

Town Manager Mark W. Haddad

TOWN OF GROTON

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Board of Selectmen

Anna Eliot, *Chairman* George F. Dillon, Jr., *Vice Chairman* Peter S. Cunningham, *Clerk* Joshua A. Degen, *Member* Stuart M. Schulman, *Member*

| То: | Honorable Board of Selectmen |
|-----|------------------------------|
| | Honorable Finance Committee |

From: Mark W. Haddad – Town Manager

Subject: Fiscal Year 2013 – Proposed Town of Groton Operating Budget

Date: December 31, 2011

Pursuant to Article 6, Sections 6-3 and 6-4 of the Charter of the Town of Groton, Massachusetts, I am pleased to submit for your consideration the Town Manager's Proposed Fiscal Year 2013 Operating Budget for the Town of Groton. This is the fourth budget that I have submitted as your Town Manager. Unlike the last three years, I will not be proposing a "maintenance budget" in FY 2013. Departments have done an outstanding job maintaining services without significant increases in appropriations in the last three years. As a matter of fact, the budget that was approved by Town Meeting for Fiscal Year 2012 was actually \$279,000 under the levy limit. Please remember that the Board of Selectmen and Finance Committee recommended, and Town Meeting approved, taking an additional \$200,000 from Free Cash to offset the FY 2012 Budget as well, lowering the overall tax levy by \$479,000. In addition, for the past two years, the Board of Selectmen has approved using the overpayment of funds from the original Central Sewer Project to offset the excluded Municipal debt. In FY 2012, the Town lowered the excluded debt by approximately \$100,000. These funds will not be available in FY 2013. These actions, coupled with the refinancing of debt by the Groton-Dunstable Regional School District, lowered the tax rate from \$16.38 in FY 2011 to \$16.08 in FY 2012, while property values remained stable. The average tax bill in FY 2012 was reduced by an average of \$100. This was good news for the Groton Taxpayers. However, the funds used to lower the excluded debt in FY 2012 will not be available in FY 2013, causing excluded debt to rise from \$1,868,906 to \$2,090,517

These factors have made developing the FY 2013 Budget challenging. While there are significant new revenues, including the \$479,000 in excess levy capacity, my Finance Team and I wanted to make sure that we kept taxes as stable as possible, while improving the delivery of services. I am very fortunate to have the outstanding support and assistance of Town Accountant Valerie Jenkins, Principal Assessor Rena Swezey, Treasurer/Collector Victoria Smith and Accountant-in-Training Patricia DuFresne assist me in developing the proposed operating budget. Their recommendations and cooperation were crucial in the preparation of this budget.

To that end, in preparing the FY 2013 Budget, I requested that departments take a good look at the services they provide and whether or not changes in the way those services are delivered need to be adjusted. Departments were asked to take a real hard legitimate look at their department operation and provide a realistic outlook for FY 2013. While I am not recommending that the Town go on a "spending spree", I believe we will have the potential to adjust budgets for the first time in three years. I strongly believe that we will be able to improve the delivery of services in key departments in FY 2013. I am proposing that the Fiscal Year 2013 Budget be classified as a "Needs Budget". I would define this as a budget that maintains the current level of services and addresses areas that will actually improve the delivery of services to our residents.

When putting together our estimated revenues for Fiscal Year 2013, as is always the case, we needed to take into consideration the fact that the Commonwealth has yet to begin its budget deliberations and the Governor's Proposed Budget is not released until February 1st. However, for the first time in three years, I believe that we will not see a decrease in State Aid in FY 2013 and that we will be able to maintain the same level of commitment from the Commonwealth. As stated above, a decision was made at the 2011 Fall Town Meeting to use \$200,000 in "Free Cash" to offset the FY 2012 Operating Budget. This will not be available in FY 2013 and the relief provided to the residents in FY 2012 will have to be made up with property taxes in FY 2013 in order to maintain and improve the level of services provided to our residents. The following chart shows what we expect to receive in revenues for FY 2013:

| Revenue Source | Budgeted | Estimated | Dollar | Percent |
|-------------------------|-------------------|-------------------|------------------|---------------|
| | FY 2012 | FY 2013 | <u>Change</u> | <u>Change</u> |
| Property Tax | \$22,581,341 | \$23,830,390 | \$1,249,049 | 5.53% |
| Unexpended Tax Capacity | \$ 479,566 | \$ 0 | \$ (479,566) | -100.00% |
| State Aid | \$ 714,997 | \$ 715,000 | \$ 3 | 0.00% |
| Local Receipts | \$ 2,808,178 | \$ 2,788,000 | \$ (20,178) | -0.07% |
| Free Cash | \$ 200,000 | \$ 0 | \$ (200,000) | -100.00% |
| Other Available Funds | <u>\$ 110,000</u> | <u>\$ 160,000</u> | <u>\$ 50,000</u> | <u>45.45%</u> |
| TOTAL | \$26,894,082 | \$27,493,390 | \$ 599,308 | 2.22% |

Unlike last year, we are confident that we have a healthy revenue forecast in Fiscal Year 2013. This will allow us to not only maintain services, but address areas that we believe will improve the delivery of services. In addition, several factors that were considered budget busters in FY 2012, will not negatively impact the Town in FY 2013. Health Insurance and Pension Expenses will not overly tax the budget in FY 2013 thanks to action taken by the Governor and Legislature in 2011. As you will remember from last year, the Commonwealth allowed up to a ten year increase in the payback schedule of the unfunded pension liability, allowing cities and towns to spread the budget impact up to 40 years. I will comment on Health Insurance later in this presentation. In addition, due to the fact that both the Groton Dunstable Regional School District and Nashoba Valley Regional Technical High School either maintained or decreased their assessments in FY 2012, budgeting a two and one half (21/2%) percent increase in both these line items in FY 2013 will not overly tax new revenues.

I am confident that the hard work of all of our Departments, Boards, Committees, and Commissions will allow us to continue to maintain services and improve the delivery of services in key departments. That said, I would like to call your attention to the following areas as you review the Town Manager's Proposed Fiscal Year 2013 Operating Budget.

HEALTH INSURANCE

Early in Fiscal Year 2012, the State Legislature confirmed its intent to relieve the escalating costs of health insurance by adopting Health Reform Legislation. Briefly, this action allowed cities and towns to change health insurance plan designs in order to lower costs without first bargaining that change through union negotiations. The cost reduction is accomplished by shifting more of the out of pocket expenses to employees and retirees in the form of higher co-pays and new deductibles, thereby lowering the monthly premiums and consequently the overall cost of health insurance for the taxpayer. The new law also required that 25% of the first year's estimated savings be returned to employees and retirees. Meetings with the Town's Insurance Advisory Committee, made up of employees from both union and non-union groups, as well as retirees, resulted in agreement to return the savings in the form of a health reimbursement arrangement (HRA). The HRA allows employees and retirees to use the savings to offset higher co-pays and new plan year deductibles. The anticipated FY 2013 twenty-five (25%) percent savings is approximately \$60,000. This amount will be used to fund the HRA in FY 2013. The Board of Selectmen has agreed to request funding for the HRA in the amount of \$60,000 for the next three Fiscal Years.

POLICE DEPARTMENT

Additional Sergeant Position

The Police Department has requested that an additional Sergeant's position be added to the current department structure, bringing the total number of Sergeants to four. They are requesting this position to allow and insure adequate supervision of all personnel 24/7. Currently, with three sergeants, fifteen of twenty-one possible shifts are covered. This leaves approximately 25% of the shifts un-supervised, or only partly supervised when the shift falls on a week day when the Lieutenant or Police Chief is working. This leaves only four late night shifts and two day shifts supervised by a Sergeant. The promotion of an officer to Sergeant would cover five more shifts per week leaving only one shift per week not supervised by a Sergeant. As the demands of the Lieutenant and Police Chief evolve and change, their ability to supervise shifts become more and more difficult. More importantly, the late shift, which tends to have the potential for issues, is only currently supervised a little greater than half the time. One of the Police Department's biggest areas of vulnerability in terms of litigation and personnel issues is in the failure to properly supervise. Lack of adequate supervision leads to potential mistakes or wrong doing on the part of employees. Although supervision will not completely remove these issues, additional supervision will lessen the likelihood of occurrence. The difference in salary between a top step Patrolman and a newly promoted Sergeant is less than Five Thousand Dollars. We have agreed to add this position in the FY 2013 Proposed Operating Budget.

New Patrolman Position

The Police Department has also requested an additional patrolman's position to back fill the additional Sergeant's position. This will bring the total number of sworn full time police officers to eighteen. Activities of the department have grown substantially over the past year. The Department has seen increases in 911 calls, arrests and criminal infractions. These increases do not reflect day to day activities that are currently performed by the uniformed members of the Police Department. As you are aware, we restored a Patrolman's Position in the FY 2011 Operating Budget. With that restoration, the Department has been able to augment the patrol force during critical times, as well as provide investigative assistance to the Department's one (1) full time detective. Adding this additional position will further increase the Department's capabilities and provide for more efficient delivery of police services that will prepare the Department for the future. A major factor in proposing this position is looking to the future. There are several construction projects proposed in both Groton and surrounding towns, including the Main Street project in Groton, a hotel complex in Littleton, and a number of shopping centers and stores in Westford that will draw business, jobs and people to Groton. This will inevitably lead to additional problems, emergencies and issues. This additional position will allow the Department to be prepared to meet future challenges. This position is hould also allow the Department to better control overtime costs and increase officers on the street. We have agreed to add this position in the FY 2013 Budget at a cost of \$48,037. In order to offset some of the added expense, we have reduced the overall department overtime by approximately \$15,000 in FY 2013.

FIRE DEPARTMENT

The Fire Department is currently staffed with four full-time Firefighter EMTs plus a paid Per Diem shift. During the week, two Firefighter EMTs are on duty from 6AM to 6PM; the Shift Supervisor and Per Diem are on duty from 8AM to 4PM. On weekends, the Department has one Per Diem position from 8AM to 2PM. The remaining coverage is provided by Call Firefighters and EMTs. It has become increasingly difficult to provide an adequate response on weekends. This issue has been ongoing for the last several years. The Department has attempted to solve the problem without increasing headcount with innovative solutions such as the "Call Incentive Plan" which rewarded Call members for weekend responses and by having one Per Diem EMT on duty for a portion of the weekend. Despite these steps, weekend response remains inadequate. Lack of personnel on the weekends has extended response times and resulted in numerous calls that had to be covered through mutual aid. There have been seven calls so far this year that have required mutual aid to transport the patient. This can put residents and patients in jeopardy. In addition, approximately 25% of the time on weekends, the Department is responding to fire calls with only one or two Firefighters. NFPA standards recommend a minimum response of four Firefighters.

To address these very important issues, the Fire Chief has proposed expanding paid coverage to include two (2) Firefighter/EMTs on weekends from 6AM to 6PM. This will help address the issues outlined above. To provide this coverage would require the hiring of a new full-time Firefighter/EMT at a cost of \$46,000, as well as additional overtime pay (\$10,000) for full-time Firefighter/EMT's by increasing their work week from 40 hours to 42 hours. The addition of one person will have a tremendous positive impact on the Fire Department's service to the residents of Groton by providing coverage seven (7) days per week. We have agreed to fund this position in the FY 2013 Operating Budget. In order to help offset this additional manpower, we are proposing to increase the amount used to fund the Operating Budget from the Ambulance Receipts from \$110,000 to \$160,000. We believe the Ambulance Receipts will have sufficient funding to cover this over the next several years, as well as fund the proposed Capital Budget.

OFFICE SUPPLIES

Over the past year, Patrice Garvin, Town Manager's Executive Assistant, and Jason Bulger, IT Director, have been developing a Centralized Purchasing Process. This has been a goal for both me and the Board of Selectmen. I am pleased to report that this system is up and running and we are already realizing a savings in the overall purchase of Office Supplies by the various departments. In order to better control these expenditures, the Proposed FY 2013 Budget has been adjusted to consolidate all Office Supply line items into one budgetary expense. The various departments (excluding Library) had requested \$21,150 to fund their various office supply budgets. Based on past history and the efficiency of our Centralized Purchasing process, I have reduced this amount to \$12,000 in FY 2013 and created a new line item in the Postage/Town Hall Expenses Budget. This will allow us to better monitor these expenses and look for further savings in future fiscal years. Both Patrice and Jason have done an outstanding job bringing this to fruition.

LIBRARY BOOKS/MATERIALS BUDGET

For the past several years, the Board of Library Trustees and the Commissioners of Trust Funds have authorized the expenditure of up to \$60,000 from the various Library Trust Funds to supplement the Library Books and Materials Budget. This has allowed the Town to use its budgetary resources in other areas. The Library Trustees have requested that the Town consider returning the Books/Materials Budget to the Fiscal Year 2008 Level. This would require an increase of approximately \$64,000 in Fiscal Year 2013. I am proposing that we return this budget to the FY 2008 level over the course of the next three (3) fiscal years, and am proposing that we increase this budget by \$20,000 in Fiscal Year 2013.

UNION CONTRACTS

Fiscal Year 2013 will be a very busy year with regard to Union Contracts and negotiations. The Town currently has five (5) Unions with Collective Bargaining Agreements. In addition, I have been notified that a sixth (6th) Union is being formed to represent the full-time Firefighter/EMT's. Four of the current Agreements are set to expire on June 30, 2012, with the fifth Union (Patrolmen's Association) open for salaries only (current agreement is for three years - 2011 through 2014 - with wage re-openers in years two and three). I have already commenced negotiations with three of the Unions (SEIU Highway, Transfer Station & Water Department Employees; SEIU Town Hall and Library Employees; and the Communications Employees) and am waiting to set dates with the other two units (Patrolmen's Association and Police Superior Officers Association). I am also anticipating negotiating a new contract with the International Association of Firefighters, who will be representing the newly formed Firefighter's Union. In order to finalize the Town Manager's FY 2013 Proposed Operating Budget, I have set aside funds in anticipation of settling all six (6) contracts prior to Town Meeting. It is my hope that all of these Agreements will be settled by the 2012 Spring Town Meeting. I will continue to update both the Board of Selectmen and Finance Committee with the status of these negotiations. With regard to Bylaw employees and full-time elected officials, I would like to finalize all Union Negotiations before making a recommendation on any salary adjustments

The following chart is a breakdown of the proposed municipal budget by function:

| Function | FY 2012 Appropriation | FY 2013 Proposed | Dollar Change | Percent Change |
|------------------------------------|--------------------------|---------------------|------------------|-------------------|
| <u>r unction</u> | Appropriation | FTOposeu | Change | Change |
| General Government | \$ 1,614,840 | \$ 1,636,834 | \$ 21,994 | 1.36% |
| Land Use Departments | \$ 373,528 | \$ 349,740 | \$(23,788) | -6.37% |
| Protection of Persons and Property | \$ 2,661,603 | \$ 2,725,780 | \$64,177 | 2.41% |
| Department of Public Works | \$ 1,900,510 | \$ 1,969,612 | \$ 69,102 | 3.64% |
| Library and Citizens Services | \$ 1,567,475 | \$ 1,546,229 | \$(21,246) | -1.36% |
| Debt Service (within Levy Only) | \$ 197,292 | \$ 321,000 | \$123,708 | 62.70% |
| Employee Benefits | <u>\$ 2,996,922</u> | <u>\$ 3,088,962</u> | <u>\$ 92,040</u> | <u>3.07%</u> |
| Municipal Government Total | \$11,312,170 | \$11,638,157 | \$325,987 | 2.88% |

I believe it is important to commend all Municipal Departments, Boards, Committees and Commissions for their efforts in providing solid budgets that not only maintain services, but in some areas have actually improved service delivery. I believe this Proposed Budget will continue to allow the Town to provide the outstanding services our residents deserve and have come to expect.

REGIONAL SCHOOL BUDGET

The Groton-Dunstable Regional School District is in the initial stages of their budget development, with a final budget scheduled to be completed in March, 2012. We are required to submit a balanced budget to the Board of Selectmen and Finance Committee by December 31, 2011 that includes budgets for all line items, including the Regional School Department Assessments (Groton-Dunstable, as well as Nashoba Valley Technical High School). While it is too early to determine their exact needs, as well as Dunstable's proposed contribution, we needed to set aside funds in order to balance the Budget. Similar to the last three years, we have set aside an increase of 2.5% for the Groton-Dunstable Regional School District, or an increase of \$365,792. We are proposing the same 2.5% increase for the Nashoba Valley Technical High School, or \$11,520. Please understand that these are place holders at this time and will have to be re-examined as the Regional School Districts finalize their FY 2013 Proposed Budgets.

CAPITAL BUDGET

The Capital Budget will be submitted to the Board of Selectmen and Finance Committee under separate cover. Last year, I proposed that the Capital Budget be funded through the tax levy in order to set aside levy capacity to pay the debt service for a new Center Fire Station. This would allow the Town to repay the debt service on such a project without needing a Debt Exclusion of Proposition 2½. I am proposing that a portion of the FY 2013 Capital Budget continue to be funded through the tax levy to continue to have this option. To summarize that budget, we are proposing a budget of \$967,200 (\$450,000 of this is to replace Engine 3 for our Fire Department). To fund this amount, we

are recommending that \$387,000 be appropriated from the Property Tax Levy and the remaining \$580,200 be appropriated from the Capital Asset Stabilization Fund. Please remember that we appropriated \$300,000 from Free Cash at the 2011 Fall Town Meeting to add to the Capital Asset Stabilization Fund in anticipation of the Fire Engine purchase. Minor Capital requests (under \$25,000) have been included in the Proposed Operating Budget and funded in accordance with normal departmental appropriations.

ENTERPRISE FUND BUDGETS

We have included the proposed Enterprise Fund Budgets of both the Board of Water Commissioners and Board of Sewer Commissioners with the proposed Budget. Proposed expenses and revenues are contained in a separate section of the budget. We reviewed these budgets in the same manner as all department budgets. We are confident that the estimated revenues of both the Water Department and Sewer Department will meet their proposed expenditures. As was the case the last three years, the Sewer Commission has agreed to pay the Town's portion of the Debt Service for the Pepperell SRF upgrade. The following is a breakdown of the proposed budgets of the Water Department and Sewer Department:

| | Appropriated | Proposed | Dollar | Percent |
|------------------------|---------------------|----------------|-------------------|---------------|
| | FY 2012 | <u>FY 2013</u> | <u>Change</u> | <u>Change</u> |
| Water Department | \$ 950,169 | \$ 968,600 | \$ 18,431 | 1.94% |
| Sewer Department | <u>\$ 749,625</u> | \$ 681,440 | <u>\$(68,185)</u> | <u>-0.91%</u> |
| TOTAL ENTERPRISE FUNDS | \$1,699,794 | \$1,650,040 | \$(49,754) | -2.93% |

TAX IMPACT OF THE PROPOSED OPERATING BUDGET

The total Town Manager's Fiscal Year 2013 Proposed Operating Budget, including Regional School Assessments and excluded debt, is \$29,203,027 or an increase of 3.21%. This proposed budget is \$100,000 under the anticipated FY 2013 Proposition 2½ Levy Limit. Please note that excluded debt, which we have no budgetary control over, has increased by \$221,611 or 11.86%. If you remove the excluded debt increase, the Town Manager's FY 2013 Proposed Operating Budget increases by 2.60%. When you take into consideration the proposed Capital Budget and additional appropriations raised on the recap sheet, the total proposed budget is \$30,641,227. The Fiscal Year 2012 Tax Rate has been certified at \$16.08. Based on the proposed Budget, the estimated Tax Rate in Fiscal Year 2013 is \$16.85, or an increase of \$0.77. Please note that \$0.32 of this increase is attributable to the unexpended capacity in FY 2012 and \$0.14 is attributable to the increase in excluded debt in FY 2013. In Fiscal Year 2012, the average Tax Bill in the Town of Groton (based on a home valued at \$400,000) is \$6,432. Under this proposed budget, that same homeowner can expect a tax bill of \$6,740 or an increase of \$308, with \$56 of this increase for excluded debt. The following chart shows a comparison between FY 2012 and FY 2013:

| | Actual <u>FY 2012</u> | Proposed FY 2013 | Dollar <u>Change</u> | Percent <u>Change</u> |
|---------------------------|--------------------------|---------------------|-------------------------|--------------------------|
| Levy Limit | \$22,581,341 | \$23,730,390* | \$1,149,049 | 5.09%* |
| Tax Rate On Levy Limit | \$14.85 | \$15.48 | \$0.63 | 4.24% |
| Average Tax Bill | \$5,940 | \$6,192 | \$252 | 4.24% |
| Excluded Debt | \$1,868,906 | \$2,090,517 | \$221,611 | 11.86% |
| Tax Rate On Excluded Debt | \$1.23 | \$1.37 | \$0.14 | 11.38% |
| Average Tax Bill | \$492 | \$548 | \$56 | 11.38% |
| Final Levy Limit | \$24,450,247 | \$25,820,907** | \$1,370,660 | 5.61% |
| Final Tax Rate | \$16.08 | \$16.85 | \$0.77 | 4.79% |
| Average Tax Bill | \$6,432 | \$6,740 | \$308 | 4.79% |

*Includes anticipated new growth of \$12 million and FY 2012 unexpended tax capacity of \$479,566. **Please note that the Proposed Budget is \$100,000 under the anticipated FY 2013 Levy Limit.

BUDGET PRESENTATION

Attached to this memorandum are several documents for you to review as you consider the Proposed Operating Budget. The first section is a summary of the estimated receipts and anticipated tax rate. This is followed by a summary of the overall budget. Next is a breakdown of the tax impact that the various departments have on the average tax bill. The following section contains the individual department budgets broken down by function. Finally, we have provided various charts and graphs to illustrate the overall budget. We hope you find these charts and graphs useful.

CONCLUSION

I would like to take this opportunity to thank all of the Departments, Boards, Committees and Commissions for their outstanding work and cooperation in assisting me in preparing the Proposed Operating Budget. The Finance Team could not have prepared such a thorough budget without their help. I would also like to thank Patrice Garvin, Valerie Jenkins, Victoria Smith, Rena Swezey, Patricia DuFresne and Kathleen LeBlanc for their outstanding efforts and hard work in assisting in the preparation of this document. They are all consummate professionals. The Town is extremely fortunate to have such a dedicated Financial Team. We look forward to meeting with both the Board of Selectmen and Finance Committee to discuss this Proposed Operating Budget.

MWH/rjb

FISCAL YEAR 2013 LEVY LIMIT CALCUATION

Revised: 12/19/2011

I. TO CALCULATE THE FY 2012 LEVY LIMIT

| Α. | FY 2011 LEVY LIMIT | \$ 22,218,554 | |
|-----|-------------------------------------|------------------|-------------------------------------|
| A1. | ADD AMENDED FY 2011 NEW GROWTH | \$ - | |
| В. | ADD TWO AND ONE HALF PERCENT | \$ 555,464 | |
| C. | ADD FY 2012 NEW GROWTH | \$ 286,889 | |
| D. | ADD FY 2012 OVERRIDE | \$ - | |
| E. | FY 2012 SUBTOTAL | \$ 23,060,907 | \$ 23,060,907 FY 2012 LEVY LIMIT |
| F. | FY 2012 LEVY CEILING | \$ 38,013,444 | |
| Ш. | TO CALCULATE THE FY 2013 LEVY LIMIT | | |
| A. | FY 2012 LEVY LIMIT | \$ 23,060,907 | |
| A1. | ADD AMENDED FY 2012 NEW GROWTH | \$ - | |
| В. | ADD TWO AND ONE HALF PERCENT | \$ 576,523 | |
| C. | ADD FY 2013 NEW GROWTH | \$ 192,960 | |
| D. | ADD FY 2013 OVERRIDE | \$ - | |
| E. | FY 2013 SUBTOTAL | \$ 23,830,390 | \$ 23,830,390 FY 2013 LEVY LIMIT |
| F. | FY 2013 LEVY CEILING | \$ 38,013,444 | |

TOWN OF GROTON, MASSACHUSETTS FY 2013 TOTAL TAX LEVY CALCULATION

| FY 2013 LEVY LIMIT | \$ 23,830,390 |
|------------------------|------------------|
| CAPITAL EXCLUSION | \$ - |
| DEBT EXCLUSION - TOWN | \$ 852,813 |
| DEBT EXCLUSION - SEWER | \$ - |
| DEBT EXCLUSION - WATER | \$ - |
| DEBT EXCLUSION - GDRSD | \$ 1,237,704 |
| SUB-TOTAL - EXCLUSIONS | \$ 2,090,517 |
| TOTAL TAX LEVY | \$ 25,920,907 |

Revised: 12/19/2011

TOWN OF GROTON FISCAL YEAR 2013 REVENUE ESTIMATES

| | BUDGETED FY 2012 | ESTIMATED FY 2013 | CHANGE |
|--|-------------------------|--------------------------|-----------------|
| PROPERTY TAX REVENUE | \$ 22,581,341 | \$ 23,830,390 | \$ 1,249,049 |
| DEBT EXCLUSIONS | \$ 1,868,906 | \$ 2,090,517 | \$ 221,611 |
| CHERRY SHEET - STATE AID | \$ 714,997 | \$ 715,000 | \$ 3 |
| UNEXPENDED TAX CAPACITY | \$ - | \$ 479,566 | \$ 479,566 |
| LOCAL RECEIPTS: | | | |
| General Revenue: | | | |
| Motor Vehicle Excise Taxes | \$ 1,200,000 | \$ 1,225,000 | \$ 25,000 |
| Penalties & Interest on Taxes | \$ 85,000 | \$ 85,000 | \$ · - |
| Payments in Lieu of Taxes | \$ 208,178 | \$ 210,000 | \$ 1,822 |
| Other Charges for Services | \$ 65,000 | \$ 63,500 | \$ (1,500) |
| Fees | \$ 370,000 | \$ 414,000 | \$ 44,000 |
| Rentals | \$ 25,000 | \$ 27,000 | \$ 2,000 |
| Library Revenues | \$ 20,000 | \$ 15,000 | \$ (5,000) |
| Other Departmental Revenue | \$ 510,000 | \$ 475,000 | \$ (35,000) |
| Licenses and Permits | \$ 275,000 | \$ 228,500 | \$ (46,500) |
| Fines and Forfeits | \$ 30,000 | \$ 30,000 | \$ - |
| Investment Income | \$ 20,000 | \$ 15,000 | \$ (5,000) |
| Recreation Revenues | \$ 614,850 | \$ 577,120 | \$ (37,730) |
| Miscellaneous Non-Recurring | \$ - | \$ - | \$ - |
| Sub-total - General Revenue | \$ 3,423,028 | \$ 3,365,120 | \$ (57,908) |
| Other Revenue: | | | |
| Free Cash | \$ 278,152 | \$ - | \$ (278,152) |
| Stabilization Fund for Minor Capital | \$ - | \$ - | \$ - |
| Stabilization Fund for Tax Rate Relief | \$ - | \$ - | \$ - |
| Capital Asset Stabilization Fund | \$ - | \$ - | \$ - |
| EMS/Conservation Fund Receipts Reserve | \$ 146,000 | \$ 160,000 | \$ 14,000 |
| Community Preservation Funds | \$ - | \$ - | \$ - |
| Water Department Surplus | \$ - | \$ - | \$ - |
| Sewer Department Surplus | \$ - | \$ - | \$ - |
| Encumbrances | \$ - | \$ - | \$ - |
| Sub-total - Other Revenue | \$ 424,152 | \$ 160,000 | \$ (264,152) |
| WATER DEPARTMENT ENTERPRISE | \$ 978,349 | \$ 968,600 | \$ (9,749) |
| SEWER DEPARTMENT ENTERPRISE | \$ 749,625 | \$ 654,635 | \$ (94,990) |
| TOTAL ESTIMATED REVENUE | \$ 30,740,398 | \$ 32,263,828 | \$ 1,523,430 |

TOWN OF GROTON FISCAL YEAR 2013 TAX LEVY CALCULATIONS

Revised: 12/19/2011

FY 2013 PROPOSED EXPENDITURES

Town Manager Proposed Budget

| General Government | \$ | 1,636,834 | |
|---|----------------|------------|------------------|
| Land Use Departments | \$ | 349,740 | |
| Protection of Persons and Property | \$ | 2,725,780 | |
| Regional School District | \$ | 16,712,057 | |
| Department of Public Works | \$ | 1,969,612 | |
| Library and Citizen's Services | \$ \$ | 1,546,229 | |
| Debt Service | | 1,173,813 | |
| Employee Benefits | \$ | 3,088,962 | |
| A. TOTAL DEPARTMENTAL BUDGET REQUESTS | | | \$ 29,203,027 |
| B. CAPITAL BUDGET REQUESTS | | | \$ 967,200 |
| C. ENTERPRISE FUND REQUESTS | | | \$ 1,650,040 |
| D. COMMUNITY PRESERVATION REQUEST | | | \$ - |
| OTHER AMOUNTS TO BE RAISED | | | |
| 1. Amounts certified for tax title purposes | \$ | - | |
| Debt and interst charges not included | \$ | - | |
| 3. Final court judgments | \$ | - | |
| 4. Total Overlay deficits of prior years | \$ | 1,000 | |
| 5. Total cherry sheet offsets | \$ | - | |
| 6. Revenue deficits | \$ | - | |
| 7. Offset Receipts | \$ \$ \$ | 15,000 | |
| 8. Authorized deferral of Teachers' Pay | | - | |
| 9. Snow and Ice deficit | \$ | 150,000 | |
| 10. Other | | | |
| E. TOTAL OTHER AMOUNTS TO BE RAISED | | | \$ 166,000 |
| F. STATE AND COUNTY CHERRY SHEET CHARGES | | | \$ 80,000 |
| G. ALLOWANCE FOR ABATEMENTS AND EXEMPTIONS | | | \$ 225,000 |
| TOTAL PROPOSED EXPENDITURES | | | \$ 32,291,267 |

FY 2013 ESTIMATED RECEIPTS

| ESTIMATED TAX LEVY | | |
|------------------------------------|------------------|------------|
| Levy Limit | \$ 23,830,390 | |
| Debt Exclusion | \$ 2,090,517 | |
| A. ESTIMATED TAX LEVY | \$ | 25,920,907 |
| B. CHERRY SHEET ESTIMATED RECEIPTS | \$ | 715,000 |
| C. LOCAL RECEIPTS NOT ALLOCATED | \$ | 3,365,120 |
| C. OFFSET RECEIPTS | \$ | - |
| D. ENTERPRISE FUNDS | \$ | 1,650,040 |
| E. COMMUNITY PRESERVATION FUNDS | \$ \$ | - |
| F. FREE CASH | \$ | - |
| OTHER AVAILABLE FUNDS | | |
| 1. Stabilization Fund | \$ - | |
| 2. Capital Asset Fund | \$ 580,200 | |
| 3. EMS/Conservation Fund | \$ 160,000 | |
| G. OTHER AVAILABLE FUNDS | \$ | 740,200 |
| TOTAL ESTIMATED RECEIPTS | \$ | 32,391,267 |
| FY 2013 SURPLUS/(DEFICIT) | \$ | 100,000 |

Revised: 12/19/2011

TOWN OF GROTON, MASSACHUSETTS DEPARTMENT OF REVENUE TAX RATE RECAPITULATION

FISCAL YEAR 2013

I. TAX RATE SUMMARY

| la. | Total amount to be raised (from IIe) | \$ 32,291,267.00 |
|-----|--|---------------------|
| lb. | Total estimated receipts and other revenue sources (from IIIe) | \$ 6,470,360.00 |
| lc. | Tax levy (Ia minus Ib) | \$ 25,820,907.00 |
| ld. | Distribution of Tax Rates and Levies | |

| CLASS | (b) Levy Percentage (from LA -5) | (c) IC above times each percent in col (b) | (d) Valuation by Class (from LA-4) | (e) Tax Rates (c)x(d)x 1000 | (f) Levy by Class (d) x (e)/1000 |
|---------------|---|---|---|-----------------------------------|---|
| RESIDENTIAL | 93.5195% | \$ 24,147,583.34 | \$ 1,433,221,654.00 | \$ 16.85 | \$ 24,147,583.34 |
| NET OF EXEMPT | | | | | \$ - |
| OPEN SPACE | 0.0000% | \$ - | \$ - | | \$ - |
| COMMERCIAL | 3.9513% | \$ 1,020,263.79 | \$ 60,555,300.00 | \$ 16.85 | \$ 1,020,263.79 |
| NET OF EXEMPT | | | | | \$ - |
| INDUSTRIAL | 0.8313% | \$ 214,640.50 | \$ 12,739,470.00 | \$ 16.85 | \$ 214,640.50 |
| SUBTOTAL | 98.3021% | | \$ 1,506,516,424.00 | | \$ 25,382,487.63 |
| PERSONAL | 1.6979% | \$ 438,419.37 | \$ 26,021,326.00 | \$ 16.85 | \$ 438,419.37 |
| TOTAL | 100.0000% | | \$ 1,532,537,750.00 | | \$ 25,820,907.00 |

TAX RATE RECAPITULATION GROTON

FISCAL YEAR 2013

II. AMOUNTS TO BE RAISED

| IIa. Appropriations | | \$ | | 31,820,267 |
|---|------------|---|---|------------|
| IIb. Other amounts to be raised | | | | |
| Amounts certified for tax title purposes Debt and interest charges not included Final court judgments Total overlay deficits of prior years Total cherry sheet offsets Revenue deficits Offset receipts deficits Authorized Deferral of Teachers' Pay Snow and Ice deficit Other | \$\$\$\$\$ | - - 1,000 - - 15,000 - 150,000 | | |
| TOTAL IIb. | | \$ | | 166,000 |
| II c. State and County Cherry Sheet Charges | | \$ | | 80,000 |
| IId. Allowance for Abatements and Exemptions (overlay) | | \$ | | 225,000 |
| II e. TOTAL AMOUNT TO BE RAISED | | \$ | i | 32,291,267 |

III. Estimated Receipts and Other Revenue Sources

IIIa. Estimated Receipts - State

| | 1. 2. | Cherry Sheet Estimated Receipts Massachusetts School Building Authority Payments | \$ \$ | 715,000 - | |
|-----|-------------------------------|--|----------------|----------------------------------|------------------|
| | | TOTAL I I I a. | | | \$ 715,000 |
| | IIIb. Estimated Receipts - Lo | pcal | | | |
| | 1. 2. 3. 4. | Local Receipts Not Allocated Offset Receipts Enterprise Funds Community Preservation Funds | \$ \$ \$ | 3,365,120 - 1,650,040 - | |
| | | TOTAL IIIb. | | | \$ 5,015,160 |
| | III c. Revenue Sources Appr | opriated for Particular Purposes | | | |
| | 1. 2. | Free Cash Other Available Funds | \$ \$ | - 740,200 | |
| | | TOTAL III c. | | | \$ 740,200 |
| | III d. Other Revenue Source | s Appropriated Specifically to Reduce the Tax Rate | | | |
| | 1a. 1b. 2. 3. 4. | Free Cashappropriated on or before June 30, 2012 Free Cashapprpriated on or after July 1, 2012 Municipal Light Source Teachers' Pay Deferral Other Source: | | | |
| | | TOTAL I I I d. | | | \$ - |
| | III e. Total Estimated Receip | ts and Other Revenue Sources | | | \$ 6,470,360 |
| IV. | Summary of Total Amount to | be Raised and Total Receipts from All Sources | | | |
| | b. ⁻ | Total Amount to be Raised Total Estimated Receipts and Other Revenue Sources | \$ | 6,470,360 | \$ 32,291,267 |
| | | Total Real and Personal Property Tax Levy Total Receipts from All Sources | \$ | 25,820,907 | \$ 32,291,267 |

TAX RATE RECAPITULATION GROTON

LOCAL RECEIPTS NOT ALLOCATED

| | | R | UDGETED ECEIPTS FY 2012 | | ESTIMATED RECEIPTS FY 2013 |
|--------|---|----------|-------------------------------|----------|----------------------------------|
| 1 2 | MOTOR VEHICLE EXCISE OTHER EXCISE DENALTIES AND INTEREST ON TAXES | \$ \$ | - | \$ \$ | 1,225,000 |
| 3 4 | PENALTIES AND INTEREST ON TAXES PAYMENTS IN LIEU OF TAXES | ቅ ድ | 85,000 208,178 | ф Ф | 85,000 210,000 |
| 5 | CHARGES FOR SERVICES - WATER | ц С | 200,170 | φ \$ | 210,000 |
| 6 | CHARGES FOR SERVICES - SEWER | Υ \$ | _ | Ψ \$ | - |
| 7 | CHARGES FOR SERVICES - HOSPITAL | \$ | - | \$ | - |
| 8 | CHARGES FOR SERVICES - TRASH DISPOSAL | \$ | - | \$ | - |
| 9 | OTHER CHARGES FROM SERVICES | \$ | 65,000 | \$ | 63,500 |
| 10 | FEES | \$ | 370,000 | \$ | 414,000 |
| 11 | RENTAL | \$ | 25,000 | \$ | 27,000 |
| 12 | DEPARTMENTAL REVENUE - SCHOOLS | \$ | - | \$ | - |
| 13 | DEPARTMENTAL REVENUE - LIBRARIES | \$ | 20,000 | \$ | 15,000 |
| 14 | DEPARTMENTAL REVENUE - CEMETERIES | \$ | - | \$ | - |
| 15 | DEPARTMENTAL REVENUE - RECREATION | \$ | 614,850 | \$ | 577,120 |
| 16 | OTHER DEPARTMENTAL REVENUE | \$ | 510,000 | \$ | 475,000 |
| 17 | LICENSES AND PERMITS | \$ | 275,000 | \$ | 228,500 |
| 18 | SPECIAL ASSESSMENTS | \$ | - | \$ | - |
| 19 | FINES AND FORFEITS | \$ | 30,000 | \$ | 30,000 |
| 20 | INVESTMENT INCOME | \$ | 20,000 | \$ | 15,000 |
| 21 | MISCELLANEOUS RECURRING | \$ | - | \$ | - |
| 22 | MISCELLANEOUS NON-RECURRING | \$ | - | \$ | - |
| | TOTAL | \$ | 3,423,028 | \$ | 3,365,120 |

Revised: 12/19/2011

TOWN OF GROTON FISCAL YEAR 2013

| LINE | DEPARTMENT/DESCRIPTION GENERAL GOVERNMENT | | FY 2010 ACTUAL | | FY 2011 ACTUAL | A | FY 2012 PPROPRIATED | I | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE |
|------|---|----------|-------------------|----------|-------------------|----------|------------------------|----------|----------------------------------|----------|----------------------------------|-------------------|
| | GENERAL GOVERNMENT | | | | | | | | | | | |
| | MODERATOR | | | | | | | | | | | |
| | Salaries Expenses | \$ \$ | 65 67 | \$ \$ | 65 - | \$ \$ | 65 80 | \$ \$ | 65 80 | \$ \$ | 65 80 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 132 | \$ | 65 | \$ | 145 | \$ | 145 | \$ | 145 | 0.00% |
| | BOARD OF SELECTMEN | | | | | | | | | | | |
| | Salaries | \$ | 3,950 | | 3,950 | | 3,950 | | 3,950 | | 3,950 | 0.00% |
| | Wages | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| | Expenses Engineering/Consultant | \$ ¢ | 1,742 | \$ \$ | 1,182 | \$ \$ | 1,859 6,000 | \$ \$ | 11,300 | \$ \$ | 1,900 | 2.21% 0.00% |
| | Minor Capital | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 5,692 | \$ | 5,132 | \$ | 11,809 | \$ | 15,250 | \$ | 5,850 | -50.46% |
| | TOWN MANAGER | | | | | | | | | | | |
| 1030 | Salaries | \$ | 156,570 | \$ | 163,951 | \$ | 169,383 | \$ | 169,012 | \$ | 169,012 | -0.22% |
| | Wages | \$ | 38,040 | \$ | 42,777 | | 50,151 | \$ | 51,660 | \$ | 51,660 | 3.01% |
| | Expenses | \$ | 6,103 | \$ | 8,186 | • | 4,400 | \$ | 4,500 | \$ | 2,800 | -36.36% |
| | Engineering/Consultant Performance Evaluations | \$ \$ | - | \$ \$ | - | \$ \$ | - | \$ \$ | - | \$ \$ | - | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 200,713 | \$ | 214,914 | \$ | 223,934 | \$ | 225,172 | \$ | 223,472 | -0.21% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | А | FY 2012 PPROPRIATED | [| FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|----------------------|---|----------------------------|--|----------------------------|---|----------------|---|----------------|---|----------------------------------|---|--|
| | FINANCE COMMITTEE | | | | | | | | | | | |
| | Expenses Reserve Fund | \$ \$ | - | \$ \$ | | \$ \$ | - 150,000 | \$ \$ | - 150,000 | \$ \$ | - 150,000 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | - | \$ | - | \$ | 150,000 | \$ | 150,000 | \$ | 150,000 | 0.00% |
| | TOWN ACCOUNTANT | | | | | | | | | | | |
| 1051 | Salaries Wages Expenses | \$ \$ \$ | 72,000 29,217 23,965 | | 72,000 29,328 27,903 | \$ \$ \$ | 97,000 29,809 30,000 | \$ \$ \$ | 101,000 30,697 35,200 | \$ | 101,000 30,697 34,900 | 4.12% 2.98% 16.33% |
| | DEPARTMENTAL TOTAL | \$ | 125,182 | \$ | 129,231 | \$ | 156,809 | \$ | 166,897 | \$ | 166,597 | 6.24% |
| | BOARD OF ASSESSORS | | | | | | | | | | | |
| 1061 1062 1063 | Salaries Wages Expenses Update Maps Legal Expense | \$ \$ \$ \$ | 74,955 81,072 10,484 4,500 | \$ \$ \$ \$ \$ | 74,955 83,308 10,347 4,500 | \$ \$ \$ \$ | 74,955 86,070 13,600 3,500 | \$ \$ \$ \$ | 75,205 86,570 15,860 3,500 - | \$ \$ \$ \$ \$ \$ | 75,205 86,570 13,360 3,500 | 0.33% 0.58% -1.76% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 171,011 | \$ | 173,110 | \$ | 178,125 | \$ | 181,135 | \$ | 178,635 | 0.29% |
| | TREASURER/TAX COLLECTOR | | | | | | | | | | | |
| 1071 1072 1073 | Salaries Wages Expenses Tax Title Bond Cost | \$ \$ \$ \$ \$ | 72,775 98,234 27,421 8,063 2,000 | \$ \$ \$ \$ \$ | 69,602 102,266 28,664 8,100 2,500 | \$ \$ \$ \$ | 72,775 103,967 29,481 8,100 2,500 | \$ \$ \$ \$ \$ | 68,229 105,356 30,757 8,100 2,500 | \$ \$ \$ \$ \$ \$ | 68,229 105,356 29,807 8,100 2,500 | -6.25% 1.34% 1.11% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 208,493 | \$ | 211,132 | \$ | 216,823 | \$ | 214,942 | \$ | 213,992 | -1.31% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | AF | FY 2012 PPROPRIATED | I | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE |
|------|---------------------------------|----------|---------------------|----------|-------------------|----------|------------------------|----------|----------------------------------|----------|----------------------------------|-------------------|
| | TOWN COUNSEL | | | | | | | | | | | |
| 1080 | Expenses | \$ | 103,904 | \$ | 99,253 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 103,904 | \$ | 99,253 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 | 0.00% |
| | HUMAN RESOURCES | | | | | | | | | | | |
| | Salary Expenses | \$ \$ | 37,854 S 3,717 S | \$ \$ | 44,390 3,452 | | 47,804 3,525 | \$ \$ | 49,470 6,125 | | 49,470 3,475 | 3.49% -1.42% |
| | DEPARTMENTAL TOTAL | \$ | 41,571 | \$ | 47,842 | \$ | 51,329 | \$ | 55,595 | \$ | 52,945 | 3.15% |
| | INFORMATION TECHNOLOGY | | | | | | | | | | | |
| | Salary Wages | \$ \$ | | \$ | 76,870 | \$ \$ | 79,249 11,000 | \$ \$ | 79,249 17,079 | \$ \$ | 79,249 17,079 | 0.00% |
| 1102 | 2 Expenses | \$ | 24,963 | \$ | 24,306 | \$ | 24,820 | \$ | 24,000 | \$ | 24,000 | -3.30% |
| | DEPARTMENTAL TOTAL | \$ | 57,031 | \$ | 101,176 | \$ | 115,069 | \$ | 120,328 | \$ | 120,328 | 4.57% |
| | GIS STEERING COMMITTEE | | | | | | | | | | | |
| 1120 | Expenses | \$ | 15,990 | \$ | 13,000 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 15,990 | \$ | 13,000 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 | 0.00% |
| | TOWN CLERK | | | | | | | | | | | |
| 1130 | Salaries | \$ | 60,000 | \$ | 60,000 | \$ | 63,000 | \$ | 66,193 | \$ | 66,193 | 5.07% |
| | Wages | \$ | | \$ | 42,646 | \$ | 44,279 | \$ | 46,606 | \$ | 44,968 | 1.56% |
| | | \$ | | \$ | 3,157 | \$ | 4,617 | \$ | 3,939 | \$ | 1,939 | -58.00% |
| | Vital Statistics | \$ \$ | | \$ \$ | 251 602 | \$ \$ | 350 6,945 | \$ \$ | 250 | \$ \$ | 250 7,170 | -28.57% 3.24% |
| | Update By-laws Minor Capital | ծ \$ | | ֆ \$ | - 602 | ծ \$ | 6,945 - | ծ \$ | 7,170 3,600 | | | 3.24% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 111,335 | \$ | 106,656 | \$ | 119,191 | \$ | 127,758 | \$ | 120,520 | 1.12% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | А | FY 2012 PPROPRIATED | [| FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE |
|---------|---|----------------|---------------------|----------------|---------------------------|----------------|-----------------------------|----------------|----------------------------------|----------------|----------------------------------|----------------------------|
| E | LECTIONS & BOARD OF REGISTRARS | 6 | | | | | | | | | | |
| | tipend xpenses linor Capital | \$ \$ \$ | 3,350 6,506 - | \$ \$ \$ | 8,190 9,562 - | \$ \$ \$ | 6,976 9,445 - | \$ \$ \$ | 9,600 7,040 - | \$ \$ \$ | 9,600 7,040 - | 37.61% -25.46% 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 9,856 | \$ | 17,752 | \$ | 16,421 | \$ | 16,640 | \$ | 16,640 | 1.33% |
| S | TREET LISTINGS | | | | | | | | | | | |
| 1150 E | xpenses | \$ | 4,179 | \$ | 4,094 | \$ | 5,725 | \$ | 6,250 | \$ | 6,250 | 9.17% |
| D | EPARTMENTAL TOTAL | \$ | 4,179 | \$ | 4,094 | \$ | 5,725 | \$ | 6,250 | \$ | 6,250 | 9.17% |
| 11 | SURANCE & BONDING | | | | | | | | | | | |
| 1161 lr | nsurance & Bonding nsurance Deductible Reserve - Liability nsurance Deductible Reserve - 111F | \$ \$ \$ | 118,876 285 - | \$ \$ \$ | 116,111 1,000 2,552 | \$ \$ \$ | 143,000 12,000 25,000 | \$ | 143,000 12,000 25,000 | \$ \$ \$ | 143,000 12,000 25,000 | 0.00% 0.00% 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 119,161 | \$ | 119,663 | \$ | 180,000 | \$ | 180,000 | \$ | 180,000 | 0.00% |
| Т | OWN REPORT | | | | | | | | | | | |
| 1170 E | xpenses | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | [| FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|-------|--|----------------|-------------------|-----------------------|----|-----------------------|----|----------------------------------|----|---------------------------------|-------------------------|
| PC | OSTAGE/TOWN HALL EXPENSES | | | | | | | | | | |
| | kpenses elephone Expenses ffice Supplies | \$ \$ \$ | 48,049 - - | 47,959 31,000 - | \$ | 47,960 34,000 - | \$ | 47,960 34,000 - | \$ | 47,960 34,000 12,000 | 0.00% 0.00% 0.00% |
| DE | EPARTMENTAL TOTAL | \$ | 48,049 | \$ 78,959 | \$ | 81,960 | \$ | 81,960 | \$ | 93,960 | 14.64% |
| TOTAL | GENERAL GOVERNMENT | \$ | 1,223,799 | \$ 1,323,479 | \$ | 1,614,840 | \$ | 1,649,572 | \$ | 1,636,834 | 1.36% |

