188.53 | \$ 9.63 | 8.5 | | 1.0% | | Ψ | 000.00 | \$ 4.317.20 | \$ 4,317.20 |
| Dumont | Nancy | THL | Library Asst. I | 3 | \$16.30 | 9.38 | | 7.981.07 | \$ 16.63 | 9.38 | | 1.070 | \$ 16.63 | | | \$ 8.142.65 | \$ 8.142.65 |
| Giger | Judy | THL | Library Asst. II | 4 | \$19.70 | 16.88 | | 17,358.38 | \$ 20.09 | 16.88 | | 1.0% | | \$ | 144.00 | \$ 17,878.25 | \$ 18,022.25 |
| Johnson | Lerov | THL | Custodian II | 4 | \$21.43 | 6 | \$ | 6,711.88 | \$ 21.86 | 6 | \$ 6,846.55 | 0.5% | \$ 21.97 | \$ | 144.00 | \$ 6,881.00 | \$ 7,025.00 |
| Martell | Amy | THL | Library Asst. I | 3 | \$16.30 | 9.38 | \$ | 7,981.07 | \$ 16.63 | 9.38 | \$ 8,142.65 | | \$ 16.63 | | | \$ 8,142.65 | \$ 8,142.65 |
| Ladue | Debra | THL | Custodian II | 4 | \$20.91 | 25 | \$ 2 | 27,287.55 | \$ 21.33 | 30 | \$ 33,402.78 | 2.0% | \$ 21.76 | \$ | 450.00 | \$ 34,076.16 | \$ 34,526.16 |
| Navetta | Benjamin | THL | Shelver | 1 | \$9.44 | 5.5 | | 2,710.22 | \$ 9.63 | 5.5 | | | \$ 9.63 | | | \$ 2,764.77 | \$ 2,764.77 |
| Perry | Geri | THL | Library Asst. II | 4 | \$19.13 | 15.38 | | 15,358.25 | \$ 19.51 | 15.38 | | 1.5% | \$ 19.80 | | | \$ 15,896.15 | \$ 15,896.15 |
| Riggs | Margaret | THL | Asst. To Libr. Dir. | 6 | \$22.63 | | | 29,532.15 | \$ 23.08 | 25 | | 1.5% | | | | \$ 30,576.15 | \$ 30,576.15 |
| Sanchez | Lauren | THL | Library Asst. II | 4 | \$19.80 | | | 38,241.72 | \$ 20.20 | - | \$ 39,014.28 | 2.0% | | \$ | 326.00 | \$ 39,786.84 | \$ 40,112.84 |
| Wilson | Ann | THL | Library Asst. II | 4 | \$20.91 | 22 | \$ 2 | 24,013.04 | \$ 21.33 | | \$ 24,495.37 | 1.5% | | \$ | 330.00 | \$ 24,862.86 | \$ 25,192.86 |
| New Employee | | THL | Library Asst. II | 4 | | | | | \$ 17.59 | | \$ 12,285.49 | | \$ 17.59 | | | \$ 12,285.49 | \$ 12,285.49 |
| New Employee | | THL | Library Asst. II | 4 | | | | | \$ 17.59 | - | \$ - | | \$ 17.59 | | | \$ - | \$ - |
| Saturday Custodia | n | THL | Custodian I | 3 | | | | | \$ 16.63 | 0 | \$ - | | \$ 16.63 | | | \$ - | \$ - |
| • | | | | | | | | | | | | | | | | | |
| Other Pay | | | | | | | \$ | 3,475.00 | | | | | | | | | |

TOTAL WAGES \$ 315,990.42 \$ 3,323.00 \$ 344,991.96

| LINE | DEPARTMENT/DESCRIPTION | FY 20 ACTU | | | FY 2013 ACTUAL | APF | FY 2014 PROPRIATED | D | FY 2015 EPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 IPACT ON VERAGE TAX BILL |
|------|---------------------------|---------------|----------|----------|-------------------|----------|-----------------------|----------|---------------------------------|----------|---------------------------------|-------------------|---------|---|
| | COMMEMORATIONS & CELEBRAT | TONS | | | | | | | | | | | | |
| | Expenses Fireworks | \$ \$ | 444 - | \$ \$ | 444 - | \$ \$ | 500 - | \$ \$ | 500 - | \$ \$ | 500 - | 0.00% 0.00% | • | 0.11 - |
| - | DEPARTMENTAL TOTAL | \$ | 444 | \$ | 444 | \$ | 500 | \$ | 500 | \$ | 500 | 0.00% | \$ | 0.11 |

COMMEMORATIONS AND CELEBRATIONS 692

| LINE ITEM | FY 2014 APPROPRIATION | FY 2015 DEPARTMENT REQUEST | DIFFERENCE | PERCENT CHANGE REASON FOR CHA | FY 2015 TOWN MANAGE <u>APPROVED</u> | FY 2015 R FINCOM <u>APPROVED</u> | PERCENT CHANGE |
|--|--------------------------|----------------------------------|------------|--------------------------------|---|--|-------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel/Conferences Equipment Maintenance Printing/Printed Forms Software/Service Maintenance Space Rental Heating Costs Electricity | | | | | | | |
| Vehicle Costs Other: Miscellaneous Fireworks Other: Other: | \$ 500.00 | \$ 500.00 | \$ - | 0.00% | \$ 500.0 | 00 | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 500.00 | \$ 500.00 | \$ - | 0.00% | \$ 500.0 | 00 \$ - | 0.00% |

November 25th.

Town Manager,

Attached is the Water Safety Department Budget (Line 1680-1682), which we would request be renamed Sargisson Beach Budget. This budget represents a proposed significant change in budget 1) due to re-establishment of lifeguards at the beach and 2) the transfer of property maintenance responsibilities from Conservation Committee to the Sargisson Beach Committee. A new budget line item 1682 is being requested to explicitly fund the conservation and land management of the property which requires management and funding more like a park then other town Conservation properties.

For FY 15, the newly formed Sargisson Beach Committee has been focused on restoring the Sargisson beach property and re-opening the beach with safety for both the program and the site as the number one concern.

The Sargisson Beach property has been largely unmaintained since 2009, and as such will have a higher startup costs in both site maintenance, materials, and replacement of safety equipment for FY14 and FY15. As of November 23rd, volunteers have completed a 3rd major beach cleanup of the site with another planned for spring of 2015. Two Eagle Scout projects have been completed to address storm water runoff and stabilize the road leading to the beach. Volunteers have been removing dead trees, clearing brush, removing leaves and weeds. Review of the property with town insurance agent has called out need for more pro-active risk management with dead trees and other liabilities on the property.

The committee is developing a revised swim area/beach layout and improved signage reflecting input from the lifeguard provider, town insurance company's risk management agent and Groton Fire Department/EMS. A dedicated roped in swim area will be located with two lifeguard chairs at the north end of the beach. Docks will be relocated to the southern end of the beach providing dedicated safe area for lake residents to temporarily tie up boats when using the beach, isolated from the swimmers. Kayak rack will be located at the south end of the beach. Swim Area markers and NO-WAKE markers will be placed in accordance with USCG regulations.

The budget submitted includes funds to re-open the beach with lifeguard 5 days a week, Weekdays 11-5 and Weekends 11-7. The beach will remain swim at your own risk, outside the lifeguard hours and on Monday and Tuesday. The schedule is designed to match the school calendar, with shorter hours while school is in session and running from Labor Day Weekend to Memorial Day weekend and full holiday coverage.

The Sargisson Beach Committee evaluated two options for staffing lifeguards at the beach. First contracting lifeguard management to Groton Pool and Golf Club, with lifeguards being seasonal town employees, just as they are at the GPGC. The second model, retains the Greater Lowell YMCA to both manage the lifeguard staff and provide the lifeguards.

This proposed department budget depends on the \$15,000 appropriated in FY14 being allocated to primarily cover majority of startup/safety costs(lifeguard chairs, rescue and medical equipment, such as AED, etc) and lifeguard funding for the May-June. It depends on ConCom to provide funding for required property maintenance and updated signage through end of FY14. If ConCom does not provide the required funding as agreed between the committees for FY14, SBC may be forced to seek additional funding at Spring Town meeting for FY14.

Wage assumptions remain at \$9.00 for the ranger providing 20 hours per week, during the open season. Lifeguard wages were calculated at prevailing wages provided by GPGC or as part of Lowell YMCA proposal. Budget includes contingency amounts to enable additional 3rd lifeguards to be added in weekends in July/August if beach usage requires it to maintain appropriate lifeguard to swimmer ratio and a contingency of \$2,000 on the expense side given this will be the first year re-opening the beach. Please note the FY14 line item 1681 expenses have been re-allocated according to expected expenditures within the allocated \$15,950(15K from fall town meeting, \$950 originally allocated in FY14).

---Andrew Davis Chairman, Sargisson Beach Committee December 4th, 2013

Town Manager,

Since our original submission, SBC has received updated proposals from the Groton Pool and Golf Center and the Greater Lowell YMCA.

The beach will be staffed with lifeguards for 491.25 hours(including 15 minutes to prep before opening) over the course of 76 lifeguard days during the season. 26 days(Mondays, Tuesdays) will remain swim at your own risk.

Original budget submitted including a management fee of \$15,000 from Groton Pool and Golf Center. In a revised proposal GPGC proposed to manage the lifeguards for \$7,500 for the season. Note the original budget did not correctly allocate costs for the lifeguard management fee to FY14.

Greater Lowell YMCA had previously managed Sargisson Beach up until 2008. SBC reached out to the YMCA for an updated proposal, following receipt of the initial proposal from GPGC. The YMCA program charges a simple \$30 per day management fee, provide insurance while the lifeguards are on duty, and provides first aid and other disposable supplies. YMCA proposal's include payroll and indirect costs(FICA, SSI) for the lifeguards, so in our efforts to evaluate both proposal's we estimated the indirect payroll costs for Wages of the lifeguards as part of the GPGC proposal, to end up with a comparison of total cost for the town.

On Tuesday December 3rd, SBC upon reviewing both proposals selected the Greater Lowell YMCA proposal, based on a lower overall cost to the town and evaluating safety and experience in managing similar programs. A revised version of the Sargisson Beach Proposed Budget is provided.

YMCA was selected because they have experience managing multiple Lake Waterfront facilities and a solid tract record in managing this site in the past.

Total costs comparison including direct and indirect payroll costs showed GPGC to cost over \$4,000 more compared to the YMCA proposal. The management fees alone for YMCA to manager the facility total \$2280 for 76 lifeguard-covered

days compared to \$7,500 for GPGC. YMCA proposal has the lifeguards as employees of the YMCA, pays them a slightly higher wage for more experienced guards/site coordinator, and includes insurance while the lifeguards are on duty. YMCA as a vendor will bill the town, 1 month ahead, and payments due within 30 days, aka May 1st, the town will receive a bill for the month of June, which should be paid by June 1st. The budget provided assumes that the Town will pay for the month of July on July 1st, as part of FY15. A copy of the YMCA 2009 proposal is available and the budget includes Exhibit A YMCA Costs table provided by YMCA showing the proposed monthly billing for 2014 season.

Original budget submission included two contingencies for FY15: 1) the wages section included a ~2500 contingency in wages, and 2) a separate \$2000, contingency in expenses. With two solid proposals and a clear understanding of the wages costs, this has been reduced to a single contingency of \$3000 for FY15. SBC believes this contingency is important to cover events such as above expected level of demand, requiring a 3rd lifeguard on weekends in July or August, etc. In FY2016, SBC plans to reduce this contingency to less then 5% of budget after a full year of the beach open being understood.

Overall the original department budget of \$47,426 has been reduced to a request of \$38,210 for FY15.

With cash flow breakdown now understood between FY14 and FY15, SBC will need to seek an additional FY14 allocation of \$3,000 at town meeting to cover the purchase of AED and other safety equipment, compared to original budget submission. SBC requests that the town manager place a placeholder article on the Spring Special Town Meeting, for \$3,000 for FY14.

Respectively submitted by,

Andrew Davis Chairman Sargisson Beach Committee

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | Al | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2015 MPACT ON AVERAGE TAX BILL |
|--------|-------------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|--|
| ١ | WATER SAFETY | | | | | | | | | |
| 1680 \ | Wages | \$ 1,643 | \$ 2,151 | \$ | 2,640 | \$ 2,640 | \$ | 2,640 | 0.00% | \$ 0.59 |
| 1681 E | Expenses and Minor Capital | \$ 436 | \$ 422 | \$ | 15,950 | \$ 26,570 | \$ | 26,570 | 66.58% | \$ 5.87 |
| 1682 F | Property Maint & Improvements | \$ - | \$ - | \$ | - | \$ 9,000 | \$ | 9,000 | 0.00% | \$ 1.99 |
| [| DEPARTMENTAL TOTAL | \$ 2,079 | \$ 2,573 | \$ | 18,590 | \$ 38,210 | \$ | 38,210 | 105.54% | \$ 8.45 |

WATER SAFETY 699 1681 - Expenses

| | | | | FY 2015 | | | | | | FY 2015 | FY 2015 | |
|---------------------------------|--------|------------|----------|-----------|-------|-------|----------|--------------------|-----------|-----------------|-----------------|----------|
| | | FY 2014 | DE | PARTMENT | | | PERCENT | | TO | OWN MANAGER | FINCOM | PERCENT |
| LINE ITEM | APP | ROPRIATION | <u> </u> | REQUEST | DIFFE | RENCE | CHANGE | REASON FOR CHANGE: | | <u>APPROVED</u> | <u>APPROVED</u> | CHANGE |
| Lifequard Management | ¢ | 3,717.00 | ¢ | 21,561.00 | | | 480.069 | , | \$ | 21,561.00 | | 480.06% |
| Lifeguard Management | φ - | • | | 21,301.00 | | | | | ą. | 21,301.00 | | |
| Lifeguard Chairs | \$ | 1,382.00 | \$ | - | | | -100.009 | 6 | \$ | - | | -100.00% |
| Rescue Equipment | \$ | 1,309.00 | \$ | 486.00 | | | -62.879 | 6 | \$ | 486.00 | | -62.87% |
| Swim Area Protection/Markers | \$ | 2,050.00 | \$ | 200.00 | | | -90.249 | 6 | \$ | 200.00 | | -90.24% |
| Gear Storage and Transport | \$ | 649.00 | \$ | 171.00 | | | -73.65% | 6 | \$ | 171.00 | | -73.65% |
| Emergency Medical Supplies | \$ | 3,243.00 | \$ | 202.00 | | | -93.779 | 6 | \$ | 202.00 | | -93.77% |
| Rescue Boat, LifeJackets, Radio | \$ | 1,650.00 | \$ | - | | | -100.009 | 6 | \$ | - | | -100.00% |
| Contingency | \$ | 1,000.00 | \$ | 3,000.00 | | | 200.009 | 6 | \$ | 3,000.00 | | 200.00% |
| Toilet Rental | \$ | 850.00 | \$ | 850.00 | \$ | - | 0.009 | 6 | \$ | 850.00 | | 0.00% |
| Advertising | \$ | 100.00 | \$ | 100.00 | \$ | - | 0.009 | 6 | \$ | 100.00 | | 0.00% |
| Programs | \$ | <u>-</u> | \$ | | | | | | <u>\$</u> | | | |
| TOTAL FUNDS REQUESTED | \$ | 15.950.00 | \$ | 26.570.00 | \$ | _ | 66.589 | 6 | \$ | 26.570.00 | \$ - | 66.58% |

