TOWN OF GROTON FINANCE COMMITTEE/BOARD OF SELECTMEN

Wednesday, March 15th, 2017 – 7:00 pm Groton Town Hall, 2nd Floor Meeting Room 173 Main St, Groton, MA

Present for Finance Committee: G. Green (Chair), R. Hargraves (Vice Chair), D. Manugian, B. Robertson, L. Leonard, A. Prest

Absent: J. Sjoberg

Also Present: M. Haddad (Town Manager), M. Hartnett (Treasurer/Tax Collector), A. Eliot (BOS), J. Degen (BOS), V. Abraham (Library Director), M. Gerath (Library Trustee), N. Wilder (Library Trustee), C. Sartini (Groton Herald)

Documents available at the meeting: FY18 Proposed Operating Budget (revised as of 3/15/17)

Tax Levy Calculation FY18 (revised as of 3/15/17)

Debt Schedule Scenarios

Reserve Fund Transfer Requests (Park Commission & Sr. Center

Site Review)

Draft of Line Item Transfers for Town Meeting

Pepperell SRF Payment Warrant Request (Mr. A. Prest)

Mr. Green called the meeting of the Finance Committee to order at 7:01 p.m.

Approval of Minutes:

On a motion by Mr. Robertson, seconded by Mr. Manugian, the Finance Committee voted unanimously to approve and release the open session meeting minutes of 03/07/17 as amended. The Vote: 6-0-0

On a motion by Mr. Robertson, seconded by Mr. Hargraves, the Finance Committee voted unanimously to approve but not release the executive session meeting minutes of 03/07/17 as drafted.

The Vote: 6-0-0

FY18 Funding for Pepperell SRF: Mr. Haddad explained that the Town has intermittently funded an annual portion (\$27,000) of the 2006 Pepperell plant upgrade based on a verbal agreement between Town and Sewer Enterprise officials. This agreement was never taken to Town Meeting as it was not actual debt service to Groton. For FY18, the Sewer Commissioners originally agreed to pay the Town's portion, but then later reversed that vote, requiring the Town to fund the \$27,000 within the operating budget. Mr.

Prest provided a written summary of his position (see attached document), and would like to see an article on the Town Meeting warrant to codify this agreement going forward. This debt will not retire until 2026, therefore the total remaining expense to Groton is \$243,000. Mr. Haddad noted that the BOS have expressed some reluctance to re-open the warrant at this late date. One BOS member suggested that the \$27,000 be paid by the town in FY18, and added to the warrant for the FY19 budget cycle. Alternatively, the FinCom can introduce an amendment to the FY18 budget on the floor of the upcoming Town Meeting. The group briefly discussed formatting this as a separate motion under General Government. Mr. Manugian would like to see a written agreement between the Town and the Sewer Commission negotiated and signed prior to taking any vote at Town Meeting. Mr. Haddad argued that the Pepperell upgrade expense should be considered an Enterprise expense, pointing out that Town buildings are all billed for their quarterly sewer usage. Mr. Robertson countered that the cost of the plant upgrade should be considered as separate from sewer rates, and the Town has been acting inappropriately by not honoring the 2006 agreement. Mr. Manugian noted that the intergovernmental charges for the Sewer Enterprise have increased by a comparable amount for FY18. Mr. Haddad confirmed that all the Enterprises have agreed to a new standardized indirect cost policy for next year.

Mr. Prest moved that the BOS add an article to the Spring Town Meeting Warrant that requests approval for the Town to cover the remaining 9 years on the Pepperell Bond at a cost to the Town of \$243,000. Ms. Leonard seconded. During further discussion. Mr. Manugian said he was concerned about opening the warrant in order to add an article that might impact the Town's relationship with the Sewer Enterprise. He reiterated his suggestion to negotiate an agreement with both sides in advance of Town Meeting. The motion failed to carry. The Vote: 2-4-0 (Ms. Leonard, and Mr. Prest voted in favor, Mr. Green, Mr. Manugian, Mr. Robertson and Mr. Hargraves voted against this motion).

FY18 Budget Update: Mr. Haddad listed the latest additions to the budget:

\$27,000 for the Pepperell Plant Upgrade SRF

\$25,000 for Sargisson Beach Lifeguards

\$90,000 for GDRSD Assessment

\$132,300 for Debt (BAN) pay down (funded from Free Cash)

\$73,000 for the Fire Department Call Incentive Pilot (reclassed from Free Cash to Taxation)

These changes leave the budget with \$121,348 of unexpended tax capacity.

Library Sunday Hours: Mr. Gerath explained that providing Sunday hours from September through May would add \$9,390 to the Library wage budget for FY18. However, this would be offset by a cut in the Books & Materials expense line of \$8,725, for a net cost of only \$665. He pointed out that while the net effect seems like an insubstantial sum, he was concerned about the impact to wages. Also, if the Town ever required that these hours be removed, the Library would have to restore the Books & Materials budget in order to retain its certification. Mr. Gerath stressed that the Library Trustees haven't officially voted this issue, but he is confident that they would support this change. Mr. Robertson agreed that funding Sunday hours adds to the rate of growth in the most unsustainable line in Groton's operating budget (wages). Ms. Leonard asked whether the addition of Sunday hours would result in higher benefit

costs. Mr. Gerath replied that there would be no increases to benefit charges as a result of Sunday hours. Mr. Haddad noted that the UTC would drop to \$120,683 with this budget amendment.

On a motion by Mr. Prest, seconded by Ms. Leonard, the Finance Committee voted unanimously to support the request to add Sunday open hours (September through May) to the Library Budget for FY18 as presented (Library Wages to increase \$9,390 and Library Expenses to decrease \$8,725 for a net budget increase of \$665). The Vote: 6-0-0

Mr. Robertson asked for a breakdown of the changes to the debt service line. Mr. Haddad distributed the various debt scenario plans currently under consideration (see document attached), specifying his recommendation for a hybrid approach that blends Plans B and C. He explained that the original budget for short-term interest was \$71,000. An addition of approximately \$9,900 was necessary due to a recent Federal Reserve rate increase. Subsequently, the Town was advised by Bond Counsel of required principal payments on the Lost Lake Fire Protection and Public Safety Radio BANs of \$112,000. This brings the total short-term debt service to \$192,900. Mr. Haddad is recommending an additional principal payment of \$132,300 be made (funded with Free Cash), resulting in a final short-term debt budget in FY18 of \$325,200. Utilizing Free Cash in this way is appropriate as it would be considered a one-time draw-down only done in those years when sufficient Free Cash is likely to be available.

On a motion by Mr. Hargraves, seconded by Ms. Leonard, the Finance Committee voted unanimously to support an additional short-term principal payment for FY18 of \$132,300 to be funded from Free Cash. The Vote: 6-0-0

The group discussed the GDRSD voted budget. Mr. Haddad noted that the School Committee added \$90,000 to Groton's assessment (above the Superintendent's recommendation) so as to address certain priority needs. Ms. Leonard pointed out that Superintendent Ryan's original budget had resulted in a budget deficit for Dunstable in the amount of \$112,000. The revision voted by the School Committee adds an additional \$26,000 to that deficit, with no clear agreement among Dunstable officials on how to resolve this. Mr. Green would like it clearly understood that Groton included \$750,000 for GDRSD in FY18 as a placeholder only so as to have a balanced budget proposal by December 31. He added that while the enrollment shift hurt Dunstable this year, it could reverse itself next year and cause a spike in Groton's assessment. Mr. Haddad feels that because one-time capital items were included in the GDRSD budget for FY18, there will be enough cushion should the enrollment distribution shift again next year. Mr. Green countered that other capital items are likely to come up in the interim that would also add to Groton's assessment. The group discussed the possibility of voting the GDRSD budget in two distinct motions in both Towns; this idea was ultimately rejected. While no vote was taken, there was a general consensus among the members to support the operating assessment of \$19,108,378.

Mr. Haddad said that while private donations had funded lifeguards at Sargisson's Beach in FY16, he is doubtful that this approach will be successful again in FY17. He recommends letting Town Meeting vote on this line item. Mr. Robertson agreed saying that when finances allow, the residents deserve to be able to vote in those items that they clearly want and enjoy. This does not have to be considered a priority every year and can be pulled when there is insufficient revenue to support it. Mr. Hargraves believes strongly that if the Country Club swimming pool is funded (benefitting only those who can pay the fees),

then the beach should be funded for those families who cannot afford to swim at the Club. Mr. Green noted that this line item is not sustainable from a growth perspective, and is furthermore always the first line cut during lean years. However, he agreed that the Town should fund it when possible.

On a motion by Mr. Hargraves, seconded by Mr. Manugian, the Finance Committee voted unanimously to support the addition of \$25,000 to the FY18 Water Safety Budget to fund lifeguards for Sargisson's Beach. The Vote: 6-0-0

Mr. Haddad recommended that the Fire Department Call Incentive Pilot Program be funded from taxation rather than from Free Cash. When the time comes to prepare the FY19 budget, there will not yet be sufficient data available upon which to measure the results of this program. Therefore, if it is funded through taxation in FY18, there will be a seamless transition in FY19 should the decision be made to retain the line item. Mr. Robertson would like clarification of the success metrics provided by Chief McCurdy. He proposed quarterly summaries of the number of call hours paid. This should be compared to the hours paid prior to inception of the Pilot. If more hours are paid after the Pilot is put in place, then it can be assumed that service provision has increased, and therefore revenue is likely to have increased as well. If, on the other hand, call hours paid do not increase with this program, then the assumption is that we are only paying more for the same level of service previously provided, and the program is not successful.