LAND USE DEPARTMENTS

| 216 Legal Budget | \$ - | \$ - | \$ - | \$ - | \$ - | 0.0 |
|-------------------------|--------------|--------------|--------------|--------------|--------------|-------|
| 215 M.R.P.C. Assessment | \$ 2,673 | \$ 2,672 | \$ 2,672 | \$ 2,808 | \$ 2,808 | 5.0 |
| 214 Consultant | \$ - | \$ 500 | \$ 1,000 | \$ 1,000 | \$ 1,000 | 0.0 |
| 213 Engineering | \$ 1,218 | \$ 580 | \$ 1,000 | \$ 5,000 | \$ 1,000 | 0.0 |
| 212 Expenses | \$ 5,036 | \$ 3,421 | \$ 4,200 | \$ 4,200 | \$ 3,700 | -11.9 |
| 211 Wages | \$ - | \$ - | \$ - | \$ - | \$ - | 0. |
| 210 Salaries | \$ 68,915 | \$ 71,341 | \$ 71,341 | \$ 73,525 | \$ 73,525 | 3.0 |
| PLANNING BOARD | | | | | | |
| DEPARTMENTAL TOTAL | \$ 67,023 | \$ 65,370 | \$ 67,206 | \$ 70,116 | \$ 68,966 | 2.6 |
| | | | | | | |
| 204 Minor Capital | \$ - | \$ - | \$ - | \$ - | \$ - | 0.0 |
| 203 Engineering & Legal | \$ - | \$ - | \$ - | \$ - | \$ - | 0. |
| 202 Expenses | \$ 12,494 | \$ 8,082 | \$ 8,200 | \$ 9,350 | \$ 8,200 | 0. |
| 201 Wages | \$ - | \$ - | \$ - | \$ - | \$ - | 0. |
| 200 Salary | \$ 54,529 | \$ 57,288 | \$ 59,006 | \$ 60,766 | \$ 60,766 | 2. |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | AI | FY 2012 PPROPRIATED | [| FY 2013 DEPARTMENT REQUEST | тс | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|---|----------------------------|----------------|--------------------------------|----------------|---------------------------|----------------------|---------------------------|----------------------|----------------------------------|----------------------|---------------------------------|-------------------------------------|
| ZC | ONING BOARD OF APPEALS | | | | | | | | | | | |
| 1220 W 1221 Ex | | \$ \$ | 18,481 1,054 | \$ \$ | 18,776 929 | \$ \$ | 18,848 1,350 | \$ \$ | 18,848 1,350 | \$ \$ | 18,848 1,100 | 0.00% -18.52% |
| DI | EPARTMENTAL TOTAL | \$ | 19,535 | \$ | 19,705 | \$ | 20,198 | \$ | 20,198 | \$ | 19,948 | -1.24% |
| HI | STORIC DISTRICT COMMISSION | | | | | | | | | | | |
| 1230 W 1231 Ex | 0 | \$ \$ | - | \$ \$ | - | Ψ | | \$ \$ | - | \$ \$ | - | 0.00% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| В | UILDING INSPECTOR | | | | | | | | | | | |
| 1240 Sa 1241 W 1242 Ex 1243 Mi | ages | \$ \$ \$ | 56,179 47,553 4,967 - | \$ \$ \$ | 66,349 55,300 4,392 | \$ \$ \$ \$ | 70,341 59,626 8,400 | \$ \$ \$ \$ | 32,764 62,041 8,400 | \$ \$ \$ \$ | 32,764 62,041 7,900 | -53.42% 4.05% -5.95% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 108,699 | \$ | 126,041 | \$ | 138,367 | \$ | 103,205 | \$ | 102,705 | -25.77% |
| M | ECHANICAL INSPECTOR | | | | | | | | | | | |
| 1250 Fe 1251 Ex | ee Salaries kpenses | \$ \$ | 16,603 2,397 | | 21,432 2,308 | \$ \$ | 20,000 3,500 | | 25,000 3,700 | | 20,000 3,500 | 0.00% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 19,000 | \$ | 23,740 | \$ | 23,500 | \$ | 28,700 | \$ | 23,500 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | A | FY 2012 PPROPRIATED | I | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE |
|--------|--|----------------|-------------------|----------|-------------------|----------------|------------------------|----------------|----------------------------------|----------------|----------------------------------|-------------------------|
| E | ARTH REMOVAL INSPECTOR | | | | | | | | | | | |
| | tipend xpenses linor Capital | \$ \$ \$ | - 132 - | \$ \$ | 1 59 | \$ \$ \$ | 1 100 - | \$ \$ \$ | 1 100 - | \$ \$ \$ | 1 100 - | 0.00% 0.00% 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 132 | \$ | 60 | \$ | 101 | \$ | 101 | \$ | 101 | 0.00% |
| В | OARD OF HEALTH | | | | | | | | | | | |
| 1270 W | lages | \$ | 1,216 | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| | xpenses | \$ | 813 | \$ | 747 | \$ | 1,200 | | 1,200 | \$ | 1,000 | -16.67% |
| | ursing Services | \$ | - | \$ | - | \$ | 6,243 | | 10,021 | \$ | 10,021 | 60.52% |
| | ashoba Health District | \$ | 30,143 | \$ | 30,143 | \$ | 17,400 | \$ | 22,366 | \$ | 22,366 | 28.54% |
| | erbert Lipton MH ng/Consult/Landfill Monitoring | \$ \$ | - 9,326 | \$ \$ | - 9,879 | \$ \$ | 6,500 10,000 | \$ \$ | 6,500 12,500 | \$ \$ | 6,500 10,000 | 0.00% 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 41,498 | \$ | 40,769 | \$ | 41,343 | \$ | 52,587 | \$ | 49,887 | 20.67% |
| S | EALER OF WEIGHTS & MEASURES | | | | | | | | | | | |
| 1280 F | ee Salaries | \$ | 2,580 | \$ | 2,360 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | 0.00% |
| | xpenses | \$ | _, | \$ | _, | \$ | 100 | | 100 | | 100 | 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 2,580 | \$ | 2,360 | \$ | 2,600 | \$ | 2,600 | \$ | 2,600 | 0.00% |
| TOTAL | LAND USE DEPARTMENTS | \$ | 336,309 | \$ | 356,559 | \$ | 373,528 | \$ | 364,040 | \$ | 349,740 | -6.37% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | А | FY 2012 PPROPRIATED | [| FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE |
|------------------------------|---|----------------|---|----------------------|--|----------------|--|----------------------|--|----------------------|---|--|
| | PROTECTION OF PERSONS AND PROPE | <u>RTY</u> | | | | | | | | | | |
| | POLICE DEPARTMENT | | | | | | | | | | | |
| 1301 1302 1303 1304 | Salaries Wages Expenses Lease or Purchase of Cruisers PS Building (Expenses) Minor Capital | \$ \$ \$ \$ \$ | 108,144 1,285,501 145,558 12,582 44,724 13,460 | \$ \$ \$ \$ | 106,335 1,289,451 142,311 3,700 44,379 18,578 | \$ \$ \$ \$ \$ | 188,228 1,199,394 134,960 5,000 48,000 13,000 | \$ \$ \$ \$ | 188,918 1,304,686 148,900 5,000 48,000 93,832 | \$ \$ \$ \$ | 197,450 1,252,837 135,860 4,000 - 15,000 | 4.90% 4.46% 0.67% -20.00% -100.00% 15.38% |
| | DEPARTMENTAL TOTAL | \$ | 1,609,969 | \$ | 1,604,754 | \$ | 1,588,582 | \$ | 1,789,336 | \$ | 1,605,147 | 1.04% |
| | FIRE DEPARTMENT | | | | | | | | | | | |
| 1311 |) Salaries Wages 2 Expenses | \$ \$ \$ | 115,636 470,890 148,375 | \$ \$ \$ | 97,763 513,057 138,850 | \$ \$ \$ | 101,400 492,334 122,800 | \$ | 101,650 558,949 128,511 | \$ \$ \$ | 101,650 548,291 117,805 | 0.25% 11.37% -4.07% |
| | DEPARTMENTAL TOTAL | \$ | 734,901 | \$ | 749,670 | \$ | 716,534 | \$ | 789,110 | \$ | 767,746 | 7.15% |
| | GROTON WATER FIRE PROTECTION | | | | | | | | | | | |
| |) West Groton Water District Groton Water Department | \$ \$ | 750 2,500 | \$ \$ | 750 2,500 | | 750 2,500 | \$ \$ | 750 2,500 | \$ \$ | 750 2,500 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 3,250 | \$ | 3,250 | \$ | 3,250 | \$ | 3,250 | \$ | 3,250 | 0.00% |
| | ANIMAL INSPECTOR | | | | | | | | | | | |
| |) Salary Expenses | \$ \$ | 2,082 | \$ \$ | 2,082 | \$ \$ | 2,082 400 | | 2,082 400 | \$ \$ | 2,082 400 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 2,082 | \$ | 2,082 | \$ | 2,482 | \$ | 2,482 | \$ | 2,482 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | A | FY 2012 PPROPRIATED | ſ | FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|------|---------------------------------------|----------------|------------------------|----------------|------------------------|----------------|------------------------|----------------|----------------------------------|----------------|---------------------------------|---------------------------|
| | ANIMAL CONTROL OFFICER | | | | | | | | | | | |
| | Salary Expenses | \$ \$ | 2,082 | \$ \$ | 2,082 | \$ \$ | 2,082 400 | | 2,082 400 | \$ \$ | 2,082 400 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 2,082 | \$ | 2,082 | \$ | 2,482 | \$ | 2,482 | \$ | 2,482 | 0.00% |
| | EMERGENCY MANAGEMENT AGENCY | | | | | | | | | | | |
| 1351 | Salary Expenses Minor Capital | \$ \$ \$ | 464 6,233 - | \$ \$ \$ | - 4,500 - | \$ \$ \$ | - 4,500 - | \$ \$ \$ | - 6,000 12,000 | \$ \$ \$ | - 4,500 - | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 6,697 | \$ | 4,500 | \$ | 4,500 | \$ | 18,000 | \$ | 4,500 | 0.00% |
| | DOG OFFICER | | | | | | | | | | | |
| | Salary Expenses | \$ \$ | 13,973 5,360 | \$ \$ | 13,973 4,273 | \$ \$ | 13,973 4,800 | | 13,973 4,800 | | 13,973 4,800 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 19,333 | \$ | 18,246 | \$ | 18,773 | \$ | 18,773 | \$ | 18,773 | 0.00% |
| | POLICE & FIRE COMMUNICATIONS | | | | | | | | | | | |
| 1371 | Wages Expenses Minor Capital | \$ \$ \$ | 226,421 20,455 - | \$ \$ \$ | 215,545 12,367 - | \$ \$ \$ | 310,000 15,000 - | \$ \$ \$ | 351,155 15,000 - | \$ \$ \$ | 310,000 11,400 - | 0.00% -24.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 246,876 | \$ | 227,912 | \$ | 325,000 | \$ | 366,155 | \$ | 321,400 | -1.11% |
| - | AL PROTECTION OF SONS AND PROPERTY | \$ | 2,625,190 | \$ | 2,612,496 | \$ | 2,661,603 | \$ | 2,989,588 | \$ | 2,725,780 | 2.41% |

| DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | D | FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|---|--|---|--|--|--|---|---|--|--|---|---|
| EGIONAL SCHOOL DISTRICT BUDG | <u>BETS</u> | | | | | | | | | | |
| ASHOBA VALLEY REGIONAL TECH | INICAL H | HIGH SCHOOL | | | | | | | | | |
| perating Expenses | \$ | 462,221 | \$ | 536,044 | \$ | 460,799 | \$ | 472,319 | \$ | 472,319 | 2.50% |
| EPARTMENTAL TOTAL | \$ | 462,221 | \$ | 536,044 | \$ | 460,799 | \$ | 472,319 | \$ | 472,319 | 2.50% |
| ROTON-DUNSTABLE REGIONAL S | CHOOL I | DISTRICT | | | | | | | | | |
| perating Expenses ebt Service, Excluded ebt Service, Unexcluded ut of District Placement | \$ \$ \$ | 1,605,842 9,781 | \$ \$ | 16,273,610 - - - | \$\$\$\$ | 14,631,670 1,122,626 4,571 1 | \$ \$ \$ | | | 14,997,462 1,237,704 4,571 1 | 2.50% 10.25% 0.00% 0.00% |
| EPARTMENTAL TOTAL | \$ | 15,955,326 | \$ | 16,273,610 | \$ | 15,758,868 | \$ | 16,239,738 | \$ | 16,239,738 | 3.05% |
| SCHOOLS | \$ | 16,417,547 | \$ | 16,809,654 | \$ | 16,219,667 | \$ | 16,712,057 | \$ | 16,712,057 | 3.04% |
| EPARTMENT OF PUBLIC WORKS | | | | | | | | | | | |
| GHWAY DEPARTMENT | | | | | | | | | | | |
| alaries ages kpenses ghway Maintenance inor Capital | \$ \$ \$ \$ \$ | 556,516 | \$ | 82,017 577,807 138,080 87,796 | \$\$\$\$\$ | 600,343 | \$ | 653,195 142,300 89,000 | \$ \$ \$ \$ \$ | 84,520 615,111 140,300 89,000 | 3.05% 2.46% -1.41% 0.00% 0.00% |
| | EGIONAL SCHOOL DISTRICT BUDG ASHOBA VALLEY REGIONAL TECH berating Expenses EPARTMENTAL TOTAL ROTON-DUNSTABLE REGIONAL SC berating Expenses ebt Service, Excluded ebt Service, Unexcluded aut of District Placement EPARTMENTAL TOTAL SCHOOLS EPARTMENT OF PUBLIC WORKS GHWAY DEPARTMENT alaries ages spenses ghway Maintenance | EGIONAL SCHOOL DISTRICT BUDGETS ASHOBA VALLEY REGIONAL TECHNICAL I berating Expenses EPARTMENTAL TOTAL SCHOOLDISTABLE REGIONAL SCHOOL berating Expenses Beb Service, Excluded Set Service, Unexcluded Beb Service, Unexcluded Set Set Service, Unexcluded Set | DEPARTMENT/DESCRIPTION ACTUAL EGIONAL SCHOOL DISTRICT BUDGETS ASHOBA VALLEY REGIONAL TECHNICAL HIGH SCHOOL berating Expenses \$ 462,221 EPARTMENTAL TOTAL \$ 462,221 EPARTMENTAL TOTAL \$ 462,221 ROTON-DUNSTABLE REGIONAL SCHOOL DISTRICT berating Expenses \$ 14,323,203 abt Service, Excluded \$ 1,605,842 abt Service, Unexcluded \$ 9,781 ut of District Placement \$ 16,500 EPARTMENTAL TOTAL \$ 15,955,326 SCHOOLS \$ 16,417,547 EPARTMENT OF PUBLIC WORKS \$ 80,000 ages \$ 556,516 spenses \$ 137,873 ghway Maintenance \$ 81,501 | DEPARTMENT/DESCRIPTION ACTUAL EGIONAL SCHOOL DISTRICT BUDGETS ASHOBA VALLEY REGIONAL TECHNICAL HIGH SCHOOL berating Expenses \$ 462,221 berating Expenses \$ 462,221 EPARTMENTAL TOTAL \$ 462,221 SCHOOLDISTRICT Derating Expenses berating Expenses \$ 14,323,203 Bebt Service, Excluded \$ 1,605,842 Sebt Service, Unexcluded \$ 9,781 Bebt Service, Unexcluded \$ 9,781 Sut of District Placement \$ 16,417,547 SCHOOLS \$ 16,417,547 EPARTMENT OF PUBLIC WORKS \$ 80,000 GHWAY DEPARTMENT \$ 80,000 alaries \$ 80,000 \$ 337,873 ages \$ 137,873 \$ 317,873 ghway Maintenance \$ 81,501 \$ 317,873 | DEPARTMENT/DESCRIPTIONACTUALACTUALEGIONAL SCHOOL DISTRICT BUDGETSASHOBA VALLEY REGIONAL TECHNICAL HIGH SCHOOLberating Expenses\$ 462,221berating Expenses\$ 462,221\$ 536,044EPARTMENTAL TOTAL\$ 462,221\$ 536,044ROTON-DUNSTABLE REGIONAL SCHOOL DISTRICTberating Expenses\$ 14,323,203berating Expenses\$ 14,323,203\$ 16,273,610bet Service, Excluded\$ 1,605,842\$ 9,781\$ -bet Service, Unexcluded\$ 9,781\$ 16,500\$ -EPARTMENTAL TOTAL\$ 15,955,326\$ 16,273,610SCHOOLS\$ 16,417,547\$ 16,809,654EPARTMENT OF PUBLIC WORKSGHWAY DEPARTMENTalaries\$ 80,000\$ 556,516\$ 577,807openses\$ 137,873\$ 138,080ghway Maintenance\$ 81,501\$ 81,501\$ 87,796 | DEPARTMENT/DESCRIPTIONACTUALACTUALACTUALACTUALAFEGIONAL SCHOOL DISTRICT BUDGETSASHOBA VALLEY REGIONAL TECHNICAL HIGH SCHOOLberating Expenses\$ 462,221 \$ 536,044 \$EPARTMENTAL TOTAL\$ 462,221 \$ 536,044 \$ROTON-DUNSTABLE REGIONAL SCHOOL DISTRICTberating Expenses\$ 14,323,203 \$ 16,273,610 \$bet Service, Excluded\$ 1,605,842 \$ - \$bet Service, Unexcluded\$ 9,781 \$ - \$bet Service, Unexcluded\$ 9,781 \$ - \$bet Service, Unexcluded\$ 16,500 \$ - \$EPARTMENTAL TOTAL\$ 15,955,326 \$ 16,273,610 \$SCHOOLS\$ 16,417,547 \$ 16,809,654 \$EPARTMENTAL TOTAL\$ 16,417,547 \$ 16,809,654 \$EPARTMENT OF PUBLIC WORKSGHWAY DEPARTMENTalaries\$ 80,000 \$ 82,017 \$ages\$ 556,516 \$ 577,807 \$genses\$ 137,873 \$ 138,080 \$ghway Maintenance\$ 81,501 \$ 87,796 \$ | DEPARTMENT/DESCRIPTION ACTUAL ACTUAL ACTUAL APPROPRIATED EGIONAL SCHOOL DISTRICT BUDGETS ASHOBA VALLEY REGIONAL TECHNICAL HIGH SCHOOL | DEPARTMENT/DESCRIPTION ACTUAL ACTUAL ACTUAL APPROPRIATED EGIONAL SCHOOL DISTRICT BUDGETS EGIONAL SCHOOL DISTRICT BUDGETS EGIONAL SCHOOL DISTRICT BUDGETS EGIONAL SCHOOL DISTRICT EGIONAL SCHOOL DISTRICT \$ 462,221 \$ 536,044 \$ 460,799 \$ EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ \$ 14,631,670 \$ 14,630,670 \$ 14,6 | Product FY 2010 ACTUAL FY 2011 ACTUAL FY 2012 ACTUAL Product Department Request EGIONAL SCHOOL DISTRICT BUDGETS ASHOBA VALLEY REGIONAL TECHNICAL HIGH SCHOOL 536,044 \$ 460,799 \$ 472,319 Department Action School District Budgets \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 ROTON-DUNSTABLE REGIONAL SCHOOL DISTRICT Departing Expenses \$ 14,323,203 \$ 16,273,610 \$ 14,631,670 \$ 14,997,462 Set Service, Excluded \$ 1,975,842 - \$ 1,122,626 \$ 1,237,704 abt Service, Invexcluded \$ 9,781 - \$ \$ 4,571 \$ 15,975,868 \$ 16,239,738 SCHOOLS \$ 16,417,547 \$ 16,809,654 \$ 16,219,667 \$ 16,712,057 EPARTMENT OF PUBLIC WORKS \$ 30,000 \$ 82,017 \$ 82,017 \$ 84,520 Gerway DEPARTMENT \$ 30,000 \$ 82,017 \$ 84,520 \$ 84,520 ages \$ 556,516 \$ 577,807 </td <td>FY 2010 ACTUAL FY 2011 ACTUAL FY 2012 ACTUAL DEPARTMENT ACTUAL DEPARTMENT ACTUAL TO APPROPRIATED EGIONAL SCHOOL DISTRICT BUDGETS ASHOBA VALLEY REGIONAL TECHNICAL HIGH SCHOOL 5 536,044 \$ 460,799 \$ 472,319 \$ Berarting Expenses \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ Bet Service, Excluded \$ 1,605,842 \$ - \$ 1,122,626 \$ 1,237,704 \$ EPARTMENTAL TOTAL \$ 15,955,326 \$ 16,273,610 \$ 15,758,868 \$ 16,712,057 \$ EPARTMENTAL T</td> <td>FY 2010 ACTUAL FY 2011 ACTUAL FY 2012 APPROPRIATED DEPARTMENT TOWN MANAGER BUDGET EGIONAL SCHOOL DISTRICT BUDGETS S ACTUAL APPROPRIATED DEPARTMENT TOWN MANAGER BUDGET EGIONAL SCHOOL DISTRICT BUDGETS S 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ 472,319 EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ 472,319 ROTON-DUNSTABLE REGIONAL SCHOOL DISTRICT S 14,631,670 \$ 14,997,462 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,51 \$ 1 1</td> | FY 2010 ACTUAL FY 2011 ACTUAL FY 2012 ACTUAL DEPARTMENT ACTUAL DEPARTMENT ACTUAL TO APPROPRIATED EGIONAL SCHOOL DISTRICT BUDGETS ASHOBA VALLEY REGIONAL TECHNICAL HIGH SCHOOL 5 536,044 \$ 460,799 \$ 472,319 \$ Berarting Expenses \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ Bet Service, Excluded \$ 1,605,842 \$ - \$ 1,122,626 \$ 1,237,704 \$ EPARTMENTAL TOTAL \$ 15,955,326 \$ 16,273,610 \$ 15,758,868 \$ 16,712,057 \$ EPARTMENTAL T | FY 2010 ACTUAL FY 2011 ACTUAL FY 2012 APPROPRIATED DEPARTMENT TOWN MANAGER BUDGET EGIONAL SCHOOL DISTRICT BUDGETS S ACTUAL APPROPRIATED DEPARTMENT TOWN MANAGER BUDGET EGIONAL SCHOOL DISTRICT BUDGETS S 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ 472,319 EPARTMENTAL TOTAL \$ 462,221 \$ 536,044 \$ 460,799 \$ 472,319 \$ 472,319 ROTON-DUNSTABLE REGIONAL SCHOOL DISTRICT S 14,631,670 \$ 14,997,462 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,237,704 \$ 1,51 \$ 1 1 |

885,700 \$

DEPARTMENTAL TOTAL

\$

855,890 \$

913,660 \$

1,005,015 \$

928,931

1.67%

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | Α | FY 2012 PPROPRIATED | [| FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|--|-------------------------------|----------------------|------------------------------|----------------------|------------------------------|----------------------|------------------------------|----|----------------------------------|----------------------|---------------------------------|----------------------------------|
| S | IREET LIGHTS | | | | | | | | | | | |
| 1510 E> | rpenses | \$ | 17,776 | \$ | 17,800 | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 17,776 | \$ | 17,800 | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | 0.00% |
| SI | NOW AND ICE | | | | | | | | | | | |
| 1520 Ex 1521 O 1522 Hi | | \$ \$ \$ | 273,589 113,336 41,597 | | 275,665 126,111 82,823 | \$ \$ \$ | 165,000 140,000 35,000 | \$ | 165,000 140,000 35,000 | \$ | 165,000 140,000 35,000 | 0.00% 0.00% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 428,522 | \$ | 484,599 | \$ | 340,000 | \$ | 340,000 | \$ | 340,000 | 0.00% |
| TF | REE WARDEN BUDGET | | | | | | | | | | | |
| 1530 Sa 1531 Ex 1532 Tr 1533 Tr | kpenses | \$ \$ \$ \$ | 1,443 2,725 - - | \$ \$ \$ \$ | 2,725 - 11,603 | \$ \$ \$ \$ | 3,000 1,500 15,000 | \$ | 3,000 1,500 15,000 | \$ \$ \$ \$ | 3,000 1,500 15,000 | 0.00% 0.00% 0.00% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 4,168 | \$ | 14,328 | \$ | 19,500 | \$ | 19,500 | \$ | 19,500 | 0.00% |
| М | UNICIPAL BUILDING AND PROPERT | Y MAINT | ENANCE | | | | | | | | | |
| 1540 W 1541 Ex 1542 M | 5 | \$ \$ \$ | 65,016 175,243 11,054 | \$ | 69,007 170,853 43,370 | \$ | 73,907 183,350 30,000 | \$ | 70,556 183,350 52,000 | \$ \$ \$ | 70,556 231,350 30,000 | -4.53% 26.18% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 251,313 | \$ | 283,230 | \$ | 287,257 | \$ | 305,906 | \$ | 331,906 | 15.54% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | A | FY 2012 PPROPRIATED | [| FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|-------------------|----------------------------------|----------------|--------------------------------------|----------------------------|---|----------------------|---|----------------------------|--|----------------|--|--|
| S | OLID WASTE DISPOSAL | | | | | | | | | | | |
| 1553 No | • | \$\$ | 77,567 54,683 126,282 6,850 | \$ \$ \$ \$ \$ | 82,144 46,596 124,576 5,850 - | \$ \$ \$ \$ | 82,772 54,486 135,000 6,850 - | \$ \$ \$ \$ \$ | 81,264 54,486 135,000 6,850 10,000 | \$ \$ \$ | 81,264 54,486 135,000 5,850 10,000 | -1.82% 0.00% 0.00% -14.60% 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 265,382 | \$ | 259,166 | \$ | 279,108 | \$ | 287,600 | \$ | 286,600 | 2.68% |
| P | ARKS DEPARTMENT | | | | | | | | | | | |
| 1560 W 1561 Ex | • | \$ \$ | 1,209 34,587 | \$ \$ | 1,302 31,694 | | 2,500 34,485 | | 2,500 36,175 | | 2,500 36,175 | 0.00% 4.90% |
| D | EPARTMENTAL TOTAL | \$ | 35,796 | \$ | 32,996 | \$ | 36,985 | \$ | 38,675 | \$ | 38,675 | 4.57% |
| | DEPARTMENT OF C WORKS | \$ | 1,858,847 | \$ | 1,977,819 | \$ | 1,900,510 | \$ | 2,020,696 | \$ | 1,969,612 | 3.64% |
| <u>LI</u> | BRARY AND CITIZEN'S SERVICES | | | | | | | | | | | |
| C | OUNCIL ON AGING | | | | | | | | | | | |
| | /ages xpenses inor Capital | \$ \$ \$ | 105,797 5,030 - | \$ \$ \$ | 108,927 3,969 - | \$ \$ \$ | 112,927 8,016 - | \$ \$ \$ | 104,195 8,813 - | \$ \$ \$ | 104,195 7,313 - | -7.73% -8.77% |
| D | EPARTMENTAL TOTAL | \$ | 110,827 | \$ | 112,896 | \$ | 120,943 | \$ | 113,008 | \$ | 111,508 | -7.80% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | А | FY 2012 PPROPRIATED | ſ | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|---------|-----------------------------|-------------------|-------------------|----|------------------------|----|----------------------------------|----|---------------------------------|-------------------|
| SI | ENIOR CENTER VAN | | | | | | | | | |
| 1610 W | ages | \$ 15,015 | \$ 14,866 | \$ | 28,996 | \$ | 30,186 | \$ | 30,186 | 4.10% |
| 1611 Ex | | \$ 5,088 | \$ 4,682 | \$ | 6,480 | | 9,113 | \$ | 7,013 | 8.23% |
| DI | EPARTMENTAL TOTAL | \$ 20,103 | \$ 19,548 | \$ | 35,476 | \$ | 39,299 | \$ | 37,199 | 4.86% |
| VI | ETERAN'S SERVICE OFFICER | | | | | | | | | |
| 1620 Sa | alary | \$ 3,485 | \$ 3,485 | \$ | 3,485 | \$ | 3,485 | \$ | 3,485 | 0.00% |
| 1620 Ct | | \$ 442 | \$ 210 | \$ | 700 | \$ | 700 | \$ | 700 | 0.00% |
| | eterans' Benefits | \$ - | \$ 14,049 | \$ | 48,200 | \$ | 48,200 | \$ | 48,200 | 0.00% |
| 1623 M | inor Capital | \$ - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% |
| DI | EPARTMENT TOTAL | \$ 3,927 | \$ 17,744 | \$ | 52,385 | \$ | 52,385 | \$ | 52,385 | 0.00% |
| G | RAVES REGISTRATION | | | | | | | | | |
| 1630 Sa | alary/Stipend | \$ 250 | \$ 250 | \$ | 250 | \$ | 250 | \$ | 250 | 0.00% |
| 1631 E> | | \$ 660 | \$ 660 | \$ | 660 | \$ | 660 | \$ | 660 | 0.00% |
| DI | EPARTMENTAL TOTAL | \$ 910 | \$ 910 | \$ | 910 | \$ | 910 | \$ | 910 | 0.00% |
| C | ARE OF VETERAN GRAVES | | | | | | | | | |
| 1640 Co | ontract Expenses | \$ 1,000 | \$ 1,000 | \$ | 1,000 | \$ | 1,625 | \$ | 1,625 | 62.50% |
| DI | EPARTMENTAL TOTAL | \$ 1,000 | \$ 1,000 | \$ | 1,000 | \$ | 1,625 | \$ | 1,625 | 62.50% |
| 0 | LD BURYING GROUND COMMITTEE | | | | | | | | | |
| 1650 E> | kpenses | \$ 700 | \$ 700 | \$ | 1,100 | \$ | 700 | \$ | 700 | -36.36% |
| DI | EPARTMENTAL TOTAL | \$ 700 | \$ 700 | \$ | 1,100 | \$ | 700 | \$ | 700 | -36.36% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | | FY 2011 ACTUAL | AI | FY 2012 PPROPRIATED | 0 | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|--------------|--|----------------------|--|----------------------|------------------------------------|----------------------|------------------------------------|----------------------|---|----------------|------------------------------------|-----------------------------------|
| | LIBRARY | | | | | | | | | | | |
| 1661 1662 |) Salary 1 Wages 2 Expenses 3 Minor Capital | \$ \$ \$ \$ | 249,780 280,314 162,599 4,220 | \$ \$ \$ \$ | 259,253 283,131 167,395 - | \$ \$ \$ \$ | 261,547 300,090 164,994 - | \$ \$ \$ \$ | 264,701 300,907 234,817 10,000 | \$ \$ | 264,701 300,907 184,994 - | 1.21% 0.27% 12.12% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 696,913 | \$ | 709,779 | \$ | 726,631 | \$ | 810,425 | \$ | 750,602 | 3.30% |
| | COMMEMORATIONS & CELEBRATIONS | 6 | | | | | | | | | | |
| |) Expenses 1 Fireworks | \$ \$ | 442 - | \$ \$ | 195 - | \$ \$ | 500 - | \$ \$ | 500 - | \$ \$ | 500 - | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 442 | \$ | 195 | \$ | 500 | \$ | 500 | \$ | 500 | 0.00% |
| | WATER SAFETY | | | | | | | | | | | |
| |) Wages 1 Expenses and Minor Capital | \$ \$ | - 2,497 | \$ \$ | 2,542 | \$ \$ | 2,640 950 | | 2,640 950 | | 2,640 950 | 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 2,497 | \$ | 2,542 | \$ | 3,590 | \$ | 3,590 | \$ | 3,590 | 0.00% |
| | WEED MANAGEMENT | | | | | | | | | | | |
| 1691 |) Wages 1 Expenses: Weed Harvester 2 Expenses: Great Lakes | \$ \$ \$ | - 7,705 2,073 | \$ \$ \$ | - 6,174 2,132 | | - 7,705 2,385 | | - 7,705 2,385 | \$ \$ \$ | - 7,705 2,385 | 0.00% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 9,778 | \$ | 8,306 | \$ | 10,090 | \$ | 10,090 | \$ | 10,090 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | D | FY 2013 EPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|----------|---------------------------|-------------------|-------------------|----|-----------------------|----|---------------------------------|----|---------------------------------|-------------------|
| GF | ROTON COUNTRY CLUB | | | | | | | | | |
| 1700 Sa | llary | \$ - | \$ 77,494 | \$ | 118,520 | \$ | 122,130 | \$ | 122,130 | 3.05% |
| 1701 Wa | ages | \$ - | \$ 40,264 | \$ | 152,355 | \$ | 155,425 | \$ | 155,425 | 2.02% |
| 1702 Ex | penses | \$ - | \$ 186,912 | \$ | 322,800 | \$ | 294,565 | \$ | 294,565 | -8.75% |
| 1703 Mii | nor Capital | \$ - | \$ 4,920 | \$ | 21,175 | \$ | 5,000 | \$ | 5,000 | -76.39% |
| DE | EPARTMENTAL TOTAL | \$ - | \$ 309,590 | \$ | 614,850 | \$ | 577,120 | \$ | 577,120 | -6.14% |
| | LIBRARY AND N SERVICES | \$ 847,097 | \$ 1,183,210 | \$ | 1,567,475 | \$ | 1,609,652 | \$ | 1,546,229 | -1.36% |

DEBT SERVICE

| TOTAL DEBT SERVICE | \$ 1,288,980 | \$ 1,039,141 | \$ 959,402 | \$ 1,173,813 | \$ 1,173,813 | 22.35% |
|---|-----------------|-----------------|---------------|-----------------|-----------------|---------|
| DEPARTMENTAL TOTAL | \$ 1,288,980 | \$ 1,039,141 | \$ 959,402 | \$ 1,173,813 | \$ 1,173,813 | 22.35 |
| 2007 Short Term Debt - Interest - Town | \$ 1,212 | \$ - | \$ 3,600 | \$ - | \$ - | -100.00 |
| 2006 Short Term Debt - Principal - Town | \$ - | \$ - | \$ 100,000 | \$ 229,417 | \$ 229,417 | 0.00 |
| 2003 Long Term Debt - Interest - Non-Excluded | \$ - | \$ - | \$ - | \$ 18,119 | \$ 18,119 | 0.00 |
| 2002 Long Term Debt - Interest - Excluded | \$ 344,422 | \$ 285,926 | \$ 229,156 | \$ 188,313 | \$ 188,313 | -17.82 |
| 2001 Long Term Debt - Principal Non-Excluded | \$ - | \$ - | \$ - | \$ 73,464 | \$ 73,464 | 0.00 |
| 2000 Long Term Debt - Principal Excluded | \$ 943,346 | \$ 753,215 | \$ 626,646 | \$ 664,500 | \$ 664,500 | 6.04 |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PPROPRIATED | C | FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|----------|-----------------------------------|-------------------|-------------------|----|------------------------|----|----------------------------------|----|---------------------------------|-------------------|
| EN | MPLOYEE BENEFITS | | | | | | | | | |
| EN | MPLOYEE BENEFITS | | | | | | | | | |
| G | ENERAL BENEFITS | | | | | | | | | |
| - | bunty Retirement | \$ 1,179,553 | \$ 1,226,334 | \$ | 1,384,788 | \$ | 1,404,602 | \$ | 1,404,602 | 1.43% |
| | ate Retirement | \$ - | \$ | \$ | - | \$ | | \$ | - | 0.00% |
| 3002 Ur | nemployment Compensation | \$ 16,544 | 37,345 | \$ | 40,000 | | 40,000 | \$ | 40,000 | 0.00% |
| | | | , | | , | | , | | | 0.00% |
| IN | SURANCE | | | | | | | | | 0.00% |
| 3010 He | ealth Insurance/Employee Expenses | \$ 1,147,024 | \$ 1,275,135 | \$ | 1,485,634 | \$ | 1,553,860 | \$ | 1,553,860 | 4.59% |
| 3011 Lif | e Insurance | \$ 2,358 | \$ 2,253 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | 0.00% |
| 3012 Me | edicare/Social Security | \$ 78,553 | \$ 87,888 | \$ | 84,000 | \$ | 88,000 | \$ | 88,000 | 4.76% |
| DE | EPARTMENTAL TOTAL | \$ 2,424,032 | \$ 2,628,955 | \$ | 2,996,922 | \$ | 3,088,962 | \$ | 3,088,962 | 3.07% |
| TOTAL | EMPLOYEE BENEFITS | \$ 2,424,032 | \$ 2,628,955 | \$ | 2,996,922 | \$ | 3,088,962 | \$ | 3,088,962 | 3.07% |
| GRAND | TOTAL - TOWN BUDGET | \$ 27,021,801 | \$ 27,931,313 | \$ | 28,293,947 | \$ | 29,608,380 | \$ | 29,203,027 | 3.21% |

Revised: 12/19/2011

TOWN OF GROTON FISCAL YEAR 2013 TAX IMPACT BY INDIVIDUAL DEPARTMENTS

| LINE | DEPARTMENT/DESCRIPTION | TOWN | (2013 MANAGER JDGET | AVE | 2013 ERAGE X BILL | FY 2013 PERCENT OF TAX BILL |
|----------|------------------------------------|----------------|----------------------------|----------|-------------------------|-----------------------------------|
| <u>c</u> | GENERAL GOVERNMENT | | | | | |
| N | MODERATOR | | | | | |
| | Salaries Expenses | \$ \$ | | \$ \$ | 0.01 0.02 | 0.00% 0.00% |
| C | DEPARTMENTAL TOTAL | \$ | 145 | \$ | 0.03 | 0.00% |
| E | BOARD OF SELECTMEN | | | | | |
| 1020 S | Salaries | \$ | 3,950 | \$ | 0.87 | 0.01% |
| 1021 V | | \$ | - | \$ | - | 0.00% |
| | Expenses Engineering/Consultant | \$ | 1,900 | \$ | 0.42 | 0.01% 0.00% |
| | Minor Capital | \$ \$ \$ | - | \$ \$ | - | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 5,850 | \$ | 1.29 | 0.02% |
| Т | TOWN MANAGER | | | | | |
| 1030 S | Salaries | \$ | 169,012 | \$ | 37.18 | 0.55% |
| 1031 V | Vages | \$ | 51,660 | | 11.36 | 0.17% |
| 1032 E | Expenses | \$ | 2,800 | \$ | 0.62 | 0.01% |
| | Engineering/Consultant | \$ | - | \$ | - | 0.00% |
| 1034 F | Performance Evaluations | \$ | - | \$ | - | 0.00% |
| 0 | DEPARTMENTAL TOTAL | \$ | 223,472 | \$ | 49.16 | 0.73% |

| LINE | DEPARTMENT/DESCRIPTION | TOWN | Y 2013 I MANAGER UDGET | | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|--------------------|------------------------|----------|------------------------------|----------|--------------------------------|-----------------------------------|
| FI | NANCE COMMITTEE | | | | | |
| 1040 Ex 1041 Re | xpenses sserve Fund | \$ \$ | - 150,000 | \$ \$ | - 32.99 | 0.00% 0.49% |
| DE | EPARTMENTAL TOTAL | \$ | 150,000 | \$ | 32.99 | 0.49% |
| тс | DWN ACCOUNTANT | | | | | |
| 1050 Sa | alaries | \$ | 101,000 | \$ | 22.22 | 0.33% |
| 1051 W | ages | \$ | 30,697 | • | 6.75 | 0.10% |
| 1052 Ex | | \$ | 34,900 | • | 7.68 | 0.11% |
| DE | EPARTMENTAL TOTAL | \$ | 166,597 | \$ | 36.65 | 0.54% |
| BC | DARD OF ASSESSORS | | | | | |
| 1060 Sa | alaries | \$ | 75,205 | \$ | 16.54 | 0.25% |
| 1061 Wa | ages | \$ | 86,570 | | 19.04 | 0.28% |
| 1062 Ex | | \$ | 13,360 | | 2.94 | 0.04% |
| | odate Maps | \$ | 3,500 | \$ | 0.77 | 0.01% |
| 1064 Le | gal Expense | \$ | - | \$ | - | 0.00% |
| DE | EPARTMENTAL TOTAL | \$ | 178,635 | \$ | 39.29 | 0.58% |
| TF | REASURER/TAX COLLECTOR | | | | | |
| 1070 Sa | alaries | \$ | 68,229 | \$ | 15.01 | 0.22% |
| 1071 W | | \$ | 105,356 | • | 23.17 | 0.34% |
| 1072 Ex | • | \$ | 29,807 | | 6.56 | 0.10% |
| 1073 Ta | | \$ | 8,100 | | 1.78 | 0.03% |
| 1074 Bc | ond Cost | \$ | 2,500 | • | 0.55 | 0.01% |
| | EPARTMENTAL TOTAL | \$ | 213,992 | ¢ | 47.07 | 0.70% |

| LINE | DEPARTMENT/DESCRIPTION | τον | FY 2013 VN MANAGER BUDGET | | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|------|------------------------|-----|---------------------------------|----|--------------------------------|-----------------------------------|
| | TOWN COUNSEL | | | | | |
| 1080 | Expenses | \$ | 90,000 | \$ | 19.80 | 0.29% |
| | DEPARTMENTAL TOTAL | \$ | 90,000 | \$ | 19.80 | 0.29% |
| | HUMAN RESOURCES | | | | | |
| 1090 | Salary | \$ | 49,470 | \$ | 10.88 | 0.16% |
| | Expenses | \$ | 3,475 | \$ | 0.76 | 0.01% |
| | DEPARTMENTAL TOTAL | \$ | 52,945 | \$ | 11.65 | 0.17% |
| | INFORMATION TECHNOLOGY | | | | | |
| 1100 | Salary | \$ | 79,249 | \$ | 17.43 | 0.26% |
| | Wages | \$ | 17,079 | • | 3.76 | 0.06% |
| 1102 | Expenses | \$ | 24,000 | \$ | 5.28 | 0.08% |
| | DEPARTMENTAL TOTAL | \$ | 120,328 | \$ | 26.47 | 0.39% |
| | GIS STEERING COMMITTEE | | | | | |
| 1120 | Expenses | \$ | 16,000 | \$ | 3.52 | 0.05% |
| | DEPARTMENTAL TOTAL | \$ | 16,000 | \$ | 3.52 | 0.05% |
| | TOWN CLERK | | | | | |
| 1130 | Salaries | \$ | 66,193 | \$ | 14.56 | 0.22% |
| | Wages | \$ | 44,968 | | 9.89 | 0.15% |
| | Expenses | \$ | 1,939 | | 0.43 | 0.01% |
| | Vital Statistics | \$ | 250 | \$ | 0.05 | 0.00% |
| | Update By-laws | \$ | 7,170 | \$ | 1.58 | 0.02% |
| 1135 | Minor Capital | \$ | - | \$ | - | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 120,520 | \$ | 26.51 | 0.39% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2013 /N MANAGER BUDGET | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|----------|--|---------------------------------|--------------------------------|-----------------------------------|
| EL | LECTIONS & BOARD OF REGISTRARS | | | |
| 1140 St | ipend | \$ 9,600 | \$ 2.11 | 0.03% |
| 1141 Ex | | \$ 7,040 | 1.55 | |
| | inor Capital | \$ - | \$ - | 0.00% |
| DI | EPARTMENTAL TOTAL | \$ 16,640 | \$ 3.66 | 0.05% |
| SI | TREET LISTINGS | | | |
| 1150 Ex | kpenses | \$ 6,250 | \$ 1.37 | 0.02% |
| Di | EPARTMENTAL TOTAL | \$ 6,250 | \$ 1.37 | 0.02% |
| IN | SURANCE & BONDING | | | |
| 1160 In: | surance & Bonding | \$ 143,000 | \$ 31.46 | 0.47% |
| | surance Deductible Reserve - Liability | \$ 12,000 | 2.64 | 0.04% |
| 1162 In: | surance Deductible Reserve - 111F | \$ 25,000 | \$ 5.50 | 0.08% |
| DI | EPARTMENTAL TOTAL | \$ 180,000 | \$ 39.59 | 0.59% |
| тс | OWN REPORT | | | |
| 1170 Ex | kpenses | \$ 1,500 | \$ 0.33 | 0.00% |
| DI | EPARTMENTAL TOTAL | \$ 1,500 | \$ 0.33 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | тои | FY 2013 TOWN MANAGER BUDGET | | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|-----------|-------------------------------------|----------|-----------------------------------|----------|--------------------------------|-----------------------------------|
| Р | OSTAGE/TOWN HALL EXPENSES | | | | | |
| 1180 E | xpenses | \$ | 47,960 | \$ | 10.55 | 0.16% |
| | elephone Expenses | \$ | 34,000 | \$ | 7.48 | 0.11% |
| 1182 O | ffice Supplies | \$ | 12,000 | \$ | 2.64 | 0.04% |
| D | EPARTMENTAL TOTAL | \$ | 93,960 | \$ | 20.67 | 0.31% |
| TOTAL | GENERAL GOVERNMENT | \$ | 1,636,834 | \$ | 360.05 | 5.34% |
| <u>L.</u> | AND USE DEPARTMENTS | | | | | |
| С | ONSERVATION COMMISSION | | | | | |
| 1200 S | | \$ | 60,766 | \$ | 13.37 | 0.20% |
| 1201 W | | \$ | - | \$ | - | 0.00% |
| | xpenses | \$ | 8,200 | \$ | 1.80 | 0.03% |
| | ngineering & Legal linor Capital | \$ \$ | - | \$ \$ | - | 0.00% 0.00% |
| 1204 10 | | Ψ | _ | Ψ | | 0.00 % |
| D | EPARTMENTAL TOTAL | \$ | 68,966 | \$ | 15.17 | 0.23% |
| Р | LANNING BOARD | | | | | |
| 1210 S | alaries | \$ | 73,525 | \$ | 16.17 | 0.24% |
| 1211 W | /ages | \$ | - | \$ | - | 0.00% |
| | xpenses | \$ | 3,700 | \$ | 0.81 | 0.01% |
| | ngineering | \$ \$ | 1,000 | | 0.22 | 0.00% |
| | onsultant | \$ \$ | 1,000 | | 0.22 | 0.00% |
| | .R.P.C. Assessment | \$ | 2,808 | \$ | 0.62 | 0.01% |
| 1216 Lo | egal Budget | \$ | - | \$ | - | 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 82,033 | \$ | 18.04 | 0.27% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2013 N MANAGER BUDGET | | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|---------|------------------------------|----------|--------------------------------|----------|--------------------------------|-----------------------------------|
| Z | ZONING BOARD OF APPEALS | | | | | |
| 1220 \ | Wages | \$ | 18,848 | \$ | 4.15 | 0.06% |
| | Expenses | \$ | 1,100 | | 0.24 | 0.00% |
| [| DEPARTMENTAL TOTAL | \$ | 19,948 | \$ | 4.39 | 0.07% |
| H | HISTORIC DISTRICT COMMISSION | | | | | |
| 1230 \ | Wages | \$ | - | \$ | - | 0.00% |
| | Expenses | \$ | - | \$ | - | 0.00% |
| ſ | DEPARTMENTAL TOTAL | \$ | - | \$ | - | 0.00% |
| E | BUILDING INSPECTOR | | | | | |
| 1240 \$ | Salaries | \$ | 32,764 | \$ | 7.21 | 0.11% |
| | Wages | \$ | 62,041 | | 13.65 | 0.20% |
| | Expenses Minor Capital | \$ \$ | 7,900 - | \$ \$ | 1.74 | 0.03% 0.00% |
| [| DEPARTMENTAL TOTAL | \$ | 102,705 | \$ | 22.59 | 0.34% |
| ſ | MECHANICAL INSPECTOR | | | | | |
| 1250 F | Fee Salaries | \$ | 20,000 | \$ | 4.40 | 0.07% |
| | Expenses | \$ | 3,500 | | 0.77 | 0.01% |
| [| DEPARTMENTAL TOTAL | \$ | 23,500 | \$ | 5.17 | 0.08% |

| LINE | DEPARTMENT/DESCRIPTION | то | FY 2013 TOWN MANAGER BUDGET | | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|---------|--------------------------------|----------------|-----------------------------------|----|--------------------------------|-----------------------------------|
| E | ARTH REMOVAL INSPECTOR | | | | | |
| 1260 St | ipend | \$ | 1 | \$ | 0.00 | 0.00% |
| | kpenses | \$ \$ | 100 | \$ | 0.02 | 0.00% |
| 1262 M | inor Capital | \$ | - | \$ | - | 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 101 | \$ | 0.02 | 0.00% |
| B | OARD OF HEALTH | | | | | |
| 1270 W | ages | \$ | - | \$ | - | 0.00% |
| | kpenses | \$ | 1,000 | \$ | 0.22 | 0.00% |
| | ursing Services | \$ \$ \$ | 10,021 | • | 2.20 | 0.03% |
| | ashoba Health District | \$ | 22,366 | • | 4.92 | 0.07% |
| | erbert Lipton MH | \$ | 6,500 | • | 1.43 | 0.02% |
| 1275 Ei | ng/Consult/Landfill Monitoring | \$ | 10,000 | \$ | 2.20 | 0.03% |
| D | EPARTMENTAL TOTAL | \$ | 49,887 | \$ | 10.97 | 0.16% |
| S | EALER OF WEIGHTS & MEASURES | | | | | |
| 1280 Fe | ee Salaries | \$ | 2,500 | \$ | 0.55 | 0.01% |
| 1281 E | kpenses | \$ | 100 | | 0.02 | 0.00% |
| D | EPARTMENTAL TOTAL | \$ | 2,600 | \$ | 0.57 | 0.01% |
| TOTAL | LAND USE DEPARTMENTS | \$ | 349,740 | \$ | 76.93 | 1.14% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2013 TOWN MANAGER BUDGET | | | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|----------------------------|---|-----------------------------------|---|----------------------|---|-----------------------------------|
| <u>P</u> | ROTECTION OF PERSONS AND PROPERTY | | | | | |
| Р | OLICE DEPARTMENT | | | | | |
| 1303 L 1304 P | | \$ \$ \$ \$ \$ | 197,450 1,252,837 135,860 4,000 - 15,000 | \$ \$ \$ \$ | 43.43 275.58 29.88 0.88 - 3.30 | |
| D | EPARTMENTAL TOTAL | \$ | 1,605,147 | \$ | 353.08 | 5.24% |
| F | IRE DEPARTMENT | | | | | |
| 1310 S 1311 W 1312 E | | \$ \$ \$ | 101,650 548,291 117,805 | \$ | 22.36 120.60 25.91 | 0.33% 1.79% 0.38% |
| D | EPARTMENTAL TOTAL | \$ | 767,746 | \$ | 168.88 | 2.51% |
| G | ROTON WATER FIRE PROTECTION | | | | | |
| | Vest Groton Water District Broton Water Department | \$ \$ | 750 2,500 | • | 0.16 0.55 | 0.00% 0.01% |
| D | PEPARTMENTAL TOTAL | \$ | 3,250 | \$ | 0.71 | 0.01% |
| A | NIMAL INSPECTOR | | | | | |
| 1330 S 1331 E | alary xpenses | \$ \$ | 2,082 400 | • | 0.46 0.09 | 0.01% 0.00% |
| D | PEPARTMENTAL TOTAL | \$ | 2,482 | \$ | 0.55 | 0.01% |

| LINE | DEPARTMENT/DESCRIPTION | тс | FY 2013 DWN MANAGER BUDGET | | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|-------------------------------|----------------------------------|----------------|----------------------------------|----------------|--------------------------------|-----------------------------------|
| AI | NIMAL CONTROL OFFICER | | | | | |
| 1340 Sa 1341 Ex | | \$ \$ | 2,082 400 | | 0.46 0.09 | 0.01% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 2,482 | \$ | 0.55 | 0.01% |
| E | MERGENCY MANAGEMENT AGENCY | | | | | |
| 1350 Sa 1351 Ex 1352 Mi | | \$ \$ \$ | - 4,500 - | \$ \$ \$ | - 0.99 - | 0.00% 0.01% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 4,500 | \$ | 0.99 | 0.01% |
| D | OG OFFICER | | | | | |
| 1360 Sa 1361 E> | alary kpenses | \$ \$ | 13,973 4,800 | | 3.07 1.06 | 0.05% 0.02% |
| DI | EPARTMENTAL TOTAL | \$ | 18,773 | \$ | 4.13 | 0.06% |
| P | OLICE & FIRE COMMUNICATIONS | | | | | |
| 1370 W 1371 Ex 1372 Mi | | \$ \$ | 310,000 11,400 | \$ \$ \$ | 68.19 2.51 - | 1.01% 0.04% 0.00% |
| DI | EPARTMENTAL TOTAL | \$ | 321,400 | \$ | 70.70 | 1.05% |
| - | PROTECTION OF NS AND PROPERTY | \$ | 2,725,780 | \$ | 599.58 | 8.90% |

| | | FY 2013 | FY 2013 | FY 2013 |
|------|------------------------|--------------|----------|------------|
| | | TOWN MANAGER | AVERAGE | PERCENT OF |
| LINE | DEPARTMENT/DESCRIPTION | BUDGET | TAX BILL | TAX BILL |

REGIONAL SCHOOL DISTRICT BUDGETS

| 1400 | Operating Expenses | \$ | 472,319 | \$ 103.89 | 1.54% |
|------|------------------------------|---------------|------------|----------------|--------|
| | DEPARTMENTAL TOTAL | \$ | 472,319 | \$ 103.89 | 1.54% |
| | GROTON-DUNSTABLE REGIONAL SC | HOOL DISTRICT | | | |
| 1410 | Operating Expenses | \$ | 14,997,462 | \$ 3,298.92 | 48.95% |
| 1411 | Debt Service, Excluded | \$ | 1,237,704 | \$ 272.25 | 4.04% |
| 1412 | Debt Service, Unexcluded | \$ \$ | 4,571 | \$ 1.01 | 0.01% |
| 1413 | Out of District Placement | \$ | 1 | \$ 0.00 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 16,239,738 | \$ 3,572.18 | 53.00% |
| τοτα | LSCHOOLS | \$ | 16,712,057 | \$ 3,676.07 | 54.54% |
| | DEPARTMENT OF PUBLIC WORKS | | | | |
| | HIGHWAY DEPARTMENT | | | | |
| 1500 | Salaries | \$ | 84,520 | \$ 18.59 | 0.28% |
| 1501 | Wages | \$ | 615,111 | \$ 135.30 | 2.01% |
| 1502 | Expenses | \$ | 140,300 | \$ 30.86 | 0.46% |
| 1503 | Highway Maintenance | \$ \$ | 89,000 | \$ 19.58 | 0.29% |
| 1504 | Minor Capital | ¢ | _ | \$ _ | 0.00% |

| DEPARTMENTAL TOTAL | \$ 928,931 \$ | 204.33 | 3.03% |
|--------------------|------------------|--------|-------|
| | | | |

| LINE | DEPARTMENT/DESCRIPTION | FY 2013 TOWN MANAGER BUDGET | | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL | |
|--|--|-----------------------------------|------------------------------|--------------------------------|-----------------------------------|----------------------------------|
| ST | TREET LIGHTS | | | | | |
| 1510 Ex | xpenses | \$ | 24,000 | \$ | 5.28 | 0.08% |
| DE | EPARTMENTAL TOTAL | \$ | 24,000 | \$ | 5.28 | 0.08% |
| SN | NOW AND ICE | | | | | |
| 1520 Ex 1521 O∖ 1522 Hi | | \$ \$ \$ | 165,000 140,000 35,000 | \$ | 36.29 30.80 7.70 | |
| DE | EPARTMENTAL TOTAL | \$ | 340,000 | \$ | 74.79 | 1.11% |
| TF | REE WARDEN BUDGET | | | | | |
| 1530 Sa 1531 Ex 1532 Tr 1533 Tr | kpenses | \$ \$ \$ \$ | 3,000 1,500 15,000 | \$ | - 0.66 0.33 3.30 | 0.00% 0.01% 0.00% 0.05% |
| DE | EPARTMENTAL TOTAL | \$ | 19,500 | \$ | 4.29 | 0.06% |
| м | UNICIPAL BUILDING AND PROPERTY MAINTEN | ANCE | | | | |
| 1540 Wa 1541 Ex 1542 Mi | | \$ \$ \$ | 70,556 231,350 30,000 | \$ | 15.52 50.89 6.60 | 0.23% 0.76% 0.10% |
| DE | EPARTMENTAL TOTAL | \$ | 331,906 | \$ | 73.01 | 1.08% |

| LINE | DEPARTMENT/DESCRIPTION | то | FY 2013 WN MANAGER BUDGET | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|---------|------------------------------|----------|---------------------------------|--------------------------------|-----------------------------------|
| SC | OLID WASTE DISPOSAL | | | | |
| 1550 W | ages | \$ | 81,264 | \$ 17.88 | 0.27% |
| 1551 Ex | penses | \$ | 54,486 | \$ 11.99 | 0.18% |
| | pping Fees | \$ \$ | 135,000 | \$ 29.70 | 0.44% |
| | orth Central SW Coop | \$ | 5,850 | 1.29 | 0.02% |
| 1554 Mi | inor Capital | \$ | 10,000 | \$ 2.20 | 0.03% |
| DI | EPARTMENTAL TOTAL | \$ | 286,600 | \$ 63.04 | 0.94% |
| PA | ARKS DEPARTMENT | | | | |
| 1560 W | ages | \$ | 2,500 | \$ 0.55 | 0.01% |
| 1561 Ex | penses | \$ | 36,175 | \$ 7.96 | 0.12% |
| DI | EPARTMENTAL TOTAL | \$ | 38,675 | \$ 8.51 | 0.13% |
| | DEPARTMENT OF WORKS | \$ | 1,969,612 | \$ 433.25 | 6.43% |
| LI | BRARY AND CITIZEN'S SERVICES | | | | |
| C | DUNCIL ON AGING | | | | |
| 1600 W | ages | \$ | 104,195 | \$ 22.92 | 0.34% |

| DEPARTMENTAL TOTAL | \$ | 111,508 | \$ | 24.53 | 0.36% |
|-------------------------------------|---------------|---------|----|-----------|-------------------------|
| 1601 Expenses 1602 Minor Capital | 5 \$ \$ | 7,313 | \$ | 1.61 - | 0.34% 0.02% 0.00% |
| 1600 Wages | \$ | 104,195 | ¢ | 22.92 | 0.34% |

| LINE | DEPARTMENT/DESCRIPTION | TOWN | Y 2013 I MANAGER UDGET | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|------|------------------------------|------|------------------------------|--------------------------------|-----------------------------------|
| : | SENIOR CENTER VAN | | | | |
| 1610 | Wages | \$ | 30,186 | \$ 6.64 | 0.10% |
| | Expenses | \$ | 7,013 | \$ 1.54 | 0.02% |
| ļ | DEPARTMENTAL TOTAL | \$ | 37,199 | \$ 8.18 | 0.12% |
| | VETERAN'S SERVICE OFFICER | | | | |
| 1620 | Salary | \$ | 3,485 | \$ 0.77 | 0.01% |
| | Expenses | \$ | 700 | \$ 0.15 | 0.00% |
| | Veterans' Benefits | \$ | 48,200 | \$ 10.60 | 0.16% |
| 1623 | Minor Capital | | | \$ - | 0.00% |
| I | DEPARTMENT TOTAL | \$ | 52,385 | \$ 11.52 | 0.17% |
| (| GRAVES REGISTRATION | | | | |
| 1630 | Salary/Stipend | \$ | 250 | \$ 0.05 | 0.00% |
| | Expenses | \$ | 660 | \$ 0.15 | 0.00% |
| l | DEPARTMENTAL TOTAL | \$ | 910 | \$ 0.20 | 0.00% |
| | CARE OF VETERAN GRAVES | | | | |
| 1640 | Contract Expenses | \$ | 1,625 | \$ 0.36 | 0.01% |
| l | DEPARTMENTAL TOTAL | \$ | 1,625 | \$ 0.36 | 0.01% |
| | OLD BURYING GROUND COMMITTEE | | | | |
| 1650 | Expenses | \$ | 700 | \$ 0.15 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 700 | \$ 0.15 | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | т | FY 2013 DWN MANAGER BUDGET | | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|------|-------------------------------|----|----------------------------------|----|--------------------------------|-----------------------------------|
| | LIBRARY | | | | | |
| 1660 | Salary | \$ | 264,701 | \$ | 58.22 | 0.86% |
| | Wages | \$ | 300,907 | | 66.19 | 0.98% |
| | Expenses | \$ | 184,994 | • | 40.69 | 0.60% |
| 1663 | Minor Capital | \$ | - | \$ | - | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 750,602 | \$ | 165.11 | 2.45% |
| | COMMEMORATIONS & CELEBRATIONS | | | | | |
| 1670 | Expenses | \$ | 500 | \$ | 0.11 | 0.00% |
| 1671 | Fireworks | \$ | - | \$ | - | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 500 | \$ | 0.11 | 0.00% |
| | WATER SAFETY | | | | | |
| 1680 | Wages | \$ | 2,640 | \$ | 0.58 | 0.01% |
| | Expenses and Minor Capital | \$ | 950 | | 0.21 | 0.00% |
| | DEPARTMENTAL TOTAL | \$ | 3,590 | \$ | 0.79 | 0.01% |
| | WEED MANAGEMENT | | | | | |
| 1690 | Wages | \$ | - | \$ | - | 0.00% |
| | Expenses: Weed Harvester | \$ | 7,705 | • | 1.69 | 0.03% |
| 1692 | Expenses: Great Lakes | \$ | 2,385 | \$ | 0.52 | 0.01% |
| | DEPARTMENTAL TOTAL | \$ | 10,090 | \$ | 2.22 | 0.03% |

| LINE | DEPARTMENT/DESCRIPTION | тои | FY 2013 VN MANAGER BUDGET | FY 2013 AVERAGE TAX BILL | FY 2013 PERCENT OF TAX BILL |
|---------|---------------------------|-----|---------------------------------|--------------------------------|-----------------------------------|
| G | ROTON COUNTRY CLUB | | | | |
| 1700 Sa | alary | \$ | 122,130 | \$ 26.86 | 0.40% |
| 1701 W | ages | \$ | 155,425 | \$ 34.19 | 0.51% |
| 1702 Ex | xpenses | \$ | 294,565 | \$ 64.79 | 0.96% |
| 1703 M | inor Capital | \$ | 5,000 | \$ 1.10 | 0.02% |
| DI | EPARTMENTAL TOTAL | \$ | 577,120 | \$ 126.95 | 1.88% |
| | LIBRARY AND N SERVICES | \$ | 1,546,229 | \$ 340.12 | 5.05% |