WATER SAFETY

699

1682 - Property Maintenance and Improvements

| LINE ITEM | FY 2 <u>APPROP</u> | | DE | FY 2015 PARTMENT REQUEST | DIFFERENCE | PERCENT CHANGE | | TOW | FY 2015 N MANAGER PROVED | FY 2015 FINCOM APPROVED | PERCENT CHANGE |
|---------------------------|-----------------------|---|----|--------------------------------|------------|-------------------|---|-----|--------------------------------|-------------------------------|-------------------|
| Chipping and Tree Service | \$ | _ | \$ | 2,400.00 | | 0.00 | % | \$ | 2,400.00 | | 0.00% |
| Materials | \$ | - | \$ | 6,600.00 | | 0.00 | % | \$ | 6,600.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | _ | \$ | 9 000 00 | \$ - | 0.00 | % | \$ | 9 000 000 \$ | | 0.00% |

| Exhibit A- Greater Lowe | II YMC | 7 | | | |
|---|------------|------------|------------|--------------------|-------------|
| 2 Guards According to the Provided Schedule | | | | | |
| | May | June | July | August/September 1 | Total |
| Salaries | \$1,603.00 | \$3,622.00 | \$4,231.00 | \$4,825.00 | \$14,281.00 |
| 28% for FICA, SSI, Director support | \$449.00 | \$1,015.00 | \$1,185.00 | \$1,351.00 | \$4,000.00 |
| Management Fee | \$240.00 | \$660.00 | \$660.00 | \$720.00 | \$2,280.00 |
| Supplies | \$125.00 | \$125.00 | \$125.00 | \$125.00 | \$500.00 |
| Insurance | \$125.00 | \$125.00 | \$125.00 | \$125.00 | \$500.00 |
| Total for 2014 | \$2,542.00 | \$5,547.00 | \$6,326.00 | \$7,146.00 | \$21,561.00 |

FY14 \$8,089.00 FY 15 End of Summer \$13,472.00

FY15 Total \$21,561.00

<u>Days Open</u> <u>8</u> <u>22</u> <u>22</u> <u>24</u>

Hours:

 Week Day- School in session
 3:30-6:30

 Weekday
 11:00-5:00

 Saturday
 11:00-7:00

 Sunday
 11:00-7:00

CLOSED- Monday CLOSED- Tuesday

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | Al | FY 2014 PPROPRIATED | FY 2015 DEPARTMENT REQUEST | TO | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2015 MPACT ON AVERAGE TAX BILL |
|--------|-------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|--|
| V | VEED MANAGEMENT | | | | | | | | | |
| 1690 V | Vages | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ - |
| 1691 E | xpenses: Weed Harvester | \$ 7,703 | \$ 1,615 | \$ | 7,705 | \$ 7,705 | \$ | 4,000 | -48.09% | \$ 0.88 |
| 1692 E | expenses: Great Lakes | \$ 3,635 | \$ 300 | \$ | 2,385 | \$ 2,385 | \$ | 2,385 | 0.00% | \$ 0.53 |
| [| DEPARTMENTAL TOTAL | \$ 11.338 | \$ 1.915 | \$ | 10.090 | \$ 10.090 | \$ | 6.385 | -36.72% | \$ 1.41 |

MEMORANDUM

To: Mark Haddad

From: Bob Whalen

Date: November 25, 2013

Subject: Groton Pool and Golf Center Operating Budget for the Fiscal Year 2015

At your request I have prepared the accompanying 2015 Fiscal Year Operating Budget for the Groton Pool and Golf Center (GP&GC) commencing July 1, 2014.

I have made a number of assumptions in the development of this budget as follows:

- The current club operating model will remain unchanged and is comprised of five business units; golf, pool, camps, snack bar, and an event business
- I have assumed the current prices for season passes and summer programs remain unchanged.
- I have assumed no change to the existing staff complement of salaried employees and independent contractors.

I have included in the budget \$5,000 for minor capital expenditures which results in a breakeven budget result for the year. The GG&PC operation is self funded in the 2015 fiscal year with no requirement for town contributions other than any approved capital items which are detailed separately in the capital budget schedule.

At your request I can provide additional detail for these revenue and expense categories and can modify the presentation to meet your needs.

I look forward to reviewing this proposed budget with you and others on December 4th. If you have questions, comments or suggestions in the meantime please let me know. Thanks.

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | FY 2015 DEPARTMENT REQUEST | тс | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 PACT ON VERAGE AX BILL |
|---------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| (| COUNTRY CLUB | | | | | | | | | | |
| 1700 \$ | Salary | \$ 118,770 | \$ 122,450 | \$ | 126,764 | \$ 133,150 | \$ | 133,150 | 0.00% | \$ | 29.44 |
| 1701 \ | Nages | \$ 137,944 | \$ 136,391 | \$ | 156,400 | \$ 154,200 | \$ | 154,200 | 0.00% | \$ | 34.09 |
| 1702 E | Expenses | \$ 306,772 | \$ 284,442 | \$ | 261,836 | \$ 297,170 | \$ | 257,650 | 0.00% | \$ | 56.96 |
| 1703 N | Minor Capital | \$ 3,731 | \$ 3,857 | \$ | 5,000 | \$ 5,000 | \$ | 5,000 | 0.00% | \$ | 1.10 |
| [| DEPARTMENTAL TOTAL | \$ 567,217 | \$ 547,140 | \$ | 550,000 | \$ 589,520 | \$ | 550,000 | 0.00% | \$ | 121.59 |

COUNTRY CLUB

| | | | FY 2015 | | | | | | FY 2015 | FY 2015 | |
|---------------------------------|-----|------------|------------------|----|-----------------|---------------|--------------------|----------|------------|-----------------|---------------|
| | | FY 2014 | PARTMENT | | | PERCENT | | | VN MANAGER | FINCOM | PERCENT |
| LINE ITEM | APP | ROPRIATION | REQUEST | DI | <u>FFERENCE</u> | <u>CHANGE</u> | REASON FOR CHANGE: | <u> </u> | PPROVED | <u>APPROVED</u> | <u>CHANGE</u> |
| Telephone | \$ | 4,500.00 | \$ 5,000.00 | \$ | 500.00 | 11.11% | | \$ | 5,000.00 | | 11.11% |
| Postage | \$ | 200.00 | \$ 200.00 | \$ | - | 0.00% | | \$ | 200.00 | | 0.00% |
| Office Supplies | \$ | 3,500.00 | \$ 3,500.00 | \$ | - | 0.00% | | \$ | 3,500.00 | | 0.00% |
| Printing | \$ | 1,750.00 | \$ 1,750.00 | \$ | - | 0.00% | | \$ | 1,750.00 | | 0.00% |
| Dues & Memberships | \$ | 450.00 | \$ 500.00 | \$ | 50.00 | 11.11% | | \$ | 500.00 | | 11.11% |
| Domain Licenses/Tech Services | \$ | 500.00 | \$ 750.00 | \$ | 250.00 | 50.00% | | \$ | 750.00 | | 50.00% |
| Heating Costs | \$ | 8,500.00 | \$ 8,000.00 | \$ | (500.00) | -5.88% | | \$ | 8,000.00 | | -5.88% |
| Electricity | \$ | 22,420.00 | \$ 23,360.00 | \$ | 940.00 | 4.19% | | \$ | 23,360.00 | | 4.19% |
| Insurance | \$ | 18,725.00 | \$ 20,400.00 | \$ | 1,675.00 | 8.95% | | \$ | 20,400.00 | | 8.95% |
| Golf Course Equipment Maint. | \$ | 8,500.00 | \$ 8,500.00 | \$ | - | 0.00% | | \$ | 8,500.00 | | 0.00% |
| Irrigation Repairs | \$ | 2,500.00 | \$ 3,500.00 | \$ | 1,000.00 | 40.00% | | \$ | 3,500.00 | | 40.00% |
| Chemicals | \$ | 8,000.00 | \$ 10,000.00 | \$ | 2,000.00 | 25.00% | | \$ | 10,000.00 | | 25.00% |
| Golf Course Improvements | \$ | 3,750.00 | \$ 5,000.00 | \$ | 1,250.00 | 33.33% | | \$ | 5,000.00 | | 33.33% |
| Fule for Equipment | \$ | 2,000.00 | \$ 2,500.00 | \$ | 500.00 | 25.00% | | \$ | 2,500.00 | | 25.00% |
| Building Supplies/Trash Removal | \$ | 3,950.00 | \$ 4,000.00 | \$ | 50.00 | 1.27% | | \$ | 4,000.00 | | 1.27% |
| Building Repairs | \$ | 3,250.00 | \$ 4,000.00 | \$ | 750.00 | 23.08% | | \$ | 4,000.00 | | 23.08% |
| Golf, Pool, Camp, Event Mgr. | \$ | 48,910.00 | \$ 62,860.00 | \$ | 13,950.00 | 28.52% | | \$ | 62,860.00 | | 28.52% |
| Sargisson Beach Mgt. | \$ | - | \$ 7,500.00 | \$ | 7,500.00 | 0.00% | | \$ | 7,500.00 | | 0.00% |
| Pool Repairs | \$ | 6,000.00 | \$ 5,000.00 | \$ | (1,000.00) | -16.67% | | \$ | 5,000.00 | | -16.67% |
| Propane | \$ | 5,500.00 | \$ 7,000.00 | \$ | 1,500.00 | 27.27% | | \$ | 7,000.00 | | 27.27% |
| Licenses, Permits, Inspections | \$ | 3,925.00 | \$ 3,850.00 | \$ | (75.00) | -1.91% | | \$ | 3,850.00 | | -1.91% |
| Merchant Fees | \$ | 13,800.00 | \$ 18,500.00 | \$ | 4,700.00 | 34.06% | | \$ | 18,500.00 | | 34.06% |
| Marketing | \$ | 10,000.00 | \$ 12,500.00 | \$ | 2,500.00 | 25.00% | | \$ | 12,500.00 | | 25.00% |
| Water | \$ | 6,850.00 | \$ 5,850.00 | \$ | (1,000.00) | -14.60% | | \$ | 5,850.00 | | -14.60% |
| Other: | \$ | 74,356.00 | \$ 73,150.00 | \$ | (1,206.00) | -1.62% | | \$ | 33,630.00 | | -54.77% |
| | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 261,836.00 | \$ 297,170.00 | \$ | 35,334.00 | 13.49% | | \$ | 257,650.00 | \$ - | -1.60% |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|---|----------------------------|--|--|---------------|--------------|-------------------|--|----------|----------|--|--|-----------------------|--------------|--|--|
| Last Name Salaries Whalen Colby Other Pay | First Name Robert William | Bargaining Unit Supervisors Supervisors | Position General Manager Grounds Supt | Pay Grade | YEAR 20 | Hours 40 40 | Annual Salary 1-Jul-13 \$ 70,461.00 \$ 56,053.00 \$ 250.00 | Rate | Hours | SCAL YEAR 20 Proposed Increase 1-Jul-14 \$ 73,307.62 \$ 58,317.54 | Proposed Performance Increase 1.0% 0.5% | Final Base Rate | Other Pay | Final Salary \$ 74,040.70 \$ 58,609.13 | |
| TOTAL SALARIES | 3 | | | | | | \$ 126,764.00 | | | | | | | | \$ 133,149.83 |
| 1 | 2 | 3 | 4 | 5 FISCAL Y | 6 YEAR 20 | 7 14 | 8 | 9 | 10 FI | SCAL YEAR 20 Proposed | 15 Proposed | 13 Final | 15 | 15 | 16 |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Increase 1-Jul-14 | Performance Increase | Base Rate | Other Pay | Final Salary | Projected Salary Fiscal 2015 |
| Wages | | | | | | | | | | | | | | | |
| Hommel | Jean | THL | Administrative Asst. | 4 | \$17.41 | 15 | \$ 13,632.03 | \$ 17.76 | 15 | \$ 13,904.67 | 0.5% | \$ 17.85 | | \$ 14,000.00 | \$ 14,000.00 |
| Building and Grour Pool Golf Snack Bar Camp | nds | | | | | | \$ 62,000.00 \$ 35,000.00 \$ 20,600.00 \$ 13,250.00 \$ 11,918.00 | | | \$ 60,200.00 \$ 32,500.00 \$ 21,000.00 \$ 14,000.00 \$ 12,500.00 | | | | \$ 60,200.00 \$ 32,500.00 \$ 21,000.00 \$ 14,000.00 \$ 12,500.00 | \$ 32,500.00 \$ 21,000.00 \$ 14,000.00 |

TOTAL WAGES \$ 156,400.03 \$ 154,200.00

| | | 12/18/13 3:27 PM | GP&GC | | | Town Pres | sentation | | |
|---|---------|---------------------------------------|-------------|---------|----------|------------------|-----------|----------|---------|
| | | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
| | | | 590,000 | 139,500 | 450,500 | 133,630 | 154,200 | 297,170 | 5,000 |
| R | evenues | | | | | | | | |
| | Membe | ership Revenues, net | | | | | | | |
| | Fu | III Club Membership | | | | | | | |
| | | 4105 · Full Club Family Resident | | | | | | | |
| | | 4110 · Full Club Family Non Resident | | | | | | | |
| | | 4120 · Full Club Single Non Resident | | | | | | | |
| | | 4122 · Discounts/Allowances Full Club | | | | | | | |
| | Fu | III Club Membership | 17,500 | 17,500 | | | | | |
| | Go | olf Memberships | | | | | | | |
| | | 4125 · Family Full Week Resident | | | | | | | |
| | | 4130 · Family Full Week Non Resident | | | | | | | |
| | | 4135 · Single Full Week Resident | | | | | | | |
| | | 4140 · Single Full Week Non Resident | | | | | | | |
| | | 4145 · Family Weekdays Resident | | | | | | | |
| | | 4150 · Family Weekdays Non Resident | | | | | | | |
| | | 4155 · Single Weekdays Resident | | | | | | | |
| | | 4160 · Single Weekdays Non Resident | | | | | | | |
| | | 4165 · Junior Golf Resident | | | | | | | |
| | | 4166 · Junior Golf Non Resident | | | | | | | |
| | | 4169 · Discounts/Allowances Golf | | | | | | | |
| | Go | olf Memberships | 58,000 | 58,000 | | | | | |

| | | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|------|-------|------------------------------------|-------------|---------|----------|--------|-------|----------|---------|
| G | olf A | cademy Revenue | | | | | | | |
| | 41 | 67 · Golf Academy Resident Revenue | | | | | | | |
| | 41 | 68 · Golf Academy Non Res. Revenue | | | | | | | |
| G | olf A | cademy Fees | 12,250 | | 12,250 | | | | |
| s | wim l | Memberships | | | | | | | |
| | 41 | 70 · Family Resident Swim | | | | | | | |
| | 41 | 75 · Family Non Resident Swim | | | | | | | |
| | 41 | 80 · Single Resident Swim | | | | | | | |
| | 41 | 87 · Discounts/Allowances Swim | | | | | | | |
| s | wim l | Memberships | 64,000 | 64,000 | | | | | |
| Memb | ershi | ip and Jr Golf Academy Revenues | 151,750 | | | | | | |

| | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|-------|---------------------------------------|-------------|---------|----------|--------|-------|----------|---------|
| Golf | Revenues- | | | | | | | |
| | Greens Fees | 125,000 | | 125,000 | | | | |
| l | Driving Range Fees | 3,500 | | 3,500 | | | | |
| 4 | 4240 · MGA Handicap Revenues | | | | | | | |
| | 4241 · MGA Handicap Fees Resident | 4,050 | | 4,050 | | | | |
| | MGA Handicap Revenues | 4,050 | | | | | | |
| | 4250 · Golf Cart Revenues | | | | | | | |
| | 4251 · Motorized Golf Cart Revenues | 50,500 | | 50,500 | | | | |
| | 4252 · Pull Cart Revenues | 750 | | 750 | | | | |
| | Golf Cart Fees | 51,500 | | | | | | |
| | Golf Outings | 3,000 | | 3,000 | | | | |
| Golf | Revenues | 186,800 | | | | | | |
| 4300 | · Pro Shop Revenues | | | | | | | |
| | 4315 · Pro Shop Goods Sold | | | | | | | |
| | 4317 · Hard Goods Sold | | | | | | | |
| | 4319 · Soft Goods Sold | | | | | | | |
| - | Total 4315 · Pro Shop Goods Sold | 600 | | | | | | |
| | 4335 · Golf Club Rentals | | | | | | | |
| - 4 | 4336 · Club Repair | | | | | | | |
| | 4339 · Miscellaneous Sales | | | | | | | |
| Pro S | Shop Revenues | 600 | | 600 | | | | |
| 4400 | · Indoor Golf Revenues | | | | | | | |
| 4 | 4499 · Misc. Revenue Indoor Golf | | | | | | | |
| 4 | 4425 · Administrative Charge Ind Golf | | | | | | | |
| | 4410 · Rent Income Indoor Golf | | | | | | | |
| | 4415 · Due From Pro | | | | | | | |
| | 4417 · Inventory Transfer to Golf Pro | | | | | | | |
| | 4420 · Indoor Sales | | | | | | | |
| Indo | or Golf Revenues | | | | | | | |

| | | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|-----|--------|----------------------------------|-------------|---------|----------|--------|-------|----------|---------|
| 450 | 00 · M | Iulligan's Snack Bar Revenues | | | | | | | |
| | 450 | 5 · Lease Income Mulligan's | | | | | | | |
| | 450 | 8 · Due from Lessee | | | | | | | |
| | 451 | 5 Food & Beverage Sales | | | | | | | |
| | | 4516 · Soda & Water Sales | 5,200 | | 5,200 | | | | |
| | | 4517 · Beer and Wine Sales | 24,500 | | 24,500 | | | | |
| | | 4518 · Chips/Candy/Snack Sales | 1,500 | | 1,500 | | | | |
| | | Ice Cream Sales | 3,500 | | 3,500 | | | | |
| | | 4519 · Grill Food Sales | 10,000 | | 10,000 | | | | |
| | | 4520 · Liquor Sales | 3,750 | | 3,750 | | | | |
| | Tota | al 4515 · Food & Beverage Sales | 48,450 | | | | | | |
| | 452 | 1 · Sale of Inventory | | | | | | | |
| | 452 | 5 · CC Tips Paid | | | | | | | |
| | 452 | 6 · Register Payouts Supplies | | | | | | | |
| | 453 | 1 · Camp Lunch Sales | | | | | | | |
| | 453 | 5 · League Food & Beverage Sales | | | | | | | |
| | 453 | 6 · League Beverage Sales | | | | | | | |
| | 459 | 9 · Misc. Mulligans Revenue | | | | | | | |
| Sna | nack B | Bar Revenues | 48,450 | | | | | | |

| | | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|------|----------|----------------------------------|-------------|---------|----------|--------|-------|----------|---------|
| Pool | l Reven | nues- | | | | | | | |
| | Guest | Fees | 25,000 | | 25,000 | | | | |
| | Swim I | Lesson Fees- | | | | | | | |
| | Pri | vate Swim Lesson Fees | 4,500 | | 4,500 | | | | |
| | Gre | oup Swim Lesson Fees | 18,000 | | 18,000 | | | | |
| | 463 | 34 · Swim Team Fees | | | | | | | |
| | | 4635 · Member Swim Team Fees | 9,500 | | 9,500 | | | | |
| | | 4636 · Non Member Swim Team Fees | 26,000 | | 26,000 | | | | |
| | | 4634 · Swim Team Fees - Other | 2,500 | | 2,500 | | | | |
| | Sw | rim Team Fees | 38,000 | | | | | | |
| | Ма | sters Swim Fees | 750 | | 750 | | | | |
| | Sw | rim Clinic Fees | 1,500 | | 1,500 | | | | |
| 9 | Swim L | esson Fees | 62,750 | | | | | | |
| | Swim P | Parties | 2,000 | | 2,000 | | | | |
| | Sargiss | on Beach Management Fee | 7,500 | | 7,500 | | | | |
| Pool | Reven | nues | 97,250 | | | | | | |
| 4700 | · Sumr | mer Camps Revenues | | | | | | | |
| 4 | 4730 · S | Summer Camp Fees | 50,000 | | | | | | |
| 4 | 4731 · [| Discounts Summer Camp | | | | | | | |
| Sumi | mer Ca | mps Revenues | 50,000 | | 50,000 | | | | |

| | | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Ca |
|---------|------------|---|-------------|---------|----------|--------|-------|----------|--------|
| 48 | 800 · Func | tion Hall Revenues | | | | | | | |
| | 4805 · F | Function Hall Lease Revenue | | | | | | | |
| | | Room Rental Fees | 20,000 | | 20,000 | | | | |
| | | Cleaning Fees | - | | | | | | |
| | | Ceremony Setup Fees | 900 | | 900 | | | | |
| | | Caterer Kitchen Fees | - | | | | | | |
| | | Equipment Rental Fees | 3,000 | | 3,000 | | | | |
| | 4816 · S | Soda Sales Function Hall | | | | | | | |
| | 4817 · E | Beer & Wine Sales Function Hall | 27,500 | | 27,500 | | | | |
| | 4818 · F | Food Sales Function Hall | | | | | | | |
| | 4819 · C | Gratuity Income | | | | | | | |
| | 4826 · F | Register Pay Outs - Supplies | | | | | | | |
| | 4830 · F | Function Hall Rental Income | | | | | | | |
| | 483 | 32 · Dance Class Fees | 3,750 | | | | | | |
| | 483 | 38 · Other Function Hall Rental Fees | | | | | | | |
| | Total 48 | 330 · Function Hall Rental Income | 3,750 | | 3,750 | | | | |
| | 4899 · N | Misc. Function Hall Revenue - Fundraiser, net | | | | | | | |
| E | vent Rever | nues | 55,150 | | | | | | |
| Total I | Revenues | | 590,000 | | | | | | |

| | | | 2015 Budget | Member | Revenues | Salary | Wages | Expenses | Min Cap |
|--------|--------|---------------------------------------|-------------|--------|----------|--------|--------|----------|---------|
| Expens | ses | | | | | | | | |
| G | olf Ex | xpenses- | | | | | | | |
| | Pay | roll - Salaries | 24,000 | | | | | 24,000 | |
| | Pay | roll - Salaries | 3,000 | | | | | 3,000 | |
| | Pay | roll - Hourly | 21,000 | | | | 21,000 | | |
| | 522 | 0 · Golf Cart Expenses | | | | | | | |
| | | 5221 · Gasoline for Golf Carts | 6,500 | | | | | 6,500 | |
| | | 5222 · Repairs & Maint. Golf Carts | 2,500 | | | | | 2,500 | |
| | | 5220 · Golf Cart Expenses - Other | | | | | | | |
| | Gol | f Cart Expenses | 9,000 | | | | | | |
| | 524 | 0 · Golf Academy Expenses | | | | | | | |
| | | 5241 · Golf Academy Paid to Pro | 2,450 | | | | | 2,450 | |
| | | 5242 · Golf Academy Equip. & Supplies | 750 | | | | | 750 | |
| | Gol | f Academy Expenses | 3,200 | | | | | | |
| | 525 | 0 · MGA Handicap Expenses | | | | | | | |
| | | 5251 · GHIN Payment Discount | | | | | | | |
| | | 5250 · MGA Handicap Expenses - Other | 2,000 | | | | | | |
| | MG | A Handicap Expenses | 2,000 | | | | | 2,000 | |
| | 526 | 0 · Golf Lesson Expenses | | | | | | | |
| | | 5265 · Lessons - Due to Pro | | | | | | | |
| | Due | es & Subscriptions | 500 | | | | | 500 | |

| | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|--|-------------|---------|----------|--------|-------|----------|---------|
| 5300 · Pro Shop Expenses | | | | | | | |
| 5315 · Cost of Pro Shop Goods Sold | | | | | | | |
| 5317 · Hard Goods Sold | | | | | | | |
| 5319 · Soft Goods Sold | | | | | | | |
| 5315 · Cost of Pro Shop Goods Sold - Other | | | | | | | |
| Total 5315 · Cost of Pro Shop Goods Sold | | | | | | | |
| 5330 · Golf Club Sales Expense | | | | | | | |
| 5332 · Due to Pro | | | | | | | |
| Total 5330 · Golf Club Sales Expense | | | | | | | |
| 5335 · Golf Club Rental Expense | | | | | | | |
| 5337 · Amounts Due to Pro | | | | | | | |
| Total 5335 · Golf Club Rental Expense | | | | | | | |
| 5338 · Golf Club Repair Due to Pro | | | | | | | |
| 5339 · Miscellaneous Sales Expense | | | | | | | |
| 5340 · Utility Expense Pro Shop | | | | | | | |
| 5341 · Electricity Expense Pro Shop | 860 | | | | | | |
| Total 5340 · Utility Expense Pro Shop | 860 | | | | | 860 | |
| 5350 · Equipment & Supplies Pro Shop | 750 | | | | | 750 | |
| 5399 · Miscellaneous Pro Shop Expense | | | | | | | |
| 5300 · Pro Shop Expenses - Other | | | | | | | |
| Pro Shop Expenses | 1,610 | | | | | | |
| 5400 · Indoor Golf Expense | | | | | | | |
| 5420 · Simulator Amounts Due to Pro | | | | | | | |
| Salary | | | | | | | |
| Electricity | | | | | | | |
| Oil | | | | | | | |
| Propane | | | | | | | |
| Cable Connection | | | | | | | |
| Indoor Golf Expense | | | | | | | |
| Golf Expenses | 64,310 | | | | | | |

| | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|--------|---------------------------------------|-------------|---------|----------|--------|--------|----------|---------|
| | Snack Bar Expenses- | | | | | | | |
| | Payroll - Hourly | 14,000 | | | | 14,000 | | |
| | 5515 · Cost of Goods Sold Mulligan's | | | | | | | |
| | 5516 · Cost of Soda Sold | 2,000 | | | | | 2,000 | |
| | 5517 · Cost of Beer/Liquor Sold | 6,800 | | | | | 6,800 | |
| | Cost of Ice Cream Sold | 2,000 | | | | | 2,000 | |
| | 5518 · Cost of Chips/Candy/Snacks | 750 | | | | | 750 | |
| | 5519 · Cost of Grill Food | 4,000 | | | | | 4,000 | |
| | Cost of camp lunches | - | | | | | | |
| | Cost of paper goods/bar supplies | 1,000 | | | | | 1,000 | |
| | Cost of Goods Sold | 16,550 | | | | | | |
| | Supplies | 650 | | | | | 650 | |
| | 5540 · Utilities Mulligan's Snack Bar | | | | | | | |
| | 5541 · Electricity Mulligan's | 6,500 | | | | | 6,500 | |
| | 5542 · Oil Heat Mulligan's | 2,000 | | | | | 2,000 | |
| | 5543 · Propane - Mulligan's | 1,500 | | | | | 1,500 | |
| | 5549 · Cable Connection Mulligan's | 1,200 | | | | | 1,200 | |
| | Utilities | 11,200 | | | | | | |
| | Cleaning | | | | | | | |
| | Food Service Licenses | 850 | | | | | 850 | |
| | Equipment Purchases and Repairs | 250 | _ | | | | 250 | |
| \top | Snack Bar Expenses | 43,500 | | | | | | |

| | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|----|------------------------------|-------------|---------|----------|--------|--------|----------|---------|
| P | ool Expenses- | | | | | | | |
| | Payroll - Salaries | 12,610 | | | | | 12,610 | |
| | Payroll - Sargisson Beach | 7,500 | | | | | 7,500 | |
| | Payroll - Hourly | 32,500 | | | | 32,500 | | |
| | Swim Lesson Expenses | 2,750 | | | | | 2,750 | |
| | Swim Team Expenses | 750 | | | | | 750 | |
| | 5640 · Utility Expenses Pool | | | | | | | |
| | 5643 · Propane - Pool | 5,000 | | | | | | |
| | Utility Expenses Pool | 5,000 | | | | | 5,000 | |
| | Swim Party Expense | 400 | | | | | 400 | |
| | Equipment & Supplies | 1,000 | | | | | 1,000 | |
| | Water | 1,850 | | | | | 1,850 | |
| | Chemicals | 2,750 | | | | | 2,750 | |
| | Repairs & Maintenance | 5,000 | | | | | 5,000 | |
| | Miscellaneous Expense | - | | | | | | |
| Po | ool Expenses | 72,110 | | | | | | |
| Sı | ummer Camps Expense- | | | | | | | |
| | Payroll - Salaries | 5,250 | | | | | 5,250 | |
| | Payroll - Hourly | 12,500 | | | | 12,500 | | |
| | Lunch Expense | 4,000 | | | | | 4,000 | |
| | Equipment & Supplies | 1,250 | | | | | 1,250 | |
| Sı | ummer Camps Expense | 23,000 | | | | | | |

| | | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|-------|--------------------------|-----------------------------------|-------------|---------|----------|--------|-------|----------|---------|
| Event | Expen | ses- | | | | | | | |
| Pa | Payroll - Hourly | | 18,000 | | | | | 18,000 | |
| | | Bartender Exp | 2,500 | | | | | 2,500 | |
| | | Event Setup Exp | 1,000 | | | | | 1,000 | |
| | | Entertainment Expense | | | | | | | |
| 58 | 815 · R | eception Hall COGS | | | | | | | |
| | 5816 · Cost of Soda Sold | | | | | | | | |
| | 581 | 7 · Cost of Beer/Wine Sold | | | | | | | |
| | 581 | 8 · Cost of Food Sold | | | | | | | |
| Co | ost of | Goods Sold | 6,850 | | | | | 6,850 | |
| 58 | 840 · U | tility Expenses Function Hall | | | | | | | |
| | 584 | 1 · Electricity Exp Function Hall | 16,000 | | | | | 16,000 | |
| | | Oil Exp | 6,000 | | | | | 6,000 | |
| | 584 | 3 · Propane Exp Reception Hall | 500 | | | | | 500 | |
| Ut | tility E | xpenses | 22,500 | | | | | | |
| Ac | dvertis | ing & Promotion | 500 | | | | | 500 | |
| Ed | quipm | ent & Supplies | 3,500 | | | | | 3,500 | |
| Re | epairs | & Maintenance | 1,000 | | | | | 1,000 | |
| CI | leaning | g Service & Supplies | 4,000 | | | | | 4,000 | |
| Li | icense | s/Permits/ Inspections | 3,000 | | | | | 3,000 | |
| Mi | iscella | neous Expense | | | | | | | |
| Event | Expen | ses | 62,850 | | | | | | |

| | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|---|-------------------------------------|-------------|---------|----------|--------|--------|----------|---------|
| | Buildings & Grounds Expenses- | | | | | | | |
| | Payroll - Salaries | 59,105 | | | 59,105 | | | |
| | Payroll - Hourly | 60,200 | | | | 60,200 | | |
| | Golf Course Maintenance- | | | | | | | |
| | Seed for Golf Course | 1,500 | | | | | 1,500 | |
| | Chemicals for Golf Course | 10,000 | | | | | 10,000 | |
| | Sand & Gravel for Golf Course | 1,000 | | | | | 1,000 | |
| | Fuel for Golf Course | 2,500 | | | | | 2,500 | |
| | Supplies for Golf Course | 750 | | | | | 750 | |
| | Irrigation Repairs & Upgrades | 3,500 | | | | | 3,500 | |
| | Equipment Repairs | 8,500 | | | | | 8,500 | |
| | Tools & Small Equipmt Expense | 750 | | | | | 750 | |
| | Repairs & Maintenance Other | - | | | | | | |
| | Golf Course Improvements | 5,000 | | | | | 5,000 | |
| | Golf Course Maintenance | 33,500 | | | | | | |
| | Buildings Maintenance- | | | | | | | |
| | Building Maintenance Supplies | 2,000 | | | | | 2,000 | |
| | Building Maintenance Cleaning | | | | | | | |
| | Rubbish Removal | 2,000 | | | | | 2,000 | |
| | Landscaping Maintenance | 1,000 | | | | | 1,000 | |
| | 6070 · Repairs & Maintenance | | | | | | | |
| | 6071 Pro Shop Repairs & Maint | 1,000 | | | | | 1,000 | |
| | 6072 · Mulligan's Repairs & Maint. | 1,000 | | | | | 1,000 | |
| | 6073 · Reception Hall Repair/Maint. | 500 | | | | | 500 | |
| | 6075 · Maint. Shop Repairs/Maint. | 500 | | | | | 500 | |
| | 6079 · Other Repair & Maintenance | - | | | | | - | |
| | Repairs & Maintenance | 3,000 | | | | | | |
| L | Buildings Maintenance | 8,000 | | | | | | |
| Г | Buildings & Grounds Expenses | 160,805 | | | | | | |

| | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|------|---------------------------------------|-------------|---------|----------|--------|--------|----------|---------|
| Gene | neral Overhead Expenses- | | | | | | | |
| | Administrative Expenses- | | | | | | | |
| | Payroll - Salaries | 74,525 | | | 74,525 | | | |
| | Payroll - Hourly | 14,000 | | | | 14,000 | | |
| | 7020 · Marketing | | | | | | | |
| | 7022 · Marketing Club | 12,500 | | | | | | |
| | Marketing | 12,500 | | | | | 12,500 | |
| | 7030 · Office Expenses | | | | | | | |
| | 7032 · Office Supplies Expense | 3,500 | | | | | 3,500 | |
| | 7033 Printing & Copy Expense | 1,750 | | | | | 1,750 | |
| | 7034 · Technology Services | 750 | | | | | 750 | |
| | 7036 · Postage & Delivery Expense | 200 | | | | | 200 | |
| | 7038 · Office Equipment Expense | 500 | | | | | 500 | |
| | 7039 · Miscellaneous Office Expense | | | | | | | |
| | Office Expenses | 6,700 | | | | | | |
| ļ. | 7040 · General Overhead Utilities | | | | | | | |
| | 7041 · Electricity Exp Gen'l Overhead | 1,250 | | | | | 1,250 | |
| | 7042 · Oil Exp General Overhead | | | | | | | |
| | 7044 · Telephone Gen'l Overhead | 5,000 | | | | | 5,000 | |
| | 7046 · Water Gen'l Overhead | 4,000 | | | | | 4,000 | |
| | 7048 · Internet Connection | 800 | | | | | 800 | |
| | 7049 · Cable Connection | | | | | | | |
| | General Overhead Utilities | 11,050 | | | | | | |

| | 2015 Budget | Members | Revenues | Salary | Wages Expenses | Min Cap |
|--|-------------|---------|----------|--------|----------------|---------|
| 7050 · Insurance Expenses | | | | | | |
| 7051 · D & O Ins. | 2,300 | | | | 2,300 | |
| 7053 · Workers Compensation Ins. | 2,500 | | | | 2,500 | |
| 7055 · General Liability Insurance | | | | | | |
| 7056 · Pool General Liability Ins. | | | | | | |
| 7057 · Camp General Liability Ins. | 2,250 | | | | 2,250 | |
| 7058 · Other General Liability Ins. | | | | | | |
| 7055 · General Liability Insurance - Other | 13,000 | | | | 13,000 | |
| Total 7055 · General Liability Insurance | 20,050 | | | | | |
| 7059 · Other Insurance | 350 | | | | 350 | |
| Insurance Expenses | 20,400 | | | | | |
| 7060 · Professional Services Expense | | | | | | |
| 7061 · Audit Expense | | | | | | |
| 7062 · Bookkeeping Expenses | | | | | | |
| 7063 · Bookkeeping Payroll Hourly | | | | | | |
| 7065 · Payroll Tax Expense Bookkeeping | | | | | | |
| 7066 · Bookkeeping Consultant Fees | | | | | | |
| 7068 · Payroll Services | 750 | | | | | |
| 7062 · Bookkeeping Expenses - Other | | | | | | |
| Total 7062 · Bookkeeping Expenses | 750 | | | | 750 | |
| 7069 · Legal Services | | | | | | |
| 7060 · Professional Services Expense - Other | | | | | | |
| Professional Services Expense | 750 | | | | | |

| | | 2015 Budget | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|----|--|-------------|---------|----------|---------|---------|----------|---------|
| | 7070 · Fees/Penalty/Late Charges/Taxes | | | | | | | |
| | 7072 · Bank Service Charges | | | | | | | |
| | 7074 · Merchant Bank Svc Chgs | 12,000 | | | | | 12,000 | |
| | 7076 · Penalties/Late Fees | | | | | | | |
| | 7080 · Taxes | | | | | | | |
| | 7082 · Sales Tax | 2,500 | | | | | 2,500 | |
| | 7084 · Meals Tax | 4,000 | | | | | 4,000 | |
| | Total 7080 · Taxes | 6,500 | | | | | | |
| | 7087 · Licensing Fees | | | | | | | |
| | 7090 · Bad Debts | | | | | | | |
| | 7070 · Fees/Penalty/Late Charges/Taxes - Other | | | | | | | |
| | Fees & Sales and Meals Taxes | 18,500 | | | | | | |
| | Other Miscellaneous General Expenses | 5,000 | | | | | | 5,000 |
| | General Overhead Expenses | 163,425 | | | | | | |
| То | otal Expenses | 590,000 | | | | | | |
| | | - | | | | | | |
| | Net Income | 0 | 139,500 | 450,500 | 133,630 | 154,200 | 297,170 | 5,000 |

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AP | FY 2014 PROPRIATED | C | FY 2015 DEPARTMENT REQUEST | TC | FY 2015 DWN MANAGER BUDGET | PERCENT CHANGE | IMI A | FY 2015 PACT ON VERAGE AX BILL |
|-----------|--|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|----------|---|
| DE | BT SERVICE | | | | | | | | | | | |
| 2000 Loi | ng Term Debt - Principal Excluded | \$ 626,646 | \$ 737,964 | \$ | 651,100 | \$ | 630,640 | \$ | 630,640 | -3.14% | \$ | 139.42 |
| 2001 Lor | ng Term Debt - Principal Non-Excluded | \$ - | \$ - | \$ | 73,268 | \$ | 352,030 | \$ | 352,030 | 0.00% | \$ | 77.82 |
| 2002 Loi | ng Term Debt - Interest - Excluded | \$ 229,156 | \$ 206,432 | \$ | 165,348 | \$ | 143,537 | \$ | 143,537 | -13.19% | \$ | 31.73 |
| 2003 Lor | ng Term Debt - Interest - Non-Excluded | \$ - | \$ - | \$ | 15,303 | \$ | 180,514 | \$ | 180,514 | 0.00% | \$ | 39.91 |
| 2004 Sh | ort Term Debt - Principal - Town | \$ - | \$ - | \$ | 127,000 | \$ | 112,000 | \$ | 112,000 | 0.00% | \$ | 24.76 |
| 2005 Fire | e Station Debt In FY 2014 | \$ - | \$ - | \$ | 500,000 | \$ | - | \$ | - | 0.00% | \$ | - |
| DE | PARTMENTAL TOTAL | \$ 855,802 | \$ 944.396 | \$ | 1,532,019 | \$ | 1,418,721 | \$ | 1,418,721 | -7.40% | \$ | 313.64 |

| Short-Term Detail- | <u>(</u> | Questions- |
|-----------------------------|--------------|---|
| Short-Term: \$112,000 | 1 | Any potential May 2014 ATM borrowing authorizations will have to be evaluated for short-term or long-term borrwowing treatment. At this time, we have just the \$110,000 final year paydown for |
| Lost Lake Sewer Design BAN: | | Lost Lake Sewer Design as outstanding short-term debt. |
| Original Amt. | 350,000.00 | If any borrowing authorizations occur at Spring ATMthey would be initiated in FY15, and likely have no FY15 debt service applicableshort-term maturities would be in FY16, unless we bridge a |
| Paydown (2/15/13) | (120,000.00) | short-term BAN within FY15in anticipation of a permament borrowing later in FY15 |
| Paydown (2/15/14) | (120,000.00) | Clark Rowell (UniBank)is coming in during December to discuss/update various options. |
| Paydown (2/15/15) | (110,000.00) | |
| | (350,000.00) | |
| FY 2015- Paydown | 110,000.00 | |
| Interest- Est | 2,000.00 | |
| | 112,000.00 | |

| | | | Long | Term Debt By | y Year | 1 | Fiscal 2015 | | |
|------------|---------------------|------------|------------|--------------|------------------|--------------|--------------|----------------|--|
| General Fu | nd | | | | | | | | |
| | | | | | Exempt/ | | | | |
| ID | Name | Issued | Matures | Orig Amt | Non-Exempt | Principal | Interest | Total | |
| 2988 | Bernier Bissell | 7/15/2001 | 7/15/2019 | \$850,000 | Exempt | \$44,720.00 | \$10,190.00 | \$54,910.00 | |
| 2989 | Bissell Property | 7/15/2001 | 7/15/2019 | \$1,075,000 | Exempt | \$56,250.00 | \$12,806.65 | \$69,056.65 | |
| 2992 | Gibbet Hill | 11/15/2003 | 11/15/2022 | \$3,000,000 | Exempt | \$160,000.00 | \$53,410.00 | \$213,410.00 | |
| 2972 | Library #1 | 7/15/1999 | 7/15/2017 | \$1,831,464 | Exempt | \$96,560.00 | \$12,246.40 | \$108,806.40 | |
| 2973 | Library #2 | 7/15/1999 | 7/15/2017 | \$364,000 | Exempt | \$19,360.00 | \$2,502.80 | \$21,862.80 | |
| 2991 | Lost Lake Fire | 11/15/2003 | 11/15/2022 | \$1,450,000 | Exempt | \$75,000.00 | \$25,837.50 | \$100,837.50 | |
| 2987 | Norris Property | 7/15/2001 | 7/15/2019 | \$750,000 | Exempt | \$39,670.00 | \$9,067.85 | \$48,737.85 | |
| 2981 | Senior Center | 7/15/1999 | 7/15/2016 | \$151,110 | Exempt | \$8,600.00 | \$796.60 | \$9,396.60 | |
| 2983 | Town Hall | 7/15/1999 | 7/15/2017 | \$2,500,000 | Exempt | \$130,480.00 | \$16,679.20 | \$147,159.20 | |
| | | | | | Total Exempt | \$630,640.00 | \$143,537.00 | \$774,177.00 | |
| 2990 | Fire Truck | 11/15/2003 | 11/15/2016 | \$485,000 | Non-Exempt | \$35,000.00 | \$3,307.50 | \$38,307.50 | |
| 2994 | Project Eval | 11/1/2003 | 2/1/2024 | \$330,000 | Non-Exempt | \$10,950.00 | \$3,319.47 | \$14,269.47 | |
| 2986 | Shattuck Property | 7/15/2001 | 7/15/2019 | \$500,000 | Non-Exempt | \$26,080.00 | \$5,974.10 | \$32,054.10 | |
| 2912 | Center Fire Station | 4/18/2013 | 6/30/2035 | \$7,730,000 | Non-Exempt | \$280,000.00 | \$167,912.52 | \$447,912.52 | |
| | | | | T | otal Non-Exempt | \$352,030.00 | \$180,513.59 | \$532,543.59 | |
| Summar | y for General Fund | | | Total | for General Fund | \$982,670.00 | \$324,050.59 | \$1,306,720.59 | |
| GELD | | | | | | | | | |
| 2995 | GELD | 7/15/2001 | 7/15/2019 | \$750,000 | Non-Exempt | \$38,280.00 | \$8,736.40 | \$47,016.40 | |
| Summar | y for GELD | | | Total Non- | Exempt for GELD | \$38,280.00 | \$8,736.40 | \$47,016.40 | |
| СРС | | | | | | | | | |
| 012 | Surrenden Farm | 7/6/2007 | 12/15/2021 | \$5,015,000 | Non-Exempt | \$355,000.00 | \$131,475.00 | \$486,475.00 | |
| Summar | y for CPC | | | Total Nor | n-Exempt for CPC | \$355,000.00 | \$131,475.00 | \$486,475.00 | |

| | | | Long | Term Debt By | y Year | F | Fiscal 2015 | | |
|---------|------------------|------------|-----------|--------------|-------------------|--------------|-------------|--------------|--|
| Sewer | | | | | | | | | |
| | | | | | Exempt/ | | | | |
| ID | Name | Issued | Matures | Orig Amt | Non-Exempt | Principal | Interest | Total | |
| 2910 | Boston Road | 10/26/2007 | 10/1/2025 | \$310,940 | Non-Exempt | \$16,647.50 | \$8,365.37 | \$25,012.87 | |
| 2911 | Old Ayer Rd | 10/26/2007 | 10/1/2025 | \$155,960 | Non-Exempt | \$8,352.50 | \$4,197.13 | \$12,549.63 | |
| 9994 | Project Eval | 11/1/2003 | 2/1/2024 | \$330,000 | Non-Exempt | \$4,050.00 | \$1,227.75 | \$5,277.75 | |
| Summary | y for Sewer | | | Total Non-E | exempt for Sewer | \$29,050.00 | \$13,790.25 | \$42,840.25 | |
| Title V | | | | | | | | | |
| 2993 | Title Five | 8/1/2002 | 8/1/2023 | \$197,403 | Non-Exempt | \$10,400.00 | \$0.00 | \$10,400.00 | |
| Summary | y for TitleV | | | Total Non-E | Exempt for TitleV | \$10,400.00 | \$0.00 | \$10,400.00 | |
| | | | | | | | | | |
| Water | | | | | | | | | |
| 2997 | Water SRF Loan 2 | 12/14/2006 | 7/15/2026 | \$1,234,434 | Non-Exempt | \$58,422.00 | \$17,834.55 | \$76,256.55 | |
| 2909 | Water System | 11/23/2004 | 8/1/2024 | \$4,417,366 | Non-Exempt | \$210,515.00 | \$74,444.59 | \$284,959.59 | |
| Summary | y for Water | | | | Total for Water | \$268,937.00 | \$92,279.14 | \$361,216.14 | |
| | | | | | FY15 Totals- | 1,684,337.00 | 566,331.02 | | |

| LINE DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | ΑP | FY 2014 PPROPRIATED | [| FY 2015 DEPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2015 PACT ON VERAGE AX BILL |
|--------------------------------|-------------------|-------------------|----|------------------------|----|----------------------------------|----|---------------------------------|-------------------|---------|---|
| EMPLOYEE BENEFITS | | | | | | | | | | | |
| GENERAL BENEFITS | | | | | | | | | | | |
| 3000 County Retirement | \$ 1,324,432 | \$ 1,377,437 | \$ | 1,502,924 | \$ | 1,591,023 | \$ | 1,591,023 | 5.86% | \$ | 351.73 |
| 3001 State Retirement | \$ - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% | \$ | - |
| 3002 Unemployment Compensation | \$ 45,267 | \$ 28,861 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | 0.00% | \$ | 8.84 |
| INSURANCE | | | | | | | | | | | |
| 3010 Health Insurance | \$ 1,387,790 | \$ 1,299,409 | \$ | 1,447,000 | \$ | 1,511,000 | \$ | 1,479,000 | 2.21% | \$ | 326.96 |
| 3011 Life Insurance | \$ 2,138 | \$ 2,128 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | 0.00% | \$ | 0.56 |
| 3012 Medicare/Social Security | \$ 93,518 | \$ 85,070 | \$ | 100,000 | \$ | 107,000 | \$ | 107,000 | 7.00% | \$ | 23.65 |
| DEPARTMENTAL TOTAL | \$ 2,853,145 | \$ 2,792,905 | \$ | 3,092,424 | \$ | 3,251,523 | \$ | 3,219,523 | 4.11% | \$ | 711.74 |

Middlesex County Retirement System amount reflects the projected FY 2015 Assessment if paid in two installments during the year. MCRS offers a single-pay (by 7/7/14) discount amount of \$1,560,704.

| Projected Apportionment: | General Fund | \$ 1,238,358 |
|--------------------------|--------------|-----------------|
| , , , , , | Cable | \$ 20,163 |
| | GELD | \$ 264,407 |
| | Sewer Dept. | \$ 4,461 |
| | Water Dept. | \$ 56,397 |
| | Trust Funds | \$ 7,237 |
| | | |
| | | \$ 1.591.023 |