On a motion by Mr. Hargraves, seconded by Ms. Leonard, the Finance Committee voted unanimously to support funding \$73,000 for the Fire Department Call Incentive Pilot Program from taxation for FY18. The Vote: 6-0-0

The group briefly discussed the benefit of contributing an additional \$200,000 to the OPEB Trust Fund for FY18. Ms. Dufresne learned from the actuarial service that the key to reducing (or preventing growth) of the OPEB liability lies in the choice of discount rate, which is in turn based on the plan's funding and investment policy. OPEB funding tied to a designated OPEB Trust (rather than General Fund reserves) permits larger interest rate assumptions over the long term. The larger the balance in the irrevocable trust, the higher the assumed interest rate (7% or 8% versus 3% or 4% for underfunded plans). Mr. Robertson suggested deferring this decision until the fall Town Meeting.

Mr. Manugian would like to see a comparison of the original December FY18 budget proposal alongside the final updated proposal (as discussed this evening) for those lines that have been changed. Mr. Haddad agreed to provide that information.

Line Item Transfers: Mr. Haddad distributed the first draft of the proposed budget line item transfers for Town Meeting (see attached). Of particular note, he mentioned that the \$1,700 for Lost Lake Engineering is required to close out the ESS contract, the Charter Committee is looking for \$6,500 in order to fund their legal advertisements and pay a clerk to take minutes, the Fire Department has experienced higher than normal overtime expenses and may need an additional \$31,294 for wages, and \$25,000 is needed to construct a secondary egress for the Senior Center. This is considered a safety issue and is therefore being addressed right away. On a positive note, the Fire Department is requesting an additional \$19,200 to purchase turn-out gear for an unusually large recruitment class. Most of these transfers will be funded

from Dispatch Wages if a projected surplus cannot be transferred from another line within the same department. \$137,144 is currently identified for transfer at the upcoming Town Meeting.

Reserve Fund Transfer Requests: Mr. Haddad commended the hard work and thorough attention paid by the committee working to advance the new Senior Center project. During the course of their research, there were two additional sites identified for which the architect should perform a layout plan in order for the committee to provide a strong report to Town Meeting. This additional architectural work is expected to cost \$2,200, and the committee has asked that this be funded with a Reserve Fund transfer.

On a motion by Ms. Leonard, seconded by Mr. Manugian, the Finance Committee voted unanimously to transfer \$2,200 from the Reserve Fund to Town Manager's Expenses for FY17. The Vote: 6-0-0

Mr. Haddad noted that a large tree in the Town Field is threatening to fall and damage a nearby home. The estimated cost to remove this tree (\$3,300) is largely due to the need to rent a crane. After a brief discussion, the Finance Committee advised that the Park Commission take down the tree with money currently available in their appropriation (\$33,000), and resubmit their request for a Reserve Fund transfer later in the fiscal year should they run short of funds.

Mr. Green asked the members to continue to think about how they wish to participate in the writing of the Finance Committee's Budget Message for Town Meeting.

Mr. Green officially adjourned the meeting at 8:45 p.m.

Respectfully submitted,

Patricia Dufresne, Recording Secretary

Patricia DuFresne

From:

Mark Haddad

Sent:

Monday, March 13, 2017 10:19 AM

To:

Gary Green (ggreen@freetobegreen.com)

Cc:

Patricia DuFresne

Subject:

FW: Request to Add Article to Spring Town Warrant

Importance:

High

Can we add this to your agenda Wednesday night in advance of the Selectmen taking it up on March 20th?

From: Arthur L. Prest [mailto:prest@prest.biz]

Sent: Friday, March 10, 2017 1:00 PM

To: Josh Degen-Home **Cc:** Mark Haddad

Subject: Request to Add Article to Spring Town Warrant

Importance: High

I am requesting that the Selectmen Reopen the 2017 Spring Town Warrant to add an Article regarding the \$27,000 per year for the "assessment" to the Town of Groton Municipal Government from the Groton Sewer Commission for the Town of Pepperell's 2006 Waste Water Treatment Plant Upgrade.

The best that I can determine is that the agreement for the Municipal Government to pay 50% of the total of \$54,000 for said plant upgrade was never voted on by a Town Meeting.

Here are the facts:

- 1. The plant upgrade was done in 2006.
- The Pepperell bond for the said upgrade extends through FY2026 (9 more years)
- 3. The cost for the municipal government through FY2026 will be \$243,000
- 4. The "agreement" for the municipal government to pay the Enterprise Fund for half of the cost of an upgrade that only benefits those who can have a sewer connection
- 5. The agreement for the municipal government was never approved at a Town Meeting
- 6. The "agreement" apparently resulted from an agreement made by the Selectmen with the Sewer Commission in 2006
- 7. As far as I can determine the "agreement" was never codified beyond the agreement (verbal?) between the Selectmen and the Sewer Commissioners and maybe the Finance Committee
- 8. Over the last 12 years (i.e., since 2016), the Sewer Commission has covered the total \$54,000 assessment for 8 of those years without having to raise rates. And they have the funds to cover the total assessment in FY2018 without raising rates.
- 9. It is anticipated that there will be new Pepperell Waste Water Treatment Plant Upgrade required within the next two years. The past "agreement" will likely be used as a precedent to have the Town to pay for half of such an upgrade in the future.

I suggest that we have a Spring Town Meeting Article that requests Spring Town Meeting approval for the Town to cover the remaining 9 years left on the Pepperell Bond at a cost to the Town of \$243,000.

Thanks, Art

8 Weymisset Road Groton, MA 01450

Email: <u>prest@prest.biz</u> Telephone: 978-448-2384 Mobile: 240-401-5240

PROPOSED LINE ITEM TRANSFERS FOR THE 2017 SPRING TOWN MEETING

FUNDING NEEDED

| Reason | Lost Lake Engineering Study | Longevity Payment to Principal Assessor | Charter Committee Expenses | Increase in inspections | FMLA and Overtime Expense | Turn out gear for additional recruits | Various Issues | Senior Center Secondary Egress | Various Issues | Fix Fire Code Issue in Function Hall | |
|----------------------------|---------------------------------------------|-----------------------------------------|------------------------------|----------------------------------|---------------------------|---------------------------------------|-------------------------------|-------------------------------------|-------------------------|--------------------------------------|---------|
| Amount <u>Needed</u> | 1,700 | 450 | 6,500 | 6,000 | 31,294 | 19,200 | 10,000 | 25,000 | 22,000 | 15,000 | 137,144 |
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| Account | Board of Selectmen - Engineering/Consultant | Board of Assessors - Salaries | Postage/Town Hall - Expenses | Mechanical Inspectors - Salaries | Fire Department - Wages | Fire Department - Expenses | Highway Department - Expenses | Municipal Buildings - Minor Capital | Country Club - Expenses | Country Club - Minor Capital | TOTAL |
| Line Item <u>Number</u> | 1023 | 1060 | 1182 | 1250 | 1311 | 1312 | 1502 | 1542 | 1702 | 1703 | |

FUNDING FROM

REQUEST FOR TRANSFER FROM THE RESERVE FUND

(To be submitted in triplicate)

Date 3.13.17.

| Advis | ory | Board |
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| Town | of | Groton |

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| Request is hereby m in accordance with C | ade for the | following Section 6. | transfer | r from the Massachus | Reserve F etts General | und Laws: |
|---------------------------------------------|-------------|----------------------|----------|-------------------------|---------------------------|--------------|
| In accordance with | _ | | | s 2,20 | 00.00 | a a 6 9 v |

- Amount requested:
- Z. To be transferred to:

TOWN MANAGER EXAMISES (give name of appropriation)

\$ 2,093....

- 3. Present balance in said appropriation:
- 4. The amount requested will be used for (give specific purpose):
 70 PERFORM CONCENTUAL SITE PLANS FOR TWO ADDITIONAL SITES
 UNDEL REVIEW BY THE TOWN METTING SENIOR CENTER FEVIEW
 COMMITTEE. THIS WILL BE USED TO PROVIDE CONCEPTUAL

GITE PLANS FOR THE GELD SITE AND FARMELS DEW SITE.

5. This expenditure is extraordinary and/or unforeseen for the following reasons: THE COMMITTEE'S ORIGINAL CHARGE WAS TO DEVIEW PREVIOUS WORK. AS THE COMMITTEE EXPANDED ITS REVIEW, MORE SITES CAME UNDER REVIEW. THIS EXAMBITURE IS EXPANDED WORK OF THE REVIEW.

Officer or Department Head

Action of Advisory Board

Transfer disapproved

Chairman Advisory Board

Request must be made and transfer voted before any expenditure in excess of appropriation is incurred.

REQUEST FOR TRANSFER FROM THE RESERVE FUND

(To be submitted in triplicate)

| gray5 | 3-15-17 |
|-------|---------|
| Date | |

| Advis | ory | Board |
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| Town | of | Groton |

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- 1. Amount requested:
- 2. To be transferred to:

PARIL EXPENSES (give name of appropriation)

\$ 33, 203...