DEBT SERVICE

| DEBT SERVICE | | | |
|---|-----------------|--------------|-------|
| 2000 Long Term Debt - Principal Excluded | \$ 664,500 | \$ 146.17 | 2.17% |
| 2001 Long Term Debt - Principal Non-Excluded | \$ 73,464 | \$ 16.16 | 0.24% |
| 2002 Long Term Debt - Interest - Excluded | \$ 188,313 | \$ 41.42 | 0.61% |
| 2003 Long Term Debt - Interest - Non-Excluded | \$ 18,119 | \$ 3.99 | 0.06% |
| 2006 Short Term Debt - Principal - Town | \$ 229,417 | \$ 50.46 | 0.75% |
| 2007 Short Term Debt - Interest - Town | \$ - | \$ - | 0.00% |
| DEPARTMENTAL TOTAL | \$ 1,173,813 | \$ 258.20 | 3.83% |
| TOTAL DEBT SERVICE | \$ 1,173,813 | \$ 258.20 | 3.83% |

EMPLOYEE BENEFITS

| \$ 3,088,962 | \$ | 679.46 | 10.08% |
|----------------------|--|---|--|
| \$ 88,000 | \$ | 19.36 | 0.29% |
| 2,500 | \$ | 0.55 | 0.019 |
| \$ 1,553,860 | \$ | 341.79 | 5.07 |
| | | | 0.00% |
| \$ 40,000 | \$ | 8.80 | 0.13% |
| - | : | - | 0.00% |
| \$ 1,404,602 | \$ | 308.96 | 4.58% |
| \$ \$ \$ \$ | \$ 40,000 \$ 1,553,860 \$ 2,500 \$ 88,000 | \$ - \$ \$ 40,000 \$ \$ 1,553,860 \$ \$ 2,500 \$ \$ 88,000 \$ | \$ - \$ - \$ 40,000 \$ 8.80 \$ 1,553,860 \$ 341.79 \$ 2,500 \$ 0.55 \$ 88,000 \$ 19.36 |

| | | FY 2013 | FY 2013 | FY 2013 |
|------|------------------------|--------------|----------|------------|
| | | TOWN MANAGER | AVERAGE | PERCENT OF |
| LINE | DEPARTMENT/DESCRIPTION | BUDGET | TAX BILL | TAX BILL |

ADDITIONAL APPROPRIATIONS

| AND TOTAL - TOWN BUDGET | \$ 30,641,227 | \$ | 6.740 | 100.00% |
|-------------------------------------|------------------|----|--------|---------|
| DEPARTMENTAL TOTAL | \$ 1,438,200 | \$ | 316.35 | 4.69% |
| Allowance for Abatements/Exemptions | \$ 225,000 | \$ | 49.49 | 0.739 |
| State and County Charges | \$ 80,000 | • | 17.60 | 0.26 |
| Snow and Ice Deficit | \$ 150,000 | \$ | 32.99 | 0.49 |
| Cherry Sheet Offsets | \$ 15,000 | \$ | 3.30 | 0.05 |
| Overlay Defict From Prior Years | \$ 1,000 | \$ | 0.22 | 0.00 |
| Capital Budget Request | \$ 967,200 | \$ | 212.75 | 3.169 |

TOWN OF GROTON FIVE YEAR BUDGET PROJECTION

REVISED: 12/16/2011

| | <u>FY 2013</u> | <u>FY 2014</u> | <u>FY 2015</u> | <u>FY 2016</u> | <u>FY 2017</u> | <u>FY 2018</u> |
|---|------------------|------------------|------------------|------------------|------------------|------------------|
| <u>Expenditures</u> | | | | | | |
| General Government | \$ 1,636,834 | \$ 1,677,755 | \$ 1,719,699 | \$ 1,762,691 | \$ 1,806,758 | \$ 1,851,927 |
| Land Use Departments | \$ 349,740 | \$ 358,484 | \$ 367,446 | \$ 376,632 | \$ 386,048 | \$ 395,699 |
| Protection of Persons and Property | \$ 2,725,780 | \$ 2,793,925 | \$ 2,863,773 | \$ 2,935,367 | \$ 3,008,751 | \$ 3,083,970 |
| Regional School Districts | \$ 15,474,353 | \$ 15,861,212 | \$ 16,257,742 | \$ 16,664,186 | \$ 17,080,790 | \$ 17,507,810 |
| Department of Public Works | \$ 1,969,612 | \$ 2,018,852 | \$ 2,069,324 | \$ 2,121,057 | \$ 2,174,083 | \$ 2,228,435 |
| Library and Citizen Services | \$ 1,546,229 | \$ 1,584,885 | \$ 1,624,507 | \$ 1,665,120 | \$ 1,706,748 | \$ 1,749,416 |
| Debt Service - In Levy Capacity Only | \$ 321,000 | \$ 614,026 | \$ 614,026 | \$ 614,026 | \$ 614,026 | \$ 614,026 |
| Employee Benefits | \$ 3,088,962 | \$ 3,397,858 | \$ 3,737,644 | \$ 4,036,656 | \$ 4,359,588 | \$ 4,708,355 |
| Sub-Total Operating Expenses | \$ 27,112,510 | \$ 28,306,996 | \$ 29,254,160 | \$ 30,175,733 | \$ 31,136,792 | \$ 32,139,638 |
| Additional Appropriations | | | | | | |
| Capital Budget Request | \$ 967,200 | \$ 350,000 | \$ 350,000 | \$ 350,000 | \$ 350,000 | \$ 350,000 |
| Overlay Defict From Prior Years | \$ 1,000 | \$ 10,000 | \$ 10,000 | \$ 10,000 | \$ 10,000 | \$ 10,000 |
| Cherry Sheet Offsets | \$ 15,000 | \$ 15,375 | \$ 15,759 | \$ 16,153 | \$ 16,557 | \$ 16,971 |
| Snow and Ice Deficit | \$ 150,000 | \$ 153,750 | \$ 157,594 | \$ 161,534 | \$ 165,572 | \$ 169,711 |
| State and County Charges | \$ 80,000 | \$ 82,000 | \$ 84,050 | \$ 86,151 | \$ 88,305 | \$ 90,513 |
| Allowance for Abatements/Exemptions | \$ 225,000 | \$ 225,000 | \$ 225,000 | \$ 225,000 | \$ 225,000 | \$ 225,000 |
| Sub-Total Additional Appropriations | \$ 1,438,200 | \$ 836,125 | \$ 842,403 | \$ 848,838 | \$ 855,434 | \$ 862,195 |
| Grand Total Appropriations | \$ 28,550,710 | \$ 29,143,121 | \$ 30,096,563 | \$ 31,024,571 | \$ 31,992,226 | \$ 33,001,834 |
| Revenues | | | | | | |
| Previous Year Proposition 2½ Levy Limit | \$ 23,060,907 | \$ 23,830,390 | \$ 24,623,933 | \$ 25,442,260 | \$ 26,286,114 | \$ 27,156,258 |
| Allowed 21/2 Increase | \$ 576,523 | \$ 595,760 | \$ 615,598 | \$ 636,057 | \$ 657,153 | \$ 678,906 |
| New Growth | \$ 192,960 | \$ 197,784 | \$ 202,729 | \$ 207,797 | \$ 212,992 | \$ 218,317 |
| Proposition 2½ Override | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| State Aid | \$ 715,000 | \$ 700,000 | \$ 700,000 | \$ 700,000 | \$ 700,000 | \$ 700,000 |
| Local Receipts | \$ 3,365,120 | \$ 3,449,248 | \$ 3,535,479 | \$ 3,623,866 | \$ 3,714,463 | \$ 3,807,324 |
| Free Cash | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Other Available Funds | \$ 740,200 | \$ 455,100 | \$ 455,100 | \$ 455,100 | \$ 455,100 | \$ 455,100 |
| Grand Total Revenus | \$ 28,650,710 | \$ 29,228,281 | \$ 30,132,840 | \$ 31,065,080 | \$ 32,025,821 | \$ 33,015,906 |
| Surplus/(Deficit) | \$ 100,000 | \$ 85,161 | \$ 36,277 | \$ 40,508 | \$ 33,595 | \$ 14,072 |



Town Manager

Mark W. Haddad

TOWN OF GROTON

173 Main Street Groton, Massachusetts 01450-1237 Tel: (978) 448-1111 Fax: (978) 448-1115

Board of Selectmen

Anna Eliot, Chairman George F. Dillon, Jr., Vice Chairman Peter S. Cunningham, Clerk Joshua A. Degen, Member Stuart M. Schulman, Member

- To: Board of Selectmen
- From: Mark W. Haddad – Town Manager
- Subject: FY 2013 Board of Selectmen Departmental Budgets
- December 1, 2011 Date:

In addition to the preparation of the Overall Town Operating Budget, as Town Manager, I am also responsible for the preparation of some individual departmental budgets. The purpose of this memorandum is to submit the proposed budgets for the following departments:

5.

6.

8.

- Board of Selectmen 1.
- **Town Manager** 2.
- Insurance and Bonding 3.
- Postage and Town Hall Expenses 4.

- Town Counsel
- Town Report
- Groton Water Protection 7.
 - Town Moderator

The following is a breakdown of the submitted budgets by department:

Board of Selectmen

I have level funded the Selectmen's Salaries at \$3,950 for FY 2013. The Chairman's Salary is set at \$910, while the four other members will receive \$760 each.

The expense line items cover the cost of the Town's annual dues to the MMA (\$1,200), minor office supplies (\$400) to cover the cost of stamps, binders and costs associated with new members of the Board. I have also budgeted \$700 for the Selectmen to attend the MMA Annual Conference.

Board of Selectmen FY 2013 Departmental Budget December 1, 2011 page two

In addition, I am adding an additional line item in the Board of Selectmen expenses for FY 2013. As the Board is aware, in July, 2010, the Open Meeting Law changed. These have changed the way meetings are posted and have added additional requirements on minutes of meetings. Specifically, more detailed minutes are required of every meeting of every town board. Documents used during the meeting are to be made permanent records of the meeting and must become part of the minutes. In addition, they are required to be filed and available to the public within a reasonable amount of time after the meeting. These are requirements that have placed a burden on many of our volunteer boards and committees. Several of our Boards and Committees already have paid staff to attend the meetings and record the minutes. However, there are another 15 Committees that do not have paid staff and rely on volunteers to take the minutes. While the volunteers do a great job in taking the minutes, they are not done in a timely manner to comply with the new requirements of the open meeting law. To that end, I am proposing an additional line item in the Board of Selectmen's expenses in FY 2013. I am requesting \$9,000 to hire independent contractors to attend the meetings and take minutes. I would propose that the contractors be paid \$50 per meeting. This would include attendance at the meeting and drafting the minutes. Since most of these Committees meet once a month, I arrive at the \$9,000 request as follows:

| Number of Boards/Committees | 15 |
|-----------------------------|------------------|
| Number of Meetings per year | 180 (15x12) |
| Payment per meeting | \$50 |
| Annual Cost | \$9,000 (50x180) |
| | |

I believe this is an important step in bringing the Town into full compliance with the Open Meeting Law that went into effect in July, 2010. The total amount requested for Expenses in FY 2013 is \$11,300.

Town Manager

The Town Manager's Salary is budgeted at \$118,821 for FY 2012. The Board will need to decide what to budget in this line item for FY 2013. The Executive Assistant is eligible for a step increase in FY 2013. With regard to the Wage Line Item, the Land Use Office Assistant and DPW Office Assistant will continue to be budgeted in the Town Manager's Wage Account. The Land Use Office Assistant is scheduled for a step increase in FY 2013, the DPW Office Assistant is not. Since both these positions serve multiple departments, I am keeping them in the Town Manager's budget for FY 2013.

With regard to expenses, one line item has been increased. As provided for in the employment agreement between the Town Manager and the Board of Selectmen, the Town is responsible to pay for the Town Manager's membership to the ICMA and MMMA. Based on the Town Manager's current salary, the dues to these two organizations are \$1,300.00. This will require an increase of \$100.00. All other line items have been level funded.

Board of Selectmen FY 2013 Departmental Budget December 1, 2011 page three

Insurance and Bonding

This budget pays for the Town's Property and Casualty, Automobile, Worker's Compensation and Public Official Liability Insurances. It also provides funding for deductibles, as well as, Bonds for the Town Manager, Town Treasurer, Assistant Town Treasurer and Town Clerk. I am proposing that this budget be level funded at \$180,000.

Postage and Town Hall Expenses

This budget has two specific line items. The first pays for the cost of postage for all Town Departments that utilize the postage machine located at Town Hall. It also covers the cost of printing the Town Meeting Warrants, copier supplies for the two copiers at Town Hall, and the update to the Massachusetts General Laws. I am proposing to level fund this line item at \$47,960. The second line item is for Telephone expenses. This line item was created in FY 2011 and consolidated all telephone expenses (hard line and cellular) into one budget. It was budgeted at \$34,000 in FY 2012 and I am proposing that we level fund this budget in FY 2013.

Town Counsel

The Board of Selectmen renewed Town Counsel's contract in FY 2012. This contract provides for a retainer to Town Counsel and a base hourly rate of \$170 per hour. This continues to be extremely successful and cost effective for the Town. Town Counsel may be looking for an additional rate increase in FY 2013. However, because of the cost effective manner in which the Board manages Town Counsel, I am planning on level funding the budget at \$90,000, which is the same level as FY 2012.

Town Report

This budget covers the printing cost of the Town Report. The Report itself is prepared by Patrice Garvin in conjunction with the various departments. I am proposing that we level fund this budget at \$1,500.

Groton Water Protection

This budget was significantly reduced four years ago when the Town reduced the payment to the Water Department from \$36,324 to \$2,500. I had continued this the past three years and am proposing that we level fund this budget at the same level in FY 2013. I am also proposing that we level fund the payment to the West Groton Water District at \$750.

Board of Selectmen FY 2013 Departmental Budget December 1, 2011 page four

Town Moderator

This budget pays the annual salary (\$65) and expenses (\$80) of the Town Moderator. It is being level funded at \$145.

Thank you for the opportunity to present these budgets to you. I look forward to meeting with you to discuss these budgets in more detail.

MWH/rjb

enclosures

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | | FY 2012 APPROPRIATED | FY 2013 DEPARTMENT REQUEST | T | FY 2013 OWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 MPACT ON AVERAGE TAX BILL |
|---------|------------------------|-------------------|-------------------|-----|-------------------------|----------------------------------|----|----------------------------------|-------------------|--|
| N | NODERATOR | | | | | | | | | |
| 1000 \$ | Salaries | \$ 65 | \$ 65 | 5 5 | \$ 65 | \$ 65 | \$ | 65 | 0.00% | \$ 0.01 |
| 1001 E | Expenses | \$ 67 | \$ - | - : | \$ 80 | \$ 80 | \$ | 80 | 0.00% | \$ 0.02 |
| [| DEPARTMENTAL TOTAL | \$ 132 | \$ 65 | ; ; | \$ 145 | \$ 145 | \$ | 145 | 0.00% | \$ 0.03 |

MODERATOR

114

| LINE ITEM | FY 2012 <u>APPROPRIATI</u> | | FY 2013 PEPARTMENT REQUEST | DIFFERENC | PERCENT | REASON FOR CHANGE: | FY 20 TOWN MA <u>APPRO</u> | NAGER | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|---|-------------------------------|---------|----------------------------------|-----------|---------|--------------------|----------------------------------|----------|--------------------------------------|--------------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs Other: Other: Other: Other: | \$80 | 0.00 \$ | 80.00 | \$ | - 0.00' | % | \$ | 80.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 80 | 0.00 \$ | 80.00 | \$ | - 0.00 | % | \$ | 80.00 \$ | - | 0.00% |

| Department | Moderator | |
|------------|-----------|--|
| Org # | 114 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|-----------|------------|------------|-----------|-------|------|------|-------|---------------|------|------------|------|-------------|------|--------|------------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | Ot | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Gosselin | Robert | | Moderator | | | | | \$ 65.00 | | | | | | | \$ 65.00 |

\$ 65.00

65.00

\$

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PPROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2013 IPACT ON AVERAGE TAX BILL |
|------|------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|---------|--|
| | BOARD OF SELECTMEN | | | | | | | | | | |
| 1020 | Salaries | \$ 3,950 | \$ 3,950 | \$ | 3,950 | \$ 3,950 | \$ | 3,950 | 0.00% | \$ | 0.87 |
| 1021 | Wages | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1022 | Expenses | \$ 1,742 | \$ 1,182 | \$ | 1,859 | \$ 11,300 | \$ | 1,900 | 2.21% | \$ | 0.42 |
| 1023 | Engineering/Consultant | \$ - | \$ - | \$ | 6,000 | \$ - | \$ | - | 0.00% | \$ | - |
| | Minor Capital | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| | DEPARTMENTAL TOTAL | \$ 5,692 | \$ 5,132 | \$ | 11,809 | \$ 15,250 | \$ | 5,850 | -50.46% | \$ | 1.29 |

BOARD OF SELECTMEN

| LINE ITEM | TY 2012 | FY 2013 PARTMENT REQUEST | <u>C</u> | DIFFERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | том | FY 2013 /N MANAGER PPROVED | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|--------------------------------|----------------|--------------------------------|----------|------------|--------------------------|--------------------|-----|----------------------------------|--------------------------------------|--------------------------|
| Telephone | | | | | | | | | | |
| Postage | | | | | | | | | | |
| Office Supplies | \$ 400.00 | \$ 400.00 | \$ | - | 0.00% | 5 | \$ | - | | -100.00% |
| Dues & Memberships | \$ 1,200.00 | \$ 1,200.00 | \$ | - | 0.00% | | \$ | 1,200.00 | | 0.00% |
| Travel and Conferences | \$ 259.00 | \$ 700.00 | \$ | 441.00 | 170.27% | | \$ | 700.00 | | 170.27% |
| Equipment Maintenance | | | | | | | | | | |
| Printing | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | |
| Space Rental | | | | | | | | | | |
| Heating Costs | | | | | | | | | | |
| Electricity | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | |
| Other: Engineering | \$ 6,000.00 | \$ - | \$ | (6,000.00) | -100.00% | | \$ | - | | -100.00% |
| Other: Contractors for Minutes | \$ - | \$ 9,000.00 | \$ | 9,000.00 | 0.00% | | \$ | - | | 0.00% |
| Other: Other: | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ 7,859.00 | \$ 11,300.00 | \$ | 3,441.00 | 43.78% | 5 | \$ | 1,900.00 | \$ - | -75.82% |

| Department | Board of Selectmen | 1 |
|------------|--------------------|---|
| Org # | 122 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|--|---|------------|--|-------|------|--------|-------|---|------|------------|------|-------------|------|--------|---|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | 0 | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages | | | | | | | | | | | | | | | |
| Town Meeting | | | Checkers | | | \$8.00 | | \$- | | | | | | | \$- |
| | | | | | | | | | | | | | | | |
| TOTAL WAGES | | | | | | | | \$- | | | | | | | \$- |
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | Bargaining | • | Pay | | | | Annual Salary | | Step Incre | ease | | 0 | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Cunningham Degan Dillon Shulman Elliot | Peter Joshua George Stuart Anna | | Selectman Selectman Selectman Selectman | | | | | \$ 760.00 \$ 760.00 \$ 760.00 \$ 760.00 \$ 910.00 | | | | | | | \$ 760.00 \$ 760.00 \$ 760.00 \$ 760.00 \$ 910.00 |

\$ 3,950.00

3,950.00

\$

| LINE DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PPROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2013 IPACT ON VERAGE FAX BILL |
|-----------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| TOWN MANAGER | | | | | | | | | | |
| 1030 Salaries | \$ 156,570 | \$ 163,951 | \$ | 169,383 | \$ 169,012 | \$ | 169,012 | -0.22% | \$ | 37.18 |
| 1031 Wages | \$ 38,040 | \$ 42,777 | \$ | 50,151 | \$ 51,660 | \$ | 51,660 | 3.01% | \$ | 11.36 |
| 1032 Expenses | \$ 6,103 | \$ 8,186 | \$ | 4,400 | \$ 4,500 | \$ | 2,800 | -36.36% | \$ | 0.62 |
| 1033 Engineering/Consultant | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ 200,713 | \$ 214,914 | \$ | 223,934 | \$ 225,172 | \$ | 223,472 | -0.21% | \$ | 49.16 |

TOWN MANAGER

| | | | I | FY 2013 | | | | | F | Y 2013 | FY 2013 | |
|------------------------------|---------|----------|----------|---------------|----|-------------|---------|--------------------|---------|---------------|----------|----------|
| | FY | 2012 | DEF | PARTMENT | | | PERCENT | | TOWN | MANAGER | FINCOM | PERCENT |
| LINE ITEM | APPROF | PRIATION | <u>R</u> | <u>EQUEST</u> | DI | FFERENCE | CHANGE | REASON FOR CHANGE: | APF | ROVED | APPROVED | CHANGE |
| Telephone | | | | | | | | | | | | |
| Postage | | | | | | | | | | | | |
| Office Supplies | \$ | 1,700.00 | ¢ | 1,700.00 | ¢ | _ | 0.00% | | \$ | _ | | -100.00% |
| Dues & Memberships | у \$ | 1,200.00 | | 1,300.00 | | - 100.00 | 100.00% | | э \$ | - 1,300.00 | | 100.00% |
| • | | , | | | | | | | | | | |
| Travel and Conferences | \$ | 500.00 | Φ | 500.00 | Φ | - | 0.00% | | \$ | 500.00 | | 0.00% |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing | | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | | |
| Other: Legal Advertising | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00% | | \$ | 1,000.00 | | 0.00% |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| | ¢ | 4 400 00 | ¢ | 4 500 00 | ¢ | 100.00 | 0.070/ | | ¢ | 0.000.00 | | 20.00% |
| TOTAL FUNDS REQUESTED | \$ | 4,400.00 | \$ | 4,500.00 | \$ | 100.00 | 2.27% | | \$ | 2,800.00 \$ | ; - | -36.36% |

| Department | Town Manager | |
|------------|--------------|--|
| Org # | 124 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|----------------|------------|------------|---------------------|-------|------|---------|-------|---------------|------|------------|------|-------------|------|--------|------------------|
| | | Bargaining | | Pay | | | 1 | Annual Salary | | Step Incre | ease | - | 0 | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Salaries | | | | | | | | | | | | | | | |
| Haddad | Mark | | Town Manager | | | | 40 \$ | 5 118,821.00 | | | | | | | \$ 118,821.00 |
| Garvin | Patrice | By-Law | Executive Assistant | 9 | 4 | | 40 \$ | 50,191.00 | | | | | | | \$ 50,191.00 |
| TOTAL SALARIES | S | | | | | | \$ | 6 169,012.00 | | | | | | | \$ 169,012.00 |
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | Bargaining | | Pay | | | 1 | Annual Salary | | Step Incre | ease | | Ó | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages | | | | | | | | | | | | | | | |
| Dunbar | Dawn | THL | Land Use Assistant | 5 | 6 | \$20.12 | 35 \$ | 36,759.24 | | | | | | | \$ 36,759.24 |
| lannacone | April | THL | Office Assistant | 4 | 6 | \$19.03 | 15 \$ | 5 14,900.49 | | | | | | | \$ 14,900.49 |

\$ 51,659.73

\$ 51,659.73

| LINE DEPARTMENT/DESCRIPTI | ON | FY 2010 ACTUAL | | FY 2011 ACTUAL | | AP | FY 2012 PROPRIATED | I | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2013 IPACT ON AVERAGE TAX BILL |
|---------------------------|----|-------------------|-----|-------------------|---|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|--|
| FINANCE COMMITTEE | | | | | | | | | | | | | | |
| 1040 Expenses | \$ | | - 3 | 5 | - | \$ | - | \$ | - | \$ | - | 0.00% | \$ | - |
| 1041 Reserve Fund | \$ | | - 3 | 5 | - | \$ | 150,000 | \$ | 150,000 | \$ | 150,000 | 0.00% | \$ | 32.99 |
| DEPARTMENTAL TOTAL | \$ | | - 5 | ; | - | \$ | 150,000 | \$ | 150,000 | \$ | 150,000 | 0.00% | \$ | 32.99 |

| LINE DEPARTMENT/DESCRIPTIO | N | FY 2010 ACTUAL | FY 2011 ACTUAL | API | FY 2012 PROPRIATED | I | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IMF A\ | Y 2013 PACT ON VERAGE AX BILL |
|----------------------------|----|-------------------|-------------------|-----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| TOWN ACCOUNTANT | | | | | | | | | | | | |
| 1050 Salaries | \$ | 72,000 | \$ 72,000 | \$ | 97,000 | \$ | 101,000 | \$ | 101,000 | 4.12% | \$ | 22.22 |
| 1051 Wages | \$ | 29,217 | \$ 29,328 | \$ | 29,809 | \$ | 30,697 | \$ | 30,697 | 2.98% | \$ | 6.75 |
| 1052 Expenses | \$ | 23,965 | \$ 27,903 | \$ | 30,000 | \$ | 35,200 | \$ | 34,900 | 16.33% | \$ | 7.68 |
| DEPARTMENTAL TOTAL | \$ | 125,182 | \$ 129,231 | \$ | 156,809 | \$ | 166,897 | \$ | 166,597 | 6.24% | \$ | 36.65 |

TOWN ACCOUNTANT

| | | | | FY 2013 | | | | | F | Y 2013 | FY 2013 | |
|-------------------------------|------------|----------------|----------|------------------|-------|------------------|-----------------|--|-----------|--------------|----------|----------|
| | | FY 2012 | DE | PARTMENT | | | PERCENT | | TOWN | MANAGER | FINCOM | PERCENT |
| LINE ITEM | <u>APP</u> | ROPRIATION | <u> </u> | REQUEST | DI | FFERENCE | <u>CHANGE</u> | REASON FOR CHANGE: | <u>AP</u> | PROVED | APPROVED | CHANGE |
| Telephone | \$ | - | | | \$ | - | 0.00% | | \$ | - | | 0.00% |
| Postage | | | | | | | | | | | | |
| Office Supplies | \$ | 300.00 | \$ | 300.00 | \$ | - | 0.00% | | \$ | - | | -100.00% |
| Dues & Memberships | \$ | 100.00 | \$ | 100.00 | \$ | - | 0.00% | | \$ | 100.00 | | 0.00% |
| Travel and Conferences | \$ | 2,800.00 | \$ | 2,500.00 | \$ | (300.00) | -10.71% | See below | \$ | 2,500.00 | | -10.71% |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing | | | | | | | | | | | | |
| Software/Service Maintenance | \$ | 2,800.00 | \$ | 2,800.00 | \$ | - | 0.00% | | \$ | 2,800.00 | | 0.00% |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | | |
| Other: Local Software Support | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00% | | \$ | 1,000.00 | | 0.00% |
| Other: Annual Audit | \$ | 21,500.00 | \$ | 21,500.00 | \$ | - | 0.00% | | \$ | 21,500.00 | | 0.00% |
| Other: GASB 45 OPEB Audit | \$ | 1,500.00 | \$ | 7,000.00 | \$ | 5,500.00 | 366.67% | See below | \$ | 7,000.00 | | |
| Other: | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 30,000.00 | \$ | 35,200.00 | \$ | 5,200.00 | 17.33% | | \$ | 34,900.00 \$ | - | 16.33% |
| | | | | | | | | | | | | |
| Explanations: | Train | ing/Conference | Rec | uests: | - | | | | | | | |
| | Both | employees are | relat | tively new to th | ne po | sition. Training | g support is he | elpful to increasing specific competency levels. Conferences | | | | |

| | Both employees are relativ | ely new to the | e position. Training s | upport is helpful to | increasing specific competency levels. Conference | | | | | | | | |
|--|----------------------------|----------------|------------------------|----------------------|---|--|--|--|--|--|--|--|--|
| will enhance general knowledge and allow interaction with peers in the | | | | | | | | | | | | | |
| | Sarah: | | Trisha: | | | | | | | | | | |
| | Excel: | 250 | Accounting School | \$1,000 | | | | | | | | | |
| | Chart of Accounts | 250 | Procurement | \$500 | | | | | | | | | |
| | Misc Conferences | 100 | Misc Conferences | \$400 | | | | | | | | | |
| | | | | | | | | | | | | | |

GASB 45 OPEB Audit

Full Valuation takes place every three years; FY 13 is a full valuation year.

| Department | Town Accou | Intant |
|------------|------------|--------|
| Org # | 135 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|---------------|------------|------------|------------------|-------|------|---------|-------|---------------|------|-----------|------|-------------|------|--------|------------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incr | ease | | | ther | Projected Salar |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Salaries | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Jenkins | Valerie | | Town Accountant | | | | | \$ 36,000.00 | | | | | | | \$ 36,000.0 |
| DuFresne | Patricia | | Acct In Training | | | | 40 | \$ 65,000.00 | | | | | | | \$ 65,000.0 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | - |
| TOTAL SALARIE | S | | | | | | | \$ 101,000.00 | | | | | | | \$ 101,000.00 |
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incr | | | | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| | | | | | | | | | | | | | | | |
| Wages | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Mahoney | Sarah | THL | Asst. Town Acct. | 7 | 3 | \$21.78 | 27 | \$ 30,696.73 | | | | | | | \$ 30,696.73 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| | - | | | | | | | | | | | | 1 | 1 | |
| FOTAL SALARIE | S | | | | | | | \$ 30,696.73 | | | | | | | \$ 30,696.7 |

TOWN OF GROTON 173 Main Street Groton, MA 01450 Tel: 978-448-1127 Fax: 978-448-1115

www.townofgroton.org



Board of Assessors Garrett Boles Jenifer Evans Rena Swezey

Principal Assessor Rena E. Swezey

To: Mark Haddad, Town Manager From: Rena Swezey, Principal Assessor Subject: Assessor's Budget FY 2013

Overview of the budget changes for FY 2013

- 1. Office Supplies include toner for our printers and colored paper for all our forms to be mailed out for Exemptions. Up \$100
- 2. Dues for Middlesex County Assessors Assoc. and Massachusetts Assessors Assoc. Level Funded
- 3. Travel/Conferences for training at U-Mass Assessors School and Vision User Group Meeting. Other workshop and seminars. Up \$1000 from last year.
- 4. Software Maintenance. Last year I spent and additional \$2000 for software update. Taken from other expenses last year.
- 5. Vision support for revalue if needed. Level funded
- 6. Vision web hosting Level funded.
- 7. Vision Static Data Base. Entered separate this year \$125 must be done each year as a requirement by DOR. Has been taken out of office expenses prior and just wanted to itemize separate as it must be done each year.

Request this year is for an additional \$2,260 from last year. Maps ended up costing an additional \$990 for last year and must be a little more based on the many errors we have been correcting from the previous mapping company.

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AI | FY 2012 PPROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN | FY 2013 MPACT ON AVERAGE TAX BILL |
|------|------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|----|--|
| | BOARD OF ASSESSORS | | | | | | | | | | |
| 1060 | Salaries | \$ 74,955 | \$ 74,955 | \$ | 74,955 | \$ 75,205 | \$ | 75,205 | 0.33% | \$ | 16.54 |
| 1061 | Wages | \$ 81,072 | \$ 83,308 | \$ | 86,070 | \$ 86,570 | \$ | 86,570 | 0.58% | \$ | 19.04 |
| 1062 | Expenses | \$ 10,484 | \$ 10,347 | \$ | 13,600 | \$ 15,860 | \$ | 13,360 | -1.76% | \$ | 2.94 |
| | Update Maps | \$ 4,500 | \$ 4,500 | \$ | 3,500 | \$ 3,500 | \$ | 3,500 | 0.00% | \$ | 0.77 |
| 1064 | Legal Expense | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| | DEPARTMENTAL TOTAL | \$ 171,011 | \$ 173,110 | \$ | 178,125 | \$ 181,135 | \$ | 178,635 | 0.29% | \$ | 39.29 |

BOARD OF ASSESSORS

| | | | | FY 2013 | | | | | | FY 2013 | FY 2013 | |
|--------------------------------|-----------|---------------|-----------|-----------|----|------------|---------------|--------------------|----------|------------|----------|----------|
| | | FY 2012 | D | EPARTMENT | | | PERCENT | | то | VN MANAGER | FINCOM | PERCENT |
| LINE ITEM | APP | APPROPRIATION | | REQUEST | | IFFERENCE | <u>CHANGE</u> | REASON FOR CHANGE: | APPROVED | | APPROVED | CHANGE |
| Telephone | \$ | - | \$ | - | \$ | - | | | \$ | - | | 0.00% |
| Postage | | | | | | | | | | | | |
| Office Supplies | \$ | 400.00 | \$ | 500.00 | \$ | 100.00 | 25.00% | | \$ | - | | -100.00% |
| Dues & Memberships | \$ | 200.00 | \$ | 210.00 | \$ | 10.00 | 5.00% | | \$ | 210.00 | | 5.00% |
| Travel and Conferences | \$ | 1,000.00 | \$ | 2,000.00 | \$ | 1,000.00 | 100.00% | | \$ | 2,000.00 | | 100.00% |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing | | | | | | | | | | | | |
| Software/Service Maintenance | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | 0.00% | | \$ | - | | 0.00% |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | \$ | 500.00 | \$ | 650.00 | \$ | 150.00 | 30.00% | | \$ | 650.00 | | 30.00% |
| Other: AGI Maps | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | 0.00% | | \$ | 3,500.00 | | 0.00% |
| Other: Vision Software License | \$ | 5,100.00 | \$ | 5,100.00 | \$ | - | 0.00% | | \$ | 5,100.00 | | 0.00% |
| Other: Vision Revalue Support | \$ | 3,000.00 | | 3,000.00 | | - | 0.00% | | \$ | 3,000.00 | | 0.00% |
| Other: Vision Web Hosting | <u>\$</u> | 3,400.00 | <u>\$</u> | 2,400.00 | \$ | (1,000.00) | -29.41% | | \$ | 2,400.00 | | -29.41% |
| TOTAL FUNDS REQUESTED | \$ | 17,100.00 | \$ | 15,860.00 | \$ | 2,260.00 | -7.25% | | \$ | 13,360.00 | \$- | -21.87% |
| | + | , | Ŧ | , | Ŧ | _, | | | Ŧ | | • | = |

| Department | Board of Assessors | | | | | | | | | |
|------------|--------------------|--|--|--|--|--|--|--|--|--|
| Org # | 141 | | | | | | | | | |
| COLA % | 0.00% | | | | | | | | | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | 6 | 17 |
|---------------|------------|------------|--------------------|-------|------|--------------|-------|--------------|------|------------|-----|-------------|------|------|------|------------------|
| | | Bargaining | | Pay | | | 4 | nnual Salary | | Step Incre | | | 0 | ther | | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Anı | nual | Fiscal 2013 |
| Salaries | | | | | | | | | | | | | | | | |
| Swezey | Rena | | Assistant Assessor | 14 | 8 | | 40 \$ | 72,525.00 | | | | | | \$ | 250 | \$ 72,775.00 |
| Swezey | Rena | | Assessor | | | | 9 | 760.00 | | | | | | | | \$ 760.00 |
| Boles | Garrett | | Assessor | | | | \$ | | | | | | | | | \$ 760.00 |
| Evans | Jenifer | | Assessor | | | | 9 | 910.00 | | | | | | | | \$ 910.00 |
| TOTAL SALARIE | s | | | | | | \$ | 74,955.00 | | | | | | | | \$ 75,205.00 |
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | - | \$ | 16 | 17 |
| | | Bargaining | | Pay | | | | nnual Salary | | Step Incre | | | | ther | | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Anı | nual | Fiscal 2013 |
| Wages | | | | | | | | | | | | | | | | |
| Miller | Kathy | THL | Assessors Asst | 6 | 6 | \$23.08 | 33 \$ | 39,757.61 | | | | | | \$ | 250 | \$ 40,007.61 |
| Scribner | Rebecca | THL | Assessors Asst | 6 | 6 | \$23.08 | 33 \$ | | | | | | | \$ | | \$ 40,007.61 |
| Miller | Kathy | THL | CPC Assistant | 4 | 4 | \$17.94 | 7 9 | | | | | | | Ŷ | 200 | \$ 6,555.28 |
| | ridiny | | | | | \$0 . | | 0,000120 | | | | | | | | • •,••••.=• |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | 1 | | |

\$ 86,070.49

\$ 86,570.49

| LINE [| DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2013 IPACT ON AVERAGE TAX BILL |
|-----------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|--|
| TRE | EASURER/TAX COLLECTOR | | | | | | | | | | |
| 1120 Sala | aries | \$ 72,775 | \$ 69,602 | \$ | 72,775 | \$ 68,229 | \$ | 68,229 | -1.97% | \$ | 15.01 |
| 1121 Wag | ges | \$ 98,234 | \$ 102,266 | \$ | 103,961 | \$ 105,356 | \$ | 105,356 | 3.02% | \$ | 23.17 |
| 1122 Exp | enses | \$ 27,421 | \$ 28,690 | \$ | 29,481 | \$ 30,757 | \$ | 29,807 | 3.89% | \$ | 6.56 |
| 1123 Tax | Title | \$ 8,063 | \$ 8,100 | \$ | 8,100 | \$ 8,100 | \$ | 8,100 | 0.00% | \$ | 1.78 |
| 1126 Bon | d Cost | \$ 2,000 | \$ 2,500 | \$ | 2,500 | \$ 2,500 | \$ | 2,500 | 0.00% | \$ | 0.55 |
| DEF | PARTMENTAL TOTAL | \$ 208,493 | \$ 211,158 | \$ | 216,817 | \$ 214,942 | \$ | 213,992 | 1.34% | \$ | 47.07 |

TREASURER/TAX COLLECTOR

145

| | FY 2012 | DE | FY 2013 PARTMENT | | | PERCENT | | Y 2013 | FY 2013 FINCOM | PERCENT |
|---------------------------------------|-----------------|----|---------------------|----|------------|---------|--|--------------------|-------------------|---------|
| LINE ITEM | ROPRIATION | | REQUEST | DI | FFERENCE | CHANGE | REASON FOR CHANGE: | PROVED | APPROVED | CHANGE |
| Postage | \$ 295.00 | \$ | 295.00 | \$ | - | 0.00% | , 0 | \$ 295.00 | | 0.00% |
| Office Supplies | \$ 1,350.00 | \$ | 1,350.00 | \$ | - | 0.00% | , D | \$ 400.00 | | -70.37% |
| Dues & Memberships | \$ 180.00 | \$ | 180.00 | \$ | - | 0.00% | , D | \$ 180.00 | | 0.00% |
| Travel and Conferences | \$ 300.00 | \$ | 600.00 | \$ | 300.00 | 100.00% | 6 Want us to attend more coferences to expand knowledge | \$ 600.00 | | 100.00% |
| Equipment Maintenance | \$ 900.00 | \$ | 900.00 | \$ | - | 0.00% | , D | \$ 900.00 | | 0.00% |
| Printing | \$ 3,750.00 | \$ | 7,000.00 | \$ | 3,250.00 | 86.67% | 6 Want to have outside printing company print our excise bills | \$ 7,000.00 | | 86.67% |
| Software/Service Maintenance | \$ 11,172.00 | \$ | 9,272.00 | \$ | (1,900.00) | -17.01% | 6 One time charge of \$1,900 only for FY12 | \$ 9,272.00 | | -17.01% |
| Other: Payroll Service | \$ 7,500.00 | \$ | 7,500.00 | \$ | - | 0.00% | , D | \$ 7,500.00 | | 0.00% |
| Other: Banking Service Charges | \$ 3,500.00 | \$ | 2,500.00 | \$ | (1,000.00) | -28.57% | 6 Hope to get our charges reduced at the banks | \$ 2,500.00 | | -28.57% |
| Other: Deputy Collector | \$ 160.00 | \$ | 160.00 | \$ | - | 0.00% | , D | \$ 160.00 | | 0.00% |
| Other: Filing Fees - Release of Liens | \$ 375.00 | \$ | 1,000.00 | \$ | 625.00 | 166.67% | 6 Increase in Tax Title lien filings | \$ 1,000.00 | | 100.00% |
| | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ 29,482.00 | \$ | 30,757.00 | \$ | 1,275.00 | 4.32% | , 0 | \$ 29,807.00 \$ | - | 1.10% |

DepartmentTreasurer/Tax CollectorOrg #145COLA %0.00%

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16.00 | 17 |
|-----------|------------|------------|---------------------|-------|------|---------|-------|---------------|------|--------|--------|-------------|------|--------|------------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step | Increa | se | Oth | er | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2012 |
| Salaries | | | | | | | | | | | | | | | |
| Smith | Victoria | | Treasurer/Collector | 14 | 6 | | 40 | \$ 68,229.00 | | | | | | | \$ 68,229.00 |
| 1 | 2 | • | TOTAL SALARIES | | 7 | 0 | 9 | \$ 68,229.00 | 11 | 12 | 42 | 14 | AF | 16.00 | \$ 68,229.00 |
| 1 | 2 | 3 | 4 | 6 | | 8 | 9 | 10 | 11 | | 13 | | 15 | | 17 |
| | - | Bargaining | | Pay | FY09 | - | | Annual Salary | | | Increa | | Oth | | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-10 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2012 |
| Wages | | | | | | | | | | | | | | | |
| Morin | Kathy | THL | Assistant to Treas. | 6 | 7 | \$23.77 | 35 | \$ 43,427.79 | | | | | | 250.00 | \$ 43,677.79 |
| Stevens | Ruth | THL | Office Assistant | 4 | 6 | \$19.03 | 13.5 | . , | | | | | | - | \$ 13,410.44 |
| Tallent | Joan | THL | Asst. Treas./Coll | 9 | 5 | \$26.25 | 35 | . , | | | | | | 309.00 | \$ 48,267.75 |

TOTAL SALARIES

\$ 104,796.98

\$ 105,355.98

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | I | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IMF AV | Y 2013 PACT ON /ERAGE AX BILL |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| ٦ | TOWN COUNSEL | | | | | | | | | | | |
| 1080 E | Expenses | \$ 103,904 | \$ 99,253 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 | 0.00% | \$ | 19.80 |
| | DEPARTMENTAL TOTAL | \$ 103,904 | \$ 99,253 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 | 0.00% | \$ | 19.80 |

TOWN COUNSEL

151

| LINE ITEM | FY 2012 APPROPRIATION | FY 2013 DEPARTMENT <u>REQUEST</u> | DIFFERENCE | PERCENT <u>CHANGE</u> <u>REASON FOR</u> | том | FY 2013 N MANAGER PROVED | | CENT ANGE |
|---|--------------------------|---|------------|--|-----|--------------------------------|---|--------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs | | | | | | | | |
| Electricity Vehicle Costs Other: Town Counsel Fees Other: Other: Other: | \$ 90,000.00 | \$ 90,000.00 | \$- | 0.00% | \$ | 90,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 90,000.00 | \$ 90,000.00 | \$- | 0.00% | \$ | 90,000.00 \$ | - | 0.00% |

| | N | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | C | FY 2013 DEPARTMENT REQUEST | т | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IMP AV | Y 2013 ACT ON ERAGE X BILL |
|--------------------|----|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|-----------|-------------------------------------|
| HUMAN RESOURCES | | | | | | | | | | | | |
| 1090 Salary | \$ | 37,854 | \$ 44,390 | \$ | 47,804 | \$ | 49,470 | \$ | 49,470 | 3.49% | \$ | 10.89 |
| 1091 Expenses | \$ | 3,717 | \$ 3,452 | \$ | 3,525 | \$ | 6,125 | \$ | 3,475 | -1.42% | \$ | 0.76 |
| DEPARTMENTAL TOTAL | \$ | 41,571 | \$ 47,842 | \$ | 51,329 | \$ | 55,595 | \$ | 52,945 | 3.15% | \$ | 11.65 |

HUMAN RESOURCES

| | | | | FY 2013 | | | | | | FY 2013 | FY 2013 | |
|---------------------------------|------|-----------|----------|----------|----|------------|---------|---|----|------------|------------|----------|
| | | Y 2012 | | PARTMENT | | | PERCENT | | | WN MANAGER | FINCOM | PERCENT |
| LINE ITEM | APPR | OPRIATION | <u> </u> | REQUEST | Ī | DIFFERENCE | CHANGE | REASON FOR CHANGE: | | APPROVED | APPROVED | CHANGE |
| Telephone | \$ | - | | | \$ | - | 0.00% | | | | | 0.00% |
| Postage | \$ | 25.00 | \$ | 25.00 | | - | 0.00% | | \$ | 25.00 | | 0.00% |
| Office Supplies | \$ | 350.00 | \$ | 350.00 | | - | 0.00% | | \$ | - | | -100.00% |
| Dues & Memberships | \$ | 250.00 | • | 250.00 | | - | 0.00% | | \$ | 250.00 | | |
| Travel and Conferences | Ŧ | | Ŧ | | + | | | | + | | | |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing | | | | | | | | | | | | |
| Software/Service Maintenance | \$ | - | \$ | - | \$ | - | 0.00% | | \$ | - | | |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | | |
| | | | | | | | | HR to house budget for all pre- | | | | |
| | | | | | | | | employment costs. This will pay for | | | | |
| Other: Pre-Employment Physicals | \$ | 2,200.00 | \$ | 2,500.00 | \$ | 300.00 | 13.64% | about 14 pre-employment physicals. | \$ | 2,500.00 | | 13.64% |
| | | | | | | | | HR to house budget for all recruiting costs. \$3,000 will pay for about 6 | | | | |
| | | | | | | | | vacancy postings with either the | | | | |
| Other: Advertising | \$ | 700.00 | \$ | 3,000.00 | \$ | 2,300.00 | | MMA or Lowell Sun | \$ | 700.00 | | 0.00% |
| Other: Employee Dev/Training | \$ | - | | | \$ | - | 0.00% | , | • | | | 0.00% |
| Other: | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 3,525.00 | \$ | 6,125.00 | \$ | 2,600.00 | 73.76% | | \$ | 3,475.00 | د - | -1.42% |
| | Ψ | 5,525.00 | Ψ | 0,120.00 | Ψ | 2,000.00 | 15.1070 | | Ψ | 5,475.00 | Ψ - | 1.42.70 |

| Department | Human Resource | es |
|------------|----------------|----|
| Org # | 152 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|-----------|------------|------------|-----------------------------|-------|------|------|-------|---------------|------|------------|------|-------------|------|--------|------------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | Ot | her | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| LeBlanc | Kathleen | | Human Resources Director | 11 | 6 | | 30 | \$ 49,470.00 | | | | | | | \$ 49,470.00 |

\$ 49,470.00

\$ 49,470.00

FY 2013 Information Technology Budget

| 154-5400-000 - General | Expenses | | |
|------------------------|----------|-----------|---|
| Туре | Amo | ount | Information |
| High Speed Internet | \$ | 7,500.00 | Recurring Verizon FIOS and Charter |
| Software | \$ | 5,000.00 | Website, Acrobat, Office, anti-virus |
| Spam Filter | \$ | 1,500.00 | Yearly cost to maintain email spam filter |
| Computer Supplies | \$ | 6,000.00 | Drives, UPS devices, RAM, video cards, cables, monitors |
| Phones | \$ | 1,000.00 | Wireless and wired phone services, accessories |
| Printer Supplies | \$ | 1,500.00 | Toner, ink, drum cartridges |
| Networking supplies | \$ | 1,500.00 | Wiring, atennas, patch cables |
| Total | \$ | 24,000.00 | - |

| 154-5115-000 - Salaries | | | |
|-------------------------|-----|-----------|-------------|
| Туре | Amo | ount | Information |
| Salaries | \$ | 79,249.00 | IT Manager |
| Total | \$ | 79,249.00 | = |

| 154-5120-000 - Wages | | | |
|----------------------|-----|-----------|--------------------|
| Туре | Amo | ount | Information |
| Wages | \$ | 17,014.00 | Desktop Specialist |
| Total | \$ | 17,014.00 | - |

| 154-5850-9XX - Capital Expenses | | | | | | | | | | | |
|------------------------------------|-----|-----------|--|--|--|--|--|--|--|--|--|
| Туре | Amo | ount | Information | | | | | | | | |
| Replacement Computers | \$ | 14,000.00 | Fourteen new computers for Town Hall/Safety/Library | | | | | | | | |
| Public Safety Server Migration | \$ | 10,000.00 | Move Fire & EMS server into new Public Safety rack | | | | | | | | |
| Network Security devices and setup | \$ | 16,000.00 | Provide new security infrastructure for Town Hall/Safety | | | | | | | | |
| Total | \$ | 40,000.00 | = | | | | | | | | |

| 174-5400-000 - General Expenses | | | | | | | | | | | |
|---------------------------------|-----|-----------|--------------------------------------|--|--|--|--|--|--|--|--|
| Туре | Атс | ount | Information | | | | | | | | |
| General expenses | \$ | 16,000.00 | GIS maintenance, upkeep and projects | | | | | | | | |
| Total | \$ | 16,000.00 | - | | | | | | | | |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | API | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2013 MPACT ON AVERAGE TAX BILL |
|--------|------------------------|-------------------|-------------------|-----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|--|
| IN | IFORMATION TECHNOLOGY | | | | | | | | | | |
| 1100 S | alary | \$ 32,068 | \$ 76,870 | \$ | 79,249 | \$ 79,249 | \$ | 79,249 | 0.00% | \$ | 17.43 |
| 1101 W | ages | \$ - | \$ - | \$ | 11,000 | \$ 17,079 | \$ | 17,079 | 55.26% | \$ | 3.76 |
| 1102 E | xpenses | \$ 24,963 | \$ 24,306 | \$ | 24,820 | \$ 24,000 | \$ | 24,000 | -3.30% | \$ | 5.28 |
| D | EPARTMENTAL TOTAL | \$ 57,031 | \$ 101,176 | \$ | 115,069 | \$ 120,328 | \$ | 120,328 | 4.57% | \$ | 26.47 |

INFORMATION TECHNOLOGY

| | FY 2012 APPROPRIATION | FY 2013 DEPARTMENT <u>REQUEST</u> | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | TOWN | Y 2013 MANAGER PROVED | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|---|--------------------------|---|-------------|-------------------|--------------------|------|-----------------------------|--------------------------------------|--------------------------|
| Telephone | | | | | | | | | |
| Postage Office Supplies Dues & Memberships | | | | | | | | | |
| Travel and Conferences Equipment Maintenance Printing | | | | | | | | | |
| Software/Service Maintenance Space Rental Heating Costs | | | | | | | | | |
| Electricity Vehicle Costs | | | | | | | | | |
| Other: Other: Other: | \$ 24,820.00 | 0 \$ 24,000.00 | \$ (820.00) | -3.30 | % | \$ | 24,000.00 | | -3.30% |
| Other: | \$ 24,820.00 | 0 \$ 24,000.00 | ¢ (820.00) | -3.30 | <i></i> | \$ | 24,000.00 \$ | | -3.30% |
| IOTAL FUNDS REQUESTED | φ 24,820.00 | υφ 24,000.00 | \$ (820.00) | -3.30 | /0 | Φ | 24,000.00 \$ | ; - | -3.30% |

| Department | Information Technology | |
|------------|------------------------|---|
| Org # | 154 | - |
| COLA % | 0.00% | - |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|-----------|------------|------------|------------|-------|------|------|-------|---------------|------|------------|------|-------------|------|--------|------------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | Ot | her | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Bulger | Jason | | IT Manager | 16 | 8 | | 40 \$ | \$ 79,249.00 | | | | | | | \$ 79,249.00 |
| | | | | | | | | | | | | | | | |

\$ 79,249.00

\$ 79,249.00

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|-----------|------------|------------|------------------|-------|------|---------|-------|---------------|------|------------|------|-------------|------|--------|------------------|
| | | Bargaining | • | Pay | | | | Annual Salary | | Step Incre | ease | • | O | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Vacant | | | Desk Top Special | 5 | 2 | \$17.22 | 19 | \$ 17,078.80 | | | | | | | \$ 17,078.80 |

\$ 17,078.80

\$ 17,078.80

| LINE DEPARTMENT/DESCRIP | TION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | [| FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 IMPACT O AVERAGE TAX BILL | N E |
|-------------------------|------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|--|--------|
| GIS STEERING COMMITTEE | | | | | | | | | | | | |
| 1120 Expenses | \$ | 15,990 | \$ 13,000 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 | 0.00% | \$ 3. | 52 |
| DEPARTMENTAL TOTAL | \$ | 15,990 | \$ 13,000 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 | 0.00% | \$ 3. | 52 |

GIS STEERING COMMITTEE

| LINE ITEM | FY 2012 APPROPRIATION | FY 2013 DEPARTMEN ^T N <u>REQUEST</u> | DIFFERENCE | PERCENT <u>CHANGE</u> <u>REASON FOR C</u> | FY 2013 TOWN MANAGEF CHANGE: <u>APPROVED</u> | FY 2013 R FINCOM PERCENT <u>APPROVED CHANGE</u> |
|--|---------------------------|---|------------|--|--|---|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity | \$ 500.0 | 0 \$ 500.C | 0\$- | 0.00% | \$ 500.00 | 0.00% |
| Vehicle Costs Other: Web Hosting Other: Building Layer Other: Technical Assistance Other: | \$ 3,000.0 \$ 12,500.0 | . , | | 0.00% 0.00% | \$ 3,000.0 \$ 12,500.0 | |
| TOTAL FUNDS REQUESTED | \$ 16,000.0 | 0 \$ 16,000.0 | 0\$- | 0.00% | \$ 16,000.0 | 0 \$ - 0.00% |



Town of Groton 173 Main Street Groton, MA 01450 Phone: 978-448-1100 FAX: 978-448-2030 mbouchard@townofgroton.org

Office of the Town Clerk

Michael F. Bouchard, Town Clerk

To: Mark Haddad, Town Manager

From Michael Bouchard, Town Clerk

Subject: Town Clerk Budgets Overview

Please find attached the proposed FY13 budgets for:

- Town Clerk
- Elections
- Street Listings

As with previous years, these budgets consider most heavily the cost effective delivery of service. An overview of each budget is provided below

Town Clerk

- Same number of staff members
- Minor adjustment in wage budget to accommodate election and town meeting-related additional duties (such as precinct set-up, town meeting voter management, state requirements for poll opening and voter registrations, etc.). This request does not cover the full extent of these requirements, but does represent the critical requirements.
- Consideration requested to offer Marcy Birmingham holiday and vacation benefits. Marcy is a valuable member of the Clerk's staff with an exceptional performance record. She is the type of employee the Town would want, and deserves, to retain. Her standard hours are at 19 per week, 1 hour short of the threshold for vacation and holiday benefits.
- Consideration of a Town Clerk salary proposal.
- Minor Capital proposal to bind "sleeved" vital records

Elections

- Historical formulas used to support 3 elections and 2 town meetings, with adjourned sessions assumed.
- The Elections budget request is lower than actual expense as State Election Grant monies are planned to offset actual expenses. The Grant fund has been building for a couple of cycles and will be used to partially offset FY13 election costs.
- FY2013 elections will include:
 - September 6, 2012 State Primary
 - November 6, 2012 Presidential Election
 - o May 22, 2013 Town Election

Street Lists

- Historically, street list expenses have spanned the FY boundary. This budget takes a hard look at the actual historical costs and anticipated activities.
- Considerations include:
 - Anticipation of postage increase. On January 21, 2012, postage will increase by 2.1%. Given what we read about the USPS, it is likely another postage increase will occur in the FY2013 timeframe, possibly during the census period. Bulk rate postage prior to January 21, 2012 is \$.335, with a 2.1% increase on that date. I budgeted \$.36 for FY13.
 - Use of Temp Address Service from the USPS. This costs \$.50 per forwarded piece. This service eliminates a return of the piece to the Clerk, a second handing of the piece and a \$.44 (non-bulk rate) "forwarding" mailing. For \$.06 per piece, we do not have to handle it a second time.
 - A \$500 Contingency amount. As stated above, fiscal year straddling related to outside influences often occurs in this annual project. This contingency money is requested to enable completion of the census project without line item transfers or reserve fund requests due to relatively minor issues. The contingency may or may not be needed when actual events occur.
 - Minor anticipated increase in processing costs for January , 2013

I look forward to discussing these budget requests in detail.