Health Insurance Budget: FY 2015

ACTUAL based on Nov 2013 Enroll. assumes 0 increase over FY14 rates for FY15, then 3% for FY16 (6/15 - 5/16)

| | Tufts | 1.03 | Harvard | 1.03 | Fallon SC | 1.03 | Fallon DC | 1.03 | Tufts Med Supp | 1.03 | Tufts Med Pref | 1.05 |
|------------|---------|----------|---------|----------|-----------|----------|-----------|----------|----------------|-------|----------------|-------|
| Rates | 11 mos. | 12th mo. | 11 mos. | 12th mo. | 11 mos. | 12th mo. | 11 mos. | 12th mo. | 6 mos | 6 mos | 6 mos | 6 mos |
| Ind | 601 | 619 | 626 | 645 | 578 | 595 | 537 | 553 | 349 | 359 | 252 | 265 |
| I-Weighted | | 603 | | 628 | | 579 | | 538 | | 354 | | 258 |
| Fam | 1,629 | 1,678 | 1,641 | 1,690 | 1,551 | 1,598 | 1,447 | 1,490 | | 0 | | 0 |
| F-Weighted | | 1,633 | | 1,645 | | 1,555 | | 1,451 | | | | |

| Cost Share | Town | GI | EL | Water | Sewer | Cable |
|------------|------|-----|-------|-------|-------|-------|
| Town | | 80% | 87.5% | 80% | 80% | 80% |
| Employee | | 20% | 12.5% | 20% | 20% | 20% |
| Town | | 65% | 65% | 65% | 65% | 65% |
| Retiree | | 35% | 35% | 35% | 35% | 35% |

| | # Enrolled: | Town | GEL | Water | Sewer | Cable |
|-------------------|-------------|------|-----|-------|-------|-------|
| Tufts: Individual | 17 | 15 | 2 | | | |
| Family | 28 | 22 | 2 | 3 | 1 | |
| ER Ind | 11 | 7 | 3 | 1 | | |
| ER Family | 3 | 3 | | | | |
| Harv: Individual | 3 | 2 | | | | 1 |
| Family | 9 | 7 | 2 | | | |
| ER Ind | 1 | 1 | | | | |
| ER Family | 0 | | | | | |
| FalSC: Individual | 3 | 3 | | | | |
| Family | 24 | 19 | 4 | 1 | | |
| ER Ind | 0 | | | | | |
| ER Family | 0 | | | | | |
| FalDC: Individual | 1 | | | | | 1 |
| Family | 1 | 1 | | | | |
| ER Ind | 0 | | | | | |
| ER Family | 0 | | | | | |
| Ret Supp Ind | 42 | 33 | 6 | 2 | 1 | |
| Ret Pref Ind | 1 | 1 | | | | |

Total Ind Total Fam **Total Med Ret** 43 36 65 Active 12 Early Ret Vacancies: 8 Fam-Tufts (Active: Dispatch 2, ConsCom 0, Payroll 1, Cable 1?) Custodial 1?, 3 vacancies) RET 3 Tufts Retirees: (Bldg Dpt 1?, 2 vacant) adjustments made for upcoming events: 2 Ind plans in Dec 2013 B.Ganem Retired A.Moulton Early Retiree J.Tallent Early Retiree R.Beausoleil new family Tufts plan Active P.Garvin 1 HPHC Ind plan deleted (already added to spreadsheet above)

FY 2015 ENTERPRISE FUND BUDGETS

| LINE | DEPARTMENT/DESCRIPTION | FY 2012 ACTUAL | FY 2013 ACTUAL | AF | FY 2014 PPROPRIATED | D | FY 2015 EPARTMENT REQUEST | то | FY 2015 WN MANAGER BUDGET | PERCENT CHANGE |
|------|------------------------|-------------------|-------------------|----|------------------------|----|---------------------------------|----|---------------------------------|-------------------|
| | WATER DEPARTMENT | | | | | | | | | |
| | WD Salaries | \$ 124,776 | \$ 131,728 | \$ | 128,932 | \$ | 117,061 | \$ | 117,061 | -9.21% |
| | WD Wages | \$ 132,587 | \$ 128,380 | \$ | 133,541 | \$ | 146,855 | \$ | 146,855 | 9.97% |
| | WD Expenses | \$ 411,634 | \$ 420,926 | \$ | 384,689 | \$ | 354,489 | \$ | 354,489 | -7.85% |
| | WD Debt Service | \$ 362,349 | \$ 361,980 | \$ | 357,606 | \$ | 361,217 | \$ | 361,217 | 1.01% |
| 100 | DEPARTMENTAL TOTAL | \$ 1,031,346 | \$ 1,043,014 | \$ | 1,004,768 | \$ | 979,622 | \$ | 979,622 | -2.50% |
| | SEWER DEPARTMENT | | | | | | | | | |
| | Sewer Salaries | \$ _ | \$ _ | \$ | _ | \$ | 17,585 | \$ | 17,585 | 0.00% |
| | Sewer Wages | \$ 19,206 | 19,126 | \$ | 20,882 | \$ | 30,115 | | 30,115 | 44.22% |
| | Sewer Expense | \$ 588,554 | \$ 559,158 | \$ | 770,305 | \$ | 582,615 | | 582,615 | -24.37% |
| | Sewer Debt Service | \$ 121,333 | \$ 5,439 | \$ | 45,500 | \$ | 42,851 | \$ | 42,851 | -5.82% |
| 200 | DEPARTMENTAL TOTAL | \$ 729,093 | \$ 583,723 | \$ | 836,687 | \$ | 673,166 | \$ | 673,166 | -19.54% |
| тоти | AL ENTERPRISE FUNDS | \$ 1,760,439 | \$ 1,626,737 | \$ | 1,841,455 | \$ | 1,652,788 | \$ | 1,652,788 | -10.25% |

WATER DEPARTMENT ENTERPRISE FUND

| | | | | FY 2015 | | | | | | FY 2015 | FY 2015 | |
|---------------------------|-----|------------|----|------------|----|-------------------------------------|---------------|--------------------|----|-----------------|-----------------|---------------|
| | | FY 2014 | D | EPARTMENT | | | PERCENT | | TC | WN MANAGER | FINCOM | PERCENT |
| LINE ITEM | APF | ROPRIATION | | REQUEST | DI | FFERENCE PROPERTY NAMED IN COLUMN 1 | CHANGE | REASON FOR CHANGE: | | <u>APPROVED</u> | <u>APPROVED</u> | <u>CHANGE</u> |
| | | | | | | | | | | | | |
| Propane Heat | \$ | 4,000.00 | | 5,000.00 | \$ | 1,000.00 | 25.00% | | \$ | 5,000.00 | | 25.00% |
| Electricity | \$ | 50,000.00 | | 51,000.00 | \$ | 1,000.00 | 2.00% | | \$ | 51,000.00 | | 2.00% |
| Building Maintenance | \$ | 500.00 | | 500.00 | \$ | - | 0.00% | | \$ | 500.00 | | 0.00% |
| Equipment Maintenance | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | 0.00% | | \$ | 5,000.00 | | 0.00% |
| Vehicle Maintenance | \$ | 3,000.00 | \$ | 2,000.00 | \$ | (1,000.00) | -33.33% | 1 | \$ | 2,000.00 | | -33.33% |
| Maintenance Agreements | \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | 0.00% | 1 | \$ | 4,000.00 | | 0.00% |
| Well Testing | \$ | 7,000.00 | \$ | 7,000.00 | \$ | - | 0.00% | 1 | \$ | 7,000.00 | | 0.00% |
| DEP Assessment | \$ | 1,400.00 | \$ | 1,400.00 | \$ | - | 0.00% |) | \$ | 1,400.00 | | 0.00% |
| Meters | \$ | 7,500.00 | \$ | 10,000.00 | \$ | 2,500.00 | 33.33% | ı | \$ | 10,000.00 | | 33.33% |
| Cable | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% | ı | \$ | 500.00 | | 0.00% |
| Engineering | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00% |) | \$ | 3,000.00 | | 0.00% |
| Legal | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% |) | \$ | 500.00 | | 0.00% |
| TrafficControl | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% |) | \$ | 500.00 | | 0.00% |
| Advertising | \$ | 500.00 | \$ | 600.00 | \$ | 100.00 | 20.00% | 1 | \$ | 600.00 | | 20.00% |
| Printing/Copying | \$ | 4,000.00 | \$ | 3,500.00 | \$ | (500.00) | -12.50% | 1 | \$ | 3,500.00 | | -12.50% |
| Insurance | \$ | 13,000.00 | \$ | 16,000.00 | \$ | 3,000.00 | 23.08% | 1 | \$ | 16,000.00 | | 23.08% |
| Telephone | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00% | 1 | \$ | 2,000.00 | | 0.00% |
| Postage | \$ | 2,000.00 | \$ | 1,500.00 | \$ | (500.00) | -25.00% |) | \$ | 1,500.00 | | -25.00% |
| Contracted Services | \$ | 45,000.00 | \$ | 45,000.00 | \$ | - | 0.00% |) | \$ | 45,000.00 | | 0.00% |
| Office Supplies/Equipment | \$ | 1,000.00 | \$ | 3,000.00 | \$ | 2,000.00 | 200.00% |) | \$ | 3,000.00 | | 200.00% |
| Parts/Equipment (System) | \$ | 17,500.00 | \$ | 17,500.00 | \$ | - | 0.00% |) | \$ | 17,500.00 | | 0.00% |
| Gas and Oil | \$ | 7,000.00 | \$ | 7,200.00 | \$ | 200.00 | 2.86% |) | \$ | 7,200.00 | | 2.86% |
| Chemicals | \$ | 32,000.00 | \$ | 32,000.00 | \$ | - | 0.00% |) | \$ | 32,000.00 | | 0.00% |
| Uniforms | \$ | 2,000.00 | \$ | 1,200.00 | \$ | (800.00) | -40.00% |) | \$ | 1,200.00 | | -40.00% |
| Intergovernmental | \$ | 139,489.00 | \$ | 132,289.00 | \$ | (7,200.00) | -5.16% |) | \$ | 132,289.00 | | -5.16% |
| New Vehicle | \$ | 30,000.00 | \$ | - | \$ | (30,000.00) | -100.00% |) | \$ | · <u>-</u> | | -100.00% |
| Dues/Meetings/Trainings | \$ | 1,800.00 | \$ | 1,800.00 | \$ | | 0.00% | | \$ | 1,800.00 | | 0.00% |
| Licensing | \$ | 500.00 | \$ | 500.00 | | - | 0.00% | | \$ | 500.00 | | 0.00% |
| Ç | • | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 384,689.00 | \$ | 354,489.00 | \$ | (30,200.00) | -7.85% | 1 | \$ | 354,489.00 | \$ - | -7.85% |

Department Org # COLA % Water Department Enterprise Fund

2 00%

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|---------------------------------|------------------|---------------------------|------------------------------------|--------------|--------------------|----------------|---------------------------|----------|----------|------------------------------|-------------------------|--------------|--------------|------------------------------|---------------------------------|
| | | | | FISCAL Y | EAR 201 | 4 | | | FI | SCAL YEAR 20 Proposed | Proposed | Final | | | |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Increase 1-Jul-14 | Performance Increase | Base Rate | Other Pay | Final Salary | Projected Salary Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| Orcutt lannacone | Thomas April | By-Law THL | Superintendent Business Manager | 14 9 | | | 76,195.00 51,725.00 | | | \$ 79,273.28 \$ 35,349.00 | 2.0% 1.0% | | \$ 500.00 | \$ 80,858.74 \$ 35,702.49 | \$ 81,358.74 \$ 35,702.49 |
| Other Pay | | | | | | \$ | 1,012.00 | | | | | | | | |
| TOTAL SALARIES | 3 | | | | | \$ | 128,932.00 | | | | | | | | \$ 117,061.23 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL Y | EAR 201 | 4 | | | FI | SCAL YEAR 20 Proposed | Proposed | Final | | | |
| Last Name | First Name | Bargaining Unit | Position | Pay Grade | Rate | Hours | Annual Salary 1-Jul-13 | Rate | Hours | Increase 1-Jul-14 | Performance Increase | Base Rate | Other Pay | Final Salary | Projected Salary Fiscal 2015 |
| Wages | | | | | | | | | | | | | | | |
| | | | Sr. Technician | 6 | \$29.58 | 40 \$ | 61,763.04 | \$ 30.17 | 40 | \$ 62,998.30 | 2.0% | | | \$ 64,258.27 | \$ 64,258.27 |
| Brackett Knox | George Steven | Highway Highway | Sr. Technician | 5 | | 40 9 | 52,200,00 | \$ 25.50 | 40 | \$ 53,244,00 | 2.0% | \$ 26.01 | | \$ 54,308,88 | \$ 54.308.88 |
| Brackett Knox Summer Help | | Highway Highway n/a | | | \$25.00 \$10.00 | 40 \$ 40 \$ | 5 52,200.00 5 4,000.00 | | 40 40 | \$ 53,244.00 | 2.0% | \$ 26.01 | | \$ 54,308.88 \$ 4,000.00 | |

TOTAL WAGES \$ 133,541.04 \$ 146,854.83

Pay to: Town of Groton

Interdepartmental Reimbursement

1/28/2011

FY 2015 Budget Projection

Water Department

| Active Employees | George B. | Stephen K. | April I | Tom O. | Totals |
|---------------------------------------|-------------|---------------|---------------|--------------------------|--------------|
| Health Insurance | \$16,100.00 | \$16,100.00 | \$10,000.00 | \$16,100.00 | \$58,300.00 |
| Life Insurance | \$40.00 | \$27.00 | \$40.00 | \$40.00 | \$147.00 |
| Town Share: Medicare | | | | | \$4,700.00 |
| Town Share: Retirement (See attached) | | | | | \$55,000.00 |
| Retired Employees | J. Walsh | W. Boucher | S. Collette | | |
| Health Insurance | \$3,047.00 | \$2,953.00 | \$6,100.00 | | \$12,100.00 |
| Life Insurance | \$14.00 | \$14.00 | \$14.00 | | \$42.00 |
| Overhead | | | | | |
| Electricity/Heat/Maint.(2%of 100,000) | \$2,000.00 | | | | \$2,000.00 |
| Salaries (TM,TA,TC&T) | \$2,500.00 | | | | \$0.00 |
| | | | | | |
| | | | | | |
| Total All Charges | • | | | > | \$132,289.00 |
| Total All Charges | | | | | ψ102,209.00 |
| Medicare Metabing | | Detiroment As | aaamant:Daa | od on Trocouror's Donort | |
| Medicare Matching: | | Retirement As | sessment:Base | ed on Treasurer's Report | |



TOWN OF GROTON Water Department

173 Main Street. Town Hall Groton, Massachusetts 01450

Office: 978-448-1122 Fax: 978-448-1123 Superintendent: Thomas D. Orcutt

Business Manager: April R. lannacone

> Commissioners: James Gmeiner Gary Hoglund

Fiscal Year 2015 Revenue Projections:

| Rates | \$ 703,125.00 |
|-----------------------------|------------------|
| Processing Charge | \$ 70,000.00 |
| Construction | \$ 105,000.00 |
| Miscellaneous | \$ 5,000.00 |
| Public Fire Protection | \$ 32,000.00 |
| Town Paid Fire Protection | \$ 2,500.00 |
| Private Hydrants | \$ 23,000.00 |
| Fire Sprinklers | \$ 24,000.00 |
| Other Non-Rate Fees | \$ 15,000.00 |
| Transfers | \$ |
| Total Revenue | \$ 979,625.00 |
| Total Expenses | \$ 979,622.00 |
| Projected Surplus (Deficit) | \$ 3.00 |