- 3. Present balance in said appropriation;
 - The amount requested will be used for (give specific purpose):

 REMOVAL OF A TREE ON PARK PROPERTY

 THAT IS A DANGER TO A NEWERY HOME.
- 5. This expenditure is extraordinary and/or unforeseen for the following reasons:

THE TREE IS ROTTED AND NEEDS TO BE REMOVED ASAP

Officer or Department Head

Action of Advisory Board

Transfer voted in the sum of \$

Transfer disapproved

Chairman Advisory Board

Request must be made and transfer voted before any expenditure in excess of appropriation is incurred.



Groton Fire Department

Fire ~ EMS ~ Rescue
"Together We Serve the Community"

45 Farmers Row Groton, Massachusetts 01450 Tel: (978) 448-6333



To: Mark Haddad

From: Steele McCurdy

Date: 3/10/2017

Re: On-call Standby

Per the request of the finance committee I have put together the cost and anticipated benefit of providing an on-call standby rate to EMT's and a fire officer each night. This pilot program will cost about \$73,058 in Fy 2018. On-call standby pay or annual stipends are not uncommon in Massachusetts Fire Departments. Many fire departments employ either an hourly standby rate (ranges \$3-\$8 per hour) or other fixed dollar stipends.

The proposal currently asks for \$25 dollars per 6 hour shift for EMT's or about \$54,000 annually. Each night there are (6), 6 hour EMT shifts; (3) 6p-12a and (3) 12a-6a, filled on a voluntary basis. These voluntary shifts currently are not compensated, but do require EMT's to remain in town and available for any calls that occur. As we have previously discussed, the developing issue that has prompted this request is a lack of EMS coverage. While this issue is not new, the availability of EMTs to cover calls has resulted in serious delays in service and some lost revenue. In any given month about 33% of the EMS shifts are not covered by a minimum of two EMT's as required the Department of Public Health. A deeper look into shifts reveals the actual number being closer to 40% if additional vacancies occur. This means that 40% of the time I cannot guarantee an ambulance will be able to respond to an emergency. Fortunately, our dedicated EMT's will often respond to calls even when not signed up for a shift, but responses can be significantly delayed. In 2016, we were unable to respond to 13 EMS calls resulting in an even more significant delay in service and a loss of approximately \$17,732. Even with that loss, the total EMS revenue for 2016 increased by \$32,000 or approximately 11% over 2015.

By adding the standby rate for up to 3 EMT's, it is hoped that we will reduce our open EMS shifts by at least 10% and that we can utilize this incentive to recruit 2-4 new on-call EMT's to the department.

With firefighters and EMT's needing to balance work, home and the fire department, we often find ourselves limited on personnel available for calls. This trend is a national trend that has been causing a serious strain on on-call and volunteer organizations. Groton is certainly not immune to this trend with a majority of personnel working outside of Groton with long commutes. With a call force of 40 firefighters and EMT's, personnel need to make up sleep, family time etc when called out. This has a



Groton Fire Department

Fire ~ EMS ~ Rescue
"Together We Serve the Community"

45 Farmers Row Groton, Massachusetts 01450 Tel: (978) 448-6333



compounding effect on the department as a call today may result in the unavailability of personnel tomorrow.

The duty officer is one of the Lieutenants or Captains on the department that is responsible for any fire calls or non-emergent incidents that occur. The duty officer often handles less serious calls without the need for additional firefighters. This often results in a significant savings as we are paying for a single person rather than 6-10 firefighters to handle a call. Duty officer shifts run from 6p-6a and would be \$50 for the night or \$18,250 annually. Duty officers handle non-billable calls therefore there is no offset in revenue.

Part of the nightly coverage includes having an officer available for calls. Like the EMS shift, the duty officer position often has holes in coverage requiring dispatch to make additional phone calls or call out available firefighters. When these delays occur minor issues can develop into bigger incidents or we end up paying a large group of people instead of one.

Having an officer on duty guarantees an experienced person will respond to an emergency and provide supervision to ensure that the incident is properly handled. The savings is estimated at about \$2,600 annually for calls handled by the duty officer alone.

This pilot program will last for one year. The success of the program will be based on the following criteria that will not include cost offsets or revenue generation:

10% reduction in open EMS shifts

Recruit or train 4 more on- call EMT's

An officer on-call 100% of night shifts to provide supervision

It should be noted that we will only have a 6 month sample of data to judge the program off of since it will begin July 1 and budget presentations will likely occur in January or February. For that reason, while response time is generally a good indicator of performance, it is sometimes misleading over a shorter duration. While I would like to see a decrease in response times, there are too many factors such as locations of the calls, time of year and weather that can skew the data in either direction.

Revised; 3-16-2017

TOWN OF GROTON FISCAL YEAR 2018

| CURRENT FY 2018 IR TOWN MANAGER PERCENT BUDGET CHANGE | 65 \$ 65 0.00% 80 \$ 80 0.00% | 145 0.00% | - \$. 0.00% - \$. 0.00% - \$ 3,000 50.00% - \$. 0.00% | 00 \$ 30,000 1400.00% | 32 \$ 204,592 3.55% 30 \$ 106,780 4.03% 30 \$ 4,000 0.00% 30 \$ - 0.00% 30 \$ - 0.00% | 72 \$ 315,372 3.67% |
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| ORIGINAL FY 2018 T TOWN MANAGER BUDGET | 65 \$ 6 80 \$ 8 | 145 \$ 145 | . 99 99 99 99 99 99 99 99 99 99 99 99 99 | 00 \$ 3,000 | 92 \$ 204,592 80 \$ 106,780 00 \$ 4,000 - \$ | 72 \$ 315,372 |
| FY 2018 DEPARTMENT D REQUEST | 65 \$ 80 \$ | 145 \$ | 3,000 | 30,000 | 72 \$ 204,592 46 \$ 106,780 50 \$ 4,000 - \$ - | 315,372 |
| FY 2017 APPROPRIATED | 65 \$ 6 | 84 & | 7 . 4 . 7 | 12 \$ 2,000 | 36 \$ 197,572 28 \$ 102,646 30 \$ 4,000 5 \$ - | 4 \$ 304,218 |
| FY 2016 ACTUAL | 90 (100 (100 (100 (100 (100 (100 (100 (1 | 69 - | 0 \$ 3,891 6 \$ 6,284 8 26,717 | 6 \$ 36,892 | 5 \$ 188,596 2 \$ 95,178 0 \$ 3,800 - \$ - | 1 \$ 287,574 |
| FY 2015 ACTUAL | \$ \$ 21 | \$\$ | 8 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | \$,926 | \$ 183,649 \$ 84,452 \$ 3,300 \$ | \$ 271,401 |
| LINE DEPARTMENT/DESCRIPTION GENERAL GOVERNMENT MODERATOR | 1000 Salaries \$ | DEPARTMENTAL TOTAL BOARD OF SELECTMEN | 1020 Salaries 1021 Wages 1022 Expenses 1023 Engineering/Consultant 1024 Minor Capital | DEPARTIMENTAL TOTAL | 1030 Salaries 1031 Expenses 1033 Engineering/Consultant 1034 Performance Evaluations | DEPARTMENTAL TOTAL |

| | DEPARTMENT/DESCRIPTION | L K | FY 2015 ACTUAL | FY 2016 ACTUAL | FY 2017 APPROPRIATED | FY 2018 DEPARTMENT REQUEST | | ORIGINAL FY 2018 TOWN MANAGER BUDGET | CURRENT FY 2018 TOWN MANAGER BUDGET | | PERCENT |
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| Ĺ | FINANCE COMMITTEE | 76.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 | | | | | | | | | |
| 1040 Expenses 1041 Reserve F | 1040 Expenses 1041 Reserve Fund | ↔ e÷ | 97,604 \$ | 64,441 | \$ 210 \$ 150,000 | & & Q | 210 \$ 000 \$ | 210 | s s 150 | 210 150,000 | 0.00% |
| Ondonesses of Particular Control of Control | DEPARTMENTAL TOTAL | | 97,604 \$ | 384,441 | 450,210 | 150,210 | 210 \$ | 450,210 | 091 \$ | 150,210 | 0.00% |
| 4 | TOWNACCOUNTANT | and the second second | de de la de la constituir de desde se s'environne de la de la constituir de la constituir de la constituir de de la constituir de la constitui | | | | | | | | |
| 1050 Salaries 1051 Wages | ılaries ages | ৫ ১৯ | 73,064 \$ 37,816 \$ | 81,538 | 69 6 9 | 6 5 69 | 87,395 \$ 44,067 \$ | 87,395 | 87 | 87,395 44,067 | 3.02% |
| 1052 Expenses. | penses. | ĿĠ | 33,037 \$ | 34,267 | | U) | 31,185 \$ | 31,185 | | 31,185 | 0.68% |
| and the second s | DEPARTMENTAL TOTAL | ⇔ | 143,917 \$ | SCL SCL | \$ 158,168 | 8 \$ 162,647 | 647 \$ | 162,647 | \$ 162 | 162,647 | 2,83% |
| 5 | BOARDIOFIASSESSORS | 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 2.5.4 | | | | | | | | | |
| 1060 Salaties | 3,300 | 69 6 | | 84,818 | | ω | 85,325 \$ | 85,325 | 6/3: 6 | 85,325 | 0.53% |
| 1061 Wages 1062 Expens | 1061 Wages 1062 Expenses | e et | 13,576 \$ | 29,649 | A 60 | ታ ቀታ | 23,235 \$ | 23,235 | e es | 23,235 | 5.35% -20.25% |
| 1063 Le | 1063 Legal Expense | ⇔ | i i | t | w | С | 6 7 - | ξ : | 69 | ŧ | %00'0 |
| | DEPARTMENTAL TOTAL | ↔ | 184,526 \$ | 207,977 | 7 \$ 164,984 | €9- | 161,342 \$ | 161,342 | \$ 161 | 161,342 | -2.21% |
| Section (1) | TREASURER/TAX/COLLECTOR | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | | | | | | |
| 1070 Salaries | alaries | ↔ | 79,273 \$ | | U) | 67 | | 84,966 | 69 | 84,966 | 1.00% |
| 1071 Wages | /ages | (/) | | | 643 | €0 | | 104,658 | 69 | 104,658 | 0.40% |
| 1072 巨 | 1072 Expenses | 69 6 | 18,554 & | 20,266 | 5 \$ 22,855 2 c 4 600 | € 7, € | 22,855 \$ | 22,855 | es e | 22,855 | 0.00% |
| 1074 BK | 1074 Bond Cost | 9 69 | | | ÷ 69 |) 67 | | 5,000 | 3 <i>U</i> 9 | 5,000 | %0000 |
| | DEPARTMENTAL, TOTAL | \$ | 200,973 \$ | 207,186 | 5 \$ 220,716 | And the second of the second o | 221,979 \$ | 221,979 | eliterkkenskenserkenskildekenserkenskildek | 221,979 | 0.57% |