Respectfully,

Mike



Town of Groton 173 Main Street Groton, MA 01450 Phone: 978-448-1100 FAX: 978-448-2030 mbouchard@townofgroton.org

Office of the Town Clerk

Michael F. Bouchard, Town Clerk

To:Mark Haddad, Town ManagerFromMichael Bouchard, Town ClerkSubject:Town Clerk Salary Proposal – FY2013

The purpose of this memo is to provide the rationale for a budget proposal for a Town Clerk annual compensation of \$66,193.

A similar proposal for the FY12 budget is attached. The discussions during the FY12 budget process allowed that the rationale justified the salary adjustment, but that the actual adjustment request was too large to be supported as one adjustment. The Finance Committee and the Board of Selectmen did recommend 50% of that adjustment, to bring the annual salary of the Town Clerk to \$63,000. This adjustment was approved at the 2011 Spring Town Meeting.

Both bodies supported reconsideration of the original request in the FY13 budget.

The rationale detailed in the attached FY12 Salary Proposal remain accurate. FY12 updates to this proposal include:

- Successful completion of the Mass Town and City Clerk Certification Exam
- Commissioned as a Justice if the Peace
- Installed as a board member of the Middlesex Town and City Clerks Association
- Entering fifth year of service in January, 2013, qualifying at Grade 14 Step 6 if employed as a bylaw employee (\$68,229).
- Increased emphasis on Open Meeting Law, Conflict of Meeting Law and Campaign Finance Law clearing house and request for direction activities
- Chaired the Dog Control Bylaw Review Committee

I remain committed to delivering best in class service to the Town and Townspeople of Groton. I appreciate the opportunity to serve the Town, and look forward to continuation of delivering professional Town Clerk services during what promises to be a busy FY13.

Thank you for your consideration of this request.

Sincerely,

Mike



Town of Groton 173 Main Street Groton, MA 01450 Phone: 978-448-1100 FAX: 978-448-2030 mbouchard@townofgroton.org

Office of the Town Clerk

Michael F. Bouchard, Town Clerk

To:Mark Haddad, Town ManagerFrom:Michael Bouchard, Town ClerkSubject:Town Clerk Salary Proposal – FY2012

This memo is to present the rationale for a budget proposal for a Town Clerk annual compensation of \$67,893.

Since assuming this office in December, 2007, my team and I have delivered quality service to the town, in a sometimes dramatically changing environment. I participate with the Town Manager and his staff as an active department head, and as a member of the team. During Town Manager absences, I have been asked to fill in as the Acting Town Manager. Highlights of service include the execution of eleven special and scheduled elections, transition to new legal environments for Conflict of Interest and Open Meetings, participation in several ad-hoc committees, completion of the federal census on behalf of the town, continued delivery of extensive services, and the assumption of new responsibilities, in a constrained financial environment. The office has been run professionally, with a "no issues" track record.

Rationale for this increase in salary is:

- Demonstrated performance as Town Clerk
- No salary adjustment in FY2011.
- A job description reflective of my duties, and consistent with other town clerk's job descriptions, was recently graded. If viewed as a "regular" town employee, I would be in Grade 14. I will be in my 4th year of service as of January, 2011, placing me in Step 4. Grade 14, Step 4 carries an annual salary of \$64,205.

- Recent hires to the town have been hired at Step 4. Had I been hired at Step 4, I would be qualified in Step 5, with an annual salary of \$66,193. This is a reasonable scenario, as I entered this position with screening committee interviews finding a strong match for senior level skills a strong work ethic, and the applicability of volunteer elections work as a precinct clerk.
- Mass General Law allows for additional compensation for Town Clerk's who are:
 - A member of Board of Registrars (MGL CH 41 Sec 19 G and J)
 - An additional \$350 to \$700
 - Certified as a Mass Municipal Clerk (MGL Sec 19K).
 - An additional 10% of gross pay, up to \$1000. My plan is to become certified before FY2012. Becoming certified helps one do the job better, and conveys government competence to the public.

While it is true that a newly elected official has no minimum qualifications to meet, I would suggest that town meeting can consider the facts when voting a newly elected clerk's level of compensation. Similarly, I believe a clerk's experience, performance and qualifications should also be able to be considered by town meeting. Even though I am elected official, I am performing full time responsibilities with competence and dedication, and should not be financially penalized because of the classification of the position.

Groton is proud of its character, its services and its people. I am proud to be a member of the town government service delivery team. I look forward to continued service and the accomplishment of many good things for the town. Thank you for your considerations of this request.

Sincerely,

Mike

| LINE DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | I | FY 2013 DEPARTMENT REQUEST | то | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2013 PACT ON VERAGE AX BILL |
|-----------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|---|
| TOWN CLERK | | | | | | | | | | | |
| 1130 Salaries | \$ 60,000 | \$ 60,000 | \$ | 63,000 | \$ | 66,193 | \$ | 66,193 | 5.07% | \$ | 14.56 |
| 1131 Wages | \$ 41,049 | \$ 42,646 | \$ | 44,279 | \$ | 44,968 | \$ | 44,968 | 1.56% | \$ | 9.89 |
| 1132 Expenses | \$ 3,524 | \$ 3,157 | \$ | 4,617 | \$ | 3,939 | \$ | 1,939 | -58.00% | \$ | 0.43 |
| 1133 Vital Statistics | \$ 198 | \$ 251 | \$ | 350 | \$ | 250 | \$ | 250 | -28.57% | \$ | 0.05 |
| 1134 Update By-laws | \$ 6,564 | \$ 602 | \$ | 6,945 | \$ | 7,170 | \$ | 7,170 | 3.24% | \$ | 1.58 |
| 1135 Minor Capital | \$ - | \$ - | \$ | - | \$ | 3,600 | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ 111,335 | \$ 106,656 | \$ | 119,191 | \$ | 126,120 | \$ | 120,520 | 1.11% | \$ | 26.51 |

TOWN CLERK

| | | FY 2013 | | | | | / 2013 | FY 2013 | |
|--|---------------|---------------------|-----------------------|----------|--------------------|-----|-------------|----------|----------|
| | FY 2012 | DEPARTMENT | DIFFERENCE | PERCENT | | | MANAGER | FINCOM | PERCENT |
| LINE ITEM | APPROPRIATION | REQUEST | DIFFERENCE | CHANGE | REASON FOR CHANGE: | APP | ROVED | APPROVED | CHANGE |
| Telephone | \$- | | \$- | 0.00% | | | | | 0.00% |
| Postage (FEDEX) | \$ 200.00 | \$ 200.00 | \$ - | 0.00% | | \$ | 200.00 | | 0.00% |
| Office Supplies | \$ 2,972.00 | \$ 2,959.00 | \$ (13.00) | -0.44% | | \$ | 959.00 | | -67.73% |
| Dues & Memberships | \$ 270.00 | \$ 305.00 | \$ 35.00 | 12.96% | | \$ | 305.00 | | 12.96% |
| Travel and Conferences | \$ 700.00 | \$ 350.00 | \$ (350.00) | -50.00% | | \$ | 350.00 | | -50.00% |
| Equipment Maintenance | \$ 350.00 |) | \$ (350.00) | -100.00% | | | | | -100.00% |
| Printing | \$- | | \$- | 0.00% | | | | | |
| Software/Service Maintenance (General Cod | - \$ | | \$- | | | | | | |
| Space Rental | \$- | | \$- | | | | | | |
| Heating Costs | \$- | | \$- | | | | | | |
| Electricity | \$- | | \$- | | | | | | |
| Vehicle Costs | \$- | | \$- | | | | | | |
| Other: Town Clerk Insurance Bond | \$ 125.00 | \$ 125.00 | \$- | 0.00% | | \$ | 125.00 | | 0.00% |
| Other: Bylaw upates (General Code) Other: | \$ - | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ 4,617.00 |) \$ 3,939.00 | \$ (678.00) | -14.68% | | \$ | 1,939.00 \$ | - | -58.00% |
| Update By-Laws | | | | | | | | | |
| | \$ 7,170.00 |) Total for Update | Bylaws | | | | | | |
| | \$ 1,295.00 | Subscription serv | rice | | | | | | |
| | \$ 1,000.00 | Average "Major" B | y-law update | | | | | | |
| | 4 | Number of "Major" | bylaw updates | | | | | | |
| | \$ 300.00 | Average "Minor" B | y-law update | | | | | | |
| | 5 | 5 Number of "Minor" | bylaw updates | | | | | | |
| | \$ 150.00 | CD Copies, Supple | ements, shipping, etc | | | | | | |
| | \$ 225.00 | Zoning books (Plar | nning Board - Qty 20 |) | | | | | |
| | \$ 5,875.00 | Total Update expe | enses | | | | | | |
| | | | | | | | | | |

Vital Records

| | \$ \$ \$ | 125.00 | Security Paper (Vitals) Acid free paper Total Vital Records |
|----------------------|-----------------------|----------|---|
| Vital Record Binding | \$ | 900.00 | Marriage |
| | \$ | 1,800.00 | Birth |
| | \$ | 900.00 | Death |
| | \$ | 3,600.00 | Total |

| Department | Town Clerk | |
|------------|------------|--|
| Org # | 161 | |
| COLA % | 0.00% | |

| 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|------------|---|--|---|--|---|---|---|--|---|---|---|---|---|---|
| | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | 0 | ther | Projected Salary |
| First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| | | | | | | | | | | | | | | |
| Michael | By-law | Town Clerk | 14 | 5 | 5 | 40 | \$ 66,193.00 | | | | | | | \$ 66,193.00 |
| 6 | | | | | | | \$ 66,193.00 | | | | | | | \$ 66,193.00 |
| 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | 0 | ther | Projected Salary |
| First Name | Unit | Position | Grade | Step | Rate | | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| | | | | | | | | | | | | | | |
| Nancvellen | THL | Asst. Town Clerk | 6 | 5 | \$22.41 | 20 | \$ 23.396.04 | | | | | | | \$ 23,396.04 |
| Marcia | THL | Asst. Town Clerk | 6 | | \$21.75 | 19 | \$ 21,571.65 | | | | | | | \$ 21,571.65 \$ - |
| | | | | | \$21.75 | | | | | | | | | \$- |
| : | First Name Michael 2 First Name Nancyellen Marcia stance salary - N | Bargaining First Name Unit Michael By-law 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | Bargaining First Name Position Michael By-law Town Clerk Michael By-law Town Clerk Bargaining Bargaining First Name Unit Position Nancyellen THL Asst. Town Clerk Marcia THL Asst. Town Clerk stance salary - Nancy Nancyellen | Bargaining First Name Pay Unit Pay Position Michael By-law Town Clerk 14 Michael By-law Town Clerk 14 State State State Image: Comparison of the state Image: Comparison of the state 14 Michael By-law Town Clerk 14 State Image: Comparison of the state 14 State Image: Comparison of the state 14 Mancyellen THL Asst. Town Clerk 6 Marcia THL Asst. Town Clerk 6 | Bargaining Pay First Name Unit Position Grade Step Michael By-law Town Clerk 14 5 Michael By-law Town Clerk 14 5 Bargaining Pay First Name Unit Position Grade Step Nancyellen THL Asst. Town Clerk 6 5 Marcia THL Asst. Town Clerk 6 4 | Bargaining Pay First Name Unit Position Grade Step Rate Michael By-law Town Clerk 14 5 Michael By-law Town Clerk 14 5 Bargaining Pay First Name Unit Position Grade Step Rate Nancyellen THL Asst. Town Clerk 6 5 \$22.41 Marcia THL Asst. Town Clerk 6 4 \$21.75 stance salary - Nancy \$22.41 | Bargaining Pay First Name Unit Position Grade Step Rate Hours Michael By-law Town Clerk 14 5 40 Michael By-law Town Clerk 14 5 40 Pay Bargaining Pay Pay First Name Unit Position Grade Step Rate Nancyellen THL Asst. Town Clerk 6 5 \$22.41 20 Marcia THL Asst. Town Clerk 6 4 \$21.75 19 stance salary - Nancy \$22.41 0 \$22.41 0 | Bargaining First NamePay UnitAnnual Salary GradeStepRateHours1-Jul-11MichaelBy-lawTown Clerk14540\$66,193.00234678910BargainingPayAnnual SalaryFirst NameUnitPositionGradeStepRate1-Jul-11NancyellenTHLAsst. Town Clerk65\$22.4120\$23,396.04MarciaTHLAsst. Town Clerk64\$21.7519\$21,571.65stance salary - NancyStanceStanceStanceStanceStance | Bargaining Pay Annual Salary First Name Unit Position Grade Step Rate Hours 1-Jul-11 Date Michael By-law Town Clerk 14 5 40 \$ 66,193.00 it Bargaining First Name It 5 40 \$ 66,193.00 it Bargaining Pay Step Rate 9 10 11 Bargaining Pay Annual Salary Annual Salary It It It First Name Unit Position Grade Step Rate 10 11 Nancyellen THL Asst. Town Clerk 6 5 \$22.41 20 \$ 23,396.04 Marcia THL Asst. Town Clerk 6 4 \$21,75 19 \$ 21,571.65 stance salary - Nancy \$ 22.41 0 \$ - - - | Bargaining First NamePay UnitAnnual Salary PositionStep IncrMichaelBy-lawTown Clerk14540\$66,193.00MichaelBy-lawTown Clerk14540\$66,193.00CCCCSS66,193.00CCCSS66,193.00CSSCCSSS9101112BargainingPayStep Rate1-Jul-11DateAnnualFirst NameUnitPositionGradeStep Rate1-Jul-11DateNancyellenTHLAsst. Town Clerk65\$22.4120\$23,396.04MarciaTHLAsst. Town Clerk64\$21.7519\$21,571.65stance salary - NancyTHLAsst. Town Clerk64\$21.7519\$21,571.65 | Bargaining First NamePay UnitAnnual Salary PositionStep IncressMichaelBy-lawTown Clerk14540\$66,193.00Image: Clear of the second se | Bargaining First NamePay UnitAnnual SalaryStep IncressMichaelBy-lawTown Clerk14540\$ 66,193.00Image: Constraint of the second seco | Bargaining First NamePay UnitAnnual Salary GradeStep IncressOMichaelBy-lawTown Clerk14540\$ 66,193.00Incress </td <td>Bargaining First NamePayAnnual SalaryStep IncreaseOtherMichaelWitPositionGradeStepRateHours1-Jul-11DateAnnualWitsTo Year EndDateAnnualMichaelBy-lawTown Clerk145A$40$$\$66,193.00$$annual$$annua$</td> | Bargaining First NamePayAnnual SalaryStep IncreaseOtherMichaelWitPositionGradeStepRateHours1-Jul-11DateAnnualWitsTo Year EndDateAnnualMichaelBy-lawTown Clerk145A 40 $$66,193.00$ $annual$ $annua$ |

TOTAL SALARIES

\$ 44,967.69

\$ 44,967.69

Exceptional Circumsatnce - Town Meeting and Elections Salaries - Beyond office hours

FY2013 Town Clerk Budget Assumptions

| Office Supplies | | | | | | |
|--|---------------------------|---------------------------------------|--------------|----------|-------------|--|
| Linen paper (letterhead/document) @ | \$ | 27.00 | 2 | \$ | 54.00 | |
| notary <u>supplies@</u> | \$ | 60.00 | 2 | \$ | 120.00 | |
| Toner | | | | \$ | 760.00 | |
| LaserJet 1020 clerk | \$ | 88.00 | 2 | \$ | 176.00 | |
| LaserJet 6MP office | \$ | 102.00 | 2 | \$ | 204.00 | |
| HP 1050 Fax fax | \$ | 40.00 | 2 | \$ | 80.00 | |
| Canon PC 940 copier | \$ | 100.00 | 3 | \$ | 300.00 | |
| Office Supplies - Not Central Purchasing | | | | \$ | 1,500.00 | |
| Voter pens, red pencils, filing supplies, packing tape, bankers boxes, Govenrment appointment cards, etc | \$ | 300.00 | 1 | ¢ | 300.00 | |
| regular envelopes | | 0.19 | 1 2500 | \$ ¢ | 475.00 | |
| window envelopes | | 0.19 | 2500 2500 | \$ \$ | | 1000 for dogs; also used for voter notifications |
| HEPA filters | | 25.00 | 2500 | э \$ | 50.00 | |
| Dog Tags | | | 1 | \$ | 400.00 | 1 |
| Time Clock Repair | | | 1 | \$ | | Recent history of annual repair |
| | Ψ | 120.00 | Total | | 2,959.00 | |
| Wish List - Not included in budget Scanner Dog license SW | | | | \$ \$ | 450.00 - | Requested of IT Budget as a "B" item Will be incorporated in Permiting Software - available Jan 1, 2012 |
| Update ByLaws | | | | | | |
| \$ 1,295.00 Subscription service \$ 1,000.00 Average "Major" By-law 4 Number of "Major" bylaw \$ 300.00 Average "Minor" By-law 5 Number of "Minor" bylaw \$ 150.00 CD Copies, Supplements \$ 225.00 Zoning books (Planning) \$ 7,170.00 Total Update Bylaws | upo upo upo s, s | odates date odates shipping, | | | | |
| Vital Records | | | | | | |
| \$ 125.00 Security Paper (Vitals) | | | | | | |

- \$ 125.00 Security Paper (Vitals)\$ 125.00 Acid free paper
- \$ 250.00 Total Vital Records

MINOR CAPITAL - Assumptions

Vital Records - Bookbinding

Total Approximate Cost:

\$ 3,600.00 for all records eligible for binding

Estimating methodology

Rule of Thumb: 5 to 6" of sleeved records = approx 2.5" of bound paper Binding: \$300 per 2.5" of paper

Groton Records

| Dea | ath | Bir | ths | Marri | age |
|----------------------|----------------|----------------------|--------------------------|----------------------|--------------------------|
| Year | Sleeved inches | Year | <u>Sleeved</u> inches | Year | <u>Sleeved</u> inches |
| 97-01 | 2 | 97 | 1.5 | 97-00 | 2 |
| 02-05 | 2 | 98 | 1.5 | 01-04 | 2 |
| 06-10 | 3 | 99 | 2.5 | 05-10 | 3 |
| Total sleeved inches | 7 | 01-02 | 2.5 | Total sleeved inches | 7 |
| Approx bound inches | 3 | 03-04 | 2 | Approx bound inches | 3 |
| Approx Cost | \$ 900.00 | 05-06 | 2 | Approx Cost | \$ 900.00 |
| | | 07-09 | 3 | | |
| | | Total sleeved inches | 15 | | |
| | | Approx bound inches | 6 | | |
| | | Approx Cost | \$ 1,800.00 | | |

Why?

o Space

- o Space is at a premium in the Clerk's vault.
- "Sleeving" is a convienent method of organizing current documents. However, sleeving requires a lot of storage space - approximately 3.5" per box.
- o "Binding" utilizes space at a positive 2:1 ratio (calculated)
- Example 27 years of bound birth records (1969 to 1996) occupies 19" of shelf space; 14 years of sleeved records (1997 to 2011) occupies 29" of shelf space
- o Groton vital records have not been bound since 1997

o Security

- o Sleeved records are, by design, removable from sleeves for copying and necessary reorganization (adding records, resequencing)
- o Bound records are not removable from their book. Copying is done from the book.
- o Once two years have passed, there is rare need to add a record to a year.

Costs

- The sleeving system is not inexpensive. A 50 pack of sleeves (100 records) costs \$50. Binders cost \$25. Clerk's office uses approximately a pack of sleeves per year per vital record type, and a binder every second year (\$67.50 per record type per year; 3 record types)
- o Sleeving uses much more shelf sapce (which is at a premium)
- Future binding every two to three years would cost approximately \$300 per record type.
 Reuse of the current sleeving system for current records would avoid approximately \$125 in sleeve and binder costs per record type. Shelf space would be reclaimed.

| LINE DEPARTMENT/DESCRIPT | ION | FY 2010 ACTUAL | FY 2011 ACTUAL | АР | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2013 IPACT ON VERAGE TAX BILL |
|--------------------------------|------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| ELECTIONS AND BOARD O | FREGISTR | ARS | | | | | | | | | |
| 1140 Stipend | \$ | 3,350 | \$ 8,190 | \$ | 6,976 | \$ 9,600 | \$ | 9,600 | 37.61% | \$ | 2.11 |
| 1141 Expenses | \$ | 6,506 | \$ 9,562 | \$ | 9,445 | \$ 11,540 | \$ | 11,540 | 22.18% | \$ | 1.55 |
| 1142 Minor Capital | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| State Grant (470-2500) - avail | able funds | | | | | \$ (4,500) | \$ | (4,500) | | | |
| DEPARTMENTAL TOTAL | \$ | 9,856 | \$ 17,752 | \$ | 16,421 | \$ 16,640 | \$ | 16,640 | 1.33% | \$ | 3.66 |

ELECTIONS

162

| | | FY 2012 | DE | FY 2013 PARTMENT | | | PERCENT | | том | FY 2013 N MANAGER | FY 2013 FINCOM | PERCENT |
|---|------------|------------|----------|---------------------|----|-----------|----------|--|----------|----------------------|-------------------|----------|
| LINE ITEM | <u>APP</u> | ROPRIATION | <u> </u> | REQUEST | DI | IFFERENCE | CHANGE | REASON FOR CHANGE: | <u>A</u> | PPROVED | APPROVED | CHANGE |
| Telephone | | | \$ | - | \$ | | | | \$ | - | | |
| Postage | \$ | - | \$ | - | \$ | - | 0.00% | | \$ | - | | |
| Office Supplies | \$ | 525.00 | \$ | - | \$ | (525.00) | -100.00% | | \$ | - | | -100.00% |
| Dues & Memberships | Ŷ | 020.00 | \$ | - | \$ | - | 0.00% | | \$ | - | | 0.00% |
| Travel and Conferences | | | \$ | - | \$ | - | | | \$ | - | | |
| Equipment Maintenance-Service Contract | \$ | 1,200.00 | \$ | 1,200.00 | \$ | - | 0.00% | | \$ | 1,200.00 | | 0.00% |
| Printing (Town Election Ballots) | \$ | 1,600.00 | | 1,839.00 | | 239.00 | | See Assumptions -1 election | \$ | 1,839.00 | | 14.94% |
| Software/Service Maintenance (Election programming) | \$ | 3,565.00 | \$ | 5,550.00 | | 1,985.00 | 55.68% | See Assumptions - 3 elections | \$ | 5,550.00 | | 55.68% |
| Space Rental | | | \$ | - | \$ | - | | · | \$ | · - | | |
| Heating Costs | | | \$ | - | \$ | - | | | \$ | - | | |
| Electricity | | | \$ | - | \$ | - | | | \$ | - | | |
| Vehicle Costs | | | \$ | - | \$ | - | | | \$ | - | | |
| Other: Election Worker Dinners | \$ | 1,030.00 | \$ | 1,531.00 | \$ | 501.00 | 48.64% | See Assumptions | \$ | 1,531.00 | | 48.64% |
| Board of Registrars Stipend | \$ | 450.00 | \$ | 450.00 | \$ | - | | | \$ | 450.00 | | |
| Other: Board of Registrars expenses | \$ | 225.00 | \$ | 225.00 | \$ | - | 0.00% | | \$ | 225.00 | | 0.00% |
| Other: Election Miscellaneous | \$ | 250.00 | \$ | 745.00 | \$ | 495.00 | 198.00% | See Assumptions | \$ | 745.00 | | |
| Other: | \$ | - | \$ | - | \$ | - | | | \$ | - | | |
| | <u> </u> | 000.00 | • | | • | (000.00) | 400.000/ | Election Tear Down assistance - DPW or Clerk expense? | • | | | |
| Other: Election Night Help | 5 | 200.00 | \$ | - | \$ | (200.00) | -100.00% | | 5 | | | |
| TOTAL FUNDS REQUESTED | \$ | 9,045.00 | \$ | 11,540.00 | \$ | 2,495.00 | 27.58% | | \$ | 11,540.00 | \$- | 27.58% |

FY2013 Elections Budget Detail

Elections Meals

| | Number of meals | | | | | | | | | | |
|------------------------------|-----------------|-----------------------|-------|-------------|----|-------------|--------|----------|--------------------|--------------|--|
| Election | (Notes 1 and 2) | X Number of Precincts | X Avg | Meal Cost : | = | Total Meals | | + | Coffee | = Total Food | |
| Sept 6, 2012 State Primary | 9 | 3 | \$ | 15.00 | \$ | | 405.00 | \$ | 75.00 | \$ 480.00 | |
| Nov 6, 2012 General Election | 11 | 3 | \$ | 15.00 | \$ | | 495.00 | \$ | 75.00 | \$ 570.00 | |
| May 22, 2013 Town Election | 9 | 3 | \$ | 15.00 | \$ | | 405.00 | \$ | 76.00 | \$ 481.00 | |
| - | | | | | | | | Total fo | or Three Elections | \$ 1.531.00 | |

Note 1 - Meals State Primary: (2 workers per table * 2 tables + 2 Wardens and Clerks * 3 Precints); 2 Police Officers, 3 Maintenance; 3 Clerks office General Election: (3 workers per table * 2 tables + 2 Wardens and Clerks * 3 Precints); 2 Police Officers, 4 Maintenance; 3 Clerks office
 Note 2 - Workers Anticipate the Nov 6 General Election to require one additional checker person per table

| | | Ele | ctions F | ayroll | | | | |
|------------------------------|---------------------|---------------------|--------------|-----------|---|--------------------------|-------|----------|
| Election | Number of workers X | Number of Precincts | Χ <u>Ηοι</u> | urly rate | Х | Hours | = | Payroll |
| Sept 6, 2012 State Primary | 6 | 3 | \$ | 8.00 | | 16 | \$ | 2,304.00 |
| Nov 6, 2012 General Election | 8 | 3 | \$ | 8.00 | | 16 | \$ | 3,072.00 |
| May 22, 2013 Town Election | 6 | 3 | \$ | 8.00 | | 16 | \$ | 2,304.00 |
| | | | | | | Total for Three Election | ns \$ | 7,680.00 |

Note 2 - Workers Anticipate the Nov 6 General Election to require one additional checker person per In and Out tables

Town Meeting Payroll

| Town Meeting | Number of workers X | Number of Meetings | Χ <u>Ηοι</u> | urly rate X | <u>Hours</u> | = | Payroll |
|--------------------|---------------------|--------------------|--------------|-------------|-------------------------|----|----------|
| Fall, 2012 | 8 | 1 | \$ | 8.00 | 5 | \$ | 320.00 |
| Spring 2013 | 8 | 1 | \$ | 8.00 | 5 | \$ | 320.00 |
| Adjourned Sessions | 8 | 4 | \$ | 8.00 | 5 | \$ | 1,280.00 |
| | | | | | Total for Town Meetings | \$ | 1.920.00 |

| Miscellaneous | Expenses |
|---------------|----------|
| mooonanooao | Exponooo |

| Election | Number | X Approx Cost | = Total Cost | | |
|-----------------------|--------|---------------|-----------------|---|--------|
| FedEx | 3 | 40 | \$ 120.00 | Prom Pack Shipments | |
| Misc | | | \$ 200.00 | Recent example - New banner @\$385 | |
| Banner (Date Changes) | 5 | 85 | \$ 425.00 | Main St Banner - Elections and Town Meeting | |
| · _ · | | | Total for three | ee Elections and two Town Meetings \$ | 745.00 |

| | | | Elections Histo | ory - Co | ding and Ballots | | | |
|---------------------------|-----|--------------|-----------------|----------------|------------------|--|--|--|
| | Cos | st of Coding | Ballot Printing | Banner Charges | | | | |
| Feb 2008 Primary | \$ | 1,854.50 | \$ - | | | | | |
| Sept 2008 Primary | \$ | 1,369.00 | \$ - | | | | | |
| Nov, 2008 General | \$ | 914.00 | \$ - | | | | | |
| May, 2008 ATE | \$ | 993.31 | \$ 1,402.92 | | | | | |
| Oct 2008 STE | \$ | 1,023.50 | \$ 1,562.50 | | | | | |
| May 2009 ATE | \$ | 1,812.22 | \$ 1,307.53 | | | | | |
| Dec 2009 Special Primary | \$ | 791.10 | \$ - | \$ | 85.00 | | | |
| Jan 2010 Special Election | \$ | 587.37 | \$ - | \$ | 85.00 | | | |
| May 2010 ATE | \$ | 1,827.05 | \$ 1,839.32 | \$ | 85.00 | | | |
| Sept 2010 Primary | \$ | 1,587.81 | \$ - | \$ | 85.00 | | | |
| Nov 2010 General | \$ | 1,012.23 | \$ - | \$ | 85.00 | | | |
| May, 2011 ATE | \$ | 1,636.20 | \$ 1,591.53 | \$ | 85.00 | | | |
| Average State | \$ | 1,159.43 | Paid by State | | | | | |
| Peak | \$ | 1,854.00 | | | | | | |
| Average Town | | 1458.456 | \$ 1,540.76 | | | | | |
| Peak | \$ | 1,827.00 | \$ 1,839.00 | | | | | |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | Γ | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 20 IMPAC AVERA TAX B | T ON AGE |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|----------------------------------|-------------|
| 5 | STREET LISTINGS | | | | | | | | | | | |
| 1150 E | Expenses | \$ 4,179 | \$ 4,094 | \$ | 5,725 | \$ | 6,250 | \$ | 6,250 | 9.17% | \$ | 1.37 |
| [| DEPARTMENTAL TOTAL | \$ 4,179 | \$ 4,094 | \$ | 5,725 | \$ | 6,250 | \$ | 6,250 | 9.17% | \$ | 1.37 |

STREET LISTINGS

| | | | FY 2013 | | | | F | Y 2013 | FY 2013 | |
|--|------------|---------|------------|------------|----------|---|------------|----------|----------|---------|
| | FY 2012 | D | DEPARTMENT | | PERCENT | | TOWN | MANAGER | FINCOM | PERCENT |
| LINE ITEM | APPROPRIAT | ION | REQUEST | DIFFERENCE | CHANGE | REASON FOR CHANGE: | <u>API</u> | PROVED | APPROVED | CHANGE |
| Telephone | | | | | | Cas assumptions (postage Tamp Datrup | | | | |
| Postage | \$ 1,65 | 6.00 | \$2,300 | \$ 644.0 | 0 38.89% | See assumptions (postage, Temp Retrun 5 Svc) See assumptions (Census, Dog, Misc | \$ | 2,300.00 | | 38.89% |
| Printing (Census and Dog Forms) Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs | \$ 1,65 | 50.00 | \$1,750 | \$ 100.0 | 0 6.06% | δ (inbound shipping)) | \$ | 1,750.00 | | 6.06% |
| Other: Street List Books and CDs | \$ 60 | 00.00 | \$600 | \$- | | See assumptions | \$ | 600.00 | | |
| Other: Contingency | \$ 50 | 00.00 | \$500 | \$- | | See assumptions | \$ | 500.00 | | |
| Other: Non-Respondent Cards Other: | \$ 1,10 | 00.00 | \$1,100 | \$- | | See assumptions | \$ | 1,100.00 | | |
| TOTAL FUNDS REQUESTED | \$ 5,50 | 6.00 \$ | 6,250.00 | \$ 744.0 | 0 13.51% | , 0 | \$ | 6,250.00 | ş - | 13.51% |

Postage

o \$.34 for 2012

o 2.1% postage increase identified if not mailed by Jan 22, 2012

o \$.36 for 2013 assumed

o 5000 mailings

2013 Budget STREET LISTINGS ASSUMPTIONS

Street Listing Process and Summary

| listing i rooc | ss and cammary | | |
|----------------|--|----------------------------|----------------------|
| Jan | 5000 Census Forms sent - Assume \$.02 Increase to \$.36 | \$1,800 | Postage |
| | Note: 1000 pieces with Temp Address Service Requeste | ed \$500 | USPS Service |
| | Form printing and processing | g @\$.23 \$1,150 | Printing |
| | Dog form print and inser | rt @\$.10 \$500 | Printing |
| | Miscesllaneous charges (S | hipping, \$100 | - |
| Mar/Apr | 1000 Second Mailings (to people who did not repsond the first time) | Town | Postage |
| - | Note: Town budget: \$ 460.00 | | - |
| June | 1000 Non-respondent cards (third mailings - can deactivate voters at thi | s point) \$1,100 | Printing and postage |
| | 2013 assumption: \$1.10 per card | | |
| July | Print a combo of 150 street list books and CDs @4 | \$600 | Printing |
| Contingend | CY | \$500 | |
| | То | tal Cost of Census \$6,250 | |
| | | | |

Note 1 Postage calculation

ASSUMPTION: Bulk rates for Jan 2013 to increase to \$.36 from \$.34

5000 pieces at \$.36 = \$1,800 (first mailing - Mark Altman and Assoc bulk rate)

OPTED TO use <u>Temp Address Service Requested</u> (COST of \$.50/address forwarded; we're notified of address change) Alternative is to receive mail pieces at town hall and remail @\$.44.

The ASR service costs \$.06 piece but eliminates 2x handling and additional window envelopes (which cost \$0.25)

Note 2

a Non-repsondent cards

FY13: 1000 NRC cards to be budgeted @\$1.10

FY09 purchase: 500 cards at \$475 (\$.95 each) / Used some leftover from FY08 and added postage

FY09 : 1000 mailed

FY10: 1000 NR cards used

FY12: purchased 1000 cards for \$1,059

b Census printing

| FY13 : | Process 5000 census for | ms @\$ | .23 = | \$ 1,150.00 |
|--------|-----------------------------|-----------|------------|-------------|
| | 5000 forms:print/fold/inse | ert dog i | forms @\$. | 1 = \$500 |
| FY12 : | Process census forms | \$ | 1,063.06 | |
| | Print/fold/insert dog forms | \$ | 415.98 | |

c. Printing

| FY13: 100 books and 25 CDs @\$4 | \$ 600.00 |
|---|--------------|
| FY12: 150 books and 25 CDs @\$4 | \$ 600.00 |
| FY11: 100 books and 25 CDs @\$3.5 | \$ 437.50 |
| FY09: 50 books and 20 CD @ \$234.25 (\$3.34 each) | |
| FY10: 90 books/CD ; addtitional 20 ordered | \$ 315.00 |

| d FY2013 Summary | | Variance | ce from FY2012 |
|--------------------------------|---------|----------|--|
| Non-Respondent Cards | \$1,100 | \$ | 50.00 |
| Census form processing | \$1,150 | \$ | - |
| Dog Inserts | \$500 | \$ | - |
| Books/CDs Printing | \$600 | \$ | - |
| Mailing Postage | \$1,800 | \$ | - |
| Temp Address Service Requested | \$500 | \$ | - |
| Miscellaneuos | \$100 | \$ | 100.00 |
| Contingency | \$500 | \$ | 500.00 Example - FY12 carryover cost of Non-respondent or printing |
| TOTAL | \$6,250 | \$ | 650.00 |

e. Historical cost analysis

| FY11 Actual | \$ 4,094.00 | | |
|--------------------------------|-------------|--|-------------------------|
| FY12 Actual and anticipated | \$ 6,703.00 | 1,059.00 thru Nov/2011 (Non-respondent cards 5,644.00 Expected Jan - June/ 2012 | related to 2011 census) |
| Average of FY11 and | FY12 | \$ 1,544.00 2012 postage Escrow | |
| \$ 5,398.50 |) | \$ 250.00 Additonal postage not es | crowed |
| | | \$ 1,150.00 Census form processing | |
| | | \$ 500.00 Dog insert | |
| | | \$ 500.00 Temp Address Service | |
| | | \$ 1,100.00 Non-respondent cards (r | elated to 2012 census) |
| | | \$ 600.00 Book / CD printing (may | defer to FY2013) |
| | | \$ - Misc / Contingency (not | oudgeted) |

| LINE | DEPARTMENT/DESCRIPTION | - | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2 IMPAC AVER TAX I | T ON AGE |
|--------|--|---|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|--------------------------------|-------------|
| I | NSURANCE & BONDING | | | | | | | | | | | |
| 1160 I | nsurance & Bonding \$ | 5 | 118,876 | \$ 116,111 | \$ | 143,000 | \$ 143,000 | \$ | 143,000 | 0.00% | \$ | 31.45 |
| 1161 I | nsurance Deductible Reserve - Liabili \$ | 5 | 285 | \$ 1,000 | \$ | 12,000 | \$ 12,000 | \$ | 12,000 | 0.00% | \$ | 2.64 |
| 1162 I | nsurance Deductible Reserve - 111F \$ | 5 | - | \$ 2,552 | \$ | 25,000 | \$ 25,000 | \$ | 25,000 | 0.00% | \$ | 5.50 |
| [| DEPARTMENTAL TOTAL \$ | 5 | 119,161 | \$ 119,663 | \$ | 180,000 | \$ 180,000 | \$ | 180,000 | 0.00% | \$ | 39.59 |

INSURANCE & BONDING

193

| LINE ITEM | | FY 2012 PROPRIATION | FY 2013 EPARTMENT <u>REQUEST</u> | <u>C</u> | DIFFERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | тс | FY 2013 DWN MANAGER <u>APPROVED</u> | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|--|----------------|--------------------------------------|--|----------|------------|---------------------------------|--------------------|----------------|---|--------------------------------------|--------------------------|
| Insurance & Bonding Insurance Deductible Reserve - Liability Insurance Deductible Reserve - 111F | \$ \$ \$ | 143,000.00 12,000.00 25,000.00 | \$ 143,000.00 12,000.00 25,000.00 | \$ | - | 0.00% 0.00% <u>0.00</u> % | | \$ \$ \$ | 143,000.00 12,000.00 25,000.00 | | 0.00% 0.00% 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 180,000.00 | \$ 180,000.00 | \$ | - | 0.00% | | \$ | 180,000.00 | \$- | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | I | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 IMPACT ON AVERAGE TAX BILL | |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---|---|
| Т | OWN REPORT | | | | | | | | | | | |
| 1170 E | xpenses | \$ 1,500 | \$ 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | 0.00% | \$ 0.3 | 3 |
| C | PEPARTMENTAL TOTAL | \$ 1,500 | \$ 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | 0.00% | \$ 0.3 | 3 |

TOWN REPORT

| | FY 2012 | FY 2013 DEPARTMENT | | PERCENT | 2013 FY 20 MANAGER FINC | |
|---|---------------|-----------------------|------------|---------------------|----------------------------|---------|
| LINE ITEM | APPROPRIATION | REQUEST | DIFFERENCE | CHANGE REASON FOR C | ROVED APPRO | |
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs | | | | | | |
| Electricity Vehicle Costs Other: Printing Costs Other: Other: Other: | \$ 1,500.00 | \$ 1,500.00 | \$- | 0.00% | \$ 1,500.00 | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 1,500.00 | \$ 1,500.00 | \$- | 0.00% | \$ 1,500.00 \$ | - 0.00% |

| LINE DEPARTMENT/DESCRIF | PTION | FY 2010 ACTUAL | FY 2011 ACTUAL | API | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE | IMI A\ | FY 2013 PACT ON VERAGE AX BILL |
|-------------------------|--------|-------------------|-------------------|-----|-----------------------|----------------------------------|----|---------------------------------|-------------------|-----------|---|
| POSTAGE/TOWN HALL EX | PENSES | | | | | | | | | | |
| 1180 Expenses | \$ | 48,049 | \$ 47,959 | \$ | 47,960 | \$ 47,960 | \$ | 47,960 | 0.00% | \$ | 10.55 |
| 1181 Telephone Expenses | \$ | - | \$ 31,000 | \$ | 34,000 | \$ 34,000 | \$ | 34,000 | 0.00% | \$ | 7.48 |
| 1182 Office Supplies | \$ | - | \$ - | \$ | - | \$ - | \$ | 12,000 | 0.00% | \$ | 2.64 |
| DEPARTMENTAL TOTAL | \$ | 48,049 | \$ 78,959 | \$ | 81,960 | \$ 81,960 | \$ | 93,960 | 14.64% | \$ | 20.67 |

POSTAGE/TOWN HALL EXPENSES

| | FY 2012 | DF | FY 2013 EPARTMENT | | | PERCENT | | | (2013 MANAGER | FY 2013 FINCOM | PERCENT |
|---------------------------------------|----------------|-----------------------|----------------------|-----------|------|----------------------|--------|-----------|-------------------|-------------------|---------|
| LINE ITEM | APPROPRIAT | | REQUEST | DIFFERE | ENCE | CHANGE REASON FOR CH | IANGE: | | ROVED | APPROVED | CHANGE |
| Telephone Postage | \$ 33,90 |).00 \$ | 33,900.00 | \$ | - | 0.00% | | \$ | 33,900.00 | | 0.00% |
| Office Supplies Dues & Memberships | | | | | | | | | | | |
| Travel and Conferences | | | | | | | | | | | |
| Equipment Maintenance Printing | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | |
| Space Rental Heating Costs | | | | | | | | | | | |
| Electricity | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | |
| Other: Printing - Town Meeting | \$ 4,00 | 0.00 \$ | 4,000.00 | \$ | - | 0.00% | | \$ | 4,000.00 | | 0.00% |
| Other: Copier | \$ 5,06 | 0.00 \$ | 5,060.00 | \$ | - | 0.00% | | \$ | 5,060.00 | | 0.00% |
| Other: MGL Update | \$ 2,00 | 0.00 \$ | 2,000.00 | \$ | - | 0.00% | | \$ | 2,000.00 | | 0.00% |
| Other: Envelopes/Paper | <u>\$ 3.00</u> | <u>).00</u> <u>\$</u> | 3,000.00 | <u>\$</u> | | 0.00% | | <u>\$</u> | 3,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 47,96 | 0.00 \$ | 47,960.00 | \$ | - | 0.00% | | \$ | 47,960.00 \$ | - | 0.00% |

| LINE DEPARTMENT/DESCRIPTIC | DN | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2013 PACT ON VERAGE AX BILL |
|----------------------------|----|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| CONSERVATION COMMISSION | 1 | | | | | | | | | | |
| 1320 Salary | \$ | 54,529 | \$ 57,288 | \$ | 59,006 | \$ 60,766 | \$ | 60,766 | 2.98% | \$ | 13.37 |
| 1321 Wages | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1322 Expenses | \$ | 12,494 | \$ 8,082 | \$ | 8,200 | \$ 9,350 | \$ | 8,200 | 0.00% | \$ | 1.80 |
| 1323 Engineering & Legal | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1324 Minor Capital | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ | 67,023 | \$ 65,370 | \$ | 67,206 | \$ 70,116 | \$ | 68,966 | 2.62% | \$ | 15.17 |

171

| LINE ITEM | TY 2012 | DEI | FY 2013 PARTMENT REQUEST | DIF | FERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | TOWN | 2013 MANAGER <u>ROVED</u> | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|------------------------------|----------------|-----------|--------------------------------|-----|----------|--------------------------|--|------|---------------------------------|--------------------------------------|--------------------------|
| Telephone | \$ - | \$ | - | \$ | - | 0.00% | | \$ | - | | 0.00% |
| Postage | | | | | | | | | | | |
| Office Supplies | \$ 700.00 | \$ | 700.00 | \$ | - | 0.00% | | \$ | - | | -100.00% |
| Dues & Memberships | \$ 1,000.00 | \$ | 700.00 | \$ | (300.00) | -30.00% | | \$ | 700.00 | | -30.00% |
| | | | | | | | This will allow continuing education for members 8 | | | | |
| Travel and Conferences | \$ 150.00 | \$ | 900.00 | \$ | 750.00 | 500.00% | staff. | \$ | 900.00 | | 500.00% |
| Equipment Maintenance | \$ 250.00 | \$ | 250.00 | \$ | - | 0.00% | • | \$ | 250.00 | | 0.00% |
| Printing | \$ 100.00 | \$ | 800.00 | \$ | 700.00 | 700.00% | Printing of 2013 Open Space & Recreation Plan | \$ | 350.00 | | 250.00% |
| Software/Service Maintenance | \$ - | | | \$ | - | 0.00% | • | | | | 0.00% |
| Space Rental | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | |
| Electricity | | | | | | | | | | | |
| Vehicle Costs | | | | \$ | - | 0.00% | | | | | 0.00% |
| Other: Land Maintenance | \$ 3,600.00 | \$ | 3,600.00 | | | 0.00% | | \$ | 3,600.00 | | 0.00% |
| | | | | | | | | | | | |
| Other: Advertising | \$ 2,400.00 | \$ | 2,400.00 | | | 0.00% | | \$ | 2,400.00 | | 0.00% |
| Other: | | | | | | | | | | | |
| Other: | \$ | <u>\$</u> | | \$ | | | | \$ | | | |
| | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ 8,200.00 | \$ | 9,350.00 | \$ | 1,150.00 | 14.02% | | \$ | 8,200.00 \$ | - | 0.00% |

| Department | Conservatio | n Commission |
|------------|-------------|--------------|
| Org # | 171 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 17 |
|----------------|------------|------------|-------------------|-------|------|------|-------|---------------|------|------------|------|---------------------------------------|------|--------|--------|------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | 0 | ther | Projec | ted Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-10 | Date | Annual | Wks | To Year End | Date | Annual | Fisc | cal 2012 |
| Salaries | | | | | | | | | | | | | | | | |
| Ganem | Barbara | THL | Con Administrator | 10 | 4 | | 40 | \$ 60,766.00 | | | | | | | \$ | 60,766.00 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| TOTAL SALARIES | S | | | | | | | \$ 60,766.00 | | | | · · · · · · · · · · · · · · · · · · · | | | \$ | 60,766.00 |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN / | FY 2013 //PACT ON AVERAGE TAX BILL |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| P | LANNING BOARD | | | | | | | | | | |
| 1210 S | alaries | \$ 68,915 | \$ 71,341 | \$ | 71,341 | \$ 73,525 | \$ | 73,525 | 3.06% | \$ | 16.17 |
| 1211 V | Vages | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1212 E | Expenses | \$ 5,036 | \$ 3,421 | \$ | 4,200 | \$ 4,200 | \$ | 3,700 | -11.90% | \$ | 0.81 |
| 1213 E | ngineering* | \$ 1,218 | \$ 580 | \$ | 1,000 | \$ 5,000 | \$ | 1,000 | 0.00% | \$ | 0.22 |
| 1214 C | Consultant | \$ - | \$ 500 | \$ | 1,000 | \$ 1,000 | \$ | 1,000 | 0.00% | \$ | 0.22 |
| 1215 N | I.R.P.C. Assessment | \$ 2,673 | \$ 2,672 | \$ | 2,672 | \$ 2,808 | \$ | 2,808 | 5.09% | \$ | 0.62 |
| 1216 L | egal Budget | \$ - | \$ - | \$ | - | | | | 0.00% | | |
| C | DEPARTMENTAL TOTAL | \$ 77,842 | \$ 78,514 | \$ | 80,213 | \$ 86,533 | \$ | 82,033 | 2.27% | \$ | 18.04 |

*The Board is requesting \$5000 in its engineering budget to work on revisions to the stormwater management provisions of the Subdivisin and Site Plan Review regulations.