Groton Water Department Connection Fees Forecast for FY 2015

| Project: | # of units | Total Value | % Val | ue in FY2015 |
|--------------------------------------|------------|--------------------|-------|--------------|
| Cross Roads Plaza (4x2"R + 4x4"F) | 4 C/4C | \$60,000.00 | 0% | \$0.00 |
| Monarch Path | 15R/12R | \$75,000.00 | 7% | \$5,000.00 |

| Cross Roads Plaza | 4 C/4C | \$60,000.00 | 0% | \$0.00 |
|-------------------|---------|---------------------|------|---------------|
| (4x2"R + 4x4"F) | | | | |
| Monarch Path | 15R/12R | \$75,000.00 | 7% | \$5,000.00 |
| (15 x 1-1/2"R) | | | | |
| Oak Ridge Estates | 36R/36R | \$260,000.00 | 0% | \$ 0.00 |
| (36R + 9-4"F) | | | | |
| Rocky Hill | 84R/52R | \$315,000.00 | 5% | \$15,000.00 |
| (84R) | | | | |
| #134 Main Street | 17R/10R | \$63,750.00 | 23% | \$11,250.00 |
| (1-4"F & 3-2"F) | 4C/3C | \$37,500.00 | 20% | \$ 0.00 |
| #128 Main Street | 11R | \$41,250.00 | 0% | \$0.00 |
| | 2C | \$15,000.00 | 0% | \$15,000.00 |
| Woodle Residences | 6R/5R | \$22,500.00 | 33% | \$3,750.00 |
| Miscellaneous | 4 R | \$ 15,000.00 | 100% | \$15,000.00 |
| | 1 C | <u>\$ 15,000.00</u> | 0% | <u>\$0.00</u> |
| Total Value | | \$856,250.00 | | \$65,000.00 |
| | | | | |

Total Anticipated Revenue for FY 2015 \$65,000.00

Other notable projects under consideration by developers/landowners:

| Groton Electric - 4" Fire Service (1" domestic equivalent) | \$ 3,750.00 |
|--|-------------|
| Myette's - Doctor's Office 2" Domestic Service | \$ 7,500.00 |
| Chestnut Hill (Webber) 4 - 1" Domestic | \$11,250.00 |
| Groton School – New Science Wing | \$15,000.00 |
| Chamberlain Mills | \$30,000.00 |

2015 TOWN OF GROTON MINOR CAPITAL PLAN

Program Water

Lead Department Water Department

Project Name Water Meters

New Yes Replacement No

Current Age N/A Estimated Life Varies

Reason for need: In Fiscal Year 2015, it is anticipated that the following Minor Capital Items (Water Meters) will be required as part of the Water Department's annual water meter replacement program. It is anticipated that these purchases would be from existing lines items in the Water Department's Operating Budget and not from the Water Enterprise Reserves Fund transfers.

Meters w/Radio's \$7,500

Total Cost \$7,500

Funding Source: Water Revenue

SEWER DEPARTMENT ENTERPRISE FUND

| | | | FY 2015 | | | | | | FY 2015 | FY 2015 | |
|-------------------------------------|-----|------------|------------------|----|--------------|---------------|--------------------|----|---------------|----------|----------|
| | | FY 2014 | PARTMENT | | | PERCENT | | | /N MANAGER | FINCOM | PERCENT |
| LINE ITEM | APF | ROPRIATION | REQUEST | Ī | DIFFERENCE | <u>CHANGE</u> | REASON FOR CHANGE: | A | PPROVED | APPROVED | CHANGE |
| Treatment | \$ | 350,000.00 | \$ 325,000.00 | \$ | (25,000.00) | -7.14% | | \$ | 325,000.00 | | -7.14% |
| System Maintenance | \$ | 88,000.00 | \$ 88,000.00 | \$ | - | 0.00% | | \$ | 88,000.00 | | 0.00% |
| Gas | \$ | 1,000.00 | \$ 1,000.00 | \$ | - | 0.00% | | \$ | 1,000.00 | | 0.00% |
| Electricity | \$ | 8,600.00 | \$ 9,000.00 | \$ | 400.00 | 4.65% | | \$ | 9,000.00 | | 4.65% |
| Telemetry | \$ | 3,000.00 | \$ 3,250.00 | \$ | 250.00 | 8.33% | | \$ | 3,250.00 | | 8.33% |
| Water Meter Repairs | \$ | 2,000.00 | \$ 2,000.00 | \$ | - | 0.00% | | \$ | 2,000.00 | | 0.00% |
| 1/3 Bus. Man. Salary | \$ | 17,300.00 | \$ - | \$ | (17,300.00) | -100.00% | | \$ | - | | -100.00% |
| Sewer Commission Asst. Fringe | \$ | 14,520.00 | \$ - | \$ | (14,520.00) | -100.00% | | \$ | - | | -100.00% |
| Business Manager Fringe | \$ | 8,600.00 | \$ - | \$ | (8,600.00) | -100.00% | | \$ | - | | -100.00% |
| Postage/Printing | \$ | 1,200.00 | \$ 2,200.00 | \$ | 1,000.00 | 83.33% | | \$ | 2,200.00 | | 83.33% |
| Office Supplies | \$ | 500.00 | \$ 1,000.00 | \$ | 500.00 | 100.00% | | \$ | 1,000.00 | | 100.00% |
| Office Phone | \$ | 275.00 | \$ - | \$ | (275.00) | -100.00% | | \$ | - | | -100.00% |
| Overhead/Intergovernmental/Benefits | \$ | 6,500.00 | \$ 33,354.65 | \$ | 26,854.65 | 413.15% | | \$ | 33,354.65 | | 413.15% |
| Legal Expenses | \$ | 6,000.00 | \$ 4,000.00 | \$ | (2,000.00) | -33.33% | | \$ | 4,000.00 | | -33.33% |
| Easements/Surveying | \$ | 2,500.00 | \$ 2,500.00 | \$ | - | 0.00% | | \$ | 2,500.00 | | 0.00% |
| Miscellaneous - manhole maintenance | \$ | 40,000.00 | \$ 10,000.00 | \$ | (30,000.00) | -75.00% | | \$ | 10,000.00 | | -75.00% |
| Treatment Plant - Expansion/Upgrade | \$ | 83,810.00 | \$ 83,810.00 | \$ | - | 0.00% | | \$ | 83,810.00 | | 0.00% |
| Pump Station Upgrades | \$ | 100,000.00 | \$ - | \$ | (100,000.00) | -100.00% | | \$ | - | | -100.00% |
| Other:MIIA | \$ | 500.00 | \$ 500.00 | \$ | - | 0.00% | | \$ | 500.00 | | 0.00% |
| SRF Funding | \$ | 5,435.00 | \$ 5,280.00 | \$ | (155.00) | -2.85% | | \$ | 5,280.00 | | -2.85% |
| Other Debt | \$ | 40,065.00 | \$ 24,806.00 | \$ | (15,259.00) | -38.09% | | \$ | 24,806.00 | | -38.09% |
| Software Support | \$ | 2,000.00 | \$ 2,000.00 | \$ | - | 0.00% | | \$ | 2,000.00 | | 0.00% |
| Woodard & Curran | \$ | 34,000.00 | \$ 15,000.00 | \$ | (19,000.00) | -55.88% | | \$ | 15,000.00 | | -55.88% |
| TOTAL FUNDS REQUESTED | \$ | 770,305.00 | \$ 582,614.65 | \$ | (187,690.35) | -24.37% | | \$ | 582,614.65 \$ | - | -24.37% |

Department Org # COLA %

Sewer Department Enterprise Fund

2.00%

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|-----------------------|-----------------|------------|------------------|----------|------------|-------|---------------|----------|-------|--------------------------|-------------|----------|-------|--------------|------------------|
| | | | | FISCAL Y | EAR 201 | 4 | | | FI | SCAL YEAR 20 | 15 | | | | |
| | | | | | | | | | | Proposed | Proposed | Final | | | |
| | -: | Bargaining | . | Pay | - . | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name Salaries | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Salaries | | | | | | | | | | | | | | | |
| lannacone | April | THL | Business Manager | 9 | | 13 | \$ - | | 13 | \$ 17,411.00 | 1.0% | | | \$ 17,585.11 | \$ 17,585.11 |
| lamacone | Дрії | 1111 | Dusiness Manager | 9 | | 13 | Ψ - | | 13 | Ψ 17,411.00 | 1.0 /0 | | | Ψ 17,303.11 | Ψ 17,303.11 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIE | S | | | | | | \$ - | | | | | | | | \$ 17,585.11 |
| | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 15 | 16 |
| | | | | FISCAL Y | EAR 2014 | 4 | | | FI | SCAL YEAR 20 Proposed | Proposed | Final | | | |
| | | Bargaining | | Pay | | | Annual Salary | | | Increase | Performance | Base | Other | Final | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Rate | Hours | 1-Jul-13 | Rate | Hours | 1-Jul-14 | Increase | Rate | Pay | Salary | Fiscal 2015 |
| Last Hame | i ii st ivaiiie | Onit | 1 03111011 | Grade | Nate | Hours | 1-041-10 | Itate | Hours | 1-001-14 | increase | Rate | ı ay | Galary | 1 13Cai 2013 |
| Wages | | | | | | | | | | | | | | | |
| 3.1 | | | | | | | | | | | | | | | |
| Stevens | Ruth | THL | Office Assistant | 5 | \$20.00 | 20 | \$ 20,881.60 | \$ 20.40 | 28 | \$ 29,816.64 | 1.0% | \$ 20.60 | | \$ 30,114.81 | \$ 30,114.81 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

Sewer Assistant Hour Increase Justification

There have been many changes and shifting of responsibilities in the office over the past 2 years. Due to the changes in responsibility and office functions the following list explains the request for an increase in hours for the sewer assistant.

- 1) Current office assistant tasks completed in 20 hours a week; Payment processing; filing, organizing, coding and copying expense warrant invoices; answering phones/handling customer inquiries; scheduling final readings; generating final bills; generating meter change letters; completing Treasurer/Tax Collector MLC Requests; assisting with billing & estimating unread meters.
- 2) Minutes for both commissions are now being done by the Office Manager instead of the office assistant, while they are getting caught up and done more regularly, it takes time away from the other tasks needing to be done that the assistant does not have time to learn. I would like to either have the assistant attend the Sewer Commission meetings to take those minutes again, or shift over another small task to the assistant if the business manager continues the meetings/minutes.
- 3) If more time were allotted to the assistant position, she could also be taught about the betterments the sewer commission currently handles in order to be able to go in and maintain records of payments and payoffs. Also a better understanding of the betterment process will help when she is processing the MLC requests from the Treasurer's Office so she will remember those properties that are still paying on betterments.
- 4) It would be extremely helpful to teach the assistant the process of generating past due notices from start to finish and monitoring past due accounts.
- 5) Backflow prevention device database maintenance and testing scheduling is being done by the Business Manager now rather than being done by the technician, as well as all the billing that needs to follow the testing. It would be easier for the Business Manager to maintain this water task if the assistant took on a few more of the smaller sewer operation tasks.

| Sewer Full Budget FY2015 | Budget | Actual | Budget | Actual | Budget | YTD 10/30/13 | Budget |
|---|---|-----------------------|--|--|--|--|---------------------|
| | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY2015 |
| INCOME: | 7% rate decr. | | 10% T1 decr. | | | | |
| Rates | 606,735.00 | 591,091.52 | 558,787.74 | 564,247.08 | 536,525.00 | 141,091.36 | 536,525.00 |
| Sewer Rate Relief | 000,700.00 | 001,001.02 | 000,10111 | 001,211100 | 000,020.00 | 111,001.00 | 000,020.00 |
| Perm. Priv. Asses./GBF | 11,245.00 | 32,500.00 | 17,745.00 | 37,245.00 | 20,000.00 | | 6,500.00 |
| Capacity | 2,895.00 | 13,621.84 | 4,342.80 | 5,790.40 | 5,000.00 | | 4,345.00 |
| Inspec/Appl. Fees/Drainlayer Fees & Other Miscellaneous | 500.00 | 912.58 | 500.00 | 375.00 | 500.00 | 50.00 | 500.00 |
| GDRHS O & M Charge (ps & system) | | 12,346.58 | 15,130.00 | 24,270.31 | 16,000.00 | 3,954.89 | 20,000.00 |
| Capacity Access Fee | 4 000 00 | 200 50 | 550.00 | 200.40 | 550.00 | | 500.00 |
| Interest - MMDT | 1,600.00 | 802.53 | 550.00 | 822.13 | 550.00 15,260.00 | | 500.00 15,257.00 |
| Boston Rd Debt Boston Rd GBF | | | | | 7,475.00 | | 15,257.00 |
| Boston Rd Capacity | | | | | 4,540.00 | | |
| Boston Rd Interest | | | | | 11,318.00 | | 9,332.00 |
| Old Ayer Rd Debt | | | | | 2,484.00 | | 3,967.00 |
| Old Ayer Rd GBF | | | | | 975.00 | | 5,000.00 |
| Old Ayer Rd Capacity | | | | | 435.00 | | |
| Old Ayer Rd Interest | | | | | 2,426.00 | | 2,392.00 |
| Interest - General Fund | 1,800.00 | 1,482.24 | 1,000.00 | 568.28 | 1,000.00 | | 600.00 |
| Hollis Street Construction & Interest Payments | | | 1,653.22 | | 2,200.00 | | 2,000.00 |
| GBF/Capacity - Old Ayer & Boston Betterments | 16,743.00 | 20,729.27 | 14,863.73 | 15,420.98 | 13,425.00 | | 14,364.00 |
| Reserve Transfer - Pump Station Upgrades | 66,388.00 | 96,387.00 | 26,805.01 | 26,805.01 | 120,000.00 | - | |
| Reserve Transfer - Rates TOTAL INCOME | 707.000.00 | 700 070 50 | 044 077 50 | 075 544 40 | 90,000.00 | 445.000.05 | 56,884.00 |
| TOTAL INCOME | 707,906.00 | 769,873.56 | 641,377.50 | 675,544.19 | 850,113.00 | 145,096.25 | 673,166.00 |
| EXPENSES | | + | + | + | | | |
| OPERATING EXPENSE | | | | | | | |
| Treatment | 300,000.00 | 335,015.55 | 318,000.00 | 291,029.66 | 350,000.00 | 73,849.12 | 325,000.00 |
| System Maintenance (PS & System) - Pepperell | 89,000.00 | 86,767.42 | 85,500.00 | 85,891.72 | 88,000.00 | 27,658.03 | 88,000.00 |
| Fuel (Gas/ Propane) | 500.00 | 986.24 | 550.00 | 434.37 | 1,000.00 | 70.81 | 1,000.00 |
| Electric | 8,500.00 | 8,086.82 | 8,600.00 | 9,102.83 | 8,600.00 | 2,110.64 | 9,000.00 |
| Telemetry | 3,000.00 | 2,909.95 | 3,000.00 | 3,057.81 | 3,000.00 | 1,022.87 | 3,250.00 |
| Pepperell Upgrade | 53,754.50 | 83,754.50 | 53,609.56 | 53,609.65 | 53,610.00 | | 53,610.00 |
| Pepperell Expansion | 30,237.00 | 30,237.57 | 30,155.38 | 30,155.42 | 30,200.00 | | 30,200.00 |
| Nod Rd/PB Woods Pump Station Upgrades | | | | | 100,000.00 | 2,898.15 | - |
| Environmental Partners (Prev W&C) Engineering | | 2,148.75 | 5,000.00 | 7,816.92 | 34,000.00 | 5,428.75 | 15,000.00 |
| OFFICE EXPENSE | | | | | | | |
| Wages | 19,545.00 | 19,205.34 | 19,867.32 | 19,125.67 | 20,883.00 | 6,400.00 | 30,115.00 |
| 1/3 of Bus. Mgr. | 16,650.00 | 18,039.68 | 17,670.00 | 18,522.30 | 17,300.00 | 4,267.25 | 17,585.00 |
| Intergovernmental | 20,765.00 | | 14,520.00 | | 14,520.00 | 5,725.28 | 33,355.00 |
| Postage/Printing | 1,000.00 | 884.90 | 1,200.00 | 833.43 | 1,200.00 | 287.93 | 2,200.00 |
| Office Supplies | 500.00 | 747.21 | 772.20 | 2,203.26 | 500.00 | 303.18 | 1,000.00 |
| Telephone | 275.00 | | 275.00 | | 275.00 | | - |
| Legal/ Advertising Expenses | 2,000.00 | 1,415.10 | 6,000.00 | 40.50 | 6,000.00 | | 4,000.00 |
| Easements/Surveying | 5,000.00 | | 2,500.00 | | 2,500.00 | | 2,500.00 |
| Miscrepair, infiltr, manholes, etc. | 20,000.00 | 20,309.54 | 50,000.00 | 19,528.88 | 40,000.00 | 562.20 | 10,000.00 |
| Software Service Contract | 2,500.00 | 7,098.10 | 2,000.00 | | 2,000.00 | | 2,000.00 |
| Meter Repairs | 800.00 | 144.57 | 1,200.00 | 1,941.87 | 2,000.00 | 407.00 | 2,000.00 |
| MIIA | 500.00 | 412.90 \$ 7,098.10 | 500.00 | 457.90 15,098.77 | 500.00 | 487.89 | 500.00 |
| Other Misc Expenses | | \$ 7,096.10 | | 15,096.77 | | | - |
| Other Financing Uses (Hollis St payoff) | | I | — | | | | |
| Cutor r manoring Oses (Froms St payon) | | | | | | | |
| DEBT SERVICE | | | | | 1 | 1 | |
| Debt Service - Town | | | | | | | |
| Principal | | 3712.23 | | | | | |
| Interest | | 1729.13 | | | | | |
| Boston Road - Principal | | | | | 16,650.00 | | 16,648.00 |
| Boston Road - Interest | | | | | 10,030.00 | | 8,370.00 |
| Old Ayer Road - Principal | | | | | 8,353.00 | | 8,353.00 |
| Old Ayer Road Interest | 445.004.00 | 445 004 00 | + | + | 5,032.00 | - | 4,200.00 |
| Other Financing Lless Hollis St payoff from ESD | 115,891.00 | 115,891.00 | | | | | |
| Other Financing Uses - Hollis St payoff from E&D | | + | + | + | - | + | |
| SRF Funding - \$330,000 Principal | 3,712.00 | 3,712.23 | 3,870.18 | 3,870.18 | 4,035.00 | 4,034.61 | 4,050.00 |
| Interest | 1,837.00 | 1,729.13 | 1,567.86 | 1,567.86 | 1,400.00 | 601.35 | 1,230.00 |
| TOTAL EXPENSES | 695,966.50 | 764,291.86 | 626,357.50 | | 821,588.00 | 135,708.06 | 673,166.00 |
| Balance | 333,000.00 | | 220,307.00 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .55,755.56 | 2. 5, 155.00 |
| | 11,939.50 | | | | | | |
| Net Income | 11,939.50 | 5,581.70 | 15,020.00 | 91,822.65 | 28,525.00 | 9,388.19 | - |
| · | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,,,,,,,,, | .,, | , , , , , , , , , , , , , | 1,,,_,,, | ., | i |