| u Z | DEPARTMENT/DESCRIPTION | r Ş | FY 2018 ACTUAL | FY 2016 ACTUAL | FY 2017 APPROPRIATED | FY 2018 DEPARTMENT REQUEST | - 8 | ORIGINAL FY 2018 TOWN MANAGER BUDGET | CURRENT FY 2018 TOWN MANAGER BUDGET | PERCENT |
|----------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------|----------------------------------|-------------------------------------|-----------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOWN CC | TOWN COUNSEL 1080 Expenses \$ | 6 9 | 101,333 \$ | 60,269 | 000'06 \$ | 000'06 \$ (| \$ 000 | 90,000 | \$ 90,000 | 0.00% |
| M O | DEPARTMENTAL TOTAL | U > | 101,333 \$ | 60,269 | 000'06 \$ | 000'06 \$ (| \$ 000 | 000'06 | 000'06 \$ | %00"0 |
| HUMAN R 1090 Salary 1091 Expenses | HUMAN RESOURCES 1090 Salary 1091 Expenses | Иres | 68,560 \$ 6,703 \$ | 70,359 7,491 | \$ 73,202 \$ 9,550 | 69 69 | 75,412 \$ 9,550 \$ | 75,412 9,550 | \$ 75,412 \$ 9,550 | 3.02% |
| 1 1 1 1 1 | DEPÅRTMENTAL TOTAL | \$ | 75,264 \$ | 77,850 | \$ 82,752 | es- | 84,962 \$ | 84,962 | \$ 84,962 | 7.67% |
| 1100 Salary 1101 Wages 1102 Expenses | INFORMATION TECHNOLOGY 1100 Salary 1101 Wages 1102 Expenses | & & & | 117,974 \$ 48,737 \$ 23,789 \$ | 122,698 47,286 23,336 | \$ 100,814 \$ 47,753 \$ 24,800 | ભ બ્ર લ | 04,888 \$ 47,753 \$ 24,800 \$ | 104,888 47,753 24,800 | \$ 104,888 \$ 47,753 \$ 24,800 | 4.04% 0.00% 0.00% |
| | DEPARTMENTAL TOTAL | ## ################################### | 190,499 \$ | 193,320 | \$ 173,367 | 7 \$ 177,441 | 4 | 177,44 | \$ | 2.35% |
| 1120 Expenses | 1120 Expenses | 4 | 6,016 \$ | 2,051 | \$ 15,100 | 9 | 15,100 \$ | 15,100 | \$ 15,100 | 0.00% |
| L. | DEPARTMENTÁL TOTAL | 63 - | 6,016 | 2,051 | 15,100 | 40- | 15,100 \$ | 16,100 | \$ 15,100 | %00'0 |
| OI WELL | TOWNSTERK | | Property of the property of th | | the trigger of the property of the property of the flat | | | | | The state of the s |
| 1130 Salaries 1131 Wages 1132 Expenses 1133 Minor Cap | Salaries Wages Expenses Minor Capitat. | છ લ્ફ લ્ફ | 71,649 48,161 | \$ 74,544 \$ 50,992 \$ 9,175 | \$ 77,556 \$ 54,536 \$ 11,655 | សលសស | 80,689 \$ 54,589 \$ 15,515 \$ | 80,689 54,589 11,515 | 80,689 \$ 54,589 \$ 11,515 | 4.04% 0.10% -1.20% 0.00% |
| | DEPARTMENTAL TOTAL | (S) | 127,685 | \$ 134,711 | \$ 143,747 | 49 | 150,793 \$ | 146,793 | 1 \$ 146,793 | 2.12% |

| E E | DEPARTMENT/DESCRIPTION | PY | FY 2015 ACTUAL | FY 2016 ACTUAL | FY 2017 APPROPRIATED | FY 2018 DEPARTMENT REQUEST | ORIGINAL FY 2018 TOWN MANAGER BUDGET | CURRENT FY 2018 TOWN MANAGER BUDGET | PERCENT |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------|----------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEG | ELECTIONS & BOARD OF REGISTRARS | | | | | | | | |
| 1140 Stipend 1141 Expenses 1142 Minor Cap | 1140 Stipend 1141 Expenses 1142 Minor Capital | ራ ፡፡ ፡ | 8,000 4,000 4,000 8,000 8,000 | 11,472 12,046 | \$ 11,656 \$ 10,620 \$ | 8 8 8 6,834 8 | \$ \$ 6,408 \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -53.60% -35.68% 0.00% |
| ā | DEPARTMENTAL TOTAL | ** | (8,788 \$ | 23.55 f 8 | \$ 22,276 | 3.239 | \$ 12,239 | \$ 12,239 | 45.06% |
| | STREET LISTINGS | and the state of t | A CO | A D84 | 000 W | A DEC A | A CAC | | 70 to 18 St. |
| CI DOLL | ALENGEO | ÷ : | 1 | под 1 ст | ebbyd 2008 feriodien blodd diolologolo | એ છેલેલ્ટ જાણક સ્થાપન છેલેલ્સ છે. | Westerness termes and the second seco | (4) | Section in the section we were section or section in the section i |
| Õ | Departmental total | 69 | ල ව ව හ | 150.4 | න වට්ර ඉ | 6,250 | \$ \$250 | e,250 | 4.17% |
| | INSURANCE & BONDING | | | | | | | | |
| 1160 ln 1161 ln 1162 ln | 1160 Insurance & Bonding 1161 Insurance Deductible Reserve - Liability 1162 Insurance Deductible Reserve - 111F | 66 (A 69 | 142,864 \$ 5,649 \$ 3,310 \$ | 181,075 3,145 9,642 | \$ 200,000 \$ 12,000 \$ 25,000 | \$ 222,000 \$ 12,000 \$ 25,000 | \$ 222,000 \$ 12,000 \$ 25,000 | \$ 222,000 \$ 12,000 \$ 25,000 | 71,00% 0.00% 0.00% |
| Ω | DEPARTMENTAL TOTAL | es | 151,823 \$ | 193,862 | \$ 237,000 | \$ 259,000 | \$ 259,000 | \$ 259,000 | 9.28% |
| | TOWNREPORT | | | | | | | | |
| 1170 E | 1170 Expenses | 69 | 1,400 \$ | 1,500 | \$ 1,500 | \$ 1,500 | 1,500 | 1,500 | %00'0 |
| 9 | DEPARTMENTAL TOTAL | 63- | 1,400 \$ | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 00'00% |