PLANNING BOARD

175

| LINE ITEM | 2012 PRIATION | DEPA | 2013 RTMENT QUEST | DIF | FERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | TOWN | Y 2013 MANAGER <u>PROVED</u> | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|---|------------------|------|-------------------------|----------|---------------|--------------------------|------------------------|------|------------------------------------|--------------------------------------|--------------------------|
| Telephone Postage | \$ - | | | \$ | - | 0.00% | office supply purchase | \$ | - | | 0.00% |
| Office Supplies Dues & Memberships | \$ 500.00 | \$ | 350.00 | \$ \$ | (150.00) - | -30.00% | AICP accreditation | \$ | - | | -100.00% |
| Travel and Conferences Equipment Maintenance | \$ 400.00 | \$ | 750.00 | \$ | 350.00 | | Planner | \$ | 750.00 | | |
| Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs | \$ 300.00 | \$ | 100.00 | \$ | (200.00) | -66.67% | 6 | \$ | 100.00 | | -66.67% |
| Other: Advertising Other: Assessors Maps Other: Other: | \$ 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00% | 6 | \$ | 2,850.00 | | -5.00% |
| TOTAL FUNDS REQUESTED | \$ 4,200.00 | \$ | 4,200.00 | \$ | - | 0.00% | , 0 | \$ | 3,700.00 \$ | - | -11.90% |

| Department | Planning Board |
|------------|----------------|
| Org # | 175 |
| COLA % | 0.00% |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|---------------|------------|------------|-------------------|-------|------|------|-------|---------------|------|------------|------|-------------|------|-------------|------------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | 0 | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Salaries | | | | | | | | | | | | | | | |
| Collette | Michelle | | Land Use Director | 14 | 7 | | 40 | \$ 72,525.00 | | | | | | \$ 1,000.00 | \$ 73,525.00 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | _ | | | | | | | | | | | | | | |
| TOTAL SALARIE | S | | | | | | | \$ 72,525.00 | | | | | | | \$ 73,525.00 |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 MPACT ON AVERAGE TAX BILL |
|--------|-------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|--|
| Z | CONING BOARD OF APPEALS | | | | | | | | | | |
| 1220 V | Vages | \$ 18,481 | \$ 18,776 | \$ | 18,848 | \$ | 18,848 | \$ | 18,848 | 0.00% | \$ 4.15 |
| 1221 E | Expenses | \$ 1,054 | \$ 929 | \$ | 1,350 | \$ | 1,350 | \$ | 1,100 | -18.52% | \$ 0.24 |
| | DEPARTMENTAL TOTAL | \$ 19,535 | \$ 19,705 | \$ | 20,198 | \$ | 20,198 | \$ | 19,948 | -1.24% | \$ 4.39 |

ZONING BOARD OF APPEALS

| LINE ITEM | Y 2012 OPRIATION | DE | FY 2013 PARTMENT REQUEST | DIFF | ERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | TOWN | 2013 MANAGER ROVED | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|------------------------------|---------------------|----|--------------------------------|------|----------|--------------------------|--|------|--------------------------|--------------------------------------|--------------------------|
| Telephone | | | | | | | | | | | |
| Postage | \$ - | | | \$ | - | 0.00% | | | | | 0.00% |
| Office Supplies | \$ 400.00 | \$ | 250.00 | \$ | (150.00) | -37.50% | Office supply purchase consolidation | \$ | - | | -100.00% |
| Dues & Memberships | | | | | | | | | | | |
| Travel and Conferences | \$ 200.00 | \$ | 200.00 | \$ | - | 0.00% | | \$ | 200.00 | | 0.00% |
| Equipment Maintenance | | | | | | | | | | | |
| Printing | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | |
| Electricity | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | |
| Other: Clerical Support | | | | | | | | | | | |
| Other: Advertising | \$ 750.00 | \$ | 900.00 | \$ | 150.00 | 20.00% | Increase in applications & publication costs | \$ | 900.00 | | 20.00% |
| Other: | | | | | | | | | | | |
| Other: | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ 1,350.00 | \$ | 1,350.00 | \$ | - | 0.00% | | \$ | 1,100.00 \$ | - | -18.52% |

| Department | Zoning Board of Appeal | s |
|------------|------------------------|---|
| Org # | 176 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|--------------------|------------|------------|---------------------|-------|------|---------|-------|---------------|------|-----------|------|-------------|------|--------|------------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incr | ease | | 0 | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Salaries Hammer | Margo | THL | Zoning Board Office | 5 | 8 | \$21.24 | 17 | \$ 18,848.38 | | | | | | | \$ 18,848.38 |

TOTAL WAGES

\$ 18,848.38

\$ 18,848.38

| LINE DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | АР | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2013 IPACT ON VERAGE FAX BILL |
|-----------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| BUILDING INSPECTOR | | | | | | | | | | |
| 1240 Salaries | \$ 56,179 | \$ 66,349 | \$ | 70,341 | \$ 32,764 | \$ | 32,764 | -53.42% | \$ | 7.21 |
| 1241 Wages | \$ 47,553 | \$ 55,300 | \$ | 59,626 | \$ 62,041 | \$ | 62,041 | 4.05% | \$ | 13.65 |
| 1242 Expenses | \$ 4,967 | \$ 4,392 | \$ | 8,400 | \$ 8,400 | \$ | 7,900 | -5.95% | \$ | 1.73 |
| 1243 Minor Capital | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ 108,699 | \$ 126,041 | \$ | 138,367 | \$ 103,205 | \$ | 102,705 | -25.77% | \$ | 22.59 |

BUILDING INSPECTOR

| LINE ITEM | | 2012 2012 | FY 201 DEPARTN <u>REQUE</u> | IENT | DIFFERENC | | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | тоw | FY 2013 N MANAGER <u>PPROVED</u> | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|--|----------|----------------------|-----------------------------------|----------------|-----------|-------------|--------------------------|---|----------------|--|--------------------------------------|--------------------------|
| Telephone Postage | \$ | - | | : | \$ | - | 0.00% | office supply purchase | \$ | - | | 0.00% |
| Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance | \$ \$ | 1,250.00 300.00 | | 00.00 00.00 | | 50.00) - | -60.00% 0.00% | consolidation | \$ \$ | - 300.00 | | -100.00% 0.00% |
| Printing Software/Service Maintenance Space Rental Heating Costs | \$ | 650.00 | \$5 | 00.00 | β (1 | 50.00) | -23.08% | permitting software should reduce printing costs | \$ | 500.00 | | -23.08% |
| Electricity Vehicle Costs Other: Seminars Other: Clothing & boots | \$ \$ | 5,000.00 1,200.00 | \$ 1,5 | 00.00 | | - 00.00 | 0.00% 0.00% | | \$ \$ \$ | 5,000.00 1,500.00 600.00 | | 0.00% 0.00% |
| Other: | \$ | 8,400.00 | | 00.00 | | | 0.00% | | \$ | 7,900.00 | \$- | -5.95% |

| Department | Building Inspector |
|------------|--------------------|
| Org # | 241 |
| COLA % | 0.00% |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|---------------------------|-----------------|------------|---|--------|--------|--------------------|----------|------------------------------|------|------------|------|-------------|------|-----------|------------------------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | O' | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Salaries Kinney | Milton | | Building Comm. | 14 | 7 | | 18 | \$ 32,764.00 | | | | | | | \$ 32,764.00 |
| TOTAL SALARIES | 5 | | | | | | | \$ 32,764.00 | | | | | | | \$ 32,764.00 |
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | O' | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages Kinney Martin | Donald Paula | THL THL | Local Inspector Administrative Asst. | 6 7 | 6 7 | \$23.08 \$24.52 | 17 40 | \$ 10,593.72 \$ 51,197.76 | | | | | | \$ 250.00 | \$ 10,593.72 \$ 51,447.76 |
| | | | | | | | | | | | | | | | |

TOTAL WAGES

\$ 61,791.48

\$ 62,041.48

| LINE | | | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | | FY 2013 DEPARTMENT REQUEST | т | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | | FY 2013 IMPACT C AVERAG TAX BIL | ON GE |
|--------|---------------------|----|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|----|--|----------|
| N | ECHANICAL INSPECTOR | | | | | | | | | | | | | |
| 1250 F | ee Salaries | \$ | 16,603 | \$ 21,432 | \$ | 20,000 | \$ | 25,000 | \$ | 20,000 | 20.46% | \$ | 4 | 4.40 |
| 1251 E | xpenses | \$ | 2,397 | \$ 2,308 | \$ | 3,500 | \$ | 3,700 | \$ | 3,500 | 46.02% | \$ | 0 | 0.77 |
| C | DEPARTMENTAL TOTAL | \$ | 19,000 | \$ 23,740 | \$ | 23,500 | \$ | 28,700 | \$ | 23,500 | 23.68% | \$ | 5 | 5.17 |

MECHANICAL INSPECTOR

| LINE ITEM | FY 2012 APPROPRIATION | FY 2013 DEPARTMENT <u>REQUEST</u> | DIFFERENCE | PERCENT CHANGE REASON FOR CHANGE: | FY 2013 TOWN MANAGER <u>APPROVED</u> | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|--|--------------------------|---|-------------|--|--|--------------------------------------|--------------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance | | | | Standard state forms & | | | |
| Printing Software/Service Maintenance Space Rental Heating Costs Electricity | \$ 650.00 | \$ 300.00 | \$ (350.00) | permitting software should 0.00% reduce printing costs | \$ 300.00 | | 0.00% |
| Vehicle Costs | \$ 2,850.00 | \$ 3,000.00 | \$ 150.00 | Increase in the number of 0.00% inspections (& fees) Traning sessions, as needed | \$ 3,000.00 | | 0.00% |
| Other: Seminars Other: Other: Other: | | \$ 400.00 | | for code changes | \$ 200.00 | | |
| TOTAL FUNDS REQUESTED | \$ 3,500.00 | \$ 3,700.00 | \$ (200.00) | 5.71% | \$ 3,500.00 | \$- | 0.00% |

| LINE DEPARTMENT/DESCRIPTI | ON | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PPROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2013 PACT ON VERAGE AX BILL |
|---------------------------|----|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|---------|---|
| EARTH REMOVAL INSPECTO | R | | | | | | | | | | |
| 1260 Stipend | \$ | - | \$ 1 | \$ | 1 | \$ 1 | \$ | 1 | 0.00% | \$ | - |
| 1261 Expenses | \$ | 132 | \$ 59 | \$ | 100 | \$ 100 | \$ | 100 | 0.00% | \$ | 0.02 |
| 1262 Minor Capital | \$ | - | | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ | 132 | \$ 60 | \$ | 101 | \$ 101 | \$ | 101 | 0.00% | \$ | 0.02 |

EARTH REMOVAL INSPECTOR

| LINE ITEM | FY 2012 APPROPRIATION | FY 2013 DEPARTMENT <u>REQUEST</u> | DIFFERENCE | PERCENT <u>CHANGE</u> <u>REASON FOR CHANGE:</u> | FY 2 TOWN M <u>APPR</u> | | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|---|--------------------------|---|------------|--|-------------------------------|-----------|--------------------------------------|--------------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs Other: Other: Other: Other: | \$ 100.00 | 0 \$ 100.00 | \$- | 0.00% | \$ | 100.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 100.00 |) \$ 100.00 | \$- | 0.00% | \$ | 100.00 \$ | - | 0.00% |

FY 2013 PROPOSED ASSESSMENT FROM THE NASHOBA ASSOCIATED BOARDS OF HEALTH

Dear Board Member,

The Nashoba Associated Boards of Health (Agency) is funded by the assessments to its member communities and the fees collected for service provided in those communities. The assessments to the communities have seen only modest increases in the past twenty-five (25) years; Environmental Services 7.5% and Nursing Services 11.5%. In 2009 an individual from a member Board of Health inquired as to how the assessments were determined. The inquiry has led to a couple of years of discussions, a review of the Agency minutes and a review of the services provided to the Member communities. The By-Laws of the Agency state that the member communities pay the share of the Agency budget. The inquiry at the time questioned the assessments since it was not apparent from their dollar amounts and the member communities' populations how they were determined.

A review of twenty-five (25) years of minutes did not indicate how the assessments were originally set, though there are some indications they were done on a per capita basis. In that time there was no reallocation of the assessment based on changes in community populations; the assessment has only been adjusted by the percentage listed above. The population of the member communities has changed at different rates; this appears to have created differences in the per capita cost paid by each community. The Agency's per capita cost for services provided in 2009 were as follows: Environmental Services \$2.27 and Nursing Services \$1.02. At that time your Community's assessment for the Environmental and Nursing Services were \$1.82 and \$0.65 respectively.

The Executive Committee and the full membership have reviewed the service information, community valuations and the number of multifamily units per community in an effort to determine how a member community's assessment should be derived. Most recently, the Executive 4Committeed determined that assigning assessments to the member communities on a per capita basis was the fairest manner for the following reasons:

- 1.) Agency staff is available to all of the member communities as needed.
- 2.) The services provided to any community may vary from year to year, but the Agency is there to insure those services are delivered as needed.
- 3.) The housing stock data did not indicate that it would be a significant factor in determine services needed.

At the upcoming Agency's Quarterly meeting an explanation of how the adjustments to member communities' assessments will be provided as well as an opportunity for member communities to discuss those changes. It is the Agency's hope that all concerns can be addressed by the annual budget meeting in December to allow adequate lead time for you communities' budget process. The new per capita cost to your community for the Environment service will be \$2.10. The new per capita cost to your community for the Nursing services will be \$0.94.

Based on the 2010 U.S. census numbers your community's Nashoba Assessment would be as listed below:

US census population for Groton is 10646

2012-2013: Environmental Assessment \$22,365.96

Nursing Assessment \$ 10,020.51

| LINE | | | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | I | FY 2013 DEPARTMENT REQUEST | то | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2013 IPACT ON VERAGE TAX BILL |
|--------|----------------------------------|----|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|---|
| В | OARD OF HEALTH | | | | | | | | | | | | |
| 1270 W | /ages | \$ | 1,216 | \$ - | \$ | - | \$ | - | \$ | - | 0.00% | \$ | - |
| 1271 E | xpenses | \$ | 813 | \$ 747 | \$ | 1,200 | \$ | 1,200 | \$ | 1,000 | -16.67% | \$ | 0.22 |
| 1272 N | ursing Services* | \$ | - | \$ - | \$ | 6,243 | \$ | 10,021 | \$ | 10,021 | 60.52% | \$ | 2.20 |
| 1273 N | ashoba Health District* | \$ | 30,143 | \$ 30,143 | \$ | 17,400 | \$ | 22,366 | \$ | 22,366 | 28.54% | \$ | 4.92 |
| 1274 H | erbert Lipton MH | \$ | - | \$ - | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 | 0.00% | \$ | 1.43 |
| 1275 E | ng/Consult/Landfill Monitoring** | \$ | 9,326 | \$ 9,879 | \$ | 10,000 | \$ | 12,500 | \$ | 10,000 | 0.00% | \$ | 2.20 |
| D | EPARTMENTAL TOTAL | \$ | 41,498 | \$ 40,769 | \$ | 41,343 | \$ | 52,587 | \$ | 49,887 | 20.67% | \$ | 10.97 |

*The NABH line items are based upon estiamtes provided by the NABH.

**The contract with Terracon is in its third year. The Board of Health will do a Request for Proposals in the winter for Landfill Monitoring Services.

BOARD OF HEALTH

| LINE ITEM | TY 2012 | DEP | Y 2013 ARTMENT <u>QUEST</u> | DI | FFERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | TOWN | Y 2013 MANAGER PROVED | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|-----------------------------|----------------|-----------|-----------------------------------|----|----------|--------------------------|--------------------------------------|------|-----------------------------|--------------------------------------|--------------------------|
| Telephone | \$ - | | | \$ | - | 0.00% | | \$ | - | | 0.00% |
| Postage | | | | | | | | | | | |
| Office Supplies | \$ 200.00 | \$ | - | \$ | (200.00) | -100.00% | 6 Office supply order consolidation | \$ | - | | -100.00% |
| Dues & Memberships | | | | | | | | | | | |
| Advertising public hearings | | \$ | 400.00 | | | | Landfill capping RFP & new well regs | \$ | 400.00 | | |
| Travel/Conferences | \$ 200.00 | | | | | | | | | | |
| Other: Rabies Control | \$ 800.00 | <u>\$</u> | 800.00 | \$ | - | 0.00% | | \$ | 600.00 | | -25.00% |
| | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ 1,200.00 | \$ | 1,200.00 | \$ | (200.00) | 0.00% | ว | \$ | 1,000.00 \$ | ; - | -16.67% |

| | | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 MPACT ON AVERAGE TAX BILL |
|-------------------------|-------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|--|
| SEALER OF WEIGHTS & MEA | SURES | | | | | | | | | |
| 1280 Fee Salaries | \$ | 2,580 | \$ 2,360 | \$ | 2,500 | \$ 2,500 | \$ | 2,500 | 0.00% | \$ 0.55 |
| 1281 Expenses | \$ | - | \$ - | \$ | 100 | \$ 100 | \$ | 100 | 0.00% | \$ 0.02 |
| DEPARTMENTAL TOTAL | \$ | 2,580 | \$ 2,360 | \$ | 2,600 | \$ 2,600 | \$ | 2,600 | 0.00% | \$ 0.57 |

SEALER OF WEIGHTS & MEASURES

244

| LINE ITEM | FY 2 <u>APPROP</u> | | FY 2 DEPAR <u>REQU</u> | TMENT | DIFFERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | FY 20 TOWN MA <u>APPRO</u> | NAGER | FY 2013 FINCOM APPROVED | PERCENT <u>CHANGE</u> |
|---|-----------------------|--------|------------------------------|--------|------------|--------------------------|--------------------|----------------------------------|-----------|-------------------------------|--------------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs Other: Other: Other: Other: | \$ | 100.00 | \$ | 100.00 | \$- | 0.009 | 6 | \$ | 100.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 100.00 | \$ | 100.00 | \$- | 0.00% | 6 | \$ | 100.00 \$ | - | 0.00% |



GROTON POLICE DEPARTMENT

99 Pleasant Street Groton, MA 01450 Tel: (978) 448-5555 • Fax: (978) 448-5603



James A. Cullen, III Lieutenant

November 29, 2011

Donald L. Palma, Jr. *Chief of Police*

Mr. Mark Haddad, Town Manager Town Hall 173 Main Street Groton, MA 01450

RE: FY2013 Budget

I respectfully submit the attached budgets for FY2013 for the Groton Police Department, Groton Police/Fire/EMS Communications Department, and Groton Emergency Management Agency.

I am most appreciative for the Board of Selectmen's, Finance Committee's, taxpayers and specifically for your support over the past four budget submissions. Town meeting vote has granted me the money and equipment needed to improve and sustain the level of service currently provided by the Groton Police Department. Because of this forward thinking I have been able to replace obsolete equipment and make necessary upgrades to the department.

Budgets highlight the following:

Personnel -

I am requesting a salary increase for my Lieutenant, a reclassification for my Administrative Assistant, and reinstatement of Office Assistant/Records Clerk hours previously removed.

Additionally, I am requesting the increase of Sergeants to four, with the addition of a patrolman to backfill. Justification and tables in the following pages.

General Expenses -

Minor increase to cover the cost of increases in fuel, dues, and maintenance agreements.

Minor Capital -

I have enclosed a prioritized list of Minor Capital items. I realize that only a part of this list may be funded. This list should serve as illustration of some of the current needs of the department. With Police cruiser and related equipment prices predicted to come in much higher than anticipated, I will ask that the funding of those be given priority.

<u> Major Capital</u> –

I have made a request for the purchase of two (2) police cruisers as an ongoing maintenance replacement program.

Salary & Wages -

This represents contractual agreements for union personnel and agreed upon adjustments for by-law, contractual and non-sworn personnel.

Public Safety Building –

I have level funded the Public Safety Building budget.

<u>Communications</u> – submitted under separate cover

Emergency Management Agency -

This budget reflects a slight increase (\$1,500) for equipment for the Emergency Management Agency to maintain current service levels and update equipment.

Additionally, I have requested \$12,000 in minor capital for half the cost of a variable message board. The other half of the cost is requested by the DPW Superintendant. This board will be shared by all town departments as required. The board will also have a GPS locator in the event of theft or loan to another agency and the ability to be programmed or have the message changed remotely.

I remain at your service to discuss any questions you may have related to the attached budgets.

Sincerely,

Donald L. Palma, Jr. Chief of Police

| INE DEPARTMENT/DESCRIPTION | FY2010 ACTUAL | FY2011 ACTUAL | AP | FY2012 PROPRIATED | FY2013 DEPARTMENT REQUEST | тс | FY2013 WN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2013 PACT ON VERAGE AX BILL |
|------------------------------------|------------------|------------------|----|----------------------|---------------------------------|----|--------------------------------|-------------------|---------|---|
| POLICE DEPARTMENT | | | | | | | | | | |
| 1300 Salaries | \$ 108,144 | \$ 106,335 | \$ | 197,450 | \$ 197,450 | \$ | 197,450 | 0.00% | \$ | 43.44 |
| 1301 Wages | \$ 1,285,501 | \$ 1,289,451 | \$ | 1,199,394 | \$ 1,252,837 | \$ | 1,252,837 | 4.46% | \$ | 275.58 |
| 1302 Expenses | \$ 145,558 | \$ 142,311 | \$ | 134,960 | \$ 148,900 | \$ | 135,860 | 0.67% | \$ | 29.88 |
| 1303 Lease or Purchase of Cruisers | \$ 12,582 | \$ 3,700 | \$ | 5,000 | \$ 5,000 | \$ | 4,000 | -20.00% | \$ | 0.88 |
| 1304 PS Building (Expenses) | \$ 44,724 | \$ 44,379 | \$ | 48,000 | \$ 48,000 | \$ | - | -100.00% | \$ | - |
| 1305 Minor Capital | \$ 13,460 | \$ 18,579 | \$ | 13,000 | \$ 93,832 | \$ | 15,000 | 15.38% | \$ | 3.30 |
| DEPARTMENTAL TOTAL | \$ 1,609,969 | \$ 1,604,755 | \$ | 1,597,804 | \$ 1,746,019 | \$ | 1,605,147 | 0.46% | \$ | 353.08 |

POLICE DEPARTMENT

| | | | | FY2013 | | | | | | FY 2013 | FY 2013 | |
|------------------------------|-----|-------------|----|----------------|----|-----------|---------|--|-----|------------|----------|----------|
| | | FY2012 | DE | PARTMENT | | | PERCENT | | тоw | 'N MANAGER | FINCOM | PERCENT |
| LINE ITEM | APF | PROPRIATION | | <u>REQUEST</u> | DI | FFERENCE | CHANGE | REASON FOR CHANGE: | A | PPROVED | APPROVED | CHANGE |
| | | | | | | | | | | | | |
| Telephone | Ş | - | \$ | - | Ş | - | 0.00% | | Ş | - | | 0.00% |
| Postage | Ş | - | Ş | - | Ş | - | 0.00% | | Ş | - | | 0.00% |
| Office Supplies | \$ | 3,700.00 | \$ | 3,700.00 | | - | 0.00% | | \$ | - | | -100.00% |
| Dues & Memberships | \$ | 5,300.00 | • | 5,500.00 | | 200.00 | | Increases | \$ | 5,300.00 | | 0.00% |
| Travel/Conferences | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00% | | \$ | 2,000.00 | | 0.00% |
| Fuel | \$ | 35,360.00 | \$ | 38,000.00 | \$ | 2,640.00 | 7.47% | | \$ | 35,360.00 | | 0.00% |
| Equipment Maintenance | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | 0.00% | | \$ | 5,000.00 | | 0.00% |
| Printing/Printed Forms | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% | | \$ | 500.00 | | 0.00% |
| Cruiser Maintenance | \$ | 14,000.00 | \$ | 18,000.00 | \$ | 4,000.00 | 28.57% | inc. Maintenance & Tires (10) vehicles | \$ | 14,000.00 | | 0.00% |
| Traffic Safety | \$ | 300.00 | \$ | 300.00 | \$ | - | 0.00% | | \$ | 300.00 | | 0.00% |
| Mileage | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00% | | \$ | 2,500.00 | | 0.00% |
| Physicals/Medical | \$ | - | \$ | - | \$ | - | | | \$ | - | | 0.00% |
| NEMLEC | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | 0.00% | | \$ | 5,000.00 | | 0.00% |
| Software/Service Maintenance | \$ | 16,000.00 | \$ | 16,500.00 | \$ | 500.00 | 3.13% | Increases | \$ | 16,000.00 | | 0.00% |
| Investigation Fund | \$ | 4,500.00 | \$ | 4,500.00 | \$ | - | 0.00% | | \$ | 4,500.00 | | 0.00% |
| Prisoner Meals | \$ | 300.00 | \$ | 300.00 | \$ | - | 0.00% | | \$ | 300.00 | | 0.00% |
| Computer Supplies/Fees | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00% | | \$ | 2,500.00 | | 0.00% |
| Uniforms | \$ | 17,000.00 | \$ | 21,600.00 | \$ | 4,600.00 | 27.06% | Contractural Increase | \$ | 21,600.00 | | 27.06% |
| Boat/ATV | \$ | - | \$ | - | \$ | - | 0.00% | | \$ | - | | 0.00% |
| Training | \$ | 11,000.00 | \$ | 11,000.00 | \$ | - | 0.00% | | \$ | 11,000.00 | | 0.00% |
| MDT Cellular Service | \$ | - | \$ | - | \$ | - | | | \$ | - | | 0.00% |
| Professional Development | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00% | Contract + Management Courses | \$ | 2,000.00 | | 0.00% |
| Cleaning | \$ | - | \$ | - | \$ | - | | - | \$ | - | | 0.00% |
| Community Operations | \$ | - | \$ | - | \$ | - | | | \$ | - | | 0.00% |
| Public Safety Supplies | \$ | 8,000.00 | \$ | 10,000.00 | \$ | 2,000.00 | 25.00% | | \$ | 8,000.00 | | 0.00% |
| | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 134,960.00 | \$ | 148,900.00 | \$ | 13,940.00 | 10.33% | | \$ | 135,860.00 | \$ - | 0.67% |

| Р | Police Depar | tment |
|--------|--------------|-------|
| Org # | 210 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | _ | 17 |
|---|------------|------------------------------|--------------|-------|--------|--------------------|--------------|---------------|------|-----------|------|-------------|------|---------|-------|-----------------|------------------------|
| | - | Bargaining | • | Pay | • | v | Ŭ. | Annual Salary | | Step Incr | | •• | | Other | | Projec | ted Salary |
| Last Name | First Name | Unit | Position | | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Ann | Jal | | cal 2013 |
| Salaries | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Palma | Donald | | Police Chief | | | | 40 | \$ 113,000.00 | | | | | | \$ 4 | 50.00 | \$ 11 | 13,450.00 |
| Cullen | James | By Law | Lieutenant | | | | 40 | \$ 83,000.00 | | | | | | \$ 1,0 | 00.00 | \$8 | 84,000.00 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | ¢ 400 000 00 | | | | | | | | e 4 | 07 450 00 |
| TOTAL SALARIES | 9 | | | | | | | \$ 196,000.00 | | | | | | | | \$ 19 | 97,450.00 |
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | 17 |
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incr | ease | | | Other | | Projec | ted Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Ann | lal | Fisc | cal 2013 |
| l | | | | | | | | | | | | | | | | | |
| Wages | | | | | | | | | | | | | | | | | |
| Ouring Bill State | | Deline Union | | 1 | 2 | \$0.00 | 40 | | | | | | | | | ¢ | |
| Quinn Bill - State Quinn Bill - Town | | Police Union Police Union | | 1 | 2 2 | \$0.00 \$28.34 | 49 49 | - | | | | | | | | \$ \$ 6 | - 61,001.00 |
| Breault | Robert | Police Union Police Union | Patrolman | 1 | 2 5 | \$28.91 | | 61,001.00 | | | | | | \$ 14,0 | 00.00 | | 70,591.33 |
| Breslin | Peter | Police Union Police Union | Patrolman | 1 | 5 | \$28.91 \$28.91 | 37.5 37.5 | | | | | | | | 00.00 | | 70,591.33 70,591.33 |
| Candow | Gordon | Police Union | Patrolman | 1 | 5 | \$28.91 | 37.5 | | | | | | | | 00.00 | | 70,591.33 |
| Connell | Paul | Police Union | Sergeant | 3 | 3 | \$33.25 | 37.5 | | | | | | | | 00.00 | - | 79,086.88 |
| New Sergeant | | Police Union | Sergeant | 3 | 1 | \$31.08 | 37.5 | | | | | | | | 00.00 | - | 74,839.10 |
| Gemos | Derrick | Police Union | Sergeant | 3 | 3 | \$33.25 | 37.5 | | | | | | | | 00.00 | | 79,086.88 |
| Back fill | | Police Union | Sergeant | 3 | 2 | \$32.38 | 37.5 | . , | | | | | | | 00.00 | | 77,383.85 |
| Goodwin | Jason | Police Union | Patrolman | 1 | 5 | \$28.91 | 37.5 | | | | | | | . , | 00.00 | | 70,591.33 |
| Pierce | Irmin | Police Union | Patrolman | 1 | 5 | \$28.91 | 37.5 | | | | | | | | 00.00 | | 70,591.33 |
| Rose | Dale | Police Union | Patrolman | 1 | 5 | \$28.91 | 37.5 | | | | | | | | 00.00 | | 70,591.33 |
| Sheridan | Edward | Police Union | Patrolman | 1 | 5 | \$28.91 | 37.5 | \$ 56,591.33 | | | | | | \$ 14,0 | 00.00 | \$ | 70,591.33 |
| Newell | Kathy | By Law | Admin. Asst. | 7 | 6b | \$22.57 | 40 | \$ 47,126.16 | | | | | | \$ | - | \$ 4 | 47,126.16 |
| Waite | Cory | Police Union | Patrolman | 1 | 5 | \$28.91 | 37.5 | \$ 56,591.33 | | | | | | \$ 14,0 | 00.00 | \$ | 70,591.33 |
| Henehan | Kevin | Police Union | Patrolman | 1 | 3 | \$26.75 | 37.5 | \$ 52,363.13 | | | | | | \$ 14,0 | 00.00 | \$ (| 66,363.13 |
| Mead | Rachael | Police Union | Patrolman | 1 | 5 | \$28.91 | 37.5 | \$ 56,591.33 | | | | | | \$ 14,0 | 00.00 | \$ 7 | 70,591.33 |
| Beltz | Nicholas | Police Union | Patrolman | 1 | 5 | \$28.91 | 37.5 | \$ 56,591.33 | | | | | | \$ 14,0 | 00.00 | \$ 7 | 70,591.33 |
| Patrolman | | Police Union | Patrolman | 1 | 1 | \$24.54 | 37.5 | \$ 48,037.05 | | | | | | \$ 14,0 | 00.00 | \$ 6 | 62,037.05 |
| 1 | | | | | | | | | | | | | | 1 | | | |
| l | | | | | | | | | | | | | | 1 | | | |
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TOTAL WAGES

\$ 224,000.00 \$ 1,252,837.29

Personnel Request / Change

Sergeant / Back fill Patrolman

I am requesting that the position of Sergeant be added to the current department structure. This would bring the total number of Sergeants to four. The primary reason for this request is to allow and insure adequate supervision of all personnel 24/7. Currently, with three sergeants, fifteen of twenty one possible shifts are covered. This leaves approximately 25% of the shifts un-supervised, or only partly supervised when the shift falls on a week day when the Lieutenant or I are on station. The reality is that only four late night shifts and two day shifts are supervised by a Sergeant. The promotion of an officer to Sergeant would cover five more shifts per week leaving only one shift per week not supervised by a Sergeant.

As demands on the Lieutenant and I evolve and change, we find that increasingly we are either unavailable at meetings, or attending to other police business that prevent either of us from properly supervising a shift. Additionally, the late shift, which tends to have the potential for issues, is only currently supervised a little greater than half the time. Both Littleton and Pepperell police departments have gone with four sergeants for 24/7 supervision with success.

One of our biggest areas of vulnerability in terms of litigation and personnel issues is in the failure to properly supervise. Lack of adequate supervision leads to potential mistakes or wrong doing on the part of employees. Although supervision will not completely remove these issues, I believe it will lessen the likelihood of occurrence.

The difference in salary between a top step Patrolman and newly promoted Sergeant is less than Five Thousand Dollars. (Reflected in tables on following pages).

I am also requesting the addition of a patrolman to back fill this promotion bringing the total number of sworn full time police officers to eighteen.

As reflected in tables in the following pages, activities of the department have grown substantially over the past year. We have seen increases in 911 calls, arrests and criminal infractions. These increases do not reflect day to day activities that we find ourselves doing, from stopping to check on motorists looking for directions, answering questions on the side of the road or involvement in a number of town activities, or calls that are handled by officers on the business telephone lines. I was fortunate to have a position that had been vacant restored last year. With that restoration I have been able to not only augment the patrol force during critical times, but also provide for investigative assistance to our one full time detective. I would like to further increase or capabilities provide for more efficient delivery of police services and prepare for the future. A good manager provides for the current and looks to the future. With construction projects looming in the surrounding towns, as well as the beginnings of a number of large projects in town, it is my belief that we as a department will only get busier. With these projects, including a hotel complex in Littleton, a number of shopping centers and stores in Westford as well as the Main Street project in Groton, I expect that these projects will draw business, jobs and people to our town. With people come problems, emergencies and issues. I look to be prepared for this rather than waiting and having to catch up, as a number of neighboring towns were forced to do.

Funding for a position now increases the likelihood we will be prepared to meet future challenges. This position should also allow me to better control overtime costs, and increase officers on the street. I am aware that no time is a good time to increase a budget or employees of a town. I am hoping that as forward thinkers that you see as I see the future, and permit me to prepare rather than face a crisis or tragedy later.

Thank you for your consideration of this request.

Promotion and Backfill Empty Patrolman position

| Personnel (Sworn Officers) | | | | | | | | | | |
|---|------------------------------------|-----------------|-----------|----------|--|--|--|--|--|--|
| To promote from Step 5 Patrolman to Step 1 Sergeant: | | | | | | | | | | |
| Step 5 Patrolman | | Step 1 Sergeant | | | | | | | | |
| \$ 56,372.46 | \$ | 60,600.00 | | | | | | | | |
| | | | | | | | | | | |
| \$ 4,227.54 Difference in Base | | | | | | | | | | |
| | | | | | | | | | | |
| To backfill vacant patrolman's position (from Promotion): | | | | | | | | | | |
| Step 1 Patrolman | \$ | 47,851.25 | | | | | | | | |
| Step 3 Patrolman | \$ | 49,974.42 | | | | | | | | |
| | | | | | | | | | | |
| To fill vacant positions: | | | | | | | | | | |
| Promote 4th Sgt. | \$ | 4,227.54 | | | | | | | | |
| Fill Step 3 Patrolman | Fill Step 3 Patrolman \$ 49,974.42 | | | | | | | | | |
| Total | \$ | 54,201.96 | cost of P | romotion | | | | | | |
| | | | & fill po | itrolman | | | | | | |
| spot | | | | | | | | | | |

Administrative Assistant: In 2008 the By-law Appendix Grade 7 covered the position of Administrative Assistant to the Chief of Police and Administrative Assistant to the Board of Selectmen. The Administrative Assistant to the BOS in 2009 was jumped 2 grades and re-titled as Executive Assistant to the Town Manager without any discernable change in duties. The Police Administrative Assistant has absorbed the responsibilities of the vacant Office Assistant/Records Clerk position, as well as become the Administrator of the burgeoning Emergency Management Agency with no change in compensation.

 Grade 7/Step 6b
 \$46,951

 Grade 9/Step 6b
 \$53,332

December 20, 2011

\$ 6,381

Office Assistant/Records Clerk: This position was vacated in August 2010 and has remained vacant. This is a part-time position union position.

Proposed:

18 hours/week @ Step 1 \$14.58 = \$13,647 (based on available FY10 rates)

16 hours/week @ Step 1 \$14.58 = \$12,131

| Summary - Ad | Iditional Persor | nnel Costs |
|--------------------------|------------------|-------------------|
| Position | Cost | |
| Sergeant | \$ 4,228.00 | cost of Promotion |
| Patrolman | \$ 49,974.00 | backfill position |
| | | |
| Sworn Personnel | \$ 54,202.00 | |
| | | |
| Administrative Assistant | | |
| to Executive Assistant | \$ 6,381.00 | Grade 9 Step 6b |
| | | |
| Office Assistant | \$ 13,647.00 | 18 hrs/week |
| | | |
| Non-Sworn Personnel | \$ 20,028.00 | |

Total New or Promoted \$ 74,230.00

December 20, 2011

Comparison of Patrolman (Step 5), Sergeants (Steps 1-3), Lieutenant (Steps 1-8), Captain (Steps 1-8)

PAY STEP COMPARISON

FY11 Rates

| | Annual | OT (l) | Shift Diff (2) | Quinn (3) | Lo | ngevity (4) | |
|-------------------|--------------|------------|----------------|------------|----|-------------|------------------|
| Step 5 Patrolman | \$56,372.46 | \$5,896.96 | \$3,382.35 | \$5,637.25 | \$ | 450.00 | \$ 71,739.01 |
| | | | | | | | |
| Step 1 Sergeant | \$60,600.40 | \$6,340.32 | \$3,636.02 | \$6,060.04 | \$ | 520.00 | \$ 77,156.78 |
| | | | | | | | |
| Step 3 Sergeant | \$64,828.33 | \$6,782.32 | \$3,889.70 | \$6,482.83 | \$ | 660.00 | \$ 82,643.18 |
| | | | | | | | |
| Step 1 Lieutenant | \$61,800.00 | | | \$6,180.00 | \$ | 800.00 | \$ 68,780.00 |
| Step 2 Lieutenant | \$63,714.00 | | | \$6,371.40 | \$ | 870.00 | \$ 70,955.40 |
| Step 3 Lieutenant | \$65,677.00 | | | \$6,567.70 | \$ | 940.00 | \$ 73,184.70 |
| Step 4 Lieutenant | \$67,715.00 | | | \$6,771.50 | \$ | 1,010.00 | \$ 75,496.50 |
| Step 5 Lieutenant | \$69,800.00 | | | \$6,980.00 | \$ | 1,080.00 | \$ 77,860.00 |
| Step 6 Lieutenant | \$71,960.00 | | | \$7,196.00 | \$ | 1,150.00 | \$ 80,306.00 |
| Step 7 Lieutenant | \$74,194.00 | | | \$7,419.40 | \$ | 1,220.00 | \$ 82,833.40 |
| Step 8 Lieutenant | \$76,476.00 | | | \$7,647.60 | \$ | 1,290.00 | \$ 85,413.60 |
| | | | | | | | |
| Step 1 Captain | \$64,034.00 | | | \$6,404.40 | \$ | 800.00 | \$ 71,238.40 |
| Step 2 Captain | \$65,998.00 | | | \$6,599.80 | \$ | 870.00 | \$ 73,467.80 |
| Step 3 Captain | \$68,058.00 | | | \$6,805.80 | \$ | 940.00 | \$ 75,803.80 |
| Step 4 Captain | \$70,169.00 | | | \$7,016.90 | \$ | 1,010.00 | \$ 78,195.90 |
| Step 5 Captain | \$72,329.00 | | | \$7,232.90 | \$ | 1,080.00 | \$ 80,641.90 |
| Step 6 Captain | \$74,562.00 | | | \$7,456.20 | \$ | 1,150.00 | \$ 83,168.20 |
| Step 7 Captain | \$76,870.00 | | | \$7,687.00 | \$ | 1,220.00 | \$ 85,777.00 |
| Step 8 Captain | \$79,249.00 | | | \$7,924.90 | \$ | 1,290.00 | \$ 88,463.90 |
| | | | | | | | |
| Chief | \$113,000.00 | | | | | | \$ 113,000.00 |

Totals vary upon individual officers shift, education & longevity, for example:

- (1) Overtime based on 17 (8) hour shifts worked per year (the average patrolman's OT is \$10-20,000)
- (2) Shift Differential varies ex: based on 6% (evening shift) of annual base
- (3) Quinn varies ex: based on town portion of Bachelor's degree (10% of base)
- (4) Longevity varies ex: based on Step 5 Patrolman 5 yrs; Step 1 Sgt 6 yrs; Step 3 Sgt 7 yrs; Step 1 Lt. 10 yrs.
- (5) Patrolmen/Sgts work a 4 day on 2 day off schedule or 17 days less than Lt., Capt or Chief
- (6) The Captain's position has been vacant for 5+ years and there is only \$2773 difference between

top step pay.



Donald L. Palma, Jr. *Chief of Police*



James A. Cullen, III Lieutenant

FY13 Personnel

I am requesting additional funding for increase of the Lieutenant's salary as well as the removal of the position from by law employee to contract employee.

Lieutenant: The by-law position of Police Lieutenant is underpaid. The starting salary for a Police Lieutenant is \$61,800 to the high end of \$76,476. The position does not allow for over-time, shift differential and is a 4/2 schedule vs. the patrol and superior officers 4/2 schedule.

The following example shows the difference between patrol and superior officers annual pay based on 4/2 rotation and 5/2 work week. The step 1 Lieutenant's position pays \$5,428 more than a Step 5 Patrolman and \$3,028.33 less than a Step 3 Sergeant.

Currently a Step 1 Lt. would work 17 days more, make \$3,028.33 less (than a Step 3 Sergeant), and be ineligible for Overtime, shift differential, or holiday buy back earning potential.

| | Annual on 4/2 Schedule | Annual ** if on 5/2 Schedule |
|-------------------|---------------------------|------------------------------------|
| Step 5 Patrolman | \$56,372.00 | \$60,058.49 |
| | | |
| Step 1 Sergeant | \$60,600.30 | \$64,563.10 |
| | | |
| Step 3 Sergeant | \$64,828.33 | \$69,067.71 |
| | | |
| Step l Lieutenant | | \$61,800.00 |

Lt. Salary Survey

| | | Salary | | • • | | |
|-----------|--------------|--------------|--------------|----------|--------------------------|----------------|
| Town | Low | | Тор | Contract | | Phone |
| Acton | \$ 71,895.74 | | \$ 84,045.98 | yes | 1/2 Quinn .50 shift diff | (978) 264~9638 |
| Ayer | \$ 81,320.12 | | | yes | no | (978) 772~8200 |
| Carlisle | \$ 81,485.00 | | | yes | full Quinn | (978) 369~1818 |
| Concord | \$ 62,045.00 | \$ 77,818.00 | \$ 93,590.00 | no | yes | (978) 318~3400 |
| Harvard | | no LT po | osition | | | (978) 456~1212 |
| Littleton | \$ 72,820.00 | | \$ 86,401.00 | yes | | (978) 952~2300 |
| Pepperell | \$ 75,524.80 | \$ 79,289.60 | \$ 83,241.60 | no | ed incentive | (978) 433~2511 |
| Townsend | \$ 75,000.00 | | | yes | full Quinn \$ 97,850.00 | (978) 597~1718 |
| Tyngsboro | | | | | | (978) 649~7504 |
| Westford | \$ 73,230.08 | \$ 76,929.75 | \$ 80,727.30 | no | ? | (978) 399~2025 |

as of 11/28/11

Lt. Salary Comparison

| Town | | Salary | • | uinn 12.5% own share) | Total | wi | th Full Quinn 25% | |
|-----------|----|--------------|-----|--------------------------|------------------|----|----------------------|--------------|
| Groton | \$ | 74,194.00 | \$ | 9,274.25 | \$ 83,468.25 | | | |
| Acton | \$ | 84,045.98 | \$ | 10,505.75 | \$ 94,551.73 | | | |
| Westford | \$ | 80,727.30 | | ? | \$ 80,727.30 | | | |
| Concord | \$ | 93,590.00 | \$ | 11,698.75 | \$ 105,288.75 | \$ | 116,987.50 | |
| Pepperell | \$ | 83,241.60 | 109 | % Ed | \$ 83,241.60 | \$ | 91,565.76 | ed incentive |
| Ayer | \$ | 81,320.12 | No | Quinn ? Ed | \$ 81,320.00 | | | |
| Littleton | \$ | 86,401.00 | ? | | \$ 86,401.00 | | | |
| Townsend | \$ | 75,000.00 | \$ | 9,375.00 | \$ 84,375.00 | \$ | 93,750.00 | Long \$4100 |
| Carlisle | \$ | 81,485.00 | \$ | 10,185.63 | \$ 91,670.63 | \$ | 101,856.25 | |
| Tyngsboro | no | repsonse | | | | | | |
| Harvard | No | LT. position | | | | | | |

Groton Police Department FY2011 Minor Capital Budget Request

FY13 POLICE DEPARTMENT MINOR CAPITAL

| Dept | Item | # | С | Cost/Unit | Total | Priority | Notes |
|---------------|-------------------------------------|----|----|-----------|-----------------|----------|------------------------|
| Safety | Gas Mask pouches & Extra filters | 25 | \$ | 110.00 | \$ 2,750.00 | 1 | |
| - | Gas Mask | 25 | \$ | 560.00 | \$ 14,000.00 | 1 | |
| Safety | Ballistic Kevlar Helmets | 25 | \$ | 310.00 | \$ 7,750.00 | 1 | |
| Safety | Tactical Breaching Tools | 1 | \$ | 1,052.00 | \$ 1,052.00 | 1 | |
| Patrol | Night Vision Binoculars | 1 | \$ | 1,000.00 | \$ 1,000.00 | 1 | |
| Dept | Ultrasonic Gun Cleaner | 1 | \$ | 650.00 | \$ 650.00 | 1 | |
| Investigation | Nikon D5100 Digital SLR | 2 | \$ | 770.00 | \$ 1,540.00 | 1 | |
| Investigation | Crime Scene Investigative Tools | 2 | \$ | 410.00 | \$ 820.00 | 1 | |
| Investigation | Forensic Light Source Kit | 1 | \$ | 500.00 | \$ 500.00 | 1 | |
| Investigation | Reprocast Silicone Casting Kit | 2 | \$ | 160.00 | \$ 320.00 | 1 | |
| Dept | Philips HeartStart FRx - AED Defib | 3 | \$ | 1,600.00 | \$ 4,800.00 | 1 | \$ 35,182.00 |
| Investigation | Nikon Camera CASE & Tripod | 2 | \$ | 410.00 | \$ 820.00 | 2 | |
| Safety | Ballistic Tactical Vest | 5 | \$ | 1,050.00 | \$ 5,250.00 | 2 | |
| Safety | Tactical Shield | 1 | \$ | 3,400.00 | \$ 3,400.00 | 2 | |
| Patrol | Portable Breathalyzer Test Units | 2 | \$ | 1,175.00 | \$ 2,350.00 | 2 | \$ 11,820.00 |
| Comm Policing | Shirts & Caps (Community Policing) | 25 | \$ | 50.00 | \$ 1,250.00 | 3 | |
| Traffic Unit | Traffic Counter | 1 | \$ | 4,615.00 | \$ 4,615.00 | 3 | |
| RAD | Red Man Equipment Bag | 2 | \$ | 100.00 | \$ 200.00 | 3 | |
| RAD | Red Man Suit XP/XP Instructor Suit | 2 | \$ | 1,400.00 | \$ 2,800.00 | 3 | |
| Dept | Dell Laptop (for training) 500-1000 | 1 | \$ | 1,000.00 | \$ 1,000.00 | 3 | |
| Dept | Ricoh MPC 4501 Color Copier | 1 | \$ | 8,014.34 | \$ 8,014.34 | 3 | may lease for \$197/mo |
| Dept | Dress Uniforms | 20 | \$ | 1,400.00 | \$ 28,000.00 | 3 | |
| Dept | Video Camera | 1 | \$ | 950.00 | \$ 950.00 | 3 | |
| | | | | | | | \$ 46,829.34 |
| | • | | - | | \$ 93,831.34 | | |

Groton Fire Department Budget Summary FY 2013

Compensation

Increases to the wage & salary line items will be scheduled step increases or contractual agreements.

I am also proposing (1) additional fulltime Firefighter/EMT to expand coverage to include Saturdays & Sunday between the hours of 6 AM to 6 PM. This will improve our response time dramatically during the weekend times. (See attached document for more details) This additional person can be funded by the Ambulance Receipt Account.

Another change is the funding for the SAFER Grant that pays for one of the full-time Firefighter/EMT's, Fiscal 2013 the funding has stopped and the town needs to pay 100% of the wages for this person.

<u>Wages</u>

The wage line item has step increases for Lieut. Susan Daly, Firefighter/EMT Jim Crocker & Paul McBrearty.

I am proposing an increase of 2 ½ percent to the call Firefighter, EMT & Rescue hourly wages due to the fact that the call members have not received an increase since July 2007, this increase will impact the wage line item by \$5,347.

I also want to give you background on what the wage line item funds; pays the Firefighter's, EMT's & Rescue personnel for responding to calls and department training. It also funds per-diem shifts that provide call members to fill shifts daytime & weekends during times the bulk of the call members are working and not in Town; this is funded by the ambulance receipt account.

The other important part of this line item is to hold an annual recruit Firefighter class & train new EMT's for the department. There is a need to constantly recruit and train new department members to maintain an active call department. This is an ongoing challenge to have the appropriate size and number of call Firefighter's & EMT's in town at all times to respond to emergency calls and replace members as they retire or leave the department.

Expenses

I have level funded the expense line item due to the fact we are right on target for this current years expenses except for the October snow storm. The major increase to the expense budget is to fund the software maintenance contracts for the new IMC dispatch software & E-Fusion EMS Electronic Run Reporting Software.

<u>Building</u>

The building line item takes care of the electricity, water (domestic & sprinklers), general supplies. Any issues to the buildings for maintenance such as painting/repairs or upgrades get sent to Tom Delany.

Minor Capital

This line item is traditionally used for upgrading firefighter's turn-out gear and refurbishment of vehicles in the fleet to prolong the useful life of the apparatus. I am continuing the process of upgrading turn-out gear and this year to replace our Combustible Gas Meters with (4) new up-to-date meters with data recording built in. The current meters are over 11 years old and have either been repaired or re-furbished at the factory multiply times and have come to their "end of life" usage.

Capital

The capital plan this year is to replace a 22 year old engine; we are currently developing spec's for the replacement engine and will be sent out to bid prior to the Spring Town Meeting in April so we will have up-to-date cost of the truck. Preliminary talks with multiple vendors indicate that due to inflation the cost of the vehicle has increased significantly and could be in the price range of \$450,000.

Looking out into future years I have updated the Capital Plan to reflect the following changes:

FY 2015 – add \$40,000 to convert the ambulance being replace to a Forestry Truck, the cost would include body work to the ambulance to close up the "walk-thru" cab and all other work to make a functional forestry unit.

FY 2016 – \$125,000 to refurbish Ladder 1 to take care of body corrosion, repair any necessary equipment and/or ongoing maintenance issues with the truck.

FY 2017 – \$75,000 to refurbish Engine 2 to take care of body corrosion, repair any necessary equipment and/or ongoing maintenance issues with the truck.

Groton Fire Department FY 2013 Budget Proposal Justification for Additional Staffing

Background:

The Fire Department is currently staffed with four full-time Firefighter EMTs plus a paid Per Diem shift. During the week, two Firefighter EMTs are on duty from 6AM to 6PM; the Shift Supervisor and Per Diem are on duty from 8AM to 4PM. On weekends, we have one Per Diem position from 8AM to 2PM. The remaining coverage is provided by Call Firefighters and EMTs.

It has been increasingly difficult to provide an adequate response on weekends. This issue has been ongoing for the last several years. We have attempted to solve the problem without increasing headcount with innovative solutions such as the "Call Incentive Plan" which rewarded Call members for weekend responses and by having one Per Diem EMT on duty for a portion of the weekend. Despite the steps we have taken, our weekend response remains inadequate.

The problems that we face on weekends due to lack of personnel include extended response times, numerous calls that we were unable to cover, and having to respond to fire calls with unsafe staffing levels. Specific examples include:

- Extended Response Times Approximately 50% of the time on weekends it takes the ambulance more than ten minutes to arrive on scene. 15% of the time (24 times) it took longer than fifteen minutes to arrive on scene. There were two cardiac arrests where it took the ambulance 12 minutes to arrive on scene. Compare to weekdays when we are staffed, the ambulance was on scene within ten minutes 97% of the time. The 3% of the time it took longer than ten minutes was generally due to two calls going on at the same time.
- Mutual Aid So far this year, we were unable to cover seven ambulance calls on weekends and required mutual aid to transport the patient. This means unacceptable delays to patient care. It takes several minutes once the tones go off to establish that Groton is unable to cover the call, then additional time to tone another department and travel time from another town. This can take twenty minutes or more for an ambulance to arrive on scene.

Inadequate Fire Staffing Levels – Approximately 25% of the time on weekends, we are responding to fire calls with only one
or two Firefighters. Our goal is a minimum of three; preferably four Firefighters. NFPA standards recommend a minimum
response of four Firefighters. We are unable to do our job effectively and safely with one or two Firefighters. We had a
reported structure fire this past year and had only three firefighters respond on the initial tone. Thankfully no civilians or
Firefighters were injured, but this did delay firefighting operations and required a significant mutual aid response.

Proposal:

We would like to expand our paid coverage to include two Firefighter EMTs on weekends from 6AM to 6PM. This will help address the three significant issues outlined above. We respectfully request the following additions:

| 1 Full time Firefighter EMT | \$46,000 |
|---|----------|
| Additional pay for new shift schedule (4 Firefighters will increase from 40 hour work week to 42 hours) | \$10,000 |
| Total additional cost | \$56,000 |

Our plan is to fund the additional person with ambulance receipts rather than tax dollars. Please review the attached spreadsheets which show how the ambulance receipts are allocated on both an annual basis and a ten year projection.

The addition of one person will have a tremendous positive impact on our service to the town by allowing us to provide coverage seven days per week.