| Sewer Operations Only FY2015 | Ι | | l | | I | | |
|---|--|---|--------------|------------|--|--------------|--|
| dewer operations only i 12010 | Budget | Actual | Budget | Actual | Budget | YTD 10/30/13 | Budget |
| | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY2015 |
| | 7% rate decr. | | 10% T1 decr. | | | | |
| INCOME: | | | | | | | |
| Rates | 606,735.00 | 591,091.52 | 558,787.74 | 564,247.08 | 536,525.00 | 141,091.36 | 536,525.00 |
| Sewer Rate Relief | | , | , | | | , | |
| Perm. Priv. Asses./GBF | 11,245.00 | 32,500.00 | 17,745.00 | 37,245.00 | 20,000.00 | | 6,500.00 |
| Capacity | 2,895.00 | 13,621.84 | 4,342.80 | 5,790.40 | 5,000.00 | | 4,345.00 |
| Inspec/Appl. Fees/Drainlayer Fees & Other Miscellaneo | | 912.58 | 500.00 | 375.00 | 500.00 | 50.00 | 500.00 |
| GDRHS O & M Charge (ps & system) | | 12,346.58 | 15,130.00 | 24,270.31 | 16,000.00 | 3,954.89 | 20,000.00 |
| Capacity Access Fee | | , | -, | , | | - 7, | ., |
| Interest - MMDT | 1,600.00 | 802.53 | 550.00 | 822.13 | 550.00 | | 500.00 |
| Interest - General Fund | 1,800.00 | 1,482.24 | 1,000.00 | 568.28 | 1,000.00 | | 600.00 |
| Hollis Street Construction & Interest Payments | , | , - | 1.653.22 | | 2,200.00 | | 2.000.00 |
| GBF/Capacity - Old Ayer & Boston Betterments | 16,743.00 | 20,729.27 | 14,863.73 | 15,420.98 | 13,425.00 | | 14,364.00 |
| Reserve Transfer - Pump Station Upgrades | 66,388.00 | 96,387.00 | 26,805.01 | 26,805.01 | 120,000.00 | | , |
| Reserve Transfer - Rates | | | | | 90,000.00 | | 50,000.00 |
| TOTAL INCOME | 707,906.00 | 769,873.56 | 641,377.50 | 675,544.19 | 805,200.00 | 145,096.25 | 635,334.00 |
| | 1 21,000.30 | 1 22,27 2.30 | 2 , 2 30 | 1. 2,2 10 | 111,200.50 | 1.15,000.20 | , |
| EXPENSES | | | | | | | |
| OPERATING EXPENSE | | | | | | | |
| Treatment | 300,000.00 | 335,015.55 | 318,000.00 | 291,029.66 | 350,000.00 | 73,849.12 | 325,000.00 |
| System Maintenance (PS & System) - Pepperell | 89,000.00 | 86,767.42 | 85,500.00 | 85,891.72 | 88,000.00 | 27,658.03 | 88,000.00 |
| Fuel (Gas/ Propane) | 500.00 | 986.24 | 550.00 | 434.37 | 1,000.00 | 70.81 | 1,000.00 |
| Electric | 8.500.00 | 8.086.82 | 8.600.00 | 9.102.83 | 8,600.00 | 2,110.64 | 9.000.00 |
| Telemetry | 3,000.00 | 2,909.95 | 3,000.00 | 3,057.81 | 3,000.00 | 1,022.87 | 3,250.00 |
| Pepperell Upgrade | 53,754.50 | 83,754.50 | 53,609.56 | 53,609.65 | 53,610.00 | 1,022.01 | 28,804.78 |
| Pepperell Expansion | 30,237.00 | 30,237.57 | 30,155.38 | 30,155.42 | 30,200.00 | | 30,200.00 |
| Nod Rd/PB Woods Pump Station Upgrades | 00,201.00 | 00,201.01 | 50,100.00 | 00,100.12 | 100,000.00 | 2,898.15 | 00,200.00 |
| Environmental Partners (Prev W&C) Engineering | | 2,148.75 | 5,000.00 | 7,816.92 | 34,000.00 | 5,428.75 | 15,000.00 |
| Zirinoninari aranga (i rat trao) Zinginosining | | 2,110.10 | 0,000.00 | 7,010.02 | 01,000.00 | 0,120.10 | 10,000.00 |
| OFFICE EXPENSE | | | | | | | |
| Wages | 19,545.00 | 19,205.34 | 19,867.32 | 19,125.67 | 20,883.00 | 6,400.00 | 30,115.00 |
| 1/3 of Bus. Mgr. | 16,650,00 | 18.039.68 | 17,670.00 | 18.522.30 | 17,300.00 | 4.267.25 | 17.586.00 |
| Intergovernmental | 20,765.00 | 12,255.90 | 14,520.00 | 19,432.54 | 14,520.00 | 5,725.28 | 33,355.00 |
| Postage/Printing | 1,000.00 | 884.90 | 1,200.00 | 833.43 | 1,200.00 | 287.93 | 2,200.00 |
| Office Supplies | 500.00 | 747.21 | 772.20 | 2,203.26 | 500.00 | 303.18 | 1,000.00 |
| Telephone | 275.00 | | 275.00 | , | 275.00 | | , |
| Legal/ Advertising Expenses | 2,000.00 | 1,415.10 | 6,000.00 | 40.50 | 6,000.00 | | 4,000.00 |
| Easements/Surveying | 5,000.00 | ., | 2,500.00 | | 2,500.00 | | 2,500.00 |
| Miscrepair, infiltr, manholes, etc. | 20,000.00 | 20,309.54 | 50,000.00 | 19,528.88 | 40,000.00 | 562.20 | 10,000.00 |
| Software Service Contract | 2,500.00 | 7,098.10 | 2.000.00 | .0,020.00 | 2,000.00 | 502.20 | 2.000.00 |
| Meter Repairs | 800.00 | 144.57 | 1,200.00 | 1,941.87 | 2,000.00 | 1 | 2,000.00 |
| MIIA | 500.00 | 412.90 | 500.00 | 457.90 | 500.00 | 487.89 | 500.00 |
| Other Misc Expenses | 555.56 | \$ 7,098.10 | 300.00 | 15,098.77 | 555.56 | 107.00 | 000.00 |
| , | | ψ 7,000.10 | | 10,000.77 | | | |
| Other Financing Uses (Hollis St payoff) | | | | | | | |
| DEBT SERVICE | <u> </u> | | | | <u> </u> | | 1 |
| Debt Service - Town | | | | - | | + | |
| Principal | | 3712.23 | | | - | | |
| Interest | | 1729.13 | | - | | - | |
| | 115,891.00 | 115,891.00 | | | - | | |
| Deferred debt payment per agreement with Town | 115,091.00 | 115,091.00 | | | | | |
| Other Financing Uses - Hollis St payoff from E&D | - | | | | | - | |
| SRF Funding - \$330,000 | 2 740 00 | 2 740 00 | 2 070 40 | 2 070 40 | 4.005.00 | 4 004 04 | 4.050.00 |
| Principal | 3,712.00 | 3,712.23 | 3,870.18 | 3,870.18 | 4,035.00 | 4,034.61 | 4,050.00 |
| Interest | 1,837.00 | 1,729.13 | 1,567.86 | 1,567.86 | 1,400.00 | 601.35 | 1,230.00 |
| TOTAL EXPENSES | 695,966.50 | 764,291.86 | 626,357.50 | 583,721.54 | 781,523.00 | 135,708.06 | 610,790.78 |
| Balance | 44.000 == | | | 1 | | 1 | |
| N. (1 | 11,939.50 | F 50 / 5- | 45.000.55 | 04.000.5= | 00.0== 6= | 0.000 :- | 04 7 10 57 |
| Net Income | 11,939.50 | 5,581.70 | 15,020.00 | 91,822.65 | 23,677.00 | 9,388.19 | 24,543.22 |
| | | | | | 1 | | |

| Betterments Budget Only FY2015 | Budget FY2011 | Actual FY2011 | Budget FY2012 | Actual FY2012 | Budget FY2013 | Budget FY2014 | FY2015 | |
|--|------------------|------------------|------------------|------------------|------------------|------------------|-------------|--|
| INCOME: | | | | | | | | |
| Boston Rd/Old Ayer Rd Payments | | | | | | | | |
| Hollis St. Debt | 1,111.00 | 1,111.20 | 1,111.00 | | | 1,112.00 | \$ 1,112.00 | |
| Hollis St. Debt Inter. | 697.00 | 696.88 | 619.00 | | | 545.00 | \$ 388.00 | |
| Hollis St. GBF | | | | | | \$ 500.00 | \$ 500.00 | |
| Boston Rd. Debt | 17,050.00 | 14,359.87 | 15,257.00 | 15,256.63 | 15,256.63 | 15,260.00 | \$ 15,257.0 | |
| Boston Rd. GBF | | | | | | 7,475.00 | \$ 7,475.0 | |
| Boston Rd. Capacity | | | | | | 4,540.00 | \$ 4,540.0 | |
| Boston Rd. Interest | 15,289.00 | 12,311.48 | 12,310.00 | 11,317.49 | 11,317.49 | 11,318.00 | \$ 9,332.0 | |
| Old Ayer Rd. Debt | 8,934.00 | 8,933.62 | 8,934.00 | 3,966.81 | 3,966.81 | 2,484.00 | \$ 3,967.0 | |
| Old Ayer Rd. GBF | | | - | | | 975.00 | \$ 1,625.0 | |
| Old Ayer Rd. Capacity | | | | | | 435.00 | | |
| Old Ayer Rd. Interest | 4,071.00 | 4,071.05 | 3,489.00 | 2,907.89 | 2,907.89 | 2,426.00 | \$ 2,392.0 | |
| Total GBF/Capacity Revenue | | | | | | | | |
| Other Financing Sources - Interfund Transfers In | 13,000.00 | 13,000.00 | | | | | | |
| Rsrvd for Approp Debt | 11,461.00 | | | 6,613.68 | 6,613.68 | - | | |
| Reserved for Hollis St Debt Service | 40,486.00 | | | | | - | | |
| TOTAL INCOME | 112,099.00 | 54,484.10 | 41,720.00 | 40,062.50 | 40,062.50 | 47,070.00 | 47,312.0 | |
| EXPENSES | | | | | | | | |
| DEBT SERVICE | | | | | | | | |
| Other Financing Uses - Hollis St payoff from E&D | | | | | | | | |
| Hollis Street Debt | | | | | | 0 | | |
| Principal | 23,525.00 | 7,630.00 | | | | 0 | | |
| Reserve for Debt Service | 40,486.00 | 40,486.00 | | | | 0 | | |
| Interest | , | 2,895.00 | | | | 0 | | |
| Old Ayer Project | | | | | | | | |
| Boston Rd. Debt | | | | | | | | |
| Principal | 19,977.00 | 19,977.00 | 16,647.50 | 16,647.50 | 16,647.50 | 16,648.00 | 16,648.0 | |
| Interest | 12,045.00 | 12,044.47 | 10,945.73 | 10,030.12 | 10,030.12 | 10,030.00 | 8,370.0 | |
| Old Ayer Rd. Debt | , | , | , | , | , | , | , | |
| Principal | 10,023.00 | 10,023.00 | 8,352.50 | 8,352.50 | 8,352.50 | 8,352.00 | 8,353.0 | |
| Interest | 6,043.00 | 6,043.03 | 5,491.77 | 5,032.38 | 5,032.38 | 5,032.00 | 4,200.0 | |
| Boston/Old Ayer Short Term Interest | | | | , | · | , | , | |
| TOTAL EXPENSES | 112,099.00 | | 41,437.50 | 40,062.50 | 40,062.50 | 40,062.00 | 37,571.0 | |
| Balance | - | | , | , | , | ,, | , = === | |
| | | | 282.50 | _ | _ | 7,008.00 | | |
| Net Income | _ | 54,484.10 | 282.50 | - | _ | 7,008.00 | 9,741.0 | |
| Het HICOHIC | <u> </u> | 34,404.10 | 202.30 | <u> </u> | - | 1,000.00 | 9,14 | |

Pay to: Town of Groton

Interdepartmental Reimbursement

FY 2015 Budget Projection

Sewer Department

| Active Employees | Ruth S. | April I. | Totals |
|--|-------------|---|---|
| Health Insurance | \$16,100.00 | \$5,000.00 | \$21,100.00 |
| Life Insurance | \$40.00 | \$14.00 | \$54.00 |
| Town Share: Medicare | | | \$212.00 |
| Town Share: Retirement (See attached) | | | \$7,465.00 |
| Retired Employees | D. Peterson | | |
| Health Insurance | \$2,800.00 | | \$2,800.00 |
| Life Insurance | | | \$0.00 |
| Overhead | | | |
| Electricity/Heat/Maint.(0.006% of 100,000) | \$150.00 | | \$150.00 |
| Salaries - TM (2.25% of \$127,405) | \$716.65 | | \$716.65 |
| TA - (2.25% of \$73,064) | \$411.00 | | \$411.00 |
| TT - (2.25% of \$79,273) | \$446.00 | | \$446.00 |
| | | | |
| Total All Charges | | | *************************************** |
| | | | |
| Medicare Matching: | | Retirement Assessment:Based on Treasurer's Re | port |
| | | | |
| | | | |
| | | | |