| II Z | DEPARTMENT/DESCRIPTION | | FY 2016 ACTUAL | - ~u | FY 2016 ACTUAL | APPRC | FY 2017 APPROPRIATED | U | FY 2018 DEPARTMENT REQUEST | 0 W | ORIGINAL FY 2018 TOWN MANAGER BUDGET | TOWN | CURRENT FY 2018 TOWN MANAGER BUDGET | PERCENT CHANGE |
|---------------|------------------------------------------|-----------------|-------------------|---------------|-------------------|------------------|-------------------------|------------------|----------------------------------|------------------|-----------------------------------------------|---------------|----------------------------------------------|-----------------------------------------|
| Š | POSTAGE/TOWN HALL EXPENSES | | | 2000 A | | | | | | | | | | |
| 1180 Expenses | enses | ⇔ | 52,323 | ↔ | 59,429 | ଟେ | | 69 | 55,000 | ↔ | 55,000 | ↔ | 55,000 | 0.00% |
| 1181 Tek | 1181 Telephane Expenses | 69 | 41,713 | ₩ | 31,886 | 6/9- | 45,000 | G4)- | 40,000 | 69 . | 40,000 | ₩ | 40,000 | 0.00% |
| 1182 Offi | 1182 Office Supplies | ю | 15,512 | 69 | 14,841 | 63 | | 69 | 17,000 | 69 | 17,000 | €9 | 17,000 | %00.0 |
| | DEPARTMENTAL TOTAL | ₩ ⊅ | 109,548 | 6/2- | 106,156 | ea. | 117,000 | €7 | 112,000 | 6/7 | 112,000 | 69- | 112,000 | Ag. 27% |
| | TOTAL GENERAL GOVERNMENT | Ø | 1,692,197 | ₩. | 1,758,227 | ↔ | 1,889,183 | &≯ | 1,950,980 | 6 \$ | 1,919,980 | ⇔ | 1,946,980 | 3.06% |
| LA | LAND USE DEPARTMENTS | | | | | | | | | | | | | |
| S | CONSERVATION COMMISSION | | | | | | | | | | | | | |
| 1200 Salary | lary | 6 ⊕ · | 61,384 | 6 ⊕ 1 | 63,551 | ₩ | 66,118 | €7 (| 68,789 | es (| 68,789 | | 68,789 | 4,04% |
| 1201 Wages | Wages | 69 69 | 4 373 | 64) 6A | 3 838 | us v | 6.679 | 9 7 € | 6 699 | 69 69 | - 688 | <i>u</i> n 64 | , 6 A A | %00.0 %00.0 |
| 1203 Eng | 1203 Engineering & Legal |) 69 | 1 | | 5 | > 6 9 |) () | . ↔ | |) 69 | | | | 0.00% |
| 1204 Mir | Minor Capital | (/) | 1 | 69 | | 69 . | 1 | €9 | ţ | 69 | í | 69 | 1 | 0.00% |
| 4 | DEPARTMENTAL TOTAL | ss | 65,707 | ₩. | 67,387 | ės | 72,797 | 69 | 75,488 | U) | 75,488 | 49 | 75,488 | 3.70% |
| | PLANNINGBOARD | | | | | | | 100 mg | | | | | | |
| 1210 Salaries | laries | 6/9 | 80,788 | | 94,923 | ↔ | 80,580 | €9 | 82,192 | en: | 82,192 | | 82,192 | 2.00% |
| 1211 Wages | ସପ୍ତ ଜ ଓ | 643 B | \$ C | | 1 6 | | 1 (| 63 (| 1 (| 69 6 | i (| | 1 11 E | %00.0 |
| 1212 Expenses | 1212 Expenses 1913 M B D C Assessment | 59 65 | 3.160 | 19 US | 5,080 3,349 | A G | 3.403 | ∧ ¥. | 3,488 | A 64 | 7,850 | A 69 | 7,850 | %,03.4 %,03.4 |
| 1214 Lec | Legal Budget | + 6A+ | 1 | | | | * | · (4) | | (9 | ī | | ı | 0.00% |
| A() | DEPARTMENTAL TOTAL | \$ | 51,126 | us. | 104,928 | A S | 91,483 | ÷ | 93,530 | is. | 93,530 | 47 | 93,530 | annassysponalnessassesperionalnessasses |

| de de la companya de | DEPARTMENTIDESCRIPTION | AC. | FY 2015 ACTUAL | FY 2016 ACTUAL | FY 2017 APPROPRIATED | FY 2018 DEPARTWENT REQUEST | ORIGINAL FY 2018 TOWN MANAGER BUDGET | CURRENT FY 2018 TOWN MANAGER BUDGET | PERCENT |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------|---------------------------------------------|------------------------|-------------------------|----------------------------------|-----------------------------------------------|----------------------------------------------|----------------------------------------|
| 2 | ZONING BOARD OF APPEALS | | | | | | | | |
| 1220 Wages 1221 Expenses | ages penses | 49 49 | 18,255 \$ | 18,455 | \$ 18,823 \$ 1,700 | \$ 19,285 \$ 1,700 | \$ 19,285 \$ 1,700 | \$ 19,285 \$ 1,700 | 2.45% |
| O E. | DEPARTMENTAL TOTAL | erferensettstättäätäätäätäätäätäätäätäätää | 19,241 \$ | 19,482 | \$ 20,523 | 20,985 | \$ 20,985 | 30,985 | 2, 25% |
| | HISTORIC DISTRICT COMMISSION | | | | | | | | |
| 1230 Wages: 1231 Expenses | rages rpenses | . (4) (4) | . | 1 (| (1° 6°) | ; ; ↔ ↔ | , । क्र | 65 €9 | 0.00% |
| 30 | DEPARTMENTAL TOTAL | €₽- | : | , es | . ⇔ | · es | ed). | T. T | 0.00% |
| d | BUILDINGINSPECTOR | | | | | | | | |
| 1240 Salaries 1241 Wages | alaries 4ges | 69 6A | | \$ 80,858 \$ 58,904 | \$ 82,475 \$ 60,174 | en er ex er | es es | \$ 84,966 \$ 61,636 | 3.02% 2.43% |
| 1242 Ey 1243 Mi | 1242 Expenses 1243 Minor Capital | \$ \$ | 2,870 | | ം ഗ | | & € | on un | %00'08- 0'00% |
| ä | DEPARTMENTAL TOTAL | ₩ | 142,426 | \$ 141,712 | . \$ 147,649 | \$ 151,602 | \$ 150,102 | \$ 150,102 | ************************************** |
| - FEET 2 | MECHANICALINSFECTOR | | en i a mai i moni del sessioni i minima a m | | | | | | |
| 1250 Fe 1251 Ex | 1250 Fee Salaries 1251 Expenses | v ? ←? | 3,326 | \$ 31,860 \$ 3,253 | 30,000 | \$ 34,000 \$ 5,000 | \$ \$0,000 \$ | \$ 30,000 \$ 5,000 | 0.00% 0.00% |
| ă | DEPARTMENTAL TOTAL | vs. | 30,482 | 35, 13 | 35,000 | 000'68 \$ | 35,000 | \$ 38,000 | 0.00% |

| DEPARTMENT/DESCRIPTIC | IL « | FY 2015. ACTUAL | FY 2016 ACTUAL | FY 2017 APPROPRIATED | FY 2018 DEPARTMENT REQUEST | - | ORIGINAL FY 2018 TOWN MANAGER BUDGET | CURRENT FY 2018 TOWN MANAGER BUDGET | PERCENT |
|-----------------------------------------------------------------------|------------------|------------------------------------------|-------------------|-------------------------|----------------------------------|-----------------|----------------------------------------------------|----------------------------------------------|-------------------------|
| EARTH REMOVAL INSPECTOR 1260 Stipend 1261 Expenses 1262 Minor Capital | | 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 89 - 89 | 4.500 4.500 5.000 | φφφ | 1,500 % | 1, 500 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | \$ 1,500 \$ 100 | 0.00% 0.00% 0.00% |
| DEPARTMENTAL TOTAL | 4.9 | & 80 | 89 | 1,600 | | 1,600 \$ | 1,600 | 4) 1,600 | |
| SOARD OF HEALTH | | | | | | | | | |
| 1270 Wages 1271 Expenses | မှ ဟ | \$ - | , 673 | € € | | , 000, es es | 1,000 | | 0.00% |
| 1272 Nursing Services | ⇔ ⊬ | 24 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , 200, | €÷ € | 7 W W | 11,325 S | 11,325 | 11,325 | 4.99% |
| 1274 Mental Health |) 69 | | 8,000 | → 6 -> | | | 8,000 | | 0.00% |
| 1275 Eng/Consult/Landfill Monitoring | eρ | 10,000 \$ | 8,621 | | ⇔ | 10,000 \$ | 10,000 | | 0.00% |
| DEPARTMENTAL TOTAL | * | 42,730 \$ | 58,515 | 5 \$ 53,423 | \$ | 66,470 \$ | 55,143 | \$ 55,143 | 3.22% |
| SEALER OF WEIGHTS & MEASURES | | | | | | | | | |
| 1280 Fee Salaries 1281 Expenses | 45 45 | 2,870 \$ | 1,840 | 3,000 | 69 69 O O | 3,000 \$ | 3,000 | \$ 3,000 \$ | 0.00% 0.00% |
| DEPARTMENTAL TOTAL | 67 | 2,899 \$ | 4,870 | 3 \$ 3,100 | * | 3,100 \$ | 3,100 | \$ 3,100 | 0.00% |
| TOTAL LAND USE DEPARTMENTS | 49 | 394,704 \$ | 429,075 | 425,575 | ¥? | 461,775 \$ | 434,948 | \$ 434,948 | 2.20% |