Thank you for considering this request.

| LINE DEP | ARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 MPACT ON AVERAGE TAX BILL |
|---------------|---------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|--|
| FIRE DE | PARTMENT | | | | | | | | | |
| 1310 Salaries | | \$ 115,636 | \$ 97,763 | \$ | 101,400 | \$ 101,650 | \$ | 101,650 | 0.25% | \$ 22.36 |
| 1311 Wages | | \$ 470,890 | \$ 513,057 | \$ | 492,334 | \$ 548,291 | \$ | 548,291 | 11.37% | \$ 120.61 |
| 1312 Expense | S | \$ 148,375 | \$ 138,850 | \$ | 122,800 | \$ 128,511 | \$ | 117,805 | -4.07% | \$ 25.91 |
| DEPAR | IMENTAL TOTAL | \$ 734,901 | \$ 749,670 | \$ | 716,534 | \$ 778,452 | \$ | 767,746 | 7.15% | \$ 168.88 |

Fire Department

| LINE ITEM | APF | FY 2012 PROPRIATION | FY 2013 EPARTMENT <u>REQUEST</u> | DI | FFERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | тс | FY 2013 DWN MANAGER <u>APPROVED</u> | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|----------------------------------|-----|------------------------|--|----|----------|--------------------------|--------------------|----|---|--------------------------------------|--------------------------|
| Telephone | \$ | - | | \$ | - | 0.00% | | \$ | - | | 0.00% |
| Postage | \$ | 100.00 | \$ 100.00 | \$ | - | 0.00% | | \$ | 100.00 | | 0.00% |
| Office Supplies | \$ | 2,000.00 | \$ 2,000.00 | \$ | - | 0.00% | | \$ | 500.00 | | -75.00% |
| Dues & Memberships | \$ | 1,500.00 | \$ 1,500.00 | \$ | - | 0.00% | | \$ | 1,500.00 | | 0.00% |
| Travel/Conferences | | | | \$ | - | 0.00% | | | | | |
| Equipment Maintenance | \$ | 2,000.00 | \$ 2,000.00 | \$ | - | 0.00% | | \$ | 2,000.00 | | 0.00% |
| Wager Sprinklers | | | | \$ | - | 0.00% | | | | | |
| Software/Service Maintenance | \$ | 694.00 | \$ 6,405.00 | \$ | 5,711.00 | 822.91% | | \$ | 6,405.00 | | 822.91% |
| Training | \$ | 5,000.00 | \$ 5,000.00 | \$ | - | 0.00% | | \$ | 5,000.00 | | 0.00% |
| Heating Costs | | | | \$ | - | 0.00% | | | | | |
| Electricity | \$ | 6,000.00 | \$ 6,000.00 | \$ | - | 0.00% | | \$ | 6,000.00 | | 0.00% |
| Vehicle Costs | \$ | 16,500.00 | \$ 16,500.00 | \$ | - | 0.00% | | \$ | 16,500.00 | | 0.00% |
| Other Expenses | \$ | 5,000.00 | \$ 5,000.00 | \$ | - | 0.00% | | \$ | 5,000.00 | | 0.00% |
| Repair & Maintenance of Vehicles | \$ | 25,000.00 | \$ 25,000.00 | \$ | - | 0.00% | | \$ | 25,000.00 | | 0.00% |
| Medical Supplies | \$ | 15,000.00 | \$ 15,000.00 | \$ | - | 0.00% | | \$ | 15,000.00 | | 0.00% |
| Uniforms & Gear | \$ | 4,000.00 | \$ 4,000.00 | \$ | - | 0.00% | | \$ | 4,000.00 | | 0.00% |
| Books & Periodicals | \$ | 800.00 | \$ 800.00 | \$ | - | 0.00% | | \$ | 800.00 | | 0.00% |
| Parts/Equipment | \$ | 10,000.00 | \$ 10,000.00 | \$ | - | 0.00% | | \$ | 10,000.00 | | 0.00% |
| Building Maintenance | \$ | 9,206.00 | \$ 9,206.00 | \$ | - | 0.00% | | \$ | - | | -100.00% |
| Minor Capital | \$ | 20,000.00 | \$ 20,000.00 | \$ | - | 0.00% | | \$ | 20,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 122,800.00 | \$ 128,511.00 | \$ | 5,711.00 | 4.65% | | \$ | 117,805.00 | \$- | -4.07% |

| Department | Fire Departr | nent |
|------------|--------------|------|
| Org # | 220 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|--------------------|--------------|-------------|-------------------------------------|---------|--------|--------------------|----------|-------------------------------|------|-----------|------|-------------|-------|--------|------------------------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incr | ease | | 0 | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Salaries | | | | | | | | | | | | | | | |
| | | | - | | | | | • • • • • • • • • • | | | | | | | |
| Bosselait | Joseph | | Fire Chief | | | | 40 | \$ 101,400.00 | | | | | | \$ 250 | \$ 101,650.00 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIE | s | | | | | | | \$ 101,400.00 | | | | | | | \$ 101,650.00 |
| | - | | | | | | | • • • • • • • • • • • • • • • | | | | | | | • •••• |
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | \$ 15 | \$ 16 | 17 |
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incr | ease | | 0 | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| | | | | | | | | | | | | | | | |
| Wages | | | | | | | | | | | | | | | |
| Alalla | Diana | T UU | Office Assistant | 0 | 7 | ¢00.77 | 10 | ¢ 40.004.70 | | | | | | | ¢ 40.004.70 |
| Aiello Crocker | Diane Jim | THL | Office Assistant Firefighter/Emt | 6 9 | 7 4 | \$23.77 \$24.13 | 40 40 | | | | | | | | \$ 49,631.76 \$ 50,383.44 |
| Daly | Susan | | Fire/EMS Manager | 9 10 | 4 | \$29.41 | 40 40 | | | | | | | | \$ 50,383.44 \$ 61,408.08 |
| McBrearty | Paul | | Firefighter/Emt | 9 | 4 | \$29.41 | 40 | | | | | | | | \$ 50,383.44 |
| Shute | Tyler | | Firefighter/Emt | 9 | 5 | \$24.13 \$24.87 | 40 | | | | | | | | \$ 51,928.56 |
| New Employee | T yici | | Firefighter/Emt | 9 | 1 | \$22.01 | 40 | | | | | | | | \$ 45,956.88 |
| Jefferson | Clarence | | Deputy Chief | | • | \$23.40 | 15 | | | | | | | | \$ 18,322.20 |
| Overtime for Shift | | | | | | | | \$ 10,000.00 | | | | | | | \$ 10,000.00 |
| | | | | | | | | • • • • • • • • • | | | | | | | \$ - |
| Call Firefighters | | | | | | | | \$ 138,782.00 | | | | | | | \$ 138,782.00 |
| Call EMT's | | | | | | | | 71,495.00 | | | | | | | \$ 71,495.00 |
| | | | | | | | | | | | | | | | \$- |
| | | | | | | | | | | | | | | | |

TOTAL SALARIES

\$ 548,291.36

\$ 548,291.36

Groton Fire Department Ambulance Receipts Annual Look FY 2013

| | | Monthly | Annual |
|--|----------------|---------------|--------------------|
| Receipts | | 18,500 | 222,000 |
| | Replacement | Useful | Amount |
| Capital: | <u>Cost</u> | <u>Life</u> | <u>Per Year</u> |
| Ambulance 1 | 300,000 | 10 | 30,000 |
| Ambulance 2 | 300,000 | 10 | 30,000 |
| Service Truck | 40,000 | 8 | 5,000 |
| Rescue Truck | 400,000 | 20 | 20,000 |
| Rescue Boat | 20,000 | 10 | 2,000 |
| AEDs and Diagnostic Equipment | 15,000 | 5 | 3,000 |
| Total Amount Needed to Fund Capital Purchases | | | 90,000 |
| | Hourly Rate | # of Hours | Amount Per Year |
| Wages funded by Ambulance Receipts: | | liouis | <u> </u> |
| Per Diem | 21.00 | 2,088 | 43,848 |
| Full Time Firefighter (formerly funded by SAFER grant) | 24.13 | 2,088 | 50,383 |
| Proposed New Firefighter for Weekend Coverage | 22.01 | 2,088 | 45,957 |
| Total Amount Needed to Fund Wages | | | 140,188 |
| Total Annual Amount Needed for Capital and Wages | | | 230,188 |
| Net Annual Receipts* | | | (8,188) |

Note: The balance in the ambulance receipt account going into FY 2013 is estimated to be approximately \$600,000.

Groton Fire Department Ambulance Receipt Account 10 Year Plan

| | Fiscal Years > | | | | | | | | | | |
|---|----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | <u>2012</u> | <u>2013</u> | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022 |
| Revenue(net of costs/refunds) | | | | | | | | | | | |
| Balance forward each 7/1 | \$482,626 | \$612,799 | \$521,799 | \$586,799 | \$386,799 | \$431,799 | \$496,799 | \$561,799 | \$626,799 | \$651,799 | \$316,799 |
| July -Oct 2011 Actual | \$92,173 | | | | | | | | | | |
| Nov 11-Jun 12 @18.5K/mo | \$148,000 | | | | | | | | | | |
| FY 13 @18.5K/mo | | \$222,000 | | | | | | | | | |
| FY 14-17 @ 19K/mo | | | \$228,000 | \$228,000 | \$228,000 | \$228,000 | \$228,000 | \$228,000 | \$228,000 | \$228,000 | \$228,000 |
| Operational Expenses | | | | | | | | | | | |
| Ops Encumb for next fiscal yr | (\$110,000) | (\$160,000) | (\$160,000) | (\$160,000) | (\$160,000) | (\$160,000) | (\$160,000) | (\$160,000) | (\$160,000) | (\$160,000) | (\$160,000) |
| Capital Expenses | | | | | | | | | | | |
| Land Acquisition or Engineering Fees | | (\$150,000) | | | | | | | | | |
| Ambulance 1 Replacement (10 years) | | | | (4265,000) | | | | | | | (\$300,000) |
| Ambulance 2 Replacement (10 years) | | | | (\$265,000) | | | | | | | |
| Service Truck Replacement (8 years) | | | | | | | | | (\$40,000) | | |
| Rescue Truck Replacement (20 years) | | | | | (\$20,000) | | | | | (\$400,000) | |
| Rescue Boat Replacement (10 years) | | (\$2,000) | (\$2,000) | (\$2,000) | (\$20,000) | (62,000) | (62,000) | (\$2,000) | (62,000) | (\$2,000) | (62,000) |
| AEDs and Diagnostic Equipment (Ongoing) | | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) |
| | | | | | | | | | | | |
| | \$612,799 | \$521,799 | \$586,799 | \$386,799 | \$431,799 | \$496,799 | \$561,799 | \$626,799 | \$651,799 | \$316,799 | \$81,799 |

| LINE | DEPARTMENT/DESCRIPTION | - N1 | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 MPACT ON AVERAGE TAX BILL |
|--------|----------------------------|-------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|--|
| Ċ. | | JN | | | | | | | | | |
| 1320 V | Vest Groton Water District | \$ | 750 | \$ 750 | \$ | 750 | \$ 750 | \$ | 750 | 0.00% | \$ 0.1 |
| 1321 0 | Groton Water Department | \$ | 2,500 | \$ 2,500 | \$ | 2,500 | \$ 2,500 | \$ | 2,500 | 0.00% | \$ 0.5 |
| C | DEPARTMENTAL TOTAL | \$ | 3,250 | \$ 3,250 | \$ | 3,250 | \$ 3,250 | \$ | 3,250 | 0.00% | \$ 0.7 |

GROTON WATER FIRE PROTECTION

| LINE ITEM | | Y 2012 OPRIATION | DEP | Y 2013 ARTMENT <u>QUEST</u> | DIFFE | ERENCE | PERCENT <u>CHANGE</u> | | тоw | FY 2013 N MANAGER <u>PPROVED</u> | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|---|----------|---------------------|-----|-----------------------------------|-------|--------|--------------------------|---|----------|--|--------------------------------------|--------------------------|
| Hydrant Charges - West Groton Hydrant Charges - Groton | \$ \$ | 750.00 2,500.00 | • | 750.00 2,500.00 | | - | 0.00 0.00 | | \$ \$ | 750.00 2,500.00 | | 0.00% 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 3,250.00 | \$ | 3,250.00 | \$ | - | 0.00 | % | \$ | 3,250.00 | \$- | 0.00% |

| LINE DEPARTMENT/DESCRIPTIC | DN | FY 2010 ACTUAL | FY 2011 ACTUAL | API | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 MPACT ON AVERAGE TAX BILL |
|----------------------------|----|-------------------|-------------------|-----|-----------------------|----------------------------------|----|----------------------------------|-------------------|--|
| ANIMAL INSPECTOR | | | | | | | | | | |
| 1330 Salary | \$ | 2,082 | \$ 2,082 | \$ | 2,082 | \$ 2,082 | \$ | 2,082 | 0.00% | \$ 0.46 |
| 1331 Expenses | \$ | - | \$ - | \$ | 400 | \$ 400 | \$ | 400 | 0.00% | \$ 0.09 |
| DEPARTMENTAL TOTAL | \$ | 2,082 | \$ 2,082 | \$ | 2,482 | \$ 2,482 | \$ | 2,482 | 0.00% | \$ 0.55 |

ANIMAL INSPECTOR

| LINE ITEM | FY 2012 <u>APPROPRIATIO</u> | FY 2013 DEPARTMENT <u>REQUEST</u> | DIFFERENCE | PERCENT <u>CHANGE</u> <u>REASON FOR CHANGE:</u> | FY 2013 TOWN MANAG <u>APPROVEI</u> | | PERCENT <u>CHANGE</u> |
|---|--------------------------------|---|------------|--|--|-----------|--------------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs Other: Other: Other: | \$ 400.0 | 0 \$ 400.00 | 9 \$ - | 0.00% | \$ 40 | 0.00 | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 400.0 | 0 \$ 400.00 | \$- | 0.00% | \$ 40 | 0.00 \$ - | 0.00% |

| LINE DEPARTMENT/DESCRIP | TION | FY 2010 ACTUAL | FY 2011 ACTUAL | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 MPACT ON AVERAGE TAX BILL |
|-------------------------|------|-------------------|-------------------|-----------------------|----------------------------------|----|----------------------------------|-------------------|--|
| ANIMAL CONTROL OFFICE | R | | | | | | | | |
| 1340 Salary | \$ | 2,082 | \$ 2,082 | \$ 2,082 | \$ 2,082 | \$ | 2,082 | 0.00% | \$ 0.46 |
| 1341 Expenses | \$ | - | \$ - | \$ 400 | \$ 400 | \$ | 400 | 0.00% | \$ 0.09 |
| DEPARTMENTAL TOTAL | \$ | 2,082 | \$ 2,082 | \$ 2,482 | \$ 2,482 | \$ | 2,482 | 0.00% | \$ 0.55 |

ANIMAL CONTROL OFFICER

| LINE ITEM | FY 2012 APPROPRIATION | FY 2013 DEPARTMENT <u>REQUEST</u> | DIFFERENCE | PERCENT <u>CHANGE REASON FOR CHANGE:</u> | FY 2 TOWN MA <u>APPRO</u> | ANAGER | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|---|--------------------------|---|------------|---|---------------------------------|-----------|--------------------------------------|--------------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs Other: Other: Other: | \$ 400.0 | 0 \$ 400.00 | \$- | 0.00% | \$ | 400.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 400.0 | \$ 400.00 | \$- | 0.00% | \$ | 400.00 \$ | - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 MPACT ON AVERAGE TAX BILL |
|--------|--------------------------|-----|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|--|
| E | EMERGENCY MANAGEMENT AGE | NCY | | | | | | | | | |
| 1350 5 | Salary | \$ | 464 | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ - |
| 1351 E | Expenses | \$ | 6,233 | \$ 4,500 | \$ | 4,500 | \$ 6,000 | \$ | 4,500 | 0.00% | \$ 0.99 |
| 1352 N | linor Capital | \$ | - | \$ - | \$ | - | \$ 12,000 | \$ | - | 0.00% | \$ - |
| C | DEPARTMENTAL TOTAL | \$ | 6,697 | \$ 4,500 | \$ | 4,500 | \$ 18,000 | \$ | 4,500 | 0.00% | \$ 0.99 |

EMERGENCY MANAGEMENT AGENCY

| | | | | FY 2013 | | | | | FY 2013 | FY 2013 | |
|------------------------------|------|-----------|----|-----------|------------|---------|--------------------|----------|-----------|----------|---------|
| | | FY 2012 | | EPARTMENT | | PERCENT | | | N MANAGER | FINCOM | PERCENT |
| LINE ITEM | APPR | OPRIATION | - | REQUEST | DIFFERENCE | CHANGE | REASON FOR CHANGE: | <u>A</u> | PPROVED | APPROVED | CHANGE |
| Telephone | \$ | - | \$ | - | | 0.00% | 5 | \$ | - | | 0.00% |
| Postage | | | | | | | | | | | |
| Office Supplies | \$ | 250.00 | \$ | 250.00 | | 0.00% |) | \$ | 250.00 | | 0.00% |
| Dues & Memberships | \$ | 600.00 | \$ | 600.00 | | 0.00% |) | \$ | 600.00 | | 0.00% |
| Travel and Conferences | \$ | 500.00 | \$ | 500.00 | | 0.00% | | \$ | 500.00 | | 0.00% |
| Equipment Maintenance | \$ | 1,900.00 | \$ | 1,900.00 | | 0.00% |) | \$ | 1,900.00 | | 0.00% |
| Printing | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | |
| Electricity | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | |
| Other: Training | \$ | 1,250.00 | \$ | 1,250.00 | | 0.00% | | \$ | 1,250.00 | | 0.00% |
| Other: Fire Arms | \$ | - | | | | 0.00% | | | | | 0.00% |
| Other: Equipment | | | \$ | 1,500.00 | | | | \$ | - | | |
| Other: | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 4,500.00 | \$ | 6,000.00 | \$- | 33.33% | 5 | \$ | 4,500.00 | \$ - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 MPACT ON AVERAGE TAX BILL |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|--|
| D | OG OFFICER | | | | | | | | | | |
| 1360 S | alary | \$ 13,973 | \$ 13,973 | \$ | 13,973 | \$ | 13,973 | \$ | 13,973 | 0.00% | \$ 3.07 |
| 1361 E | xpenses | \$ 5,360 | \$ 4,273 | \$ | 4,800 | \$ | 4,800 | \$ | 4,800 | 0.00% | \$ 1.06 |
| D | EPARTMENTAL TOTAL | \$ 19,333 | \$ 18,246 | \$ | 18,773 | \$ | 18,773 | \$ | 18,773 | 0.00% | \$ 4.13 |

DOG OFFICER

| | , | TY 2012 | FY 2013 DEPARTMENT | | | PERCENT | | | 2013 MANAGER | FY 2013 FINCOM | PERCENT |
|---|----------------------|---|--------------------------|----------|---------|-------------------------|--------------------|----------|--|-------------------|----------------------------------|
| LINE ITEM | | OPRIATION | REQUEST | DIF | FERENCE | CHANGE | REASON FOR CHANGE: | | ROVED | APPROVED | CHANGE |
| Telephone Postage Office Supplies Dues & Memberships Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs Other: Care of Dogs Other: Seminars Other: | \$ \$ \$ \$ | - 2,000.00 500.00 1,800.00 500.00 | \$ 500.00 \$ 1,800.00 | \$ \$ | - | 0.00% 0.00% 0.00% | | \$ \$ \$ | 2,000.00 500.00 1,800.00 500.00 | | 0.00% 0.00% 0.00% 0.00% |
| Other: | \$ | 4,800.00 | \$ 4,800.00 | \$ | - | 0.00% | | \$ | 4,800.00 | \$- | 0.00% |

| Department | Dog Officer | |
|------------|-------------|--|
| Org # | 292 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|-----------|------------|------------|-------------|-------|------|------|-------|---------------|------|------------|------|-------------|------|--------|------------------|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incre | ease | | 0 | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Salary | | | | | | | | | | | | | | | |
| Hogan | Susan | | Dog Officer | | | | | \$ 13,973.00 | | | | | | | \$ 13,973.00 |
| | | | | | | | | | | | | | | | |

TOTAL SALARIES

\$ 13,973.00

\$ 13,973.00



Donald L. Palma, Jr. *Chief of Police*

GROTON POLICE DEPARTMENT

99 Pleasant Street Groton, Massachusetts 01450



Telephone: (978) 448-5555 Fax: (978) 448-5603

Mr. Mark Haddad Town of Groton Town Manager 173 Main Street Groton, Massachusetts 01450

Dear Mr. Haddad:

Enclosed please find the Police & Fire Communications Budget for FY2013. As shown on the budget the department is requesting a new full time communications officer. This request would expand the Police & fire Communications dispatchers from four full-time to five full-time officers.

In the past two years budget extra monies were added to place two dispatchers on duty at the same time during some of the busiest times of the day. This has been a great benefit to the other dispatchers, officers and general public. This has helped to alleviate some of the stress for one dispatcher who works alone at the busiest times of the day.

With the new EMD (Emergency Medical Dispatch) mandate by the state. All dispatchers, and officers who will answer the 911 phone must be 911 and EMD certified. Current employees need to be certified by June 30, 2012 and all new hires are required to successfully complete two days of 911 equipment and basic telecommunicator training offered by the State 911 Department and a minimum of forty hours of State 911 Department-approved basic telecommunicator training.

Page 2

It will be increasingly difficult to dispatch units and also give medical direction to the caller requesting it with one dispatcher on duty. By increasing the hours of the second dispatcher to full time status we will be able to put a second dispatcher on for more shifts.

Aside from emergencies, day to day call volume and walk in traffic has increased. From January 1, 2010 to November 22, 2011 the Communications Center has logged approximately 31,257 incidents into the in-house computer. The Communications Center has received 20 percent more calls today than it did one year ago. This does not include handling additional calls for reports, scheduling, directions and general phone calls.

The additional full time dispatcher would put a second dispatcher on duty during high call volume hours. Additionally, with EMS and fire duty personnel doing daily activities, police officers on patrol or handling calls, one dispatcher can find themselves overwhelmed, and frequently not have time for lunch, mush less breaks. At some times during the dispatchers shift there are four to five Police Officers, three to four EMT / firefighters, one to three Dunstable Police Officers working and only one dispatcher on duty to handle all of their requests. A savings of overtime could be realized with scheduling and not filling first out sick. Vacations could also be filled at less overtime and an opportunity to increase training within existing funds could also be realized.

If you need any further information, please do not hesitate to contact me.

Sincerely,

April Moulton, Dispatch Supervisor

| LINE DEPARTMENT/DESCRIPTIC | | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | [| FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2013 IPACT ON VERAGE AX BILL |
|----------------------------|-------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|--|
| POLICE & FIRE COMMUNICA | TIONS | | | | | | | | | | | |
| 1370 Wages | \$ | 226,421 | \$ 215,545 | \$ | 310,000 | \$ | 310,000 | \$ | 310,000 | 0.00% | \$ | 68.19 |
| 1371 Expenses | \$ | 20,455 | \$ 12,367 | \$ | 15,000 | \$ | 15,000 | \$ | 11,400 | -24.00% | \$ | 2.51 |
| 1372 Minor Capital | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ | 246,876 | \$ 227,912 | \$ | 325,000 | \$ | 325,000 | \$ | 321,400 | -1.11% | \$ | 70.70 |

POLICE & FIRE COMMUNICATIONS

| | FY 2012 | FY 2013 PARTMENT | | | PERCENT | | тоу | FY 2013 VN MANAGER | FY 2013 FINCOM | PERCENT |
|-----------------------------------|-----------------|---------------------|----|----------|----------|--------------------|-----|-----------------------|-------------------|----------|
| LINE ITEM | ROPRIATION | REQUEST | D | FFERENCE | CHANGE | REASON FOR CHANGE: | | APPROVED | APPROVED | CHANGE |
| Telephone | \$ - | | \$ | - | 0.00% | | \$ | - | | |
| Postage | | | | | | | | | | |
| Office Supplies | \$ 3,200.00 | \$ 3,600.00 | \$ | 400.00 | 12.50% | | \$ | - | | -100.00% |
| Dues & Memberships | | | | | | | | | | |
| Travel and Conferences | | | | | | | | | | |
| Equipment Maintenance | \$ 2,075.00 | \$ 2,100.00 | \$ | 25.00 | 1.20% | | \$ | 2,100.00 | | 1.20% |
| Printing | | | | | | | | | | |
| Software/Service Maintenance | \$ 3,000.00 | \$ 3,200.00 | \$ | 200.00 | 6.67% | | \$ | 3,200.00 | | 6.67% |
| Space Rental | | | | | | | | | | |
| Heating Costs | | | | | | | | | | |
| Electricity | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | |
| Other: Equipment Repairs/Purchase | \$ 4,000.00 | \$ 4,000.00 | \$ | - | 0.00% | | \$ | 4,000.00 | | 0.00% |
| Other: Uniforms | \$ 1,925.00 | \$ 2,100.00 | \$ | 175.00 | 9.09% | | \$ | 2,100.00 | | 9.09% |
| Other: Radio Loops | \$ 800.00 | \$ - | \$ | (800.00) | -100.00% | | \$ | - | | -100.00% |
| Other: | | | | | 0.00% | | | | | |
| TOTAL FUNDS REQUESTED | \$ 15,000.00 | \$ 15,000.00 | \$ | - | 0.00% | | \$ | 11,400.00 | \$- | -24.00% |

| Department | Police & Fire | e Communications |
|------------|---------------|------------------|
| Org # | 235 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|--------------------|------------|----------------|---------------|-------|------|---------|-------|-------|---------------|------|------------|------|-------------|------|-------------|------------------|
| | | Bargaining | | Pay | | | · | Extra | Annual Salary | | Step Incre | ease | | C | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| Bushnoe | Edward | Communications | Comm. Officer | 1 | 6 | \$22.73 | 24 | 12.1 | \$ 28,476.14 | | | | | | \$11,803.02 | \$ 40,279.16 |
| Gibson | Warren | Communications | Comm. Officer | 1 | 6 | \$22.73 | 40 | 12.1 | \$ 47,460.24 | | | | | | \$14,370.29 | \$ 61,830.53 |
| Moulton | April | Communications | Comm. Officer | 2 | 6 | \$27.70 | 40 | 15.85 | \$ 57,837.60 | | | | | | \$ 1,391.65 | \$ 59,229.25 |
| Power | Sarah | Communications | Comm. Officer | 1 | 6 | \$22.73 | 40 | 12.1 | \$ 47,460.24 | | | | | | \$14,370.29 | \$ 61,830.53 |
| Touchette | Darlene | Communications | Comm. Officer | 1 | 6 | \$22.73 | 40 | 12.1 | \$ 47,460.24 | | | | | | \$14,370.29 | \$ 61,830.53 |
| Relief Dispatchers | | Communications | Comm. Officer | | | \$16.39 | 28 | | \$ 25,000.00 | | | | | | | \$ 25,000.00 |
| New Full Time | New | Communications | Comm. Officer | 1 | 1 | \$19.71 | 40 | | \$ - | | | | | | | \$ - |

TOTAL WAGES

\$ 253,694.46

\$56,305.54 \$ 310,000.00

1391.65

| LINE DEPARTMENT/DESCR | IPTION | FY 2010 ACTUAL | | FY 2011 ACTUAL | AI | FY 2012 PPROPRIATED | | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | | FY 2013 MPACT ON AVERAGE TAX BILL |
|---|----------------------|--|----------|---------------------------|----------|---------------------------------------|----|---------------------------------------|----------------------|---------------------------------------|-----------------------------------|----------|--|
| NASHOBA VALLEY REGI | ONAL TECHN | IICAL HIGH SCH | OOL | | | | | | | | | | |
| 1400 Operating Expenses | \$ | 462,221 | \$ | 536,044 | \$ | 460,799 | \$ | 472,319 | \$ | 472,319 | 2.50% | \$ | 103.89 |
| DEPARTMENTAL TOTAL | \$ | 462,221 | \$ | 536,044 | \$ | 460,799 | \$ | 472,319 | \$ | 472,319 | 2.50% | \$ | 103.89 |
| GROTON-DUNSTABLE R | EGIONAL SCH | HOOL DISTRICT | | | | | | | | | | | |
| 1410 Operating Expenses 1411 Debt Service, Excluded 1412 Debt Service, Unexcluded 1413 Out of District Placement | \$ \$ \$ \$ | 14,323,203 1,605,842 9,781 16,500 | \$ \$ | 16,273,610 - - - | \$ \$ | 14,631,670 1,122,626 4,571 1 | | 14,997,462 1,237,704 4,571 1 | \$ \$ \$ \$ | 14,997,462 1,237,704 4,571 1 | 2.50% 10.25% 0.00% 0.00% | \$ \$ | 3,298.92 272.25 1.01 - |
| DEPARTMENTAL TOTAL | \$ | 15,955,326 | \$ | 16,273,610 | \$ | 15,758,868 | \$ | 16,239,738 | \$ | 16,239,738 | 3.05% | \$ | 3,572.18 |
| TOTAL SCHOOLS | \$ | 16,417,547 | \$ | 16,809,654 | \$ | 16,219,667 | \$ | 16,712,057 | \$ | 16,712,057 | 3.04% | \$ | 3,676.07 |



Mark Haddad Town Manager Re Budget for FY13

Dear Mark

I am pleased to submit to you my operating budgets for the FY13 operating year. I will present to you a quick picture of my operations followed by a quick budget explanation for each department. I am pleased by the operations of all departments under my control. All the budgets right now are on a great track for expenses for the year to date.

General Highway Department budget is on track for expenses for the year. The Road Maintenance as well as the other lines in the budget is also on track and the majority of our road work money continues to come from the state through the CH-90 program. I am not anticipating any increases right now in this area and the budget reflects that. I have asked for a modification in the wage line, by adding another summer helper as well as another Full Time employee in our Highway division. This will increase our productivity in the department to begin to get back to moving forward with projects. I am also asking to follow through with the capital request for \$135,000 for the scheduled replacement of our dump truck as well as a new pickup truck. We will be trading in a pickup truck towards the new one but I would like to retain the older dump truck which would be used as a spare until its failure and not be rebuilt.

The Transfer Station budget is also on line and no unanticipated large expenditures, planned or unanticipated are foreseen. Tipping fees are on track so I expect to be within our budget at the end of the year. As for projected income from recycling, we are \$25,000 in revenue higher than last year's number which is about 30%. For projecting out I would estimate that if we stay on track we are looking at about \$350,000.00. The regional recycling Facility has begun to bring in revenue and with only Dunstable shipping Material at this time we have increased or revenue by 6500 so far this year after we deduct our operating expenses of labor and material. Once we start to receive more material our numbers will go up accordingly. I was hoping to be at full operation now but we were held up with DEP requirements from the grant.

The Municipal Building budget is becoming more understood and we are adjusting our various lines accordingly within our budget. All our buildings are in good condition and great shape coming into the expensive heating season. I feel we have a good balance right now with our budget for normal operating expenses but also enough for emergencies or unexpected needs. With that I am requesting that the budget remain the same as it was last year. Minor capital items are noted in the plan with the priorities indicated.

The Snow and Ice budget has again been a moving target when it comes to actual spent and the way we started in October is not going to help us. We will be cleaning brush from this storm until spring, but hopefully Federal aid will be available to help with the cleanup costs. Starting the season with 75% of our capacity in our Salt Shed is a great starting point for a winter season.

The Tree as well as Animal Control are level funded. The Tree budget is in good shape because of the ability to draw from some federal funds stillleft from the ice storm of 09, and the Animal Control is minimal for minor expenses.

BRIEF SUMMARY

Transfer Station

Level funding in general expenses. The wage line shows decrease because of hiring new employee at lower level than last year. Minor capital items are listed in budget. Capital item of Bobcat is a scheduled replacement.

Highway Department

Level funding for general expenses. In the wage line there is an increase for general wages due to steps, summer help and the new employee and extra admin help. Capital items of pickup truck and Dump Truck are scheduled replacement.

Building Maintenance

Level funding except for general expenses and minor increase in wages.

Snow and Ice

No increase requested.

Animal Control

There is no need for an increase in this budget. This money is for incidental supplies.

Respectfully submitted

R Thomas Delaney Jr

DPW Director

| INE DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | | FY 2011 ACTUAL | FY 2012 APPROPRIATED | | FY 2013 DEPARTMENT REQUEST | | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 IMPACT OI AVERAGE TAX BILL | | |
|----------------------------|-------------------|---------|-------------------|-------------------------|---------|----------------------------------|----|----------------------------------|-------------------|---|--------|--|
| HIGHWAY DEPARTMENT | | | | | | | | | | | | |
| 1500 Salaries | \$ | 80,000 | \$ 82,017 | \$ | 82,017 | \$ 84,520 | \$ | 84,520 | 3.05% | \$ | 18.59 | |
| 1501 Wages | \$ | 556,516 | \$ 577,807 | \$ | 600,343 | \$ 615,111 | \$ | 615,111 | 2.46% | \$ | 135.30 | |
| 1502 Expenses | \$ | 137,873 | \$ 138,080 | \$ | 142,300 | \$ 142,300 | \$ | 140,300 | -1.41% | \$ | 30.86 | |
| 1503 Highway Maintenance | \$ | 81,501 | \$ 87,796 | \$ | 89,000 | \$ 89,000 | \$ | 89,000 | 0.00% | \$ | 19.58 | |
| 1504 Minor Capital | \$ | - | \$ - | \$ | - | \$ 36,000 | \$ | - | 0.00% | \$ | - | |
| DEPARTMENTAL TOTAL | \$ | 855,890 | \$ 885,700 | \$ | 913,660 | \$ 966,931 | \$ | 928,931 | 1.67% | \$ | 204.33 | |

HIGHWAY SURVEYOR

| | | | | FY 2013 | | | | | FY 2013 | FY 2013 | |
|----------------------------|---------|------------|------------|------------|-------------|---------|--------------------|----------|------------|----------|----------|
| | FY 2012 | | DEPARTMENT | | | PERCENT | | TOWN | | FINCOM | PERCENT |
| LINE ITEM | APF | ROPRIATION | <u> </u> | REQUEST | DIFFERENCE | CHANGE | REASON FOR CHANGE: | <u>A</u> | PPROVED | APPROVED | CHANGE |
| | | | | | | | | | | | |
| Telephone | | | | | | | | | | | |
| Postage | | | | | | | | | | | |
| Office Supplies | \$ | 2,000.00 | \$ | 2,000.00 | \$- | 0.00 | 6 | \$ | - | | -100.00% |
| Dues & Memberships | \$ | 200.00 | \$ | 200.00 | \$- | 0.00 | 6 | \$ | 200.00 | | 0.00% |
| Travel/Conferences | | | | | | | | | | | |
| Equipment Maintenance | \$ | 34,100.00 | \$ | 34,100.00 | \$- | 0.00 | 6 | \$ | 34,100.00 | | 0.00% |
| Printing/Printed Forms | | | | | | | | | | | |
| Software/education | \$ | 3,500.00 | \$ | 3,500.00 | \$- | 0.00 | 6 | \$ | 3,500.00 | | 0.00% |
| Space Rental | | | | | | | | | | | |
| Heating Costs | \$ | 11,000.00 | \$ | 11,000.00 | \$- | 0.00 | 6 | \$ | 11,000.00 | | 0.00% |
| Electricity | \$ | 8,000.00 | \$ | 8,000.00 | \$- | 0.00 | 6 | \$ | 8,000.00 | | 0.00% |
| Vehicle Costs/gas diesel | \$ | 32,500.00 | \$ | 32,500.00 | \$- | 0.00 | 6 | \$ | 32,500.00 | | 0.00% |
| Employee and Union | \$ | 15,000.00 | \$ | 15,000.00 | \$- | 0.00 | 6 | \$ | 15,000.00 | | 0.00% |
| Consulting and Engineering | \$ | 5,000.00 | \$ | 5,000.00 | \$- | 0.00 | 6 | \$ | 5,000.00 | | 0.00% |
| Misc Minor Equipment | \$ | 13,000.00 | \$ | 13,000.00 | \$- | 0.00 | 6 | \$ | 13,000.00 | | 0.00% |
| Building Upgrades | \$ | 13,000.00 | \$ | 13,000.00 | \$- | 0.00 | 6 | \$ | 13,000.00 | | 0.00% |
| Dam Inspections | \$ | 5,000.00 | \$ | 5,000.00 | <u>\$</u> - | 0.00 | 6 | \$ | 5,000.00 | | 0.00% |
| | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 142,300.00 | \$ | 142,300.00 | \$- | 0.00 | 6 | \$ | 140,300.00 | - 5 | -1.41% |

| Department | Highway Departme | ent |
|------------|------------------|-----|
| Org # | 420 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | 16 | | 17 | | 18 |
|----------------|------------|------------|---------------------|-------|------|---------|-------|-------|-----|------------|------|------------|------|-------------|------|-------|----------|-------|-------------|
| | | Bargaining | | Pay | | | | Extra | Ann | ual Salary | | Step Incre | ease | | 0 | Other | | Proje | cted Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1 | -Jul-11 | Date | Annual | Wks | To Year End | Date | | Annual | Fis | scal 2013 |
| Delaney | Robert | | DPW Director | 17 | 6 | | 40 | | \$ | 83,520.00 | | | | | | \$ | 1,000.00 | \$ | 84,520.00 |
| TOTAL SALARIES | | | | | | | | | \$ | 83,520.00 | | | | | | | | \$ | 84,520.00 |
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | 16 | | 17 | | 18 |
| | | Bargaining | | Pay | | | | Extra | | ual Salary | | Step Incre | | 1 | | Other | | | cted Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1 | -Jul-11 | Date | Annual | Wks | To Year End | Date | | Annual | Fis | scal 2013 |
| Wages | | | | | | | | | | | | | | | | | | | |
| Conley | Troy | Highway | Heavy Equip Op | 4 | 10 | \$26.93 | 40 | 1.925 | \$ | 56,229.84 | | | | | | \$ | 1,000.00 | \$ | 57,229.84 |
| Emslie | James | Highway | Truck Driver | 2 | 6 | \$20.85 | 40 | | \$ | 43,534.80 | | | | | | | | \$ | 43,534.80 |
| Hall | Robert | Highway | Heavy Equip Op | 4 | 10 | \$26.93 | 40 | 0.201 | \$ | 56,229.84 | | | | | | \$ | 500.00 | \$ | 56,729.84 |
| May | Donald | Highway | Foreman | 8 | 10 | \$30.20 | 40 | 0.714 | \$ | 63,057.60 | | | | | | \$ | 1,000.00 | \$ | 64,057.60 |
| Fuller | Kevin | Highway | Equip Operator | 4 | 2 | \$21.25 | 16 | | \$ | 17,748.00 | | | | | | | | \$ | 17,748.00 |
| Moore | Michael | Highway | Heavy Equip Op | 7 | 2 | \$23.46 | 40 | | \$ | 48,984.48 | | | | | | \$ | 500.00 | \$ | 49,484.48 |
| Roy | David | Highway | Heavy Equip Op | 4 | 9 | \$26.14 | 40 | 0.21 | \$ | 54,580.32 | | | | | | \$ | 500.00 | \$ | 55,080.32 |
| Senecal | John | Highway | Mechanic | 7 | 7 | \$27.10 | 40 | 0.2 | \$ | 56,584.80 | | | | | | \$ | 250.00 | \$ | 56,834.80 |
| Tuttle | Wayne | Highway | Equip Operator | 3 | 5 | \$22.78 | 40 | | \$ | 47,564.64 | | | | | | | | \$ | 47,564.64 |
| Shea | Quintin | Highway | Laborer | 1 | 5 | \$21.47 | 40 | | \$ | 44,829.36 | | | | | | | | \$ | 44,829.36 |
| Edwards | Steve | Highway | Mechanic | 7 | 4 | \$24.80 | 40 | | \$ | 51,782.40 | | | | | | 1 | | \$ | 51,782.40 |
| Zimmer | Benjamin | Highway | Equip Operator | 3 | 6 | \$23.46 | 40 | | | 48,984.48 | | | | | | \$ | 250.00 | \$ | 49,234.48 |
| New Position | | Highway | Truck Driver | 2 | 1 | \$16.22 | 0 | | \$ | · - | | | | | | | | \$ | - |
| lannacone | April | Town Hall | Administrative Help | 4 | 6 | \$19.03 | 0 | | \$ | - | | | | | | 1 | | \$ | - |
| Summer help | | | | | | \$10.00 | 40 | | \$ | 8,000.00 | | | | | | 1 | | \$ | 8,000.00 |
| Summer help | | | | | | \$10.00 | 40 | | \$ | 8,000.00 | | | | | | 1 | | \$ | 8,000.00 |
| NON SNOW AND | ICE OT | | | | | , | | | \$ | 5,000.00 | | | | | | 1 | | \$ | 5,000.00 |
| | | | | | | | | | | - | | | | | | | | | |

TOTAL SALARIES

\$ 611,110.56

\$ 4,000.00 \$ 615,110.56

Minor Capital

| Sign Board (Cost shared with P | olice Dept) | \$10,000.00 |
|-----------------------------------|-------------|---------------------------|
| Sand Body Plow | ., | \$17,000.00 \$9,000.00 |
| | Total: | \$36,000.00 |

| LINE | NE DEPARTMENT/DESCRIPTION | | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IMPA AVE | 2013 CT ON RAGE (BILL |
|--------|---------------------------|----|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|-------------|---------------------------------|
| S | SNOW AND ICE | | | | | | | | | | | |
| 1520 E | Expenses | \$ | 273,589 | \$ 275,665 | \$ | 165,000 | \$ 165,000 | \$ | 165,000 | 0.00% | \$; | 36.29 |
| 1521 0 | Dvertime | \$ | 113,336 | \$ 126,111 | \$ | 140,000 | \$ 140,000 | \$ | 140,000 | 0.00% | \$ ذ | 30.80 |
| 1522 H | Hired Equipment | \$ | 41,597 | \$ 82,823 | \$ | 35,000 | \$ 35,000 | \$ | 35,000 | 0.00% | \$; | 7.70 |
| C | DEPARTMENTAL TOTAL | \$ | 428,522 | \$ 484,599 | \$ | 340,000 | \$ 340,000 | \$ | 340,000 | 0.00% | \$; | 74.79 |

SNOW AND ICE 423

| | | FY 2012 ROPRIATION | FY 2013 EPARTMENT REQUEST | г | DIFFERENCE | PERCENT CHANGE | REASON FOR CHANGE: | | FY 2013 WN MANAGER APPROVED | FY 2013 FINCOM APPROVED | PERCENT CHANGE |
|---|----------|-------------------------|---------------------------------|----------|------------|------------------------|--------------------|----------|-----------------------------------|-------------------------------|-------------------|
| | AFF | KOFKIATION | NLQUL31 | <u> </u> | DIFFERENCE | CHANGE | REASON FOR CHANGE. | : | AFFROVED | AFFROVED | CHANGE |
| Telephone Postage Office Supplies Dues & Memberships | | | | | | | | | | | |
| Travel and Conferences Equipment Maintenance Printing Software/Service Maintenance Space Rental | \$ | 10,000.00 | \$ 10,000.00 | \$ | - | 0.00% | | \$ | 10,000.00 | | 0.00% |
| Heating Costs Electricity | \$ | 8,000.00 | \$ 8,000.00 | \$ | - | 0.00% | 5 | \$ | 8,000.00 | | 0.00% |
| Vehicle Costs | \$ | 12,000.00 | \$ 12,000.00 | \$ | - | 0.00% | , D | \$ | 12,000.00 | | 0.00% |
| Salt Sand | \$ \$ | 110,000.00 25,000.00 | 110,000.00 25,000.00 | \$ \$ | - | 0.00% <u>0.00</u> % | | \$ \$ | 110,000.00 25,000.00 | | 0.00% 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 165,000.00 | \$ 165,000.00 | \$ | - | 0.00% | | \$ | 165,000.00 | \$- | 0.00% |

| LINE DEPARTMENT/DESCRIPTIO | N | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2013 MPACT ON AVERAGE TAX BILL |
|----------------------------|----|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|--|
| TREE WARDEN BUDGET | | | | | | | | | | | |
| 1530 Salary | \$ | 1,443 | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1531 Expenses | \$ | 2,725 | \$ 2,725 | \$ | 3,000 | \$ 3,000 | \$ | 3,000 | 0.00% | \$ | 0.66 |
| 1532 Trees | \$ | - | \$ - | \$ | 1,500 | \$ 1,500 | \$ | 1,500 | 0.00% | \$ | 0.33 |
| 1533 Tree Work | \$ | - | \$ 11,603 | \$ | 15,000 | \$ 15,000 | \$ | 15,000 | 0.00% | \$ | 3.30 |
| DEPARTMENTAL TOTAL | \$ | 4,168 | \$ 14,328 | \$ | 19,500 | \$ 19,500 | \$ | 19,500 | 0.00% | \$ | 4.29 |

TREE WARDEN 492

| LINE ITEM | FY 2012 APPROPRIATION | FY 2013 DEPARTMENT <u>REQUEST</u> | <u>DIFFERENCE</u> | PERCENT <u>CHANGE REASON FOR CHANG</u> | TOWN | Y 2013 MANAGER PROVED | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|---|--------------------------|---|-------------------|---|------|-----------------------------|--------------------------------------|--------------------------|
| Telephone Postage Office Supplies Dues & Memberships Travel/Conferences Equipment Maintenance Printing/Printed Forms Software/Service Maintenance Space Rental Heating Costs Electricity Vehicle Costs | \$ 2,000.00 | \$ 2,000.00 | \$ - | 0.00% | \$ | 2,000.00 | | 0.00% |
| Uniform Cleaning Trash Bags New Trees Other: Other: | \$ 1,000.00 | \$ 1,000.00 | \$- | 0.00% | \$ | 1,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 3,000.00 | \$ 3,000.00 | \$- | 0.00% | \$ | 3,000.00 \$ | - | 0.00% |

| LINE | | | FY 2010 ACTUAL | | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 IMPACT OF AVERAGE TAX BILL | Ξ |
|--------|-----------------------------|------|-------------------|----|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---|----|
| ľ | MUNICIPAL BUILDING AND PROP | ERTY | MAINTENANCE | • | | | | | | | | | |
| 1540 \ | Nages | \$ | 65,016 | \$ | 69,007 | \$ | 73,907 | \$ 70,556 | \$ | 70,556 | -4.53% | \$ 15. | 52 |
| 1541 E | Expenses | \$ | 175,243 | \$ | 170,853 | \$ | 183,350 | \$ 183,350 | \$ | 231,350 | 26.18% | \$ 50. | 89 |
| 1542 N | Minor Capital | \$ | 11,054 | \$ | 43,370 | \$ | 30,000 | \$ 52,000 | \$ | 30,000 | 0.00% | \$ 6. | 60 |
| [| DEPARTMENTAL TOTAL | \$ | 251,313 | \$ | 283,230 | \$ | 287,257 | \$ 305,906 | \$ | 331,906 | 15.54% | \$ 73. | 01 |

MUNICIPAL BUILDING AND PROPERTY MAINTENANCE

| | | | | FY 2013 | | | | | | FY 2013 | FY 2013 | |
|------------------------------------|-----|------------|----|----------------|----|------------------|---------------|---------------------------|----|------------|------------|---------|
| | | FY 2012 | DE | EPARTMENT | | | PERCENT | | то | WN MANAGER | FINCOM | PERCENT |
| LINE ITEM | APP | ROPRIATION | ļ | <u>REQUEST</u> | D | IFFERENCE | CHANGE | REASON FOR CHANGE: | | APPROVED | APPROVED | CHANGE |
| | | | | | | | | | | | | |
| Town Hall | \$ | 76,200.00 | \$ | 70,175.00 | \$ | (6,025.00) | -7.91% | 5 | \$ | 70,175.00 | | -7.91% |
| Public Safety Building | \$ | - | \$ | - | \$ | - | 0.00% | ,) | \$ | 48,000.00 | | 0.00% |
| Legion Hall | \$ | 14,050.00 | \$ | 10,250.00 | \$ | (3,800.00) | -27.05% | , D | \$ | 10,250.00 | | -27.05% |
| Misc Buildings Maint/Repair/Emerg. | \$ | 6,900.00 | \$ | 20,000.00 | \$ | 13,100.00 | 189.86% | , D | \$ | 20,000.00 | | 189.86% |
| Senior Center | \$ | 25,550.00 | \$ | 22,400.00 | \$ | (3,150.00) | -12.33% | , | \$ | 22,400.00 | | -12.33% |
| Police Station | \$ | 14,000.00 | \$ | 18,175.00 | \$ | 4,175.00 | 29.82% | , | \$ | 18,175.00 | | 29.82% |
| Fire Department | \$ | 30,300.00 | \$ | 26,000.00 | \$ | (4,300.00) | -14.19% | , D | \$ | 26,000.00 | | -14.19% |
| General | \$ | 16,350.00 | \$ | 16,350.00 | \$ | - | <u>0.00</u> % | , | \$ | 16,350.00 | | 0.00% |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 183,350.00 | \$ | 183,350.00 | \$ | - | 0.00% | , | \$ | 231,350.00 | 5 - | 26.18% |

Department Org # COLA % Municipal Building & Property Maintenance

0.00%

| | — | | | | | | | | | | | | | | 1 | 1 |
|---------------------------------------|-------------------------|-------------------|---|-------------|------|-------------------------------|----------------|-------|--|------|------------|------|-------------|------|--------|--|
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | Bargaining | | Pay | | | | Extra | Annual Salary | | Step Incre | ease | | 0 | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages Griffin Sinclair Walsh | Thomas Alan Tryna | THL THL THL | Custodian II Custodian I Custoidan II | 4 3 4 | 2 | \$18.48 \$15.97 \$19.03 | 17 17 40 | | \$ 16,399.15 \$ 14,171.78 \$ 39,734.64 | | | | | | \$ 250 | \$ 16,399.15 \$ 14,171.78 \$ 39,984.64 |

TOTAL SALARIES

\$ 70,305.57

\$ 70,555.57

Municipal Buildings Maintenance Department

| FY 13 Budget | Town | Legion | Misc Bldgs | Senior | Police | Fire Dept | General | Total |
|-------------------------|--------|--------|------------|--------|---------|-----------|---------|---------|
| | Hall | Hall | | center | Station | | | |
| Fuel Oil | | 0.750 | | | | 4 450 | | C 000 |
| Fuel Oil | 40.000 | 2,750 | | | | 4,150 | | 6,900 |
| Gas | 12,000 | | | | police | 5,000 | | 20,600 |
| Electric | 22,000 | 500 | | | police | | | 27,500 |
| Water/Sewer | 2,750 | 200 | | 700 | police | | | 3,650 |
| Fire Alarm | 900 | 800 | | 800 | police | | | 2,500 |
| Sprinkler/Extinguishers | 800 | 70 | | 750 | police | 500 | | 2,120 |
| Elevator | 4,000 | | | | 4,000 | | | 8,000 |
| Overhead Door | | | | | 1,500 | 2,500 | | 4,000 |
| HVAC | 5,600 | 2,000 | | 3,000 | 7,500 | 3,000 | | 21,100 |
| Landscaping | 1,000 | 200 | | 100 | 500 | 500 | | 2,300 |
| Pest Control | 625 | 530 | | 550 | 700 | 700 | | 3,105 |
| Generator | 1,000 | | | 1,000 | 1,500 | 3,000 | | 6,500 |
| Septic/grease | | | | 1,200 | | 1,200 | | 2,400 |
| Emerg.lights | | 200 | | 200 | police | 300 | 1,000 | 1,700 |
| gas/mileage | | | | | | | 2,000 | 2,000 |
| Gen.Maint/Sup/Emerg | 19,500 | 3,000 | 20,000 | 5,500 | 2,475 | 4,850 | 9,350 | 64,675 |
| Roof Inspection | | | | | | 300 | 4,000 | 4,300 |
| | | | | | | | | |
| Total | 70,175 | 10,250 | 20,000 | 22,400 | 18,175 | 26,000 | 16,350 | 183,350 |
| | | | | | | | | |

Misc. Bldgs Includes

Squannacook Hall Highway Garages Country Club Tarbell Any Unexpected Emergency Repairs Actual spent FY2011 Budgeted FY12 177,450.00 183,350.00

Senior Center

Town Hall

| Carpet Refinish Stairs | \$20,000.00 \$6,000.00 |
|---|---------------------------|
| Police Station Paint Outside Trim Carpet | \$20,000.00 \$1,000.00 |
| Fire Stations Overhead Door Maint | \$5,000.00 |

Legion Hall

Total

\$52,000.00

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AI | FY 2012 PPROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IMF A\ | Y 2013 PACT ON /ERAGE AX BILL |
|--------|------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| : | SOLID WASTE DISPOSAL | | | | | | | | | | |
| 1550 \ | Nages | \$ 77,567 | \$ 82,144 | \$ | 82,772 | \$ 81,264 | \$ | 81,264 | -1.82% | \$ | 17.88 |
| 1551 I | Expenses | \$ 54,683 | \$ 46,596 | \$ | 54,486 | \$ 54,486 | \$ | 54,486 | 0.00% | \$ | 11.99 |
| 1552 - | Tipping Fees | \$ 126,282 | \$ 124,576 | \$ | 135,000 | \$ 135,000 | \$ | 135,000 | 0.00% | \$ | 29.69 |
| 1553 I | North Central SW Coop | \$ 6,850 | \$ 5,850 | \$ | 6,850 | \$ 6,850 | \$ | 5,850 | -14.60% | \$ | 1.29 |
| 1542 I | Minor Capital | \$ - | \$ - | \$ | - | \$ 10,000 | \$ | 10,000 | 0.00% | \$ | 2.19 |
| I | DEPARTMENTAL TOTAL | \$ 265,382 | \$ 259,166 | \$ | 279,108 | \$ 287,600 | \$ | 286,600 | 2.68% | \$ | 63.0 |