Fiscal Year 2015 - Groton Dunstable Regional High School O&M Charges billed to School

| C | D&M Charges | Treatment | Treatment |
|-------------|------------------------|-----------------------|--------------|
| <u>Date</u> | <u>Charge</u> | Rates Chg Units | Est for FY15 |
| 6/30/2013 | 2,259.49 | 359.34 | 1,011.90 |
| 5/30/2013 | 1,302.90 | 532.63 | 1,920.82 |
| 4/30/2013 | 1,087.46 | 549.94 | 1,686.26 |
| 3/31/2013 | 951.72 | 583.38 | 2,199.36 |
| 2/28/2013 | 990.28 | 536.26 | 1,656.94 |
| 1/31/2013 | 1,137.46 | 490.99 | 1,334.42 |
| 12/31/2012 | 1,096.52 | 435.25 | 1,715.58 |
| 11/30/2012 | 5,757.00 | 518.08 | 1,730.24 |
| 10/31/2012 | 2,317.88 | 574.68 | 1,891.50 |
| 9/30/2012 | 2,358.00 | 621.25 | 1,964.80 |
| 8/31/2012 | 932.16 | 132.91 | 381.52 |
| 7/31/2012 | 1,008.79 | 176.51 | 381.52 |
| _ | 21,199.66 Total FY2013 | 5,511.22 Total FY2013 | 17,874.86 |
| | | | / / / |

Capacity/PPA Estimate for FY2015 Sewer Budget

| Project | Est Pay Date | Est C | apacity | Est G | BF/PPA | Comments | | |
|-------------------------------|--------------|-------|-----------|-------|------------|---------------------------|-------------------|----|
| Thomas More College | FY2016 | \$ | 42,770.00 | \$ | 874,120.00 | 6500 gpd @ 6.58 | | |
| Boynton Meadows | FY2014 | \$ | 29,610.00 | \$ | - | 4500 gpd @ 6.58 | | |
| Boynton Meadows | FY2015 | \$ | 29,610.00 | \$ | - | 4500 gpd @ 6.58 | | |
| Steve Webber - 14 Station Ave | FY2015 | \$ | 4,342.80 | | | 6 Bedrooms @6.58 x 110 | | |
| PC Myette 120 Boston Rd | FY2014 | \$ | 19,740.00 | | | 3000 gpd @ 6.58 for medi | cal office | |
| May & Hally Off Court St | FY2014 | \$ | 2,171.40 | | | 300 gpd @ 6.58 | | |
| Unforeseen connections | FY2015 | \$ | 2,171.40 | \$ | 6,500.00 | Est 3 additional bedrooms | plus 1 new GBF/PF | PA |
| | | | | | | | | |
| FY15 Budget Impact = | | \$ | 36,124.20 | \$ | 6,500.00 | Myette & Groton Residenti | al Gardens | |

FY2015 Betterment Income Projected

| <u>Project</u> | <u>GE</u> | <u>BF</u> | <u>Ca</u> | pacit <u>y</u> | To | tals | | |
|---|----------------|--|-------------|----------------|------------|-----------|-----------|-----------|
| Old Ayer | \$ | 1,625.00 | \$ | 724.00 | \$ | 2,349.00 | | |
| Boston Rd | \$ | 7,475.00 | \$ | 4,540.00 | \$ | 12,015.00 | | |
| Hollis St | \$ | 500.00 | \$ | - | \$ | 500.00 | | |
| Totals | \$ | 9,600.00 | \$ | 5,264.00 | \$ | 14,864.00 | \$ | 14,864.00 |
| <u>Project</u> | <u>Cc</u> | enstruction | <u>Inte</u> | <u>erest</u> | <u>To:</u> | tals | | |
| Old Ayer | \$ | 3,967.00 | \$ | 2,392.00 | \$ | 6,359.00 | | |
| Boston Rd | \$ | 15,257.00 | \$ | 9,332.00 | \$ | 24,589.00 | | |
| Hollis St | \$ | 1,111.20 | \$ | 387.16 | \$ | 1,498.36 | | |
| Totals | \$ | 20,335.20 | \$ | 12,111.16 | \$ | 32,446.36 | \$ | 32,446.36 |
| Total Betterme | ent Ir | ncome Expect | ted fo | or FY2015 = | | | <u>\$</u> | 47,310.36 |
| Hollis St Old Ayer Boston Rd Total | \$ \$ \$ | 1,998.36 8,708.00 36,604.00 47,310.36 | | | | | | |

Pepperell WWTP Debt Service FY2015 Calculation of Groton Cost Share for Budget

| FY2015 | Engineering Principa | l = | 18,000.00 | | | | |
|--------|-----------------------------|-----|-----------|---|--------------|---|------------|
| | Engineering Interest | = | 8,491.50 | | Construction | 1 | |
| | Total | | 26,491.50 | + | Total = | | 308,568.28 |
| | | Х | 0.25 | _ | | Х | 0.25 |
| | Groton Share = 25% | | 6,622.88 | | | | 77,142.07 |

Total Eng + Constsruction 83,764.95 (Groton Share 25%)

64% of Loan = Upgrade, 36% of Loan = Expansion

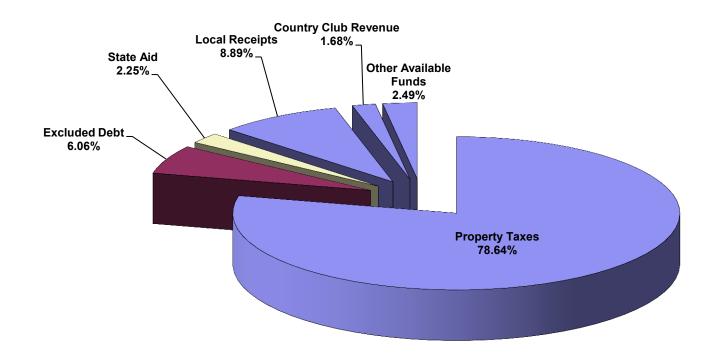
| 64% Upgrade Engineering = | 6,622.88 x .64 = | 4,238.64 |
|----------------------------|------------------|-----------|
| 64% Upgrade Construction = | 77,142.07 x .64= | 49,370.92 |
| | Total Upgrade | 53,609.56 |
| | | |
| | Town Share 50% = | 26,804.78 |
| Upgrade Cost | Sewer Dept 50% = | 26,804.78 |
| | | 53,609.56 |

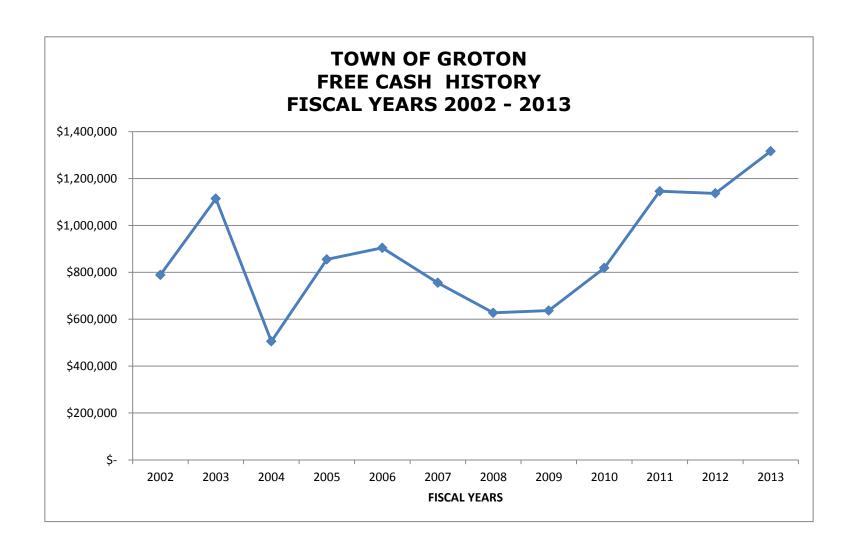
| Expansion Cost | Sewer Dept pays 100% | 30,155.38 |
|------------------------------|----------------------|-----------|
| | Total Expansion | 30,155.38 |
| 36% Expansion Construction = | 77,142.07 x .36 = | 27,771.15 |
| 36% Expansion Engineering = | 6,622.88 x .36 = | 2,384.24 |

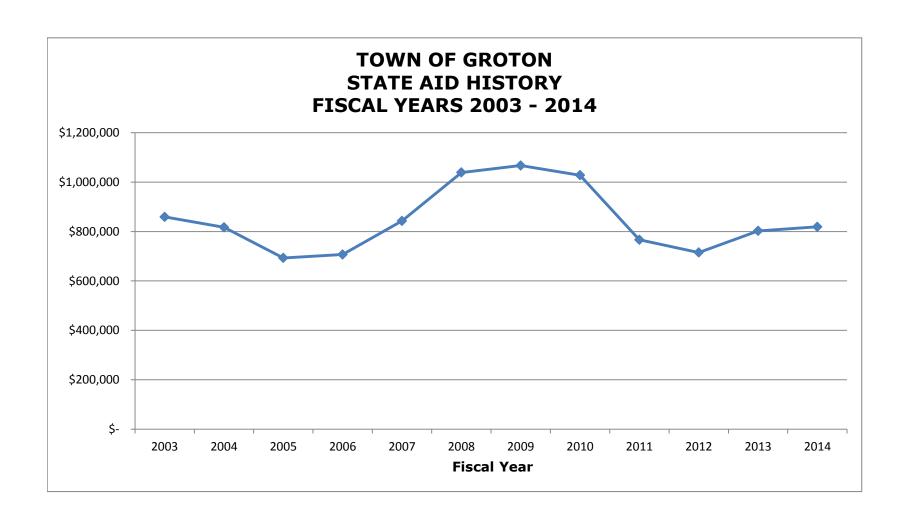
Town pays 50% of Upgrade portion of loan only Sewer Department pays remaining 50% of Upgrade and 100% of Groton Share of Expansion

Sources of Revenue

Fiscal Year 2015

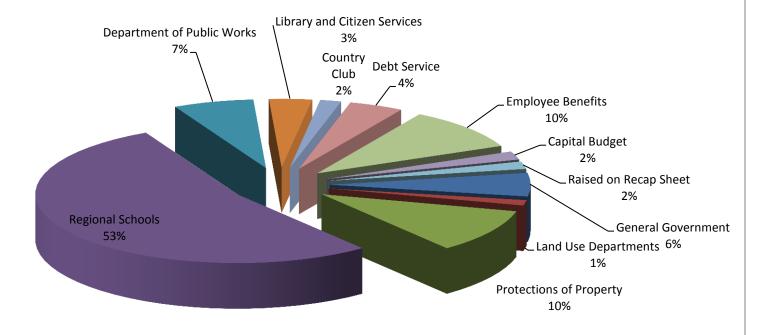






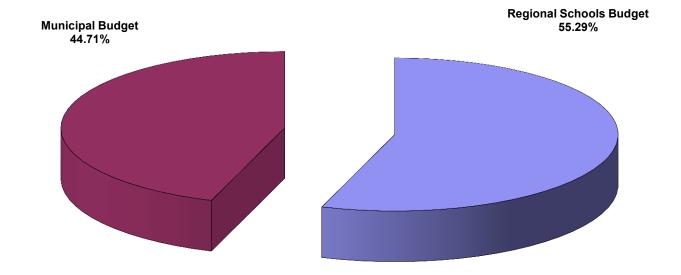
"Where Your Tax Dollars Go"

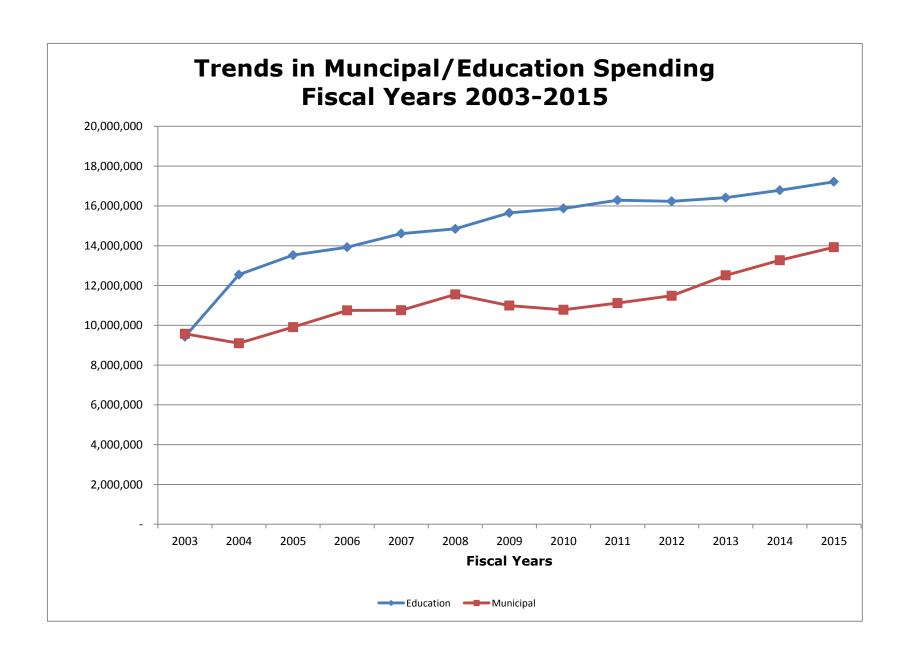
Fiscal Year 2015 Expenditure Analysis

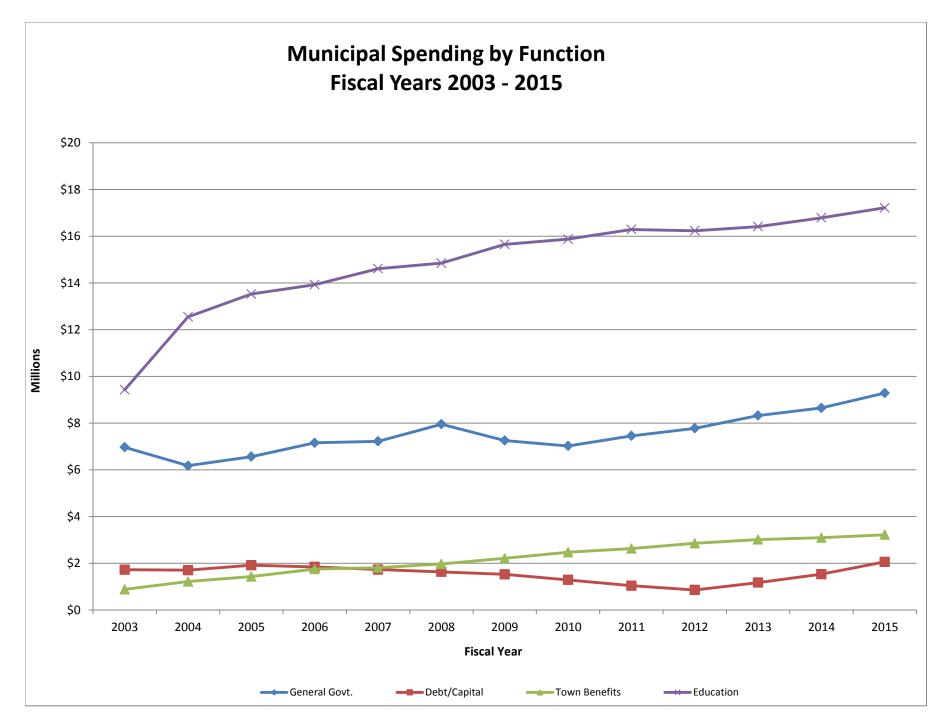


PROPERTY TAX IMPACT

Fiscal Year 2015







Source: Town Operating Budgets