| PERCENT | | 4.82% 5.7% | 0.00% | 0.00% 0.00% | 1.25% | | 4.04% | 3.68% 0.18% | 3,12% | %00°0 %00°0 | %00'0 | %00.0 0.00% | 0.00% |
|------------------------------------------------|------------------------------------------------------|----------------------------|-----------------------------------------------------|---------------------------------------------------|--------------------|----------------|---------------|-----------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| CURRENT FY 2018 TOWN MANAGER P BUDGET | | 320,822 1,666,539 | 4,000 | 20,000 | 2,203,810 | | 106,945 | 734,332 168,300 | 1,009,577 | man di potandi Potan a reformi di Botan a reformi d | 2 | 2,082 400 | 2,482 |
| ORIGINAL CI FY 2018 TOWN MANAGER TOWN | | 320,822 \$ 1,666,539 \$ | 4,000 \$ | \$ ~ \$ ~ \$ ~ | 2,203,810 \$ | | | 734,332 \$ 168,300 \$ | 1,009,677 \$ | ↔ •• | \$ | 2,082 \$ 400 \$ | 2,482 \$ |
| | | 69 69 E | 4,000 \$ | 29,600 \$ | 2,213,410 \$ | | | 734,332 \$ 172,300 \$ | 1,013,577 \$ | ~ %- | 2 \$ | 2,082 \$ 400 \$ | 2,482 \$ |
| FY 2018 DEPARTMENT | | 6 5 69 6 | A 669 1 | Ю И | 6 9 | | € | () | \$ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 8 8 9 1 | S Z | 2,082 \$ 400 \$ | 2,482 \$ |
| FY 2017 APPROPRIATED | | \$ 316,010 \$ 1,643,942 | \$ 4,000 | \$ 20,000 | \$ 2,176,599 | | | \$ 708,243 \$ 168,000 | \$ 979,035 | | жения в применент | 8 8 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 3,4 |
| FY 2016 ACTUAL | | 311,278 | 3,960 | 11,985 | 2,192,605 | | 98,880 | 683,740 154,381 | 937,001 | Americkiek it is to act fills to a quity (i) in manifolds | | 2,082 130 | 2,212 |
| FY 2016 ACTUAL | | 283,340 \$ 1,489,613 \$ | 3,960 \$ | 10,000 \$ | 1,960,153 \$ | | | 680,094 \$ 144,267 \$ | 926,543 \$ | Elementarion anticipate de la company de la | | 2,082 \$ | 2,482 \$ |
| ű K | PROPERTY | 69 69 f | <i>ጉ</i> ቀን | 69 69 | \$ | | ₩ | ക ശ | 26 \$ | | Western Comment of the Comment of th | · · · · · · · · · · · · · · · · · · · | ↔ |
| DEPARTMENT/DESCRIPTION | PROTECTION OF PERSONS AND PROPERTY POLICE DEPARTMENT | ei ३,¹७५ /ages | 1302 Expenses 1303 Lease or Purchase of Cruisers | 1304 PS Building (Expenses) 1305 Minor Capital | DEPARTMENTAL TOTAL | FIREDEPARTMENT | alaries | 1311 Wages 1312 Expenses | DEPARTMENTAL TOTAL | 1320 West Groton Water District 1321 Groton Water Department | TAL | AL NSPECTOR | DEPARTMENTAL TOTAL |
| INI. | | 1300 Salades 1301 Wages | 1302 E 1303 Le | 1304 P. | | L | 1310 Salaries | 1311 Wages 1312 Expens | Whiteholder Committee | 1320 V 1321 G | | 1330 Salary 1331 Expen | The state of the s |

| ELS egg egg ence ence | DEPARTMENT/DESCRIPTION | 464 | FY 2015 ACTUAL | FY 2016 ACTUAL | FY 2017 APPROPRIATED | | FY 2018 DEPARTMENT REQUEST | ORIGINAL FY 2018 TOWN MANAGER BUDGET | | CURRENT FY 2018 TOWN MANAGER BUDGET | PERCENT |
|------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| X | ANIMAL CONTROL OFFICER | many of the state | | | | | | | | 4 | |
| 1340 Salary 1341 Expenses | ary venses | 63 67) | 2,082 \$ 400 \$ | 2,082 | es es | 2,082 \$ 400 \$ | 2,082 | \$ 2,082 | % & % & | 2,082 | 0.00% 0.00% |
| 130 | DEPARTMENTAL TOTAL | .5> | 2,482 \$ | 2,082 | AN COMMISSION AND ADDRESS OF THE STATE OF TH | 2,482 \$ | . 2,452 | 7,482 | \$ 75 E | Z,482 | 0.00% |
| | EMERGENCY WANAGEMENT AGENCY | | | | The section of the format and the section of the se | And the second s | | | | | |
| 1350 Salary 1351 Expenses 1352 Minor Cap | 1350 Salary 1351 Expenses 1352 Minor Capital | 69 69 69 | 13,000 \$ | 13,300 | 69 69 (9 | 15,000 \$ | 12,760 18,500 | \$ 12,750 \$ 18,500 | , 550 8 8 8 8 8 8 | - 12,750 18,500 | 0.00% .45.00% 0.00% |
| Ö | DEPARTMENTAL TOTAL | us- | 13,000 \$ | 13,300 | 69 | 15,000 \$ | 31,250 | \$ 31,250 | \$ 98 | 31,250 | 108.33% |
| οα | DOGOFFICER | | | | | | | | | | |
| 1360 Salary 1361 Expen | Salary Expenses | 69 KN | 10,400 \$ | 13,973 3,425 | un un | 13,973 \$ 4,250 \$ | 13,973 | \$ 13,973 \$ 4,000 | 73 \$ | 13,973 | 0.00% |
| | DEPARTMENTAL TOTAL | 69 | 13,798 \$ | 17,398 | | 18,223 \$ | 17,973 | \$ 17,973 | 73. \$ | 17,973 | .1.37% |
| S | POLICE & FIRE COMMUNICATIONS | | | | | | | | | | |
| 1370 Wages | ຮອນີໂ | 69 | | ev. | eə 4. | - | 4 | \$ 480,247 | | 480,247 | 3,1% |
| 1371 Expenses 1372 Minor Cap | Expenses Minor Capital | 65 65 | 13,015 ,015 ,000 ,000 ,000 ,000 ,000 ,000 | 14,230 | ശ ശ | 18,250 \$ | 18,250 | \$ 18,250 | 89 69 1 | 18,250 | 0.00% |
| 11 | DEPARTMENTAL TOTAL | disconstructural discon | 251,614 \$ | 279,005 | Abbation launy-conversement/repropryeum | 483,992 \$ | 498,497 | 498,497 | ************************************** | 498,497 | 3,00% |
| TOTAL PERSOI | TOTAL PROTECTION OF PERSONS AND PROPERTY | 69 | 3,170,072 \$ | 3,443,603 | \$ 3,677,815 | | \$ 3,779,673 | \$ 3,766,073 | 9 | 3,766,073 | 2.40% |

| PERCENT | T-X3 | 6.57% | 6.57% | | 3.85% | 0.00% 0.00% | on the statement of the state of | 3,60% | 3,68% | | | 3.98% | 3.17% | 0.00% - 5.06% | %00.0 | 1,98% |
|-----------------------------------------------|--------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| CHA | | | No. of the latest statement of | | | | (inthiaticity) | | | | | | | | | |
| CURRENT FY 2018 TOWN MANAGER. BUDGET | | 007,520 | 607,520 | | 18,108,378 | 59,835 | THE TAXABLE PROPERTY OF THE PR | 20,245,272 | 20,852,792 | | | 103,824 | 656,020 | 90,000 | 1 | 984,144 |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 60 | 4 5 | | | 9 69 69 9 10 + | | \$ | <i>44</i> | | | | | | 9 69 3 7 | <i>₽</i> |
| ORIGINAL FY 2018 TOWN MANAGER BUDGET | | | 611,524 | the state of the s | 19,148,093 1 077 059 | 59,835 | nimiti pisimindisimita i in maaMigiliikseedisiks | 20,285,987 | 20,897,511 | | | 103,824 | 656,020 | 90,000 | | 984,144 |
| Ê | | 64 | ₩ | | | \$ 69 69 \$ 10 1 | Suda da Salada da Salada | 69 N | 69 Al | | | | | |) i | 4 |
| FV 2018 DEPARTMENT REQUEST | | 607,520 | 607,520 | Wanted and the state of the sta | 19,108,378 | 69,835 | hadhladronanddossleanddinerre omerae | 20,245,272 | 20,852,792 | | | 103,824 | 656,020 | 905,450 | | 984,144 |
| ō | | 67 | 40 | | | + 69-63 | | ₩ | ₩. | | | | 69- E | | | es co |
| FY 2017 APPROPRIATED | | 570,080 | 570,080 | Sept. 1991 C. Charl Chical Science in Land | 18,399,093 | 57,103 | ilesütetid ülkösdenyidemeykenenbe | 19,542,667 | 20,112,747 | | | 99,851 | 635,855 | 134,300 | | 365,006 |
| AP | | 59 | €7}- | | 69 69 | } 69 69 | and desired the second | LO | W | | | | | | 3-69- | €> |
| FY 2016 ACTUAL | | 596,609 | 596,609 | de April - Ag Anny S 1581 1581 5 de minima per | 18,266,196 | 1 1 1 | ereminist de et terministratura de la manda de descripción de la manda de de descripción de la manda de descripción de descrip | 18,266,196 | 18,862,805 | | | 96,498 | 597,818 | 84 970 | , , , | 912,986 |
| | | 69 | 6A | | 69 €9 | ÷ 69 69 | 38000 Massacotto | 69- | 6/ 2 | | | | | |) (7 | U Ģ- |
| FY 2015 ACTUAL | TOOHOS HE | 572,775 | 572,778 | STRICT | 17,756,023 | 1 F # | | 17,756,023 | 18,328,798 | | | 92,809 | 586,754 | 103,744 | | 918,984 |
| | AL H | ↔ | 69 | <u>Б</u> | ₩. | ev 0v e | | is) | (0) | | | 69 | LAD 6 | e e | > 69 - | ₩ |
| E DEPARTMENT/DESCRIPTION | REGIONAL SCHOOL DISTRICT BUDGETS NASHOBA VALLEY REGIONAL TECHNICAL HIGH SCHOOL | 1400 Operating Expenses | DEPARTMENTAL TOTAL | GROTON-DUNSTABLE REGIONAL SCHOOL DISTRIC | 1410 Operating Expenses | 1411 Dest Service, Laudedu 1412 Debt Service, Unexcluded 1413 Out of District Placement | ALA — ALA III AND | DEPARTMENTAL TOTAL | TOTAL SCHOOLS | DEPARTMENT OF PUBLIC WORKS | | 1500 Salaries | 1501 Wages | 100Z EXPENSES | 1505 Controvay Mannestance 1504 Minor Capital | DEPARTMENTAL TOTAL |
| | | 4 | | | 4 4 | 4.4 | amenda se de la companya del companya del companya de la companya | | ř | | 14.59 | 4 | ~ <u>~</u> ; | | = == | SERVICE |