SOLID WASTE DISPOSAL

| | | FY 2012 | | 2013 2013 | | | PERCENT | | | | FY 2013 N MANAGER | FY 2013 FINCOM | PERCENT |
|------------------------------|-----|------------|-----|--------------|----|----------|---------------|----------------|------|-----------|----------------------|-------------------|---------|
| LINE ITEM | APP | ROPRIATION | REC | QUEST | DI | FFERENCE | <u>CHANGE</u> | REASON FOR CHA | NGE: | <u>AI</u> | PROVED | APPROVED | CHANGE |
| Telephone | \$ | - | | | | | | | | | | | |
| Postage | | | | | | | | | | | | | |
| Office Supplies | | | | | | | | | | | | | |
| Dues & Memberships | | | | | | | | | | | | | |
| Travel/Conferences | | | | | | | | | | | | | |
| Equipment Maintenance | \$ | 7,700.00 | | 7,700.00 | | - | 0.00 | | | \$ | 7,700.00 | | 0.00% |
| Printing/Printed Forms | \$ | 600.00 | \$ | 600.00 | \$ | - | 0.00 | % | | \$ | 600.00 | | 0.00% |
| Software/Service Maintenance | | | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | | | |
| Heating Costs | \$ | 3,100.00 | \$ | 3,100.00 | \$ | - | 0.00 | % | | \$ | 3,100.00 | | 0.00% |
| Electricity | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00 | % | | \$ | 2,000.00 | | 0.00% |
| Vehicle Costs | \$ | 12,000.00 | \$ | 12,000.00 | \$ | - | 0.00 | % | | \$ | 12,000.00 | | 0.00% |
| Uniform Cleaning | \$ | 400.00 | \$ | 400.00 | \$ | - | 0.00 | % | | \$ | 400.00 | | 0.00% |
| Trash Bags | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | 0.00 | % | | \$ | 20,000.00 | | 0.00% |
| Paint Disposal | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | 0.00 | % | | \$ | 5,000.00 | | 0.00% |
| Hazardous Waste Regional | \$ | 3,686.00 | \$ | 3,686.00 | \$ | - | 0.00 | % | | \$ | 3,686.00 | | 0.00% |
| Other: | | | | | | | | | | | | | |
| | • | = 1 100 00 | • | | • | | | o. | | • | E 4 4 0 0 0 0 0 | | 0.000/ |
| TOTAL FUNDS REQUESTED | \$ | 54,486.00 | \$ | 54,486.00 | \$ | - | 0.00 | % | | \$ | 54,486.00 | - | 0.00% |

| Department | Solid Waste Disposal | _ |
|------------|----------------------|---|
| Org # | 430 | _ |
| COLA % | 0.00% | |
| | | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|------------------------------|----------------|--------------------|---------------------------|--------|--------|--------------------|----------|-------|------------------------------|------|------------|------|-------------|------|-----------|--------------------------------|
| | | Bargaining | | Pay | | | | Extra | Annual Salary | | Step Incre | ease | | (| Other | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages Burchette Fuller | Keith Kevin | Highway Highway | Foreman Heavy Equip Op | 8 4 | 5 2 | \$26.05 \$21.25 | 40 24 | | \$ 54,392.40 \$ 26,622.00 | | | | | | \$ 250.00 | 0 \$ 54,642.40 \$ 26,622.00 |

TOTAL SALARIES

\$ 81,014.40

\$ 250.00 \$ 81,264.40

Minor Capital

Recycling Shed Roof Replacement \$10,000.00

Total: \$10,000.00

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | I | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 20 IMPAC AVER/ TAX B | T ON AGE |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|----------------------------------|-------------|
| S | STREET LIGHTS | | | | | | | | | | | |
| 1510 E | Expenses | \$ 17,776 | \$ 17,800 | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | 0.00% | \$ | 5.28 |
| | DEPARTMENTAL TOTAL | \$ 17,776 | \$ 17,800 | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | 0.00% | \$ | 5.28 |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IN A | FY 2013 MPACT ON AVERAGE TAX BILL |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|---------|--|
| P | ARKS DEPARTMENT | | | | | | | | | | |
| 1560 V | lages | \$ 1,209 | \$ 1,302 | \$ | 2,500 | \$ 2,500 | \$ | 2,500 | 0.00% | \$ | 0.55 |
| 1561 E | xpenses | \$ 34,587 | \$ 31,694 | \$ | 34,485 | \$ 36,175 | \$ | 36,175 | 4.90% | \$ | 7.96 |
| C | EPARTMENTAL TOTAL | \$ 35,796 | \$ 32,996 | \$ | 36,985 | \$ 38,675 | \$ | 38,675 | 4.57% | \$ | 8.51 |

PARKS DEPARTMENT

650

| | | FY 2012 | | FY 2013 PARTMENT | _ | | PERCENT | | TOWN | Y 2013 MANAGER | FY 2013 FINCOM | PERCENT |
|------------------------------|-----|------------|----|---------------------|----|----------|----------|---|-----------|-------------------|-------------------|----------|
| LINE ITEM | APP | ROPRIATION | - | REQUEST | | FFERENCE | CHANGE | REASON FOR CHANGE: | <u>AP</u> | PROVED | APPROVED | CHANGE |
| Electricity | \$ | 2,600.00 | \$ | 4,000.00 | \$ | 1,400.00 | 53.85% | 6 New Field, Parking Lot, Sprinkler and Basketball Court Lighting | \$ | 4,000.00 | | 53.85% |
| Equipment Repairs | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00% | 6 | \$ | 2,000.00 | | 0.00% |
| Fencing | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00% | 6 | \$ | 2,500.00 | | 0.00% |
| Fertilization | \$ | 7,110.00 | \$ | 7,100.00 | \$ | (10.00) | -0.14% | 6 | \$ | 7,100.00 | | -0.14% |
| Field Materials | \$ | 4,500.00 | \$ | 4,500.00 | \$ | - | 0.00% | 6 | \$ | 4,500.00 | | 0.00% |
| Maintenance - Sub Contracts | \$ | 4,275.00 | \$ | 4,275.00 | \$ | - | 0.00% | 6 | \$ | 4,275.00 | | 0.00% |
| Repairs - Fields and Commons | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00% | 6 | \$ | 2,500.00 | | 0.00% |
| Sanitation | \$ | 6,300.00 | \$ | 6,300.00 | \$ | - | 0.00% | 6 | \$ | 6,300.00 | | 0.00% |
| Sprinkler Maintenance | \$ | 2,200.00 | \$ | 3,000.00 | \$ | 800.00 | 36.36% | 6 More sprinkler systems to maintain | \$ | 3,000.00 | | 36.36% |
| Telephone | | | | | | | | | | | | |
| Public Safety | \$ | 500.00 | \$ | - | \$ | (500.00) | -100.00% | 6 | \$ | - | | -100.00% |
| Other: | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 34,485.00 | \$ | 36,175.00 | \$ | 1,690.00 | 4.90% | 6 | \$ | 36,175.00 \$ | ; - | 4.90% |

GIFTS OR IN KIND

| COW POND WELL | \$19,000.00 |
|---|-------------|
| COW POND FOOTBALL FIELD IRRIGATION | \$8,000.00 |
| COW POND FOOTBALL FIELD GOAL POSTS | \$10,000.00 |
| COW POND PARKING LOT LIGHTING | \$12,000.00 |
| MAN HOUR MAINT - SOCCER | \$7,000.00 |
| MAN HOUR MAINT - BASEBALL | \$8,500.00 |
| MAN HOUR MAINT - LACROSSE | \$4,000.00 |
| MAN HOUR MAINT - FOOTBALL | \$5,000.00 |
| RIDING AND DRIVING / GROTON PONY CLUB | \$16,000.00 |
| GROTON GARDEN CLUB (HANSON MEMORIAL, BLUE STAR) | \$7,500.00 |
| JULY 4TH CONTRIBUTIONS | \$8,000.00 |

TOTAL

\$105,000.00

| LINE DEPARTMENT/DESCRIPTIO | N | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE | II A | FY 2013 MPACT ON AVERAGE TAX BILL |
|----------------------------|----|-------------------|-------------------|----|-----------------------|----------------------------------|----|---------------------------------|-------------------|---------|--|
| COUNCIL ON AGING | | | | | | | | | | | |
| 1600 Wages | \$ | 105,797 | \$ 108,927 | \$ | 112,927 | \$ 104,195 | \$ | 104,195 | -7.73% | \$ | 22.92 |
| 1601 Expenses | \$ | 5,030 | \$ 3,969 | \$ | 8,016 | \$ 8,813 | \$ | 7,313 | -8.77% | \$ | 1.61 |
| 1602 Minor Capital | \$ | - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ | 110,827 | \$ 112,896 | \$ | 120,943 | \$ 113,008 | \$ | 111,508 | -7.80% | \$ | 24.53 |

COUNCIL ON AGING 541

| LINE ITEM | FY 2012 ROPRIATION | D | FY 2013 EPARTMENT <u>REQUEST</u> | D | IFFERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | FY 2013 VN MANAGER APPROVED | FY 2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|--------------------------------|-----------------------|----|--|----|-----------|--------------------------|-----------------------------|-----------------------------------|--------------------------------------|--------------------------|
| Building Maintenance | | | | | | | | | | |
| Maintenance/Repair Equipment | \$ 500.00 | \$ | 500.00 | \$ | - | 0.00% | | \$ 500.00 | | 0.00% |
| Maintenance Agreements | | | | \$ | - | | | | | |
| Assessments | \$ 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00% | | \$ 1,000.00 | | 0.00% |
| Advertising | \$ 100.00 | \$ | 100.00 | \$ | - | 0.00% | | \$ 100.00 | | 0.00% |
| Printing/Copying | \$ 100.00 | \$ | 100.00 | \$ | - | 0.00% | | \$ 100.00 | | 0.00% |
| Telephone | | | | | | | | | | |
| Postage | \$ 528.00 | \$ | - | \$ | (528.00) | -100.00% | Transferred to town postage | \$ - | | -100.00% |
| NISC Re-Accreditation Jan 2013 | | \$ | 1,500.00 | \$ | 1,500.00 | | | \$ 1,500.00 | | |
| Programs/Lectures | \$ 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00% | | \$ 2,500.00 | | 0.00% |
| Contracted Services | | | | \$ | - | | | | | |
| Office Supplies | \$ 1,500.00 | \$ | 1,500.00 | \$ | - | 0.00% | , | \$ - | | -100.00% |
| Books/Periodicals | \$ 60.00 | \$ | 60.00 | \$ | - | 0.00% | , | \$ 60.00 | | 0.00% |
| Drop-In Center Supplies | \$ 300.00 | \$ | - | \$ | (300.00) | -100.00% | , | \$ - | | -100.00% |
| Meals Delivery | | | | \$ | - | | | | | |
| Building Supplies | \$ 150.00 | \$ | 150.00 | \$ | - | 0.00% | , | \$ 150.00 | | 0.00% |
| Travel/Conferences | \$ 600.00 | \$ | 600.00 | \$ | - | 0.00% | | \$ 600.00 | | 0.00% |
| Dues/Meetings | \$ 678.00 | \$ | 678.00 | \$ | - | 0.00% | , | \$ 678.00 | | 0.00% |
| New Employee Physical | | \$ | 125.00 | \$ | 125.00 | | Actual cost | \$ 125.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 8,016.00 | \$ | 8,813.00 | \$ | 797.00 | 9.94% | , | \$ 7,313.00 | \$- | -8.77% |

| Department | Council on | Aging |
|------------|------------|-------|
| Org # | 541 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|-------------------|------------------|------------|----------------------------|--------|------|--------------------|----------|-------|-------|----------------------|------|------------|------|-------------|------|-----------|------------------------------|
| | | Bargaining | | Pay | | | | Extra | Annua | al Salary | | Step Incre | ease | | C C | Other | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1-J | lul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages | | | | | | | | | | | | | | | | | |
| Campbell Jones | Martha Stacey | THL THL | Director Outreach Coord | 8 6 | 8 | \$27.88 \$20.50 | 40 32 | | | 8,213.44 4,243.20 | | | | | | \$ 250.00 | \$ 58,463.44 \$ 34,243.20 |
| Loveless | Bethany | THL | Activity Coordinator | 4 | | \$20.50 \$16.91 | 3 | | | 4,243.20 2,648.11 | | | | | | | \$ 2,648.11 |
| Merrill | Kelly | THL | Administrative Asst. | 2 | 2 | \$11.29 | 15 | | \$ 8 | 8,840.07 | | | | | | | \$ 8,840.07 |
| | | | | | | | | | | | | | | | | | |

TOTAL SALARIES

\$ 103,944.82

\$ 104,194.82

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | API | FY 2012 PROPRIATED | | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 201 IMPACT AVERA TAX BI | ON |
|--------|------------------------|-------------------|-------------------|-----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|-------------------------------------|------|
| S | ENIOR CENTER VAN | | | | | | | | | | | |
| 1610 V | Vages | \$ 15,015 | \$ 14,866 | \$ | 28,996 | \$ | 30,186 | \$ | 30,186 | 4.10% | \$ | 6.64 |
| 1611 E | xpenses | \$ 5,088 | \$ 4,682 | \$ | 6,480 | \$ | 9,113 | \$ | 7,013 | 8.23% | \$ | 1.54 |
| C | EPARTMENTAL TOTAL | \$ 20,103 | \$ 19,548 | \$ | 35,476 | \$ | 39,299 | \$ | 37,199 | 4.86% | \$ | 8.18 |

SENIOR CENTER VAN 542

| | | | | FY 2013 | | | | | | FY 2013 | FY 2013 | |
|------------------------------|------|------------|----|----------------|----|----------|---------|------------------------------|----------|------------|----------|----------|
| | 1 | FY 2012 | DE | EPARTMENT | | | PERCENT | | TO | VN MANAGER | FINCOM | PERCENT |
| LINE ITEM | APPF | ROPRIATION | ļ | <u>REQUEST</u> | DI | FFERENCE | CHANGE | REASON FOR CHANGE: | <u>/</u> | APPROVED | APPROVED | CHANGE |
| | | | | | | | | | | | | |
| Telephone | | | | | | | | | | | | |
| Postage | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00% | 6 | \$ | 2,000.00 | | 0.00% |
| Office Supplies | \$ | 1,600.00 | \$ | 800.00 | \$ | (800.00) | -50.00% | % over estimated | \$ | - | | -100.00% |
| Dues & Memberships | | | | | | | | | | | | |
| Travel/Conferences | | | | | | | | | | | | |
| Equipment Maintenance | \$ | 50.00 | \$ | 50.00 | \$ | - | 0.00% | 6 | \$ | 50.00 | | 0.00% |
| Printing/Printed Forms | | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | \$ | 750.00 | \$ | 1,500.00 | \$ | 750.00 | 100.00% | 6 | \$ | 1,500.00 | | 100.00% |
| Employee and Union | \$ | 250.00 | \$ | 250.00 | \$ | - | 0.00% | 6 | \$ | 250.00 | | |
| Consulting and Engineering | | | | | | | | | | | | |
| Building Upgrades | | | | | | | | | | | | |
| 0 10 | | | | | | | | additional van hours/@ \$3.0 | 60 | | | |
| Other: Gas/Oil | \$ | 1,330.00 | \$ | 4,000.00 | \$ | 2,670.00 | 0.00% | ∕₀ per gal | \$ | 2,700.00 | | |
| Other: Insurance | \$ | 500.00 | \$ | 513.00 | \$ | 13.00 | 0.00% | 6 actual cost | \$ | 513.00 | | |
| | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 6,480.00 | \$ | 9,113.00 | \$ | 2,633.00 | 40.63% | 6 | \$ | 7,013.00 | \$- | 8.23% |
| | | | | | | | | | | | | |

| Department | Senior Center Van |
|------------|-------------------|
| Org # | 542 |
| COLA % | 0.00% |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|---------------------------|------------|------------|--------------------------|--------|--------|--------------------|---------|-------|-----------------------------|------|------------|------|-------------|------|--------|-----------------------------|
| | | Bargaining | | Pay | | | | Extra | Annual Salary | | Step Incre | ease | | 0 | Other | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages Burnett | Harold | THL | Van Driver | 4 | 4 | \$17.94 | 15 | | \$ 14,047.02 | | | | | | | \$ 14,047.02 |
| Merrill New Van Driver | Kelly | THL THL | Receptioin Van Driver | 2 4 | 4 3 | \$11.97 \$17.42 | 4 15 | | \$ 2,499.34 \$ 13,639.86 | | | | | | | \$ 2,499.34 \$ 13,639.86 |

TOTAL SALARIES

\$ 30,186.22

\$ 30,186.22



TOWN OF GROTON

Veterans' Services Officer 173 Main Street Groton, Massachusetts 01450 Office (978) 448-1175 veteran@townofgroton.org

21 November 2011

Mark W. Haddad, Town Manager Town of Groton 173 Main Street Groton, MA 01450

Dear Mark:

This letter is the supporting documentation for the FY2013 Veterans' Services Officer's Budget. I'm requesting 'level funding' since it's already a barebones budget and the likelihood that I will be able to decrease payments of veterans' benefits is rather low due to the general state of the economy. However, we will see a significant State reimbursement stream so the net budget should be considerably lower as noted below.

| 7040 | Salary | this amount is set by the Selectmen |
|------|--------------------|--|
| 7041 | Expenses | this amount is set by the Selectmen |
| | Office Supplies | I've spent nothing so far this year but am running out of file folders and some other basics – also, I now have to pay for printer toner cartridges and I suspect I will go through about one per year at a cost in the \$100 range – in a real pinch this could be reduced a bit, but there isn't much left to cut! |
| | Travel/Conferences | this is almost entirely devoted to a single annual session run by the Department of Veterans' Services which reimburses the Town for nearly all the costs so this line item essentially authorizes the initial payments which are then reimbursed – there's usually another session which is an afternoon "day trip" with mileage to Leominster or Worcester the only Town expense. I have either discontinued all other expenses or pay them myself [Dues & Memberships being the main one that I pay] |

Veteran's Service Officer FY 2013 Budget November 21, 2011 Page two

7042 Veterans' Benefits

this is highly unpredictable but the current caseload of three elders and two younger unemployed is about what the Massachusetts Department of Veterans' Services expects for a community like ours – we can get an increase if needed as we've done this fiscal year and if there's a surplus late in the year, it can be moved to another department's budget. Please note that we will also see a significant reimbursement stream in FY2013 which will reduce the NET expenditure since the State reimbursement of 75 percent of the benefits paid for FY2012 will flow in (the reimbursements come about a year or slightly more after the benefits have been paid) – assuming the benefits payments continue at the current rate of about \$12,000 per quarter, the reimbursement stream will be about \$9,000 per quarter for a net outflow of \$3,000 per quarter – if the current benefits payments change up or down, that will directly impact the reimbursement stream, but generally the only way an elder recipient's benefits stop is either death or leaving town and the younger unemployed will see a reduction or end of payments if they become employed

7043 Minor Capital

no needs so nothing requested

Please let me know if you need to discuss anything but I think this is pretty straightforward.

Sincerely,

Robert C. Johnson Veterans' Services Officer

| INE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | Α | FY 2012 PPROPRIATED | [| FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 IMPACT ON AVERAGE TAX BILL |
|--------|--------------------------|-------------------|-------------------|----|------------------------|----|----------------------------------|----|----------------------------------|-------------------|---|
| ۷ | ETERAN'S SERVICE OFFICER | | | | | | | | | | |
| 1620 S | Salary | \$ 3,485 | \$ 3,485 | \$ | 3,485 | \$ | 3,485 | \$ | 3,485 | 0.00% | \$ 0.77 |
| 1621 E | Expenses | \$ 442 | \$ 210 | \$ | 700 | \$ | 700 | \$ | 700 | 0.00% | \$ 0.15 |
| 1622 \ | /eterans' Benefits | \$ - | \$ 14,049 | \$ | 48,200 | \$ | 48,200 | \$ | 48,200 | 0.00% | \$ 10.60 |
| 1623 N | /inor Capital | \$ - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% | \$- |
| | DEPARTMENTAL TOTAL | \$ 3,927 | \$ 17,744 | \$ | 52,385 | \$ | 52,385 | \$ | 52,385 | 0.00% | \$ 11.52 |

VETERAN'S SERVICE OFFICER 543

| LINE ITEM | FY 20 <u>APPROPR</u> | | FY 20 DEPART <u>REQU</u> | MENT | DIF | FERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | TOWN | 2013 IANAGER ROVED | FY2013 FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|------------------------------|-------------------------|--------|--------------------------------|--------|-----|---------|--------------------------|--|------|--------------------------|-------------------------------------|--------------------------|
| Telephone | | | | | | | | | | | | |
| Postage Office Supplies | \$ | 200.00 | \$ | 200.00 | \$ | _ | 0.00% | , | \$ | 200.00 | | 0.00% |
| Dues & Memberships | Ψ | 200.00 | Ψ | 200.00 | Ψ | | 0.007 | U Contraction of the second seco | Ψ | 200.00 | | 0.0070 |
| Travel/Conferences | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% | , D | \$ | 500.00 | | 0.00% |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing/Printed Forms | | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | | |
| Employee and Union | | | | | | | | | | | | |
| Consulting and Engineering | | | | | | | | | | | | |
| Misc Minor Equipment | | | | | | | | | | | | |
| Building Upgrades | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 700.00 | \$ | 700.00 | \$ | - | 0.00% | , D | \$ | 700.00 \$ | - | 0.00% |

| Department | Veteran's Service Officer | |
|------------|---------------------------|--|
| Org # | 543 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|------------------|------------|------------|-----------------|-------|------|------|-------|-------|---------------|------|------------|------|-------------|------|--------|------------------|
| | | Bargaining | | Pay | | | | Extra | Annual Salary | | Step Incre | ease | | 0 | Other | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages Johnson | Robert | | Veteran's Agent | | | | | | \$ 3,485.00 | | | | | | | \$ 3,485.00 |

TOTAL SALARIES

\$ 3,485.00

\$ 3,485.00

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | FY 2013 DEPARTMENT REQUEST | т | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IMP AV | Y 2013 PACT ON /ERAGE AX BILL |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| C | BRAVES REGISTRATION | | | | | | | | | | |
| 1630 5 | Salary/Stipend | \$ 250 | \$ 250 | \$ | 250 | \$ 250 | \$ | 250 | 0.00% | \$ | 0.05 |
| 1631 E | xpenses | \$ 660 | \$ 660 | \$ | 660 | \$ 660 | \$ | 660 | 0.00% | \$ | 0.15 |
| [| DEPARTMENTAL TOTAL | \$ 910 | \$ 910 | \$ | 910 | \$ 910 | \$ | 910 | 0.00% | \$ | 0.20 |

GRAVES REGISTRATION 493

| | | FY 2013 | | | | FY 2 | | FY 2013 | |
|------------------------------|---------------|------------|------------|---------|--------------------|---------|-----------|----------|---------|
| | FY 2012 | DEPARTMENT | | PERCENT | | TOWN M/ | | FINCOM | PERCENT |
| LINE ITEM | APPROPRIATION | REQUEST | DIFFERENCE | CHANGE | REASON FOR CHANGE: | APPR | OVED | APPROVED | CHANGE |
| Talanhana | | | | | | | | | |
| Telephone | | | | | | | | | |
| Postage | | | | | | | | | |
| Office Supplies | | | | | | | | | |
| Dues & Memberships | | | | | | | | | |
| Travel/Conferences | | | | | | | | | |
| Equipment Maintenance | | | | | | | | | |
| Printing/Printed Forms | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | |
| Space Rental | | | | | | | | | |
| Heating Costs | | | | | | | | | |
| Electricity | | | | | | | | | |
| Vehicle Costs | | | | | | | | | |
| Uniform Cleaning | | | | | | | | | |
| Trash Bags | | | | | | | | | |
| Other: Flags | \$ 660.00 | \$ 660.00 | \$- | 0.00% | 6 | \$ | 660.00 | | 0.00% |
| Other: | | | | | | | | | |
| Other: | | | | | | | | | |
| | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ 660.00 | \$ 660.00 | \$- | 0.00% | 6 | \$ | 660.00 \$ | - | 0.00% |
| | | | | | | | | | |

| Department | Graves Registration | |
|------------|---------------------|--|
| Org # | 493 | |
| COLA % | 0.00% | |

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|----------------|------------|------------|------------------|-------|------|------|-------|-------|---------------|------|------------|------|-------------|------|--------|--------------|
| | | Bargaining | | Pay | | | | Extra | Annual Salary | | Step Incre | ease | | C | Other | Projected Sa |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 201 |
| Salary/Stipend | | | | | | | | | | | | | | | | |
| Normandin | Deborah | | Graves Registrar | | | | | | \$ 250.0 |) | | | | | | \$ 25 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| OTAL SALARIE | S | | | | | | | | \$ 250.0 |) | | | | | | \$ 25 |

CARE OF VETERANS' GRAVES SUMMARY OF REQUEST FY 2013

In 1992, Isabel Beal, a Trustee of the Groton Cemetery, asked the Town of Groton to help with the care of the Veterans' Graves for Memorial Day. \$500 was generously allocated, with the following allocations made in subsequent years:

| 1992 - \$500 | 1996 - \$750 | 2000 - \$1,000 |
|--------------|--------------|----------------|
| 1993 - \$500 | 1997 - \$850 | |
| 1994 - \$500 | 1998 - \$850 | |
| 1995 - \$750 | 1999 - \$850 | |

It has been at \$1,000 since 2000. In FY 2013, on behalf of the Groton Cemetery, I would respectfully request an additional \$625 to fix specific Veterans" Headstones that are in desperate need of repair. They are broken and some are fallen over. The families of these Civil War soldiers cannot be located. The soldiers are:

Peabody Keyes George B. Darling Samuel Jaquith Lot Frank Buffum Charles Livermore

I have attached a quote for this work from AI Garside Monuments. The Groton Cemetery is grateful for the \$1,000 in funding that goes toward mowing and fall clean-up. The additional \$625 will enhance the Cemetery and show a visual pride and true care of our Veterans.

I would respectfully request that you take this under consideration. As you know, the Town of Groton holds its Veterans in high regard and does a lot for them.

Respectfully submitted,

Deborah Beal Normandin Clerk of Deeds Groton Cemetery

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PROPRIATED | I | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 IMPACT ON AVERAGE TAX BILL | |
|--------|------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---|---|
| (| CARE OF VETERAN GRAVES | | | | | | | | | | | |
| 1640 (| Contract Expenses | \$ 1,000 | \$ 1,000 | \$ | 1,000 | \$ | 1,625 | \$ | 1,625 | 62.50% | \$ 0.30 | 6 |
| | DEPARTMENTAL TOTAL | \$ 1,000 | \$ 1,000 | \$ | 1,000 | \$ | 1,625 | \$ | 1,625 | 62.50% | \$ 0.30 | 6 |

OLD BURYING GROUND COMMITTEE

SUMMARY OF REQUEST

\$200 – This request is to pay for the private police detail for Grotonfest.

\$50 – This request is to pay for trash removal and recycling removal after Grotonfest.

\$450 – This pays for ink, paper, photos, telephone bills, gas (travel). In addition it covers reimbursement for maintenance and research requests, as well as data entry and repair of damaged stones.

Respectfully submitted,

Deborah Beal Normandin

| LINE DEPARTMENT/DESCRIPTION | 1 | FY 2010 ACTUAL | | FY 2011 ACTUAL | FY 2012 APPROPRIATED | | ſ | FY 2013 DEPARTMENT REQUEST | | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 IMPACT ON AVERAGE TAX BILL | |
|-----------------------------|-------|-------------------|----|-------------------|-------------------------|-------|----|----------------------------------|----|----------------------------------|-------------------|---|------|
| OLD BURYING GROUND COMM | ITTEE | | | | | | | | | | | | |
| 1650 Expenses | \$ | 700 | \$ | 700 | \$ | 1,100 | \$ | 700 | \$ | 700 | -36.36% | \$ | 0.15 |
| DEPARTMENTAL TOTAL | \$ | 700 | \$ | 700 | \$ | 1,100 | \$ | 700 | \$ | 700 | -36.36% | \$ | 0.15 |

Groton Public Library FY13 Budget Overview 12.1.11

 Salary
 \$264,701

 Wages
 \$300,907
 (S/W = \$565,609; steps/longevity only)

 Expenses Town
 \$234,817

 Minor Capital
 \$10,000

 Subtotal:
 \$810,425

Notes:

The vast majority of the increase for FY '13 (\$63,416) is to restore the book/material budget to pre FY '08 level when the operating budget fully funded books/materials line.
 Additional increases include:

Staff Development\$1,000Window washing\$1,100 (alternate years)Furnish/equipment+\$2,000 (reupholster window seats in kids room)Other contract/cost increases comprise the remainder.

- Request of \$10,000 is to repair and repave the parking lot (built in 1991) which has sunken areas and is past due. Work is needed now to prevent a larger expenditure.
- Computer request is for \$3,600 for 4 pcs which is in the IT Department budget.
- There are no Capital Expenditures anticipated in the next 5 years.

| LINE DEPARTMENT/DESCRIPTI | ON | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | ſ | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IMF A\ | Y 2013 PACT ON /ERAGE AX BILL |
|---------------------------|----|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|-----------|--|
| LIBRARY | | | | | | | | | | | | |
| 1660 Salary | \$ | 249,780 | \$ 259,253 | \$ | 261,547 | \$ | 264,701 | \$ | 264,701 | 1.21% | \$ | 58.22 |
| 1661 Wages | \$ | 280,314 | \$ 283,131 | \$ | 300,090 | \$ | 300,907 | \$ | 300,907 | 0.27% | \$ | 66.20 |
| 1662 Expenses | \$ | 162,599 | \$ 167,395 | \$ | 164,994 | \$ | 234,817 | \$ | 184,994 | 12.12% | \$ | 40.69 |
| 1663 Minor Capital | \$ | 4,220 | \$ - | \$ | - | \$ | 10,000 | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ | 696,913 | \$ 709,779 | \$ | 726,631 | \$ | 810,425 | \$ | 750,602 | 3.30% | \$ | 165.11 |
| Minor Conital Deguast | | | | | | | | | | | | |

Minor Capital Request: Parking Lot Repair - \$10,000

LIBRARY

610

| | | | | FY 2013 | | | | | | FY 2013 | FY 2013 | |
|--------------------------------|-----|-------------|----|------------|----|-----------|---------|---|-----------|------------|----------|---------|
| | | FY 2012 | | EPARTMENT | | | PERCENT | | | VN MANAGER | FINCOM | PERCENT |
| LINE ITEM | APF | PROPRIATION | | REQUEST | D | IFFERENCE | CHANGE | REASON FOR CHANGE: | <u> </u> | PPROVED | APPROVED | CHANGE |
| Books/Materials | \$ | 64,614.00 | \$ | 128,068.00 | \$ | 63,454.00 | 98.20% | 6 Back to FY08 (and preceding years) funding level. | \$ | 84,614.00 | | |
| Computer | \$ | 2.300.00 | | 2,850.00 | | 550.00 | | 6 Peripherals, battery replacements, wifi upgrade, etc. | \$ | 2,300.00 | | 0.00% |
| Contracted Services | \$ | 975.00 | \$ | 975.00 | | - | 0.00% | | \$ | 975.00 | | 0.00% |
| Dues and Meetings | \$ | 544.00 | \$ | 500.00 | \$ | (44.00) | -8.09% | / 0 | \$ | 544.00 | | 0.00% |
| Electric | \$ | 21,000.00 | \$ | 21,000.00 | \$ | - | 0.00% | 0 | \$ | 21,000.00 | | 0.00% |
| Furniture and Equipment | \$ | 3,500.00 | \$ | 5,500.00 | \$ | 2,000.00 | 57.14% | 6 Upholstery schedule (worn, not done in 12 years) | \$ | 3,500.00 | | 0.00% |
| Grounds Maintenance | \$ | 2,500.00 | \$ | 2,800.00 | \$ | 300.00 | 12.00% | 6 Quoted, enlarged by new garden in back | \$ | 2,500.00 | | 0.00% |
| Heating | \$ | 9,500.00 | \$ | 9,500.00 | \$ | - | 0.00% | 6 | \$ | 9,500.00 | | 0.00% |
| Insurance | \$ | 490.00 | \$ | 450.00 | \$ | (40.00) | -8.16% | 6 | \$ | 490.00 | | 0.00% |
| Maintenance Agreements - Bldg | \$ | 6,140.00 | \$ | 6,550.00 | \$ | 410.00 | 6.68% | 6 Aniticipated increases in contracts. | \$ | 6,140.00 | | 0.00% |
| Maintenance Agreements - Comp. | \$ | 18,766.00 | \$ | 19,059.00 | \$ | 293.00 | 1.56% | 6 | \$ | 18,766.00 | | 0.00% |
| Maintenance and Repairs | \$ | 15,000.00 | \$ | 16,000.00 | \$ | 1,000.00 | 6.67% | 6 Anticipated increases. | \$ | 15,000.00 | | 0.00% |
| Postage and Delivery | \$ | 1,200.00 | \$ | 1,200.00 | \$ | - | 0.00% | 6 | \$ | 1,200.00 | | 0.00% |
| Printing and Copying | \$ | 250.00 | \$ | 250.00 | \$ | - | 0.00% | 6 | \$ | 250.00 | | 0.00% |
| Programs and Lectures | \$ | 200.00 | \$ | 500.00 | \$ | 300.00 | 150.00% | 6 To FY08 levels. | \$ | 200.00 | | 0.00% |
| Staff Development | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 | 0.00% | 6 To FY08 levels. | \$ | - | | 0.00% |
| Supplies | \$ | 12,715.00 | \$ | 12,715.00 | \$ | - | 0.00% | 6 | \$ | 12,715.00 | | 0.00% |
| Trash Removal | \$ | 2,200.00 | \$ | 2,200.00 | \$ | - | 0.00% | 6 | \$ | 2,200.00 | | 0.00% |
| Travel | \$ | 250.00 | \$ | 300.00 | \$ | 50.00 | 20.00% | 6 Anticipated increases. | \$ | 250.00 | | 0.00% |
| Water and Sewer | \$ | 2,850.00 | \$ | 3,400.00 | \$ | 550.00 | 19.30% | 6 Anticipated increases. | \$ | 2,850.00 | | 0.00% |
| Other: | \$ | <u> </u> | \$ | <u> </u> | \$ | - | 0.00% | 6 | <u>\$</u> | <u> </u> | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 164,994.00 | \$ | 234,817.00 | \$ | 69,823.00 | 42.32% | 6 | \$ | 184,994.00 | s - | 12.12% |
| I STALL ONDO REQUEUTED | Ψ | 104,004.00 | Ψ | 207,017.00 | Ψ | 00,020.00 | 72.32/ | v | Ψ | 10-,0000 | Ψ - | 12.12/0 |

| Pike Smith Shuman | Jeffrey Owen | THL | Tech Services Lib Director | o 8 | 7 | | 40 40 40 | 5 | • • • • • • • • • | | | | | | \$ 250.00 \$ 1,000.00 | |
|---|-----------------|------------|--|--|---|--|---|-------|--|------|------------|------|-------------|------|---|---|
| TOTAL SALARIES | | | | | | | | 5 | \$ 263,451.00 | | | | | | \$ 1,250.00 | \$ 264,701.00 |
| | | Bargaining | | Pay | | | | Extra | Annual Salary | | Step Incre | ease | | (| Other | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages | | | | | | | | | | | | | | | | |
| Summer Reading Sunday 1 Custodiar Sunday 1 Reference Sunday 1 Shelver Sunday 4 LA II Belanger Bolduc Coss Giger Johnson Ladue Breen Ouellette Perry Riggs Sanchez Danti Wilson | | | Library Asst. I Custodian II Reference Librarian Shelver Library Asst. II Library Asst. II Library Asst. II Library Asst. II Custodian II Custodian II Shelver Library Asst. II Library Asst. II | 4 7 4 4 4 4 1 4 6 4 1 4 | 7 6 8 6 8 8 2 6 5 4 5 2 7 | \$19.61 \$23.80 \$20.10 \$20.10 \$20.10 \$9.25 \$19.03 \$18.48 \$21.75 \$18.48 \$9.25 \$19.61 | 23.38 37 37 16.88 6 25 8.5 18.38 15.38 25 37 5.5 22 | 0.164 | 5 788.16 5 788.16 5 1,640.16 5 646.56 5 47,28.96 5 45,967.32 5 45,967.32 5 45,967.32 5 6,295.32 5 26,230.50 5 4,104.23 5 26,230.50 5 4,104.23 5 38,821.14 5 36,923.75 5 35,692.27 5 35,692.27 5 35,692.27 5 2,655.68 | | | | | | \$ 292.19 \$ 462.50 \$ 462.50 \$ 125.00 \$ 156.25 \$ 114.84 \$ 137.50 | \$ 46,429.82 \$ 39,283.64 \$ 16,768.02 \$ 6,420.32 \$ 26,386.75 \$ 4,104.23 \$ 18,372.91 \$ 14,836.41 \$ 28,383.75 \$ 35,692.27 \$ 2,655.68 |
| TOTAL SALARIES | | | | | | | | \$ | \$ 299,156.41 | | | | | | \$ 1,750.78 | \$ 300,907.19 |

Extra

Hours

19

40

40

Annual Salary

1-Jul-11

\$ 22,164.00

\$ 53,333.00

\$ 54,933.00

Date

Step Increase

Annual Wks To Year End

Department

Last Name

Org # COLA %

Salary Dowson

Dunham

Olson

Library

0.00%

Debra

Karen

Susanne

First Name

610

Bargaining

Unit

THL

THL

THL

Pay

7

8

8

Grade Step Rate Hours

4

5

6

Position

Young Adult Lib

Director of Child Ser.

Reference Librarian

Total S/W \$ 565,608.19

Other

Annual

Date

Projected Salary

Fiscal 2013

22,164.00

53,333.00

54,933.00

\$

\$ \$

FY09 through FY12 - Budgeted

| Fiscal | | | Operating | | | Minor | |
|--------|-----------|-----------|-----------|-----------|-------|----------|-----------|
| Year | Salary | Wage | Expenses | Sub-Total | % Chg | Capital | Total |
| FY09 | \$239,190 | \$270,238 | \$198,070 | \$707,498 | -2% | \$12,984 | \$720,482 |
| FY10 | \$249,780 | \$280,314 | \$162,599 | \$692,693 | -2% | \$4,220 | \$696,913 |
| FY11 | \$259,253 | \$283,131 | \$167,395 | \$709,779 | 2% | \$0 | \$709,779 |
| FY12 | \$261,547 | \$300,090 | \$164,994 | \$726,631 | 2% | \$0 | \$726,631 |
| FY13 | \$264,701 | \$300,907 | \$234,817 | \$800,425 | 10% | \$10,000 | \$810,425 |

NOTE: FY13 numbers are drafts. FY12 S/W increase includes wages for DL FMLA coverage

| LINE DEPARTMENT/DESCRIPT | | 2010 TUAL | FY 2011 ACTUAL | APF | FY 2012 PROPRIATED | [| FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2013 PACT ON VERAGE AX BILL |
|--------------------------|-----------|--------------|-------------------|-----|-----------------------|----|----------------------------------|----|---------------------------------|-------------------|---------|---|
| COMMEMORATIONS & CELI | EBRATIONS | | | | | | | | | | | |
| 1670 Expenses | \$ | 442 | \$ 195 | \$ | 500 | \$ | 500 | \$ | 500 | 0.00% | \$ | 0.11 |
| 1671 Fireworks | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% | \$ | - |
| DEPARTMENTAL TOTAL | \$ | 442 | \$ 195 | \$ | 500 | \$ | 500 | \$ | 500 | 0.00% | \$ | 0.11 |

COMMEMORATIONS AND CELEBRATIONS

| | FY 2012 | FY 2013 DEPARTMENT | | PERCENT | | FY 2 TOWN M | | FY 2013 FINCOM | PERCENT |
|--|----------------------|-----------------------|------------|---------------|--------------------|----------------|-------------|-------------------|---------|
| LINE ITEM | APPROPRIATION | <u>REQUEST</u> | DIFFERENCE | <u>CHANGE</u> | REASON FOR CHANGE: | APPR | <u>OVED</u> | APPROVED | CHANGE |
| Telephone Postage Office Supplies Dues & Memberships Travel/Conferences Equipment Maintenance Printing/Printed Forms Software/Service Maintenance Space Rental Heating Costs Electricity | | | | | | | | | |
| Vehicle Costs Other: Miscellaneous Fireworks Other: Other: | \$ 500.00 | \$ 500.00 | \$- | 0.00% | 6 | \$ | 500.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ 500.00 | \$ 500.00 | \$- | 0.00% | 6 | \$ | 500.00 \$ | - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2013 IPACT ON VERAGE FAX BILL |
|--------|--------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|---|
| N | ATER SAFETY | | | | | | | | | | | |
| 1680 W | ages | \$ - | \$ - | \$ | 2,640 | \$ | 2,640 | \$ | 2,640 | 0.00% | \$ | 0.58 |
| 1681 E | penses and Minor Capital | \$ 2,497 | \$ 2,542 | \$ | 950 | \$ | 950 | \$ | 950 | 0.00% | \$ | 0.21 |
| | | | | | | | | | | | | |
| D | EPARTMENTAL TOTAL | \$ 2,497 | \$ 2,542 | \$ | 3,590 | \$ | 3,590 | \$ | 3,590 | 0.00% | \$ | 0.79 |

WATER SAFETY

| | | | | 2013 | | | | | | 2013 | FY 2013 | |
|------------------------------|-------|----------|-----|--------|------|----------|----------|--|-----|-----------|----------|----------|
| | | 2012 | | RTMENT | | | PERCENT | | | IANAGER | FINCOM | PERCENT |
| LINE ITEM | APPRO | PRIATION | REG | UEST | DIFF | ERENCE | CHANGE | REASON FOR CHANGE: | APP | ROVED | APPROVED | CHANGE |
| Telephone | | | | | | | | | | | | |
| Postage | | | | | | | | | | | | |
| | \$ | 250.00 | ¢ | - | \$ | (250.00) | 100.000 | Office curply purchase consolidation | \$ | | | -100.00% |
| Office Supplies | Φ | 250.00 | Φ | - | Φ | (250.00) | -100.007 | 6 Office supply purchase consolidation | Φ | - | | -100.00% |
| Dues & Memberships | | | | | | | | | | | | |
| Travel/Conferences | | | | | | | | | | | | |
| Equipment Maintenance | | | | | | | | | | | | |
| Printing/Printed Forms | | | | | | | | | | | | |
| Software/Service Maintenance | | | | | | | | | | | | |
| Space Rental | | | | | | | | | | | | |
| Heating Costs | | | | | | | | | | | | |
| Electricity | | | | | | | | | | | | |
| Vehicle Costs | | | | | | | | | | | | |
| Toilet Rental | \$ | 600.00 | \$ | 850.00 | \$ | 600.00 | 41.67% | , D | \$ | 850.00 | | 41.67% |
| Advertising | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | 0.00% | , D | \$ | 100.00 | | 0.00% |
| Programs | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 950.00 | \$ | 950.00 | \$ | 450.00 | 0.00% | , o | \$ | 950.00 \$ | - | 0.00% |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AF | FY 2012 PPROPRIATED | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | FY 2013 IMPACT C AVERAG TAX BIL | ON GE |
|---------|------------------------|-------------------|-------------------|----|------------------------|----------------------------------|----|----------------------------------|-------------------|--|----------|
| W | EED MANAGEMENT | | | | | | | | | | |
| 1690 W | ages | \$ - | \$ - | \$ | - | \$ - | \$ | - | 0.00% | \$ | - |
| 1691 Ex | penses: Weed Harvester | \$ 7,705 | \$ 6,174 | \$ | 7,705 | \$ 7,705 | \$ | 7,705 | 0.00% | \$ 1 | 1.70 |
| 1692 Ex | penses: Great Lakes | \$ 2,073 | \$ 2,132 | \$ | 2,385 | \$ 2,385 | \$ | 2,385 | 0.00% | \$ 0 | 0.52 |
| D | EPARTMENTAL TOTAL | \$ 9,778 | \$ 8,306 | \$ | 10,090 | \$ 10,090 | \$ | 10,090 | 0.00% | \$ 2 | 2.22 |

MEMORANDUM

To: Mark Haddad

From: Bob Whalen

Date: November 30, 2011

Subject: Groton Pool and Golf Center Budget for the Fiscal Year 2013

At your request I have prepared the accompanying 2013 Fiscal Year budget for the Groton Pool and Golf Center (GP&GC) commencing July 1, 2012.

I have made a number of assumptions in the development of this budget as follows:

The current club operating model will remain unchanged and is comprised of five business units; golf, pool, camps, snack bar, and the event business.

I have assumed the current prices for memberships and summer programs remain unchanged.

I have assumed no change to the existing staff complement of salaried employees and independent contractors. The attached budget worksheet details the salaries and hourly wages for each department which I've then translated to the town format presentation of salaries, wages, and expenses. As you know, the Golf Pro, Event Manager and the Pool and Camp Director are independent contractors whose compensation is recognized as general expense.

I have included in the budget \$5,000 for minor capital expenditures which results in a breakeven budget result for the year. The GG&PC operation is self funded in the 2013 fiscal year with no requirement for town contributions other than any approved capital items which are detailed separately in the capital budget schedule.

At your request I can provide additional detail for these revenue and expense categories and can modify the presentation to meet your needs.

I look forward to reviewing this proposed budget with you and others on December 7th. If you have questions, comments or suggestions in the meantime please let me know.

Thanks.

| LINE DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | | FY 2011 ACTUAL | FY 2012 PROPRIATED | | FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2013 PACT ON VERAGE AX BILL |
|-----------------------------|-------------------|------|-------------------|-----------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|---|
| COUNTRY CLUB | | | | | | | | | | | |
| 1700 Salary | \$ | - \$ | 77,494 | \$ 118,520 | \$ | 122,130 | \$ | 122,130 | 0.00% | \$ | 26.86 |
| 1701 Wages | \$ | - \$ | 40,264 | \$ 152,355 | \$ | 155,425 | \$ | 155,425 | 0.00% | \$ | 34.19 |
| 1702 Expenses | \$ | - \$ | 186,912 | \$ 322,800 | \$ | 294,565 | \$ | 294,565 | 0.00% | \$ | 64.79 |
| 1703 Minor Capital | \$ | - \$ | 4,920 | \$ 21,175 | \$ | 5,000 | \$ | 5,000 | 0.00% | \$ | 1.11 |
| DEPARTMENTAL TOTAL | \$ | - \$ | 309,590 | \$ 614,850 | \$ | 577,120 | \$ | 577,120 | 0.00% | \$ | 126.95 |

COUNTRY CLUB

| | | | | FY 2013 | | | | | | FY 2013 | FY 2013 | |
|------------------------------|-----------|-------------|----|------------|-----------|-------------|---------|--------------------|----------|------------|----------|---------|
| | | FY 2012 | DE | EPARTMENT | | | PERCENT | | TO | VN MANAGER | FINCOM | PERCENT |
| LINE ITEM | APF | PROPRIATION | ļ | REQUEST | DI | FFERENCE | CHANGE | REASON FOR CHANGE: | <u>/</u> | APPROVED | APPROVED | CHANGE |
| Telephone | ¢ | 4,400.00 | ¢ | 4,400.00 | ¢ | _ | 0.00% | | \$ | 4,400.00 | | 0.00% |
| • | ф Ф | , | • | | | | | | ф Ф | | | |
| Postage | \$ | 600.00 | | 750.00 | - | 150.00 | 25.00% | | \$ | 750.00 | | 0.00% |
| Office Supplies | \$ | 3,750.00 | \$ | 3,750.00 | \$ | - | 0.00% | | \$ | 3,750.00 | | 0.00% |
| Dues & Memberships | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% | | \$ | 500.00 | | 0.00% |
| Travel and Conferences | \$ | - | | | \$ | - | | | | | | 0.00% |
| Equipment Maintenance | \$ | 12,500.00 | \$ | 20,000.00 | \$ | 7,500.00 | 60.00% | | \$ | 20,000.00 | | 0.00% |
| Printing | \$ | 1,500.00 | \$ | 1,750.00 | \$ | 250.00 | 16.67% | | \$ | 1,750.00 | | 0.00% |
| Software/Service Maintenance | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00% | | \$ | 500.00 | | 0.00% |
| Space Rental | \$ | - | | | \$ | - | | | | | | 0.00% |
| Heating Costs | \$ | 10,600.00 | \$ | 10,100.00 | \$ | (500.00) | -4.72% | | \$ | 10,100.00 | | 0.00% |
| Electricity | \$ | 21,500.00 | \$ | 20,750.00 | \$ | (750.00) | -3.49% | | \$ | 20,750.00 | | -3.49% |
| Utility Costs | \$ | - | | | \$ | - | | | | | | 0.00% |
| Other: Legal Advertising | \$ | 250.00 | \$ | 250.00 | \$ | - | 0.00% | | \$ | 250.00 | | 0.00% |
| Other: | \$ | 246,400.00 | \$ | 211,590.00 | \$ | (34,810.00) | -14.13% | | \$ | 211,590.00 | | -14.13% |
| Other: Insurance | \$ | 20,300.00 | \$ | 20,225.00 | \$ | (75.00) | -0.37% | | \$ | 20,225.00 | | -0.37% |
| Other: | <u>\$</u> | | | | <u>\$</u> | | | | | | | 0.00% |
| | | | | | | | | | | | | |
| TOTAL FUNDS REQUESTED | \$ | 322,800.00 | \$ | 294,565.00 | \$ | (28,235.00) | -8.75% | | \$ | 294,565.00 | \$- | -8.75% |

Department <u>Country Club</u> Org # COLA % <u>0.00%</u>

| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|--|------------|------------|-----------------|-------|------|------|-------|---|------|-----------|-----|-------------|------|--------|--|
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incr | | | | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Salaries | | | | | | | | | | | | | | | |
| Whalen | Robert | By Law | General Manager | 16 | 3 | | | \$ 68,058.00 | | | | | | | \$ 68,050.00 |
| Colby | William | By Law | Grounds Supt | 10 | 2 | | | \$ 54,142.00 | | | | | | | \$ 54,080.00 |
| TOTAL SALARIES | 6 | | | | | | | \$ 122,200.00 | | | | | | | \$ 122,130.00 |
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | Bargaining | | Pay | | | | Annual Salary | | Step Incr | | | | ther | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | 1-Jul-11 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2013 |
| Wages 3&G Admin Pool Golf Snack Bar Camp | | | | | | | | \$ 59,080.00 \$ 7,000.00 \$ 36,775.00 \$ 19,500.00 \$ 20,000.00 \$ 10,000.00 | | | | | | | \$ - \$ 62,500.00 \$ 14,300.00 \$ 34,850.00 \$ 18,100.00 \$ 13,150.00 \$ 12,525.00 \$ - \$ - |

TOTAL SALARIES

\$ 152,355.00

\$ 155,425.00

| | | GP&GC | | | Town Pre | sentation | | |
|----------|--------------------------|----------|---------|----------|----------|-----------|----------|--------|
| | | 2013 Bud | Members | Revenues | Salary | Wages | Expenses | Min Ca |
| Revenue | | | | | | | | |
| | | | | | | | | |
| Mer | mbership Revenues, net | | | | | | | |
| | Full Club Membership | 19,600 | 19,600 | | | | | |
| | Golf Memberships | 63,000 | 63,000 | | | | | |
| | Golf Academy Fees | 12,250 | | 12,250 | | | | |
| | Swim Memberships | 62,400 | 62,400 | | | | | |
| Mer | mbership Revenues | 157,250 | | | | | | |
| Gol | If Revenues- | | | | | | | |
| | Greens Fees | 120,000 | | | | | | |
| | Driving Range Fees | 4,000 | | | | | | |
| | MGA Handicap Revenues | 4,150 | | | | | | |
| | Golf Cart Fees | 40,500 | | | | | | |
| Gol | lf Revenues | 168,650 | | 168,650 | | | | |
| Pro | Shop Revenues | 3,000 | | 3,000 | | | | |
| Indo | oor Golf Revenues | 7,650 | | 7,650 | | | | |
| Sna | ack Bar Revenues | 44,700 | | 44,700 | | | | |
| | ol Revenues- | | | , | | | | |
| | Guest Fees | 23,000 | | | | | | |
| | Swim Lesson Fees- | | | | | | | |
| | Private Swim Lesson Fees | 3,500 | | | | | | |
| | Group Swim Lesson Fees | 28,500 | | | | | | |
| | | | | | | | | |
| | Swim Team Fees | 32,750 | | | | | | |
| | Masters Swim Fees | 750 | | | | | | |
| | Swim Clinic Fees | 1,500 | | | | | | |
| | Swim Lesson Fees | 67,000 | | | | | | |
| | Swim Parties | 1,250 | | | | | | |
| Poo | ol Revenues | 91,250 | | 91,250 | | | | |
| Sun | nmer Camps Revenues | 53,500 | | 53,500 | | | | |
| Eve | ent Revenues | 51,120 | | 51,120 | | | | |
| Total Re | evenues | 577,120 | 145,000 | 432,120 | | | | |
| | | | | | | | | |
| Expense | es | | | | | | | |
| Go | If Expenses- | | | | | | | |
| | Payroll - Salaries | 21,420 | | | | | 21,420 | |
| | Payroll - Hourly | 18,100 | | | | 18,100 | | |
| | Golf Cart Expenses | 7,750 | | | | , | 7,750 | |
| | Golf Academy Expenses | 3,250 | | | | | 3,250 | |

| | | 2013 Bud | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|---|---------------------------------|----------|---------|----------|--------|--------|----------|---------|
| | MGA Handicap Expenses | 2,775 | | | | | 2,775 | |
| | Dues & Subscriptions | 500 | | | | | 500 | |
| | Pro Shop Expenses | 1,350 | | | | | 1,350 | |
| | Indoor Golf Expense | 5,540 | | | | | 5,540 | |
| G | Golf Expenses | 60,685 | | | | | | |
| s | Snack Bar Expenses- | | | | | | | |
| | Payroll - Hourly | 13,150 | | | | 13,150 | | |
| | Cost of Goods Sold | 18,575 | | | | | 18,575 | |
| | Supplies | 750 | | | | | 750 | |
| | Utilities | 7,825 | | | | | 7,825 | |
| | Cleaning | 250 | | | | | 250 | |
| | Food Service Licenses | 150 | | | | | 150 | |
| | Equipment Purchases and Repairs | 850 | | | | | 100 | |
| s | Snack Bar Expenses | 41,550 | | | | | | |
| P | Pool Expenses- | | | | | | | |
| | Payroll - Salaries | 13,230 | | | | | 13,230 | |
| | Payroll - Hourly | 34,850 | | | | 34,850 | | |
| | Swim Lesson Expenses | 1,400 | | | | | 1,400 | |
| | Swim Team Expenses | 750 | | | | | 750 | |
| | Utility Expenses Pool | 3,250 | | | | | 3,250 | |
| | Swim Party Expense | 250 | | | | | 250 | |
| | Equipment & Supplies | 1,000 | | | | | 1,000 | |
| | Water | 2,000 | | | | | 2,000 | |
| | Chemicals | 3,750 | | | | | 3,750 | |
| | Repairs & Maintenance | 5,000 | | | | | 5,000 | |
| | Miscellaneous Expense | 90 | | | | | 90 | |
| P | ool Expenses | 65,570 | | | | | | |
| S | ummer Camps Expense- | | | | | | | |
| | Payroll - Salaries | 5,500 | | | | | 5,500 | |
| | Payroll - Hourly | 12,525 | | | | 12,525 | | |
| | Lunch Expense | 4,250 | | | | | 4,250 | |
| | Equipment & Supplies | 1,250 | | | | | 1,250 | |
| S | ummer Camps Expense | 23,525 | | | | | | |
| | vent Expenses- | | | | | | | |
| | Payroll - Hourly | 8,775 | | | | | | |
| | Bartender Exp | 1,700 | | | | | | |
| | Event Setup Exp | 840 | | | | | | |
| | Entertainment Expense | 2,400 | | | | | | |
| | Cost of Goods Sold | 6,630 | | | | | | |

| | | 2013 Bud | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|---|-------------------------------|----------|---------|----------|--------|--------|----------|---------|
| | Utility Expenses | 18,600 | | | | | | |
| | Advertising & Promotion | 1,500 | | | | | | |
| | Equipment & Supplies | 500 | | | | | | |
| | Repairs & Maintenance | 4,000 | | | | | | |
| | Cleaning Service & Supplies | 1,560 | | | | | | |
| | Licenses/Permits | 600 | | | | | | |
| | Miscellaneous Expense | 500 | | | | | | |
| E | Event Expenses | 47,605 | | | | | 47,605 | |
| В | Buildings & Grounds Expenses- | | | | | | | |
| | Payroll - Salaries | 54,080 | | | 54,080 | | | |
| | Payroll - Hourly | 62,500 | | | | 62,500 | | |
| | Golf Course Maintenance- | | | | | | | |
| | Seed for Golf Course | 1,000 | | | | | | |
| | Chemicals for Golf Course | 8,000 | | | | | | |
| | Sand & Gravel for Golf Course | 1,750 | | | | | | |
| | Fuel for Golf Course | 1,500 | | | | | | |
| | Supplies for Golf Course | 750 | | | | | | |
| | Irrigation Repairs & Upgrades | 3,000 | | | | | | |
| | Equipment Repairs | 20,000 | | | | | | |
| | Tools & Small Equipmt Expense | 350 | | | | | | |
| | Repairs & Maintenance Other | 850 | | | | | | |
| | Golf Course Improvements | 4,000 | | | | | | |
| | Golf Course Maintenance | 41,200 | | | | | 41,200 | |
| | Buildings Maintenance- | | | | | | | |
| | Building Maintenance Supplies | 1,750 | | | | | | |
| | Building Maintenance Cleaning | | | | | | | |
| | Rubbish Removal | 2,200 | | | | | | |
| | Landscaping Maintenance | 750 | | | | | | |
| | Repairs & Maintenance | 2,000 | | | | | | |
| | Buildings Maintenance | 6,700 | | | | | 6,700 | |
| E | Buildings & Grounds Expenses | 164,480 | | | | | | |
| G | General Overhead Expenses- | | | | | | | |
| | Administrative Expenses- | | | | | | | |
| | Payroll - Salaries | 68,050 | | | 68,050 | | | |
| | Payroll - Hourly | 14,300 | | | | 14,300 | | |
| | Administrative Expenses | 82,350 | | | | | | |
| | Marketing | 10,000 | | | | | 10,000 | |
| | Office Expenses | 8,500 | | | | | 8,500 | |
| | General Overhead Utilities | 13,180 | | | | | 13,180 | |

| | | | 2013 Bud | I | Members | Revenues | Salary | Wages | Expenses | Min Cap |
|-----|----------------|--------------------------------|----------|---|---------|----------|---------|---------|----------|---------|
| | Insura | nce Expenses | 20,225 | | | | | | 20,225 | |
| | Profes | Professional Services Expense | | | | | | | 1,950 | |
| | Fees & | Fees & Sales and Meals Taxes | | | | | | | 12,400 | |
| | Other N | liscellaneous General Expenses | 25,100 | | | | | | 20,100 | 5,000 |
| | General Ove | erhead Expenses | 173,705 | | | | | | | |
| Tot | Total Expenses | | 577,120 | | | | 122,130 | 155,425 | 294,565 | 5,000 |
| | | Net Income | 0 | | | | | | | |

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AI | FY 2012 PPROPRIATED | [| FY 2013 DEPARTMENT REQUEST | тс | FY 2013 DWN MANAGER BUDGET | PERCENT CHANGE | IM A | FY 2013 PACT ON VERAGE AX BILL |
|-----------|---------------------------------------|-------------------|-------------------|----|------------------------|----|----------------------------------|----|----------------------------------|-------------------|---------|---|
| DEE | BT SERVICE | | | | | | | | | | | |
| 2000 Long | g Term Debt - Principal Excluded | \$ 943,346 | \$ 753,215 | \$ | 626,646 | \$ | 664,500 | \$ | 664,500 | 6.04% | \$ | 146.17 |
| 2001 Long | g Term Debt - Principal Non-Excluded | \$ - | \$ - | \$ | - | \$ | 73,464 | \$ | 73,464 | 0.00% | \$ | 16.16 |
| 2002 Long | g Term Debt - Interest - Excluded | \$ 344,422 | \$ 285,926 | \$ | 229,156 | \$ | 188,313 | \$ | 188,313 | -17.82% | \$ | 41.42 |
| 2003 Long | g Term Debt - Interest - Non-Excluded | \$ - | \$ - | \$ | - | \$ | 18,119 | \$ | 18,119 | 0.00% | \$ | 3.99 |
| 2004 Sho | rt Term Debt - Principal - Town | \$ - | \$ - | \$ | 100,000 | \$ | 229,417 | \$ | 229,417 | 0.00% | \$ | 50.46 |
| 2005 Sho | rt Term Debt - Interest - Town | \$ 1,212 | \$ - | \$ | 3,600 | \$ | - | \$ | - | -100.00% | \$ | - |
| DEF | PARTMENTAL TOTAL | \$ 1,288,980 | \$ 1,039,141 | \$ | 959,402 | \$ | 1,173,813 | \$ | 1,173,813 | 22.35% | \$ | 258.20 |

8040 Short Term Debt Principal provides \$100,000 pay down on CWMP BAN, leaving a 100K balance for FY13 8060 Provides \$845 for interest CWMP BAN, plus \$1,500 for misc short term borrowing.

