



# Park Commission

Town of Groton  
173 Main Street  
Groton, MA 01450  
Tel: 978-732-1893  
Email: parks@grotonma.gov

## SUMMER FIELD USE PERMIT 2024 JUNE 16 – AUGUST 31

**ISSUANCE OF THIS PERMIT IS SUBJECT TO THE FOLLOWING RULES AND REGULATIONS. ANY VIOLATION OF THESE PERMIT REQUIREMENTS OR ANY OTHER LAWS OR MUNICIPAL REGULATIONS CAN RESULT IN THE IMMEDIATE REVOCATION OF THIS PERMIT AND POSSIBLY LOSS OF FUTURE PRIVILEGES.**

- A. The field area, equipment or facilities listed will be used to provide safe, healthy recreation for the residents of the Town of Groton. Park hours are dawn till dusk, unless otherwise approved by the Parks Commission.
- B. No structures, permanent or temporary, will be erected without first obtaining written approval from the Park Commission. Additionally, any organization/holder desiring to make field or structure improvements must first obtain written approval from the Park Commission.
- C. The organization/holder of the permit shall promptly inform Park Commission of any damage to playing areas, backstops, fixtures, or structures (normal wear and tear excluded) that occurs during the use of this permit. The organization/holder of the permit agrees to repair such damage, restoring to the original condition at its own expense.
- D. **The area will be kept clean. The organization/holder shall have all excess trash removed after each event.** Porta-potties are provided by the town at the parks and fields, if you require additional units, it is the responsibility of the event organizer to provide these services at their expense.
- E. No motor vehicles, of any kind, are allowed anywhere on the field area (excluding Ambulance, Police, Fire Department, or any other emergency vehicle).
- F. No alcoholic beverages or drugs are to be carried or consumed anywhere on Town property.
- G. No sub leasing of field area, equipment or facilities is allowed.
- H. Inclement weather voids permit use, when field or structure damage may occur beyond normal wear and tear during use.
- I. An event insurance certificate or signed Hold Harmless Waiver must be submitted in order for your request to be approved.
- J. Lights are to be turned OFF within 30 minutes of event end time.

**\*\*By Signing this form, you agree to all codes of conduct explained above and accept responsibility for any damages or violations of these policies. \*\***

**Field Requested: (Select one) \*COMPLETE ONE PERMIT APPLICATION PER FIELD REQUEST\***

Town Field -Large Lower Field     Waitowicz Field     Cutler Field     Cow Pond Brook     H & V Field   
Town Field-Alvin Sawyer Field- Smaller Upper Field     CPB Field # \_\_\_\_\_

**Common/Other Property Requested: (Select one)**

Smith Social Pavilion     Carol Wheeler Memorial Park     Lost Lake Court     Town Field Court   
Town Common (Badger, Firemen's, Legion, Minuteman, New Town, Prescott, Orchard and Sawyer)     Cutler Court

**Date(s) requested** \_\_\_\_\_ **Type of Event** \_\_\_\_\_

**Specific Days and times requested:**

**Mon** \_\_\_\_\_ - \_\_\_\_\_ **AM/PM**    **Tues** \_\_\_\_\_ - \_\_\_\_\_ **AM/PM**    **Wed** \_\_\_\_\_ - \_\_\_\_\_ **AM/PM**    **Thurs** \_\_\_\_\_ - \_\_\_\_\_ **AM/PM**  
**Fri** \_\_\_\_\_ - \_\_\_\_\_ **AM/PM**    **Sat** \_\_\_\_\_ - \_\_\_\_\_ **AM/PM**    **Sun** \_\_\_\_\_ - \_\_\_\_\_ **AM/PM**

Organization/Board \_\_\_\_\_

Address \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Organization/Holder Signature \_\_\_\_\_ Date \_\_\_\_\_

*Park Commission Use Only:*

Certificate of Insurance received: YES/ NO

Hold Harmless Form received: YES/ NO

Date Approved: \_\_\_\_\_ Park Commission Authorized Signature: \_\_\_\_\_