| | DEPARTMENT/DESCRIPTION | F & | FY 2015 ACTUAL | FY 2016 ACTUAL | APPROF | FY 2017 APPROPRIATED | FY 2018 DEPARTMENT REQUEST | ORIC FY TOWN IN | ORIGINAL FY 2018 TOWN MANAGER ' | CURRENT FY 2018 TOWN MANAGER BUDGET | PERCENT CHANGE | |
|--------------------------------------------------|----------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|----------------------------------------------|------------------------------|----------------|
| 5 | STREET LIGHTS | | | | | | | | | | | 5.755 5754 |
| 1510 Expenses | penses | 69 | \$ 008,71 | 12,500 | 69 | 20,000 | 15,000 | 69 D | 15,000 | \$ 15,000 | .25,00% | > , |
| | DEPARTMENTAL TOTAL | U) | \$ 008,71 | 12,500 | 69 | 20,000 | 15,000 | * | 15,000 | 3 15,000 | .25.00% | <u>,</u> e |
| Z | THE SNOW AND ICE AND | | And the second s | | | | And the second of the second o | | | | | GTF |
| 1520 Expenses 1521 Overtime 1522 Hired Equ | 1520 Expenses 1521 Overtime 1522 Hired Equipment | w es es | 191,452 \$ 356,192 \$ 111,742 \$ | 98,714 266,267 54,436 | 69 69 69 mb 10 70 | 165,000 3 140,000 3 35,000 | \$ 165,000 \$ 140,000 \$ 35,000 | & & & & | 165.000 140,000 35,000 | \$ 165,000 \$ 140,000 \$ 35,000 | 0.00% 0.00% 0.00% | 222 |
| 30 | DEPARTMENTAL TOTAL | 69 | 659,387 \$ | 419,417 | SALIDANAGO CONTRACTOR AND | 340,000 | \$ 340,000 | * | 340,000 | \$ 340,000 | 0 0.00% | % |
| ¥. | TREEWARDEN BUDGE | | | | | | | | | | | 32 |
| 1530 Salary 1531 Expenses 1532 Trees | ilary penses ses | 69 69 89 | . 188, . 188, | 2,349 | 69 69 69 1 CD 1 | 3,000 | \$ 3,000 \$ 1,500 | 69 69 69 | 3,000 1,500 | \$ 3,000 \$ 1,500 | 0.00% 0 0.00% 0 0.00% | % % % |
| 1533 Tn | 1533 Tree Work | €> | 15,127 \$ | 10,258 | | | | | 10,000 | | | % |
| T (C) | DEPARTMENTAL TOTAL | €7> | 18,818 | 12,607 | \$ 2 | 14,500 | \$ 14,500 | <i>(</i> 4) | 14,500 | \$ 14,600 | %00.0 0 | % |
| | MUNICIPAL BUILDING AND PROPERTY MAINTENA | E L | NANOE | | | | | | | | | T. |
| 1540 Wages 1541 Expens 1542 Minor C | 1540 Wages 1541 Expenses 1542 Minor Capital | မှ မှေ ဟ | 81,072 \$ 283,793 \$ 17,530 \$ | \$ 86,266 \$ 273,295 \$ 20,000 | ୫ ୧୬ ୧ ୬ | 87,252 280,850 20,000 | \$ 90,325 \$ 280,850 \$ 50,000 | 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 90,325 280,850 25,000 | \$ 90,325 \$ 280,850 \$ 25,000 | 3.52% 0 0.00% 0 25,00% | %%% |
| Q | DEPARTMENTAL TOTAL | 6 | 382,395 | 379,561 | LP v | 388,102 | \$ 421,175 | ru ee | 396,175 | \$ 396,175 | .5 2.08% | % |

| | DEPARTMENT/DESCRIPTION | ≫ennis Nadir | FY 2015 ACTUAL | FY 2016 ACTUAL | APPRO | FY 2017 APPROPRIATED | FY 2018 DEPARTMENT REQUEST | PR FY TOWN I | ORIGINAL FY 2018 TOWN MANAGER BUDGET | CUR FY TOWN N BUI | CURRENT FY 2018 TOWN MANAGER BUDGET | PERCENT |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|------------------|-------------------------|----------------------------------|--------------------|-----------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Š | SOLID WASTE DISPOSAL | | | | | | | | | | | |
| 1550 Wages | | 69 (| | 114,399 | 69 t | | 128,236 | | 128,236 | €7-1 | 128,236 | 4.21% |
| 1551 Expenses | nses | ⊌⇒ t | 52,907 \$ | 50,684 | 6 7 6 | | | | 54,486 | 6 7) 6 | 54,486 420,000 | 0.00% |
| 1552 Tipping Fees 1553 North Central | 155z Tipping Fees 1553 North Central SW Coon | A 65 | 5.850 \$ | 5.850 | A 49 | 5,850 | * +30,000 | n ea | 5,850 | 4 69 | 50,000 | 0.00% |
| 1654 Minor Capital | Capital | + 64 | \$,000 \$ | 1 |) U3 | | | | 1 |) 69 <u>)</u> | , | 0,00% |
| 0EP | DEPARTMENTAL TOTAL | enotament enotam | 297,045 \$ | 304,790 | | 318,387 | TIC. STC | Ø9- | 318,572 | | 318,572 | 0.08% |
| Z X | PARKS DEPARTMENT | | | | | | | | | 200 mg | | |
| with a delicated a walk of paragraph and | i de de constitue de la vez de de despendamentos de dedesa en la constituente de despendamentos en desa de des | And in the last of | | | | | | | | | | |
| 1560 Wages | es inses | 65 65 | 2,321 \$ | 2,541 | ₩ W | 2,659 | \$ 2,659 | ω- ω | 2,659 65,759 | (3 6 3 | 2,659 | %00.0 %00.0 |
| | TO DE LA COMPANIA DE | | 90000 | | | - 8 | | 1 | nondari sponsorats Contract at Ambrono | - | | (Editoria de Caración de Carac |
| OFF | DEPARTMENTAL TOTAL | 49 | 50,861 \$ | 65,443 | 69 | 68,418 | 74,448 | 643- | 68,418 | ७ | 68,418 | 0.00% |
| | | | | | | | | | | | | |
| TOTAL DEPART | TOTAL DEPARTMENT OF PUBLIC WORKS | ⟨} | 2,343,290 \$ | 2,107,304 | 69 | 2,114,413 | \$ 2,167,809 | (,9 | 2,136,809 | C) 49 | 2,136,809 | 1.08% |
| | | | | | | | | | | | | |
| CIBI | LIBRARY AND CITIZEN SERVICES | | | | | | | | | | | |
| 100 | COUNCILON AGING | | | | | | | | | | and the state of t | |
| 1600 Salaries | rries | ⇍ | 66,586 \$ | 68,597 | | 70,669 | \$ 73,524 | | 73,524 | | 73,524 | 0.00% |
| 1601 Wages | set | €₽ | 44,852 \$ | 54,426 | 49 | 67,423 | \$ 69,809 | cs. | 69,809 | 69 | 69,809 | 3.54% |
| 1602 Expenses | enses | 69 | | 10,732 | | 8,454 | \$ 8,454 | | 8,454 | 69 | 8,454 | 0.00% |
| 1603 Minor Capital | or Capital | 69 | 1,495 \$ | 2,500 | | ٤ | ⇔ | €7- | t | 69 | • | %00.0 |
| 130 | DEPARTMENTAL TOTAL | 67> | 120,486 \$ | 136,255 | 49- | 146,546 | \$ 151,787 | \$ 2 | 151,787 | 49 | 151,787 | 3.58% |