General Fund

| General i u | iiu | | | | | | | |
|-------------|--------------------|------------|------------|-------------|------------------|--------------|-----------------------|----------------------|
| | | | | | Exempt/ | | | |
| ID | Name | Issued | Matures | Orig Amt | Non-Exempt | Principal | Interest | Total |
| 2988 | Bernier Bissell | 7/15/2001 | 7/15/2019 | \$850,000 | Exempt | \$47,500.00 | \$12,965.90 | \$60 <i>,</i> 465.90 |
| 2989 | Bissell Property | 7/15/2001 | 7/15/2019 | \$1,075,000 | Exempt | \$60,250.00 | \$16,320.55 | \$76,570.55 |
| 2992 | Gibbet Hill | 11/15/2003 | 11/15/2022 | \$3,000,000 | Exempt | \$160,000.00 | \$66,970.00 | \$226,970.00 |
| 2972 | Library #1 | 7/15/1999 | 7/15/2017 | \$1,831,464 | Exempt | \$105,850.00 | \$18,344.95 | \$124,194.95 |
| 2973 | Library #2 | 7/15/1999 | 7/15/2017 | \$364,000 | Exempt | \$20,480.00 | \$3,692.60 | \$24,172.60 |
| 2991 | Lost Lake Fire | 11/15/2003 | 11/15/2022 | \$1,450,000 | Exempt | \$75,000.00 | \$32,193.75 | \$107,193.75 |
| 2987 | Norris Property | 7/15/2001 | 7/15/2019 | \$750,000 | Exempt | \$41,750.00 | \$11,513.15 | \$53,263.15 |
| 2981 | Senior Center | 7/15/1999 | 7/15/2016 | \$151,110 | Exempt | \$9,100.00 | \$1,325.50 | \$10,425.50 |
| 2983 | Town Hall | 7/15/1999 | 7/15/2017 | \$2,500,000 | Exempt | \$144,570.00 | \$24,986.95 | \$169,556.95 |
| | | | | | Total Exempt | \$664,500.00 | \$188,313.35 | \$852,813.35 |
| 2990 | Fire Truck | 11/15/2003 | 11/15/2016 | \$485,000 | Non-Exempt | \$35,000.00 | \$6,273.75 | \$41,273.75 |
| 2994 | Project Eval | 11/1/2003 | 2/1/2024 | \$330,000 | Non-Exempt | \$10,463.82 | \$4,239.01 | \$14,702.83 |
| 2986 | Shattuck Property | 7/15/2001 | 7/15/2019 | \$500,000 | Non-Exempt | \$28,000.00 | \$7,606.10 | \$35,606.10 |
| | | | | _ | | | | |
| | | | | T | otal Non-Exempt | \$73,463.82 | \$18,118.86 | \$91,582.68 |
| Summary | y for General Fund | | | Total | for General Fund | \$737,963.82 | \$206 <i>,</i> 432.21 | \$944,396.03 |
| | | | | | | | | |
| GELD | | | | | | | | |
| 2995 | GELD | 7/15/2001 | 7/15/2019 | \$750,000 | Non-Exempt | \$42,500.00 | \$11,194.30 | \$53,694.30 |
| Summary | y for GELD | | | Total Non- | Exempt for GELD | \$42,500.00 | \$11,194.30 | \$53,694.30 |
| | | | | | | | | |
| СРС | | | | | | | | |
| 012 | Surrenden Farm | 7/6/2007 | 12/15/2021 | \$5,015,000 | Non-Exempt | \$325,000.00 | \$162,887.50 | \$487,887.50 |
| Summary | y for CPC | | | Total Nor | n-Exempt for CPC | \$325,000.00 | \$162,887.50 | \$487,887.50 |
| | | | | | | | | |

| Long Tern | n Debt By Year | |
|-----------|----------------|--|
|-----------|----------------|--|

| Sewer | | | - | | | | | |
|---------|------------------|------------|-----------|-------------|-------------------|--------------|--------------|--------------|
| | | | | | Exempt/ | | | |
| ID | Name | Issued | Matures | Orig Amt | Non-Exempt | Principal | Interest | Total |
| 2910 | Boston Road | 10/26/2007 | 10/1/2025 | \$310,940 | Non-Exempt | \$16,647.50 | \$10,030.12 | \$26,677.62 |
| 2911 | Old Ayer Rd | 10/26/2007 | 10/1/2025 | \$155,960 | Non-Exempt | \$8,352.50 | \$5,032.38 | \$13,384.88 |
| 9994 | Project Eval | 11/1/2003 | 2/1/2024 | \$330,000 | Non-Exempt | \$3,870.18 | \$1,567.86 | \$5,438.04 |
| Summary | y for Sewer | | | Total Non-E | xempt for Sewer | \$28,870.18 | \$16,630.36 | \$45,500.54 |
| Title V | | | | | | | | |
| 2993 | Title Five | 8/1/2002 | 8/1/2023 | \$197,403 | Non-Exempt | \$10,400.00 | \$0.00 | \$10,400.00 |
| Summary | y for TitleV | | | Total Non-E | Exempt for TitleV | \$10,400.00 | \$0.00 | \$10,400.00 |
| Water | | | | | | | | |
| 2997 | Water SRF Loan 2 | 12/14/2006 | 7/15/2026 | \$1,234,434 | Non-Exempt | \$56,131.00 | \$20,297.19 | \$76,428.19 |
| 2909 | Water System | 11/23/2004 | 8/1/2024 | \$4,417,366 | Non-Exempt | \$196,605.00 | \$88,946.97 | \$285,551.97 |
| Summary | y for Water | | | | Total for Water | \$252,736.00 | \$109,244.16 | \$361,980.16 |

| Conoral Eu | General Fund | | | | | | | | | |
|------------|--------------------|------------|------------|----------------------------|-----------------------|-------------------------------|----------------------------|-----------------------------|--|--|
| General Fu | nu | | | | Evernet/ | | | | | |
| ID | Name | Issued | Matures | Orig Arest | Exempt/ Non-Exempt | Principal | Interest | Total | | |
| 2988 | Bernier Bissell | 7/15/2001 | 7/15/2019 | Orig Amt \$850,000 | Exempt | \$46,420.00 | \$11,557.10 | \$57,977.10 | | |
| 2988 | Bissell Property | 7/15/2001 | 7/15/2019 | \$830,000 \$1,075,000 | Exempt | \$40,420.00 \$58,880.00 | \$11,537.10 \$14,533.60 | \$73,413.60 | | |
| 2989 | Gibbet Hill | 11/15/2003 | 11/15/2022 | \$1,073,000 | Exempt | \$38,880.00 \$160,000.00 | \$14,333.00 \$59,970.00 | \$219,970.00 | | |
| 2992 | Library #1 | 7/15/1999 | 7/15/2022 | \$3,000,000 \$1,831,464 | Exempt | \$100,000.00 \$102,080.00 | \$39,970.00 \$15,226.00 | \$117,306.00 | | |
| 2972 | Library #2 | 7/15/1999 | 7/15/2017 | \$364,000 | Exempt | \$102,080.00 \$19,740.00 | \$13,220.00 \$3,089.30 | \$22,829.30 | | |
| 2973 | Lost Lake Fire | 11/15/2003 | 11/15/2022 | \$304,000 \$1,450,000 | Exempt | \$19,740.00 \$75,000.00 | \$3,089.30 \$28,912.50 | \$22,829.30 \$103,912.50 | | |
| 2991 | Norris Property | 7/15/2001 | 7/15/2022 | \$750,000 \$750,000 | • | \$40,800.00 | \$28,912.30 \$10,274.90 | \$51,074.90 | | |
| 2987 | Senior Center | 7/15/2001 | 7/15/2019 | \$750,000 \$151,110 | Exempt Exempt | \$40,800.00 \$8,780.00 | \$10,274.90 \$1,057.30 | \$9,837.30 | | |
| 2981 | Town Hall | 7/15/1999 | 7/15/2010 | \$2,500,000 | Exempt | \$8,780.00 \$139,400.00 | \$1,037.30 \$20,727.40 | \$9,837.30 \$160,127.40 | | |
| 2905 | | //15/1999 | //15/201/ | \$2,500,000 | Exempt | \$159,400.00 | \$20,727.40 | \$100,127.40 | | |
| | | | | | Total Exempt | \$651,100.00 | \$165,348.10 | \$816,448.10 | | |
| | | | | | | | | | | |
| 2990 | Fire Truck | 11/15/2003 | 11/15/2016 | \$485,000 | Non-Exempt | \$35 <i>,</i> 000.00 | \$4,742.50 | \$39,742.50 | | |
| 2994 | Project Eval | 11/1/2003 | 2/1/2024 | \$330,000 | Non-Exempt | \$10,908.39 | \$3,784.42 | \$14,692.81 | | |
| 2986 | Shattuck Property | 7/15/2001 | 7/15/2019 | \$500,000 | Non-Exempt | \$27,360.00 | \$6,775.70 | \$34,135.70 | | |
| | | | | т | otal Non-Exempt | \$73 <i>,</i> 268.39 | \$15,302.62 | \$88,571.01 | | |
| | | | | | | | | | | |
| Summary | y for General Fund | | | Total | for General Fund | \$724,368.39 | \$180,650.72 | \$905,019.11 | | |
| | | | | | | | | | | |
| GELD | | | | | | | | | | |
| 2995 | GELD | 7/15/2001 | 7/15/2019 | \$750,000 | Non-Exempt | \$41,540.00 | \$9,933.70 | \$51,473.70 | | |
| | | .,, | .,, | +···/··· | | <i>+</i> · - <i>)</i> - · - · | <i>+ - ,</i> | <i>+,</i> | | |
| Summary | y for GELD | | | Total Non- | Exempt for GELD | \$41,540.00 | \$9,933.70 | \$51,473.70 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CPC | | 7/0/2007 | 42/45/2024 | ¢5 045 000 | New Every | 6240.000.00 | 64 47 442 50 | ¢407 442 FC | | |
| 012 | Surrenden Farm | 7/6/2007 | 12/15/2021 | \$5,015,000 | Non-Exempt | \$340,000.00 | \$147,112.50 | \$487,112.50 | | |
| Summary | y for CPC | | | Total Nor | -Exempt for CPC | \$340,000.00 | \$147,112.50 | \$487,112.50 | | |
| | - | | | | • | | | . , - | | |

| Long Term | Debt By Year | |
|-----------|--------------|--|
|-----------|--------------|--|

| Sewer | | | - | | | | | |
|---------|------------------|------------|-----------|-------------|-------------------|--------------|-------------|--------------|
| | | | | | Exempt/ | | | |
| ID | Name | Issued | Matures | Orig Amt | Non-Exempt | Principal | Interest | Total |
| 2910 | Boston Road | 10/26/2007 | 10/1/2025 | \$310,940 | Non-Exempt | \$16,647.50 | \$9,197.75 | \$25,845.25 |
| 2911 | Old Ayer Rd | 10/26/2007 | 10/1/2025 | \$155,960 | Non-Exempt | \$8,352.50 | \$4,614.75 | \$12,967.25 |
| 9994 | Project Eval | 11/1/2003 | 2/1/2024 | \$330,000 | Non-Exempt | \$4,034.61 | \$1,399.71 | \$5,434.32 |
| Summary | y for Sewer | | | Total Non-E | exempt for Sewer | \$29,034.61 | \$15,212.21 | \$44,246.82 |
| Title V | | | | | | | | |
| 2993 | Title Five | 8/1/2002 | 8/1/2023 | \$197,403 | Non-Exempt | \$10,400.00 | \$0.00 | \$10,400.00 |
| Summary | y for TitleV | | | Total Non-I | Exempt for TitleV | \$10,400.00 | \$0.00 | \$10,400.00 |
| Water | | | | | | | | |
| 2997 | Water SRF Loan 2 | 12/14/2006 | 7/15/2026 | \$1,234,434 | Non-Exempt | \$57,265.00 | \$19,078.18 | \$76,343.18 |
| 2909 | Water System | 11/23/2004 | 8/1/2024 | \$4,417,366 | Non-Exempt | \$204,275.00 | \$80,897.39 | \$285,172.39 |
| Summary | y for Water | | | | Total for Water | \$261,540.00 | \$99,975.57 | \$361,515.57 |

| | | | | | | | • | |
|------------|--------------------|------------|------------|-------------|------------------|----------------------|--------------|--------------|
| General Fu | nd | | | | / | | | |
| | | | | | Exempt/ | | | |
| ID | Name | Issued | Matures | Orig Amt | Non-Exempt | Principal | Interest | Total |
| 2988 | Bernier Bissell | 7/15/2001 | 7/15/2019 | \$850,000 | Exempt | \$44,720.00 | \$10,190.00 | \$54,910.00 |
| 2989 | Bissell Property | 7/15/2001 | 7/15/2019 | \$1,075,000 | Exempt | \$56,250.00 | \$12,806.65 | \$69,056.65 |
| 2992 | Gibbet Hill | 11/15/2003 | 11/15/2022 | \$3,000,000 | Exempt | \$160,000.00 | \$53,410.00 | \$213,410.00 |
| 2972 | Library #1 | 7/15/1999 | 7/15/2017 | \$1,831,464 | Exempt | \$96,560.00 | \$12,246.40 | \$108,806.40 |
| 2973 | Library #2 | 7/15/1999 | 7/15/2017 | \$364,000 | Exempt | \$19,360.00 | \$2,502.80 | \$21,862.80 |
| 2991 | Lost Lake Fire | 11/15/2003 | 11/15/2022 | \$1,450,000 | Exempt | \$75,000.00 | \$25,837.50 | \$100,837.50 |
| 2987 | Norris Property | 7/15/2001 | 7/15/2019 | \$750,000 | Exempt | \$39 <i>,</i> 670.00 | \$9,067.85 | \$48,737.85 |
| 2981 | Senior Center | 7/15/1999 | 7/15/2016 | \$151,110 | Exempt | \$8,600.00 | \$796.60 | \$9,396.60 |
| 2983 | Town Hall | 7/15/1999 | 7/15/2017 | \$2,500,000 | Exempt | \$130,480.00 | \$16,679.20 | \$147,159.20 |
| | | | | | Total Exempt | \$630,640.00 | \$143,537.00 | \$774,177.00 |
| 2990 | Fire Truck | 11/15/2003 | 11/15/2016 | \$485,000 | Non-Exempt | \$35,000.00 | \$3,307.50 | \$38,307.50 |
| 2994 | Project Eval | 11/1/2003 | 2/1/2024 | \$330,000 | Non-Exempt | \$10,950.00 | \$3,319.47 | \$14,269.47 |
| 2986 | Shattuck Property | 7/15/2001 | 7/15/2019 | \$500,000 | Non-Exempt | \$26,080.00 | \$5,974.10 | \$32,054.10 |
| | | | | T | otal Non-Exempt | \$72,030.00 | \$12,601.07 | \$84,631.07 |
| Summary | y for General Fund | | | Total | for General Fund | \$702,670.00 | \$156,138.07 | \$858,808.07 |
| GELD | | | | | | | | |
| 2995 | GELD | 7/15/2001 | 7/15/2019 | \$750,000 | Non-Exempt | \$38,280.00 | \$8,736.40 | \$47,016.40 |
| Summary | y for GELD | | | Total Non- | Exempt for GELD | \$38,280.00 | \$8,736.40 | \$47,016.40 |
| СРС | | | | | | | | |
| 012 | Surrenden Farm | 7/6/2007 | 12/15/2021 | \$5,015,000 | Non-Exempt | \$355,000.00 | \$131,475.00 | \$486,475.00 |
| Summary | Summary for CPC | | | Total Nor | n-Exempt for CPC | \$355,000.00 | \$131,475.00 | \$486,475.00 |

| | | | Long | y Year | Fi | Fiscal 2015 | | | |
|---------|------------------|------------|-----------|-------------|-------------------|--------------|----------------------|--------------|--|
| Sewer | | | | | | | | | |
| | | | | | Exempt/ | | | | |
| ID | Name | Issued | Matures | Orig Amt | Non-Exempt | Principal | Interest | Total | |
| 2910 | Boston Road | 10/26/2007 | 10/1/2025 | \$310,940 | Non-Exempt | \$16,647.50 | \$4,365.37 | \$21,012.87 | |
| 2911 | Old Ayer Rd | 10/26/2007 | 10/1/2025 | \$155,960 | Non-Exempt | \$8,352.50 | \$4,197.13 | \$12,549.63 | |
| 9994 | Project Eval | 11/1/2003 | 2/1/2024 | \$330,000 | Non-Exempt | \$4,050.00 | \$1,227.75 | \$5,277.75 | |
| Summar | y for Sewer | | | Total Non-E | exempt for Sewer | \$29,050.00 | \$9,790.25 | \$38,840.25 | |
| Title V | | | | | | | | | |
| 2993 | Title Five | 8/1/2002 | 8/1/2023 | \$197,403 | Non-Exempt | \$10,400.00 | \$0.00 | \$10,400.00 | |
| Summar | y for TitleV | | | Total Non-I | Exempt for TitleV | \$10,400.00 | \$0.00 | \$10,400.00 | |
| Water | | | | | | | | | |
| 2997 | Water SRF Loan 2 | 12/14/2006 | 7/15/2026 | \$1,234,434 | Non-Exempt | \$58,422.00 | \$17 <i>,</i> 834.55 | \$76,256.55 | |
| 2909 | Water System | 11/23/2004 | 8/1/2024 | \$4,417,366 | Non-Exempt | \$210,515.00 | \$74,444.59 | \$284,959.59 | |
| Summar | y for Water | | | | Total for Water | \$268,937.00 | \$92,279.14 | \$361,216.14 | |

| LINE DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | I | FY 2013 DEPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE | IMI A\ | Y 2013 PACT ON /ERAGE AX BILL |
|--------------------------------|-------------------|-------------------|----|-----------------------|----|----------------------------------|----|---------------------------------|-------------------|-----------|--|
| EMPLOYEE BENEFITS | | | | | | | | | | | |
| GENERAL BENEFITS | | | | | | | | | | | |
| 3000 County Retirement | \$ 1,179,553 | \$ 1,226,334 | \$ | 1,384,788 | \$ | 1,404,602 | \$ | 1,404,602 | 1.43% | \$ | 308.96 |
| 3001 State Retirement | \$ - | \$ - | \$ | - | \$ | - | \$ | - | 0.00% | \$ | - |
| 3002 Unemployment Compensation | \$ 16,544 | \$ 37,345 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | 0.00% | \$ | 8.80 |
| INSURANCE | | | | | | | | | | | |
| 3010 Health Insurance | \$ 1,147,024 | \$ 1,275,135 | \$ | 1,485,634 | \$ | 1,553,860 | \$ | 1,553,860 | 4.59% | \$ | 341.79 |
| 3011 Life Insurance | \$ 2,358 | \$ 2,253 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | 0.00% | \$ | 0.55 |
| 3012 Medicare/Social Security | \$ 78,553 | \$ 87,888 | \$ | 84,000 | \$ | 88,000 | \$ | 88,000 | 4.76% | \$ | 19.36 |
| DEPARTMENTAL TOTAL | \$ 2,424,032 | \$ 2,628,955 | \$ | 2,996,922 | \$ | 3,088,962 | \$ | 3,088,962 | 3.07% | \$ | 679.46 |

Health Reform Savings and Mitigation Plan

| Cost Share Options | |
|----------------------------------|----------|
| 250/ of First Veen Covinge | ¢E(017 |
| 25% of First Year Savings | \$56,817 |
| Max Variance Allowed by Town Mgr | \$3,183 |
| Target number | \$60,000 |

| Amts Reimb |
|-------------------|
| \$10/\$10 |
| \$5/\$15/\$25 |
| \$10/\$30/\$60 |
| \$250/\$750 |
| \$500/\$150/\$100 |
| \$100 |
| |

| HRA Deposits | | Amount | # Enrolled | Totals |
|--------------|---------|--------|------------|--------------------------------|
| | EE -Ind | \$325 | 20 | \$6,500 |
| | EE-Fam | \$675 | 63 | \$6,500 \$42,525 \$1,350 |
| | ER-Ind | \$150 | 9 | \$1,350 |
| | ER-Fam | \$275 | 2 | \$550 |
| | R-Med | \$150 | 44 | \$6,600 |
| | | | - | \$57,525 |

| Average Annual Premium Savings | Ind | Fai | n |
|---------------------------------|-----|-------|---------|
| Employee | | \$214 | \$525 |
| Early Retiree | | \$380 | \$900 |
| Medicare Retiree | | \$240 | |
| | | | |
| Total Savings First Year w/ HRA | Ind | Far | n |
| Employee | | \$539 | \$1,200 |
| Early Retiree | | \$530 | \$1,175 |
| Medicare Retiree | | \$390 | |

FY 2013 ENTERPRISE FUND BUDGETS

| LINE | DEPARTMENT/DESCRIPTION | FY 2010 ACTUAL | FY 2011 ACTUAL | AP | FY 2012 PROPRIATED | D | FY 2013 EPARTMENT REQUEST | то | FY 2013 WN MANAGER BUDGET | PERCENT CHANGE |
|------|--------------------------------|-------------------|-------------------|----|-----------------------|----|---------------------------------|----|---------------------------------|-------------------|
| | WATER DEPARTMENT | | | | | | | | | |
| | WD Salaries | \$ 170,454 | \$ 138,524 | \$ | 122,729 | \$ | 125,771 | \$ | 125,771 | 2.48% |
| | WD Wages | \$ 134,973 | 138,035 | \$ | 133,953 | \$ | 118,401 | \$ | 118,401 | -11.61% |
| | WD Expenses | \$ 295,750 | 356,601 | \$ | 331,138 | \$ | 362,448 | \$ | 362,448 | 9.46% |
| | WD Debt Service | \$ 397,749 | 399,344 | \$ | 362,349 | \$ | 361,980 | | 361,980 | -0.10% |
| 100 | DEPARTMENTAL TOTAL | \$ 998,926 | \$ 1,032,504 | \$ | 950,169 | \$ | 968,600 | \$ | 968,600 | 1.94% |
| | SEWER DEPARTMENT | | | | | | | | | |
| | Sewer Wages | \$ 20,762 | \$ 16,550 | \$ | 19,543 | \$ | 19,867 | \$ | 19,867 | 1.66% |
| | Sewer Expense | \$ 494,274 | 479,431 | \$ | 567,204 | \$ | 616,072 | | 616,072 | -100.00% |
| | Sewer Debt Service | \$ 231,395 | 152,231 | \$ | 46,987 | \$ | 45,501 | \$ | 45,501 | -3.16% |
| | Pepperell SRF Reserve Account | \$ 10,162 | 16,115 | \$ | , - | \$ | - | \$ | - | 0.00% |
| | Deferred Debt Repayment to G/F | \$ - | \$ - | \$ | 115,891 | \$ | - | \$ | - | -100.00% |
| 200 | DEPARTMENTAL TOTAL | \$ 756,593 | \$ 664,327 | \$ | 749,625 | \$ | 681,440 | \$ | 681,440 | -9.10% |
| ΤΟΤΑ | L ENTERPRISE FUNDS | \$ 1,755,519 | \$ 1,696,831 | \$ | 1,699,794 | \$ | 1,650,040 | \$ | 1,650,040 | -2.93% |

WATER DEPARTMENT ENTERPRISE FUND Budget B

| LINE ITEM | ACT | FY 2011 UAL SPENDING | FY 2012 APPROPRIATION | DEF | FY 2013 PARTMENT EQUEST | DIFFERENCE | PERCENT <u>CHANGE</u> | REASON FOR CHANGE: | | FY 2013 TOWN MANAGE <u>APPROVED</u> | FY 2013 R FINCOM <u>APPROVED</u> | PERCENT <u>CHANGE</u> |
|---------------------------|-----|-------------------------|--------------------------|-----|-------------------------------|---------------|--------------------------|--|----|---|--|--------------------------|
| Propane Heat | \$ | 4,247.87 | \$ 3,000.00 | \$ | 4,000.00 | \$ 1,000.00 | 33.33% | adj to meet FY11 actual spending | 9 | 4,000.0 | 00 | 33.33% |
| Electricity | \$ | 54,185.74 | \$ 50,000.00 | \$ | 50,000.00 | \$- | 0.00% | | \$ | 50,000.0 | 00 | 0.00% |
| Building Maintenance | \$ | 358.00 | \$ 500.00 | \$ | 500.00 | \$- | 0.00% | | \$ | 500.0 | 00 | 0.00% |
| Equipment Maintenance | \$ | 4,927.55 | \$ 4,000.00 | \$ | 5,000.00 | \$ 1,000.00 | 25.00% | adj to meet FY11 actual spending | 9 | 5,000.0 | 00 | 25.00% |
| Vehicle Maintenance | \$ | 1,395.67 | \$ 3,000.00 | \$ | 1,500.00 | \$ (1,500.00) | -50.00% | | 9 | 1,500.0 | 00 | -50.00% |
| Maintenance Agreements | \$ | 1,562.32 | \$ 2,000.00 | \$ | 2,000.00 | \$- | 0.00% | | 9 | 2,000.0 | 00 | 0.00% |
| Equipment Rental | \$ | - | \$ 500.00 | \$ | - | \$ (500.00) | 0.00% | | 9 | - | | -100.00% |
| Well Testing | \$ | 5,784.00 | \$ 7,000.00 | \$ | 7,000.00 | \$- | 0.00% | | 9 | 7,000.0 | 00 | 0.00% |
| DEP Assessment | \$ | 1,338.14 | \$ 1,400.00 | \$ | 1,400.00 | \$- | 0.00% | | 9 | 1,400.0 | 00 | 0.00% |
| Meters | \$ | 14,808.06 | \$ 5,000.00 | \$ | 10,000.00 | \$ 5,000.00 | 100.00% | no longer rebuilding meters | 9 | 10,000.0 | 00 | 100.00% |
| Cable | \$ | 479.88 | \$ 500.00 | \$ | 500.00 | \$- | 0.00% | | 9 | 500.0 | 00 | 0.00% |
| Engineering | \$ | - | \$ 5,000.00 | \$ | 5,000.00 | \$- | | | 9 | 5,000.0 | 00 | 0.00% |
| Legal | \$ | 3,591.50 | \$ 1,000.00 | \$ | 500.00 | \$ (500.00) | | | 9 | 500.0 | 00 | 0.00% |
| TrafficControl | \$ | 1,585.88 | \$ 500.00 | \$ | 500.00 | \$- | 0.00% | | 9 | 500.0 | 00 | 0.00% |
| Advertising | \$ | 45.00 | \$ 500.00 | \$ | 500.00 | \$- | 0.00% | | \$ | 500.0 | 00 | 0.00% |
| Printing/Copying | \$ | 3,356.76 | \$ 3,500.00 | \$ | 3,500.00 | \$- | 0.00% | | 9 | 3,500.0 | 00 | 0.00% |
| Insurance | \$ | 12,415.34 | \$ 15,000.00 | \$ | 13,000.00 | \$ (2,000.00) | -13.33% | | 9 | 13,000.0 | 00 | -13.33% |
| Telephone | \$ | 2,109.25 | \$ 2,500.00 | \$ | 2,300.00 | \$ (200.00) | -8.00% | | \$ | 2,300.0 | 00 | -8.00% |
| Postage | \$ | 2,137.04 | \$ 2,500.00 | \$ | 2,500.00 | \$- | 0.00% | | \$ | 2,500.0 | 00 | 0.00% |
| Contracted Services | \$ | 60,214.79 | \$ 34,000.00 | \$ | 40,000.00 | \$ 6,000.00 | 17.65% | | 9 | 40,000.0 | 00 | 17.65% |
| Office Supplies/Equipment | \$ | 2,444.39 | \$ 1,000.00 | \$ | 1,000.00 | \$- | 0.00% | | 9 | 1,000.0 | 00 | 0.00% |
| Parts/Equipment (System) | \$ | 24,802.56 | \$ 15,000.00 | \$ | 17,500.00 | \$ 2,500.00 | 16.67% | | 9 | 17,500.0 | 00 | 16.67% |
| Gas and Oil | \$ | 6,329.50 | \$ 7,000.00 | \$ | 7,000.00 | \$- | 0.00% | | 9 | 7,000.0 | 00 | 0.00% |
| Chemicals | \$ | 27,591.21 | \$ 36,000.00 | \$ | 30,295.00 | \$ (5,705.00) | -15.85% | adj to meet FY11 actual spending | 9 | 30,295.0 | 00 | -15.85% |
| Uniforms | \$ | 1,940.68 | \$ 2,500.00 | \$ | 2,500.00 | \$- | 0.00% | | 9 | 2,500.0 | 00 | 0.00% |
| Intergovernmental | \$ | 117,289.19 | \$ 125,938.00 | \$ | 152,153.00 | \$ 26,215.00 | 20.82% | includes health ins for 2 add'l ee's & 1 add'l retiree | 9 | 152,153.0 | 00 | 20.82% |
| New Vehicle | \$ | - | \$- | \$ | - | \$- | 0.00% | | \$ | - | | 0.00% |
| Dues/Meetings/Trainings | \$ | 1,433.25 | \$ 1,800.00 | \$ | 1,800.00 | \$- | 0.00% | | \$ | 1,800.0 | 00 | 0.00% |
| Licensing | \$ | 227.00 | \$ 500.00 | \$ | 500.00 | \$- | 0.00% | | 9 | 500.0 | 00 | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 356,600.57 | \$ 331,138.00 | \$ | 362,448.00 | \$ 31,310.00 | 9.46% | | \$ | 362,448.0 | 00\$- | 9.46% |

Department Water Department Enterprise Fund

0.00%

Org # COLA %

11 12 15 2 10 13 14 16 17 18 3 6 8 4 7 a Bargaining Extra Annual Salary Step Increase Other Projected Salary Pay Last Name First Name Unit Position Grade Step Rate Hours Hours 1-Jul-11 Date Annual Wks To Year End Date Annual Fiscal 2013 Salary 72,775.00 Superintendent 8 40 \$ 72,525.00 250.00 Orcutt Thomas 14 \$ \$ 9 Business Manager 40 \$ 52,996.00 52,996.00 Pellecchia Sandy 4 \$ TOTAL SALARIES \$ 125,521.00 250.00 \$ \$ 125,771.00 \$ -11 12 13 18 2 3 4 6 7 8 9 10 14 15 16 17 Bargaining Pay Extra Annual Salary Step Increase Other Projected Salary Fiscal 2013 Last Name First Name Unit Position Grade Step Hours Hours 1-Jul-11 Date Annual Wks To Year End Date Annual Rate On-Call S-OT/CO-OT Long/xconn Wages George Highway SR. Technician 6 10 \$27.60 40 \$ 57,628.80 \$ 1,400.00 \$ 4,550.00 \$ 2,704.80 \$ 66,283.60 Brackett Unknown SR. Technician 5 1 \$21.76 40 \$ 45,434.88 4,550.00 \$ 2,132.48 \$ 52,117.36 Highway \$ -\$ Highway Tr Driver/Technician 2 \$0.00 20 \$ \$ Unknown \$ 1 -\$ -\$ -Emergency Call Outs \$ 1,925.04 TOTAL WAGES \$ 103,063.68 \$ 1,400.00 \$ 9,100.00 \$ 6,762.32 \$ 118,400.96 **TOTAL SALARIES & WAGES** \$ 228,584.68 \$ 1,650.00 \$ 9,100.00 \$ 6,762.32 \$ 244,171.96

SEWER DEPARTMENT ENTERPRISE FUND

| | | FY 2012 | FY 2013 EPARTMENT | | | PERCENT | | то | FY 2013 VN MANAGER | FY 2013 FINCOM | PERCENT |
|-------------------------------------|-----|------------|----------------------|----|------------|---------|---|----|-----------------------|-------------------|---------|
| LINE ITEM | APF | ROPRIATION | REQUEST | D | IFFERENCE | CHANGE | REASON FOR CHANGE: | | APPROVED | APPROVED | CHANGE |
| | | | | | | | | | | | |
| Treatment | \$ | 300,000.00 | \$ 318,000.00 | \$ | 18,000.00 | 6.00% | est Pepperell rate increase | \$ | 318,000.00 | | 6.00% |
| System Maintenance | \$ | 89,000.00 | \$ 85,500.00 | \$ | (3,500.00) | -3.93% | | \$ | 85,500.00 | | -3.93% |
| Gas | \$ | 500.00 | \$ 550.00 | \$ | 50.00 | 10.00% | | \$ | 550.00 | | 10.00% |
| Electricity | \$ | 8,500.00 | \$ 8,600.00 | \$ | 100.00 | 1.18% |) | \$ | 8,600.00 | | 1.18% |
| Telemetry | \$ | 3,000.00 | \$ 3,000.00 | \$ | - | 0.00% | | \$ | 3,000.00 | | 0.00% |
| Water Meter Repairs | \$ | 800.00 | \$ 1,200.00 | \$ | 400.00 | 50.00% | Overdue meter replacement program to be remedied | \$ | 1,200.00 | | 50.00% |
| Reimburse 1/3 Bus. Man. Salary | \$ | 16,650.00 | \$ 17,670.00 | \$ | 1,020.00 | 6.13% | New Employee - Step 4 | \$ | 17,670.00 | | 6.13% |
| Sewer Commission Asst. Fringe | \$ | 20,765.00 | \$ 14,520.00 | \$ | (6,245.00) | -30.07% | Decrease Health Ins for Retiree | \$ | 14,520.00 | | -30.07% |
| Business Manager Fringe | \$ | 3,254.00 | \$ 8,600.00 | \$ | 5,346.00 | 164.29% | New Business Mgr placeholder for health ins expense | \$ | 8,600.00 | | 164.29% |
| Postage | \$ | 1,000.00 | \$ 1,200.00 | \$ | 200.00 | 20.00% | | \$ | 1,200.00 | | 20.00% |
| Office Supplies | \$ | 500.00 | \$ 771.97 | \$ | 271.97 | 54.39% | | \$ | 771.97 | | 54.39% |
| Office Phone | \$ | 275.00 | \$ 275.00 | \$ | - | 0.00% | | \$ | 275.00 | | 0.00% |
| Overhead | \$ | 3,968.00 | \$ 6,420.00 | \$ | 2,452.00 | 61.79% | Increase reimb for management salaries | \$ | 6,420.00 | | 61.79% |
| Legal Expenses | \$ | 2,000.00 | \$ 6,000.00 | \$ | 4,000.00 | 200.00% | easement work & IMA review | \$ | 6,000.00 | | 200.00% |
| Easements/Surveying | \$ | 5,000.00 | \$ 4,500.00 | \$ | (500.00) | -10.00% | | \$ | 4,500.00 | | -10.00% |
| Miscellaneous - manhole maintenance | \$ | 22,500.00 | \$ 50,000.00 | \$ | 27,500.00 | 122.22% | a I & I initiative | \$ | 50,000.00 | | 122.22% |
| Treatment Plant - Expansion/Upgrade | \$ | 83,992.00 | 83,764.94 | | (227.06) | | TOG to pay its share of Pepperell plant upgrade | \$ | 83,764.94 | | -0.27% |
| Other:MIIA | \$ | 500.00 | \$ 500.00 | \$ | - | 0.00% | | \$ | 500.00 | | 0.00% |
| Woodard & Curran | \$ | 5,000.00 | \$ 5,000.00 | \$ | - | 0.00% | | \$ | 5,000.00 | | 0.00% |
| TOTAL FUNDS REQUESTED | \$ | 567,204.00 | \$ 616,071.91 | \$ | 48,867.91 | 8.62% | | \$ | 616,071.91 | \$ - | 8.62% |

| Department Org # COLA % | Sewer Depart | tment Enterpr | ise Fund | | | | | | | | | | | | | |
|-------------------------------|--------------|---------------|------------------|-------|------|---------|-------|-------|---------------|------|------------|------|-------------|------|--------|------------------|
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | Bargaining | | Pay | | | | Extra | Annual Salary | | Step Incre | ease | | 0 | Other | Projected Salary |
| Last Name | First Name | Unit | Position | Grade | Step | Rate | Hours | Hours | 1-Jul-08 | Date | Annual | Wks | To Year End | Date | Annual | Fiscal 2010 |
| Wages | | | | | | | | | | | | | | | | |
| lannacone | April | THL | Office Assistant | 4 | 6 | \$19.03 | 20 | C | \$ 19,867.32 | | | | | | | \$ 19,867.32 |
| | | | | | | | | | | | | | | | | |

TOTAL SALARIES

\$ 19,867.32

\$ - \$ 19,867.32



TOWN OF GROTON Water Department

173 Main Street. Town Hall Groton, Massachusetts 01450

Office: 978-448-1122 Fax: 978-448-1123 Superintendent: Thomas D. Orcutt Business Manager: Patricia A. Dufresne Commissioners: Gary Hoglund James Gmeiner Alvin Collins, Jr

Fiscal Year 2013 Revenue Projections :

| Rates | \$ 679,000.00 |
|-----------------------------|------------------|
| Processing Charge | \$ 69,500.00 |
| Construction | \$ 97,000.00 |
| Miscellaneous | \$ 30,800.00 |
| Public Fire Protection | \$ 31,800.00 |
| Town Paid Fire Protection | \$ 2,500.00 |
| Private Hydrants | \$ 23,500.00 |
| Fire Sprinklers | \$ 22,500.00 |
| Other Non-Rate Fees | \$ 12,000.00 |
| Transfers | \$ - |
| Total Revenue | \$ 968,600.00 |
| Total Expenses | \$ 968,600.00 |
| Projected Surplus (Deficit) | \$ - |

Pay to: Town of Groton

Interdepartmental Reimbursement

FY 2013 Budget Projection

Water Department

| Active Employees | George B. | Unknown | Sandy P. | Tom O. | Unknown | Totals |
|---|--|--|---|------------------------|-------------|--|
| Health Insurance Life Insurance Town Share: Medicare Town Share: Retirement (See attached) | \$16,100.00 \$40.00 | \$16,100.00 \$40.00 | \$16,100.00 \$40.00 | \$16,100.00 \$40.00 | | \$64,400.00 \$160.00 \$4,725.00 \$68,726.00 |
| Retired Employees Health Insurance Life Insurance | J. Walsh \$3,047.00 \$14.00 | W. Boucher \$2,953.00 \$14.00 | S. Collette \$6,100.00 \$14.00 | | | \$12,100.00 \$42.00 |
| Overhead Electricity/Heat/Maint.(2%of 100,000) Salaries (TM,TA,TC&T) | \$2,000.00 \$2,500.00 | | | | | \$2,000.00 \$0.00 |
| Total All Charges | | | | | > | \$152,153.00 |
| Medicare Matching: | | Retirement As | sessment:Base | ed on Treasure | er's Report | |
| | | | | | | |
| | | | | | | |

1/28/2011

Groton Water Department

Vehicle Inventory

| Vehicle I.D. | User | Make | Model Year | Mileage* | 2010 Mileage* |
|----------------|-------------|------|-------------|----------|------------------|
| Water 1 (W-1): | T. Orcutt | Ford | Ranger 2002 | 37,364 | 45,502 |
| Water 2 (W-2): | G. Brackett | Ford | F 350 2003 | 73,075 | 84,652 |
| Water 3 (W-3): | S. Collette | Ford | Ranger 2006 | 55,643 | 68,737 |
| Water 4 (W-4): | Spare | Ford | Ranger 1999 | 103,240 | 103,975 |

*Mileage as of 11/01/10 *Mileage as of 11/11/11

Groton Water Department

Connection Fees Forecast for FY 2013

| Project: | # of units | Total Value | % Val | <u>ue in FY2013</u> | | | |
|--|------------|---------------------|-------|---------------------|--|--|--|
| Cross Roads Plaza (4x2"R + 4x4"F) | 4 C | \$60,000.00 | 0 % | \$0.00 | | | |
| Monarch Path (15 x 1-1/2"R) | 15 R | \$75,000.00 | 7 % | \$5,000.00 | | | |
| North Main Street (2"R + 4"F) | 1C | \$22,500.00 | 0 % | \$0.00 | | | |
| Oak Ridge Estates (36R + 9-4"F) | 36 R | \$260,000.00 | 0 % | \$ 0.00 | | | |
| Rocky Hill (84R) | 84 R | \$315,000.00 | 5 % | \$15,000.00 | | | |
| #134 Main Street 17 R | 2 | \$63,750.00 | 23% | \$15,000.00 | | | |
| (5-4"F) | 5 C | \$75,000.00 | 20% | \$15,000.00 | | | |
| Woodle Residences | 6 R | \$22,500.00 | 33% | \$7,500.00 | | | |
| Miscellaneous | 5 R | \$ 18,750.00 | 20% | \$7,500.00 | | | |
| | 1 C | <u>\$ 15,000.00</u> | 0% | <u>\$0.00</u> | | | |
| Total Value | | \$927,500.00 | | \$65,000.00 | | | |
| Total Anticipated Revenue for FY 2013\$65,000.00Other notable projects under review with the Planning Board:Station Ave – GEL D4" Fire Service (1" domestic equivalent) = \$3,750,00 | | | | | | | |

Station Ave. – GELD 4" Fire Service (1" domestic equivalent) = \$3,750.00 Myette's – Doctor's Office 2" Domestic Service = \$7,500.00

FY2013 Budget

Overtime Calculations

| G. Brackett: | \$27.44/hr. x 1.5 = \$41.16 (1.5x rate) | 27.44/hr. x 2.0 = 54.88 (2.0x rate) |
|--------------|---|---|
| Unknown : | \$21.14/hr. x 1.5 = \$31.71 (1.5x rate) | \$21.14/hr. x 2.0 = \$42.28 (2.0x rate) |

| Weekend/Holida | y Scheduled | Overtime Cald | culations: | George Brackett |
|----------------|-------------|---------------|------------|-----------------|
| | | | | |

| 26 Sundays @ 2 hrs/day @ $1.5X = 52$ hours | 52hrs. x $41.16 / hr = 2,140.32$ |
|--|----------------------------------|
| 4 holidays @ 2 hrs/day @ $(1.5x) = 8$ hours | 8 hrs. x 41.16 /hr = 329.28 |
| 2 holidays @ 2 hrs/day @ (2x) = 4 hours | 4 hrs. x 54.88/hr = 219.52 |
| Total Hours $= 64$ | Total = \$2,689.12 |

Weekend/Holiday Scheduled Overtime Calculations: Unknown

| 26 Sundays @ 2 hrs/day @ $1.5X = 52$ hours | 52 hrs. x $31.71 / hr = 1,648.92$ |
|---|-----------------------------------|
| 4 holidays @ 2 hrs/day @ $(1.5x) = 8$ hours | 8 hrs. x $31.71/hr = $ 253.68 |
| $\frac{2 \text{ holidays @ 2 hrs/day @ (2x)}}{4 \text{ hours}} = \frac{4 \text{ hours}}{4 \text{ hours}}$ | 4 hrs. x 42.28/hr = 169.12 |
| Total Hours $= 64$ | Total $=$ \$2,071.72 |

Emergency (unscheduled) Call-Outs:

| G. Brackett | 13 calls at 2 hr. minimum (26 hrs. x \$41.16/hr) | \$1,070.16 |
|-------------|--|--------------------|
| Unknown | 13 calls at 2 hr. minimum (26 hrs. x \$31.71/hr) | \$ 824.46 |
| | | Total = \$1,894.62 |

| | Total | \$6,655.46 |
|---|-------|---|
| Scheduled and Unscheduled Overtime On-Call compensation @ \$175.00/wk x 52 weeks =\$9,100.00 Longevity and Cross Connection Stipend | 9 | 6 6,655.46 6 9,100.00 6 <u>1,400.00</u> 617,155.46 |

Grand Total \$17,155.46

Schedule of <u>Water Department Principal and Interest Payments Due by Year</u>

| or the second seco | | | | | | | | |
|--|------------------|-------|------------|------------|------------|------------|------------|------------|
| Loan Description | Date of Maturity | G/LID | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
| Water Route 40 | 11/1/2008 | 2904 | 5.478.75 | 4.100.00 | - | - | - | - |
| Water Mains Lost Lake | 11/1/2008 | 2903 | 28.260.00 | 24,600.00 | - | - | - | - |
| Land on Martins Pond Rd. | 11/15/2008 | 2907 | 52.775.00 | 50.925.00 | - | - | - | - |
| Water Lost Lake | 11/1/2009 | 2908 | 3,317.50 | 3,167.50 | 1,896.25 | - | - | - |
| Water Res Roof #1 | 7/1/2010 | 2905 | 1,512.14 | 1.425.07 | 1,337.03 | 1,114.47 | - | - |
| Water Res Roof #2 | 7/1/2010 | 2906 | 32.985.00 | 32,250.00 | 31.462.50 | 35,525.00 | - | - |
| Water System Upgrade | 8/1/2024 | 2909 | 292.078.83 | 286,640.45 | 286,379.32 | 286,111.14 | 285,836.29 | 285,551.97 |
| Water SRF Loan #2 | 7/15/2026 | 2997 | 83.749.89 | 76,752.58 | 76,673.29 | 76,593.28 | 76,512.07 | 76,428.19 |
| Totals by Year | | | 500.157.11 | 479,860.60 | 397,748.39 | 399,343.89 | 362,348.36 | 361.980.16 |

2013 TOWN OF GROTON MINOR CAPITAL PLAN

| Program | Water | | |
|-----------------|--------------------|---------------------|--------|
| Lead Department | Water Department | | |
| Project Name | Miscellaneous Mine | or Capital Projects | |
| New | Yes | Replacement | No |
| Current Age | N/A | Estimated Life | Varies |

Reason for need: In Fiscal Year 2013, it is anticipated that the following Minor Capital Items will be required (Minor Capital Items are considered items less than \$5,000.00). It is anticipated that these purchases would be from existing lines items in the Water Department's Operating Budget and not from the Water Enterprise Reserves Fund transfers.

| Meters w/Radio's | \$ 10,000.00 |
|------------------|--------------|
| Total Cost | \$10,000.00 |

Funding Source: Water Revenue



TOWN OF GROTON Sewer Department

173 Main Street. Town Hall Groton, Massachusetts 01450 Office: 978-448-1122 Fax: 978-448-1123 Business Manager: Patricia A. Dufresne *Commissioners:* Thomas Orcutt James Gmeiner Thomas Hartnett

Sewer Operations Only

Fiscal Year 2013 Revenue Projections :

| | Operations | | Betterments | 7 | 0 | tal |
|-----------------------------|------------|------------|--------------|---|----|------------|
| Debt/Int Old Ayer/Boston Rd | | | \$ 33,448.82 | : | \$ | 33,448.82 |
| Rates | \$ | 558,787.74 | | : | \$ | 558,787.74 |
| PPA/GBF | \$ | 17,745.00 | | : | \$ | 17,745.00 |
| PPA/GBF Betterments | \$ | 14,863.73 | | : | \$ | 14,863.73 |
| Miscellaneous | \$ | 2,153.22 | | : | \$ | 2,153.22 |
| GDRHS O & M | \$ | 15,130.00 | | : | \$ | 15,130.00 |
| Capacity Purchases | \$ | 4,342.80 | | : | \$ | 4,342.80 |
| Interest Earnings | \$ | 1,550.00 | | : | \$ | 1,550.00 |
| Reserve Transfers | \$ | 26,805.01 | \$ 6,613.68 | : | \$ | 33,418.69 |
| Total Revenue | \$ | 641,377.50 | \$ 40,062.50 | ; | \$ | 681,440.00 |
| Total Expenses | \$ | 641,377.50 | \$ 40,062.50 | : | \$ | 681,440.00 |
| Projected Surplus (Deficit) | \$ | - | \$ - | | \$ | _ |