| u | DEPARTMENT/DESCRIPTION | FY | FY 2015 ACTUAL | FY 2016 ACTUAL | FY 2017 APPROPRIATED | F Z E | FY 2018 DEPARTMENT REQUEST | | ORIGINAL FY 2018 TOWN MANAGER BUDGET | CURRENT FY 2018 TOWN MANAGER BUDGET | _ | PERCENT |
|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| SENIO 1610 Wages 1611 Expens | SENIOR CENTER VAN (1995) S 1610 Wages S 1611 Expenses \$ | (A 64 | 41,125 9,565 9 | \$ 43,699 \$ 8,124 | <i></i> | 58,318 1 | \$ 59, | 59,892 \$ 17,673 \$ | 59,89 <u>2</u> 17,673 | \$ 59, | 59,892 17,673 | 2.70% |
| ā | DEPARTMENTAL TOTAL | the state of the s | 50,690 | \$ 1823 | | 75,991 | \$ 77, | 77,565 \$ | 77,565 | \$ 77, | 77,565 | 2.07% |
| X | VETERAN'S SERVICE OFFICER | | A Company of the Comp | | | | | | | | | |
| 1620 Salary | alary | 69 | | 3,4 | | | | | 3,485 | | 3,485 | 0.00% |
| 1621 E | 1621 Expenses | တေ | 266 | ç | | 650 | | 600 8 | 600 | 69 E | 600 | 7.69% |
| 1622 V 1623 M | 1622 Veterans' Benefits 1623 Minor Capital | A 69 | | 9 (A | - 6- | | 9 99 | 9 49 | on ' | | , | 0.00% |
| <u>a</u> | DEPARTMENT TOTAL | ₩. | 47,574 | \$. 37,224 | 24 \$ | 54,135 | 4. 4. | 54,085 \$ | 54,085 | \$ 54. | 54,085 | -0.09% |
| 3 | GRAVES REGISTRATION | | 200 | | | | | 1000 1000 1000 1000 1000 1000 1000 100 | | | | |
| 1630 S 1631 E | 1630 Salary/Stipend 1631 Expenses | <i>የ</i> ን የን | 250 | ea- ea ⊘(| 250 \$ 60 \$ | 250 760 | es es | 250 \$ 760 \$ | 250 760 | 69 89 | 250 760 | 0.00% |
| T. | DEPARTMENTAL TOTAL | E. | | The supplemental s | 9 OF 0 | 1,010 | 6 3 - | 1,010 \$ | 1,010 | | 1,010 | %00.0 |
| 1640 C | CARE OF VETERAN GRAVES 1640 Contract Expenses | 4 | 1,550 | 2, | 1,550 \$ | 1,550 | *************************************** | 1,550 \$ | 1,550 | <i>ν</i> | 1,550 | 0.00% |
| | DEPARTMENTAL TOTAL | 69 | 1,550 | 27 t | 1,350 S | 1,550 | | 1,550 \$ | 1,550 | referret betre de la constante | 1,550 | 0.00% |
| | OLD BURYING GROUND COMMITTEE | | | | | | | | | | | |
| 1650 E | 1650 Expenses | 69 | 700 | 8 | 700 \$ | 800 | \$ | \$ 008 | 800 | ↔ | 800 | 0.00% |
| enganosopagaeloraidatgamel anganosopagaeloraidatgamel | DEPARTMENTAL TOTAL | 679 | 700 | us. | \$ 002 | 800 | \$ | \$ 008 | 008 | 69 - | \$00 | 0.00% |

| LINE DE | DEPARTMENT/DESCRIPTION RARK | - 24 1 24 1 24 1 24 1 24 1 24 1 24 1 24 1 | FY 2015 ACTUAL | | FY 2016 ACTUAL | FY 2017 APPROPRIATED | 6151 VIII VIII | FY 2018 DEPARTMENT REQUEST | TOWN TOWN | ORIGINAL FY 2018 TOWN MANAGER BUDGET | CURRENT FY 2018 TOWN MANAGER BUDGET | | PERCENT |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------|----------------------------|-----------------------------------------|----------------------------------------------|----------------------|----------------------------------|----------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 1660 Salary 1661 Wages 1662 Expenses 1663 Minor Capital | ary ges enses or Capital | છછછ | 334,800 277,752 194,106 | <i>ବେ ବ</i> ବ | 346,391 284,245 199,054 12,700 | \$ 357,628 \$ 294,867 \$ 206,217 \$ | es es es | 367,248 316,472 209,208 | .es es es es | 367,248 307,082 204,346 | 8 2 2 8 0 2 2 0 2 2 | 367,248 316,472 195,521 | 2.69% 7.33% -5.14% 0.00% |
| ů O | DEPARTMENTAL TOTAL | ↔ | 806,659 | U) | 842,390 | 855,712 | 69 | 892,928 | € > | \$78,6°75 | Section of the sectio | 879,341 | 2.40% |
| COMMEN 1670 Expenses 1671 Fireworks | ORATIONS & CELEBRATIONS | o o | 464 | es es | 464 | \$ 500 | * * | 900 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 200 | 64 64 64 64 64 64 64 64 64 64 64 64 64 6 | 200 | 0.00% |
| ů O | DEPARTMENTAL TOTAL | \$2 | 464 | ø÷. | 454 | \$ 200 | ⇔ | 900 | to | 2009 | ↓ | 200 | %00"0 |
| WATER 1680 Wages 1681 Expens 1682 Propert | WATER SAFETY 1680 Wages 1681 Expenses and Minor Capital 1682 Property Maint. & Improvements \$ | 6 6 6 6 F | 1,420 13,880 5,287 | 65 65 65 65 65 65 65 65 | 1,836 | \$ 2,640 \$ 9,000 | \$ # # 0 ' 0 | 2,640 27,989 9,000 | vr 69 er | 2,640 2,732 9,000 | <i>w</i> ≈ ↔ | 2,640 27,989 9,000 | 0.00% 0.00% |
| T \$ | DEPARTMENTAL TOTAL Weed Management | ь. | 20,587 | en . | 26,350 | \$ 11,640 | \$ | 39,629 | 49 | 14,372 | | 39,629 | 240.46% |
| 1690 Wages 1691 Expens 1692 Expens | es: Weed Harve | en en en | 4,000 | લ્મ લ્મ લ્ય | 4,000 | * * 7,000 ° * 2,385 | 9 69 69 Q C 3 | 7,000 2,385 | ស មា មា | , 7,000 2,385 | ८२ ६२ ६३ | 7,000 2,385 | %00'0 %00'0 |
| O | DEPARTMENTAL TOTAL | so- | 5,745 | 69 - | 4,017 | 888.0 | 69 10 | 338% | \$ | 9,338 | ↔ | 9,385 | 0.00% |

| LINE DEPARTMENT/DESCRIPTION | SCRIPTION | | FY 2015 ACTUAL | FY 2016 ACTUAL | ¥ | FY 2017 APPROPRIATED | DEPAI REC | FY 2018 DEPARTMENT REQUEST | ORIGINAL FY 2018 TOWN MANAGER BUDGET | | CURRENT FY 2018 TOWN MANAGER BUDGET | _ | PERCENT CHANGE |
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| GROTON COUNTRY CLUB | | | | | | | | | | | | | |
| | | 4 | | | | | , | : | | | | | |
| 1700 Salary | | ⊌9- (| | 129,180 | | 137,750 | 5/9 · | 143,285 | | 143,285 | | ıΩ | 4.02% |
| 1701 Wages | | € | | 140,006 | | 135,456 | 89· | 113,881 | | 113,881 | 113,881 | Σ | -15.93% |
| 1702 Expenses | | 69 | 328,712 \$ | 129,120 | 120 \$ | 131,555 | €₽ | 122,454 | 69 | 122,454 | 122,454 | ¥ | -6.92% |
| 1703 Minor Capital | | €? | | | €? \ | ŧ | 69 | ŗ | ₩- | t . | | í | 0.00% |
| AND | MENONOJAVINOVINAMINANANA KARINGANANANI BERNANDANI BERNA | TO A TO THE COLUMN TWO IS NOT THE COLUMN TWI | A PROPERTY OF THE PROPERTY OF | citiahididarmahidirdalamahanahanan | | onen verromang valaansepplanmentlarensepplandepplanmentalense | Material Philosophy Property Av | deserventenderenssammarens | м филосопий объектической поставляющий и поста | and deleter over the second se | Periodes de la company de la comprese de la company de | ek productivo exercisario de la companyo de la comp | HOLOVORANI FORMONINA YAMION |
| DEPARTMENTAL TOTAL | | ⊌ ≽ | 560,669 | 398,306 | 306 \$ | 404,761 | G)· | 379,620 | 65- | 379,620 | \$ 379,620 | 2 | -6.21% |
| | | | | | | | | | | | | | |
| TOTAL LIBRARY AND | | 69- | 1,616,034 & | 1,499,389 | \$ \$ | 1,565,030 | ₩. | 1,608,859 | ed L | 1,569,350 | \$ 1,595,272 | ~ | 1.93% |
| CHIZEN SERVICES | | | | | | | | | | | | | |
| DEBT SERVICE | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| DEBTSERVICE | | | | | | | | | | | | | |
| 2000 Long Term Debt - Principal Excluded | al Excluded | €÷ | 982,670 \$ | 992,670 | 670 \$ | 917,210 | 69 | 892,210 | <u>49</u> | 892.210 | \$ 892,210 | 0 | 2.73% |
| 2001 Long Term Debt - Principal Non-Excluded | il Non-Excluded | 69 | | • | c/) i | 71,390 | € | 36,391 | ъф. | 36,391 | | - C | 0.00% |
| 2002 ond Term Deht - Interest - Exchided | - Freduded | 66 | 311 453 8 | 265 920 | | 230 998 | ď | 205 800 | U | 205 609 | 204 800 | o. | 40 000/ |
| 2003 Long Term Debt - Interest - Non-Excluded | - Non-Excluded | 69 |) () | | ₩ | 6,782 |) 67 | 4,909 | 3 69 | 4,909 | | a e | 0.00% |
| | | | | | | | | | | | - | | |
| 2004 Short Term Debt - Principal - Town | al - Town | ଦେ | 110,000 \$ | | 1 | j | 69 | ì | €9 | , | €? r | t | 0.00% |
| 2005 Short Term Debl - Interest - Town | t - Town | G/3 | 1,158 \$ | | 9,113 \$ | 56,333 | € | 325,200 | ceş. | 77,000 | 325,200 | 200 | %00'0 |
| horessessessessessessessessessessessessess | dennia de la constante de la c | Metablestations | Madamara maramana da ser | компраниямимимими непоставления | MANAGEMENT AND THE PROPERTY OF | THE PART OF THE PA | одна неда компонена макетериј | NEW AND PROPERTY OF THE PROPER | William Control of the Control of th | iria) iirid arriamananananan | баштанданынаны оонын түүнүнүү (түүкүн) (түүкүн) мүнэм бую | 0.433469A022E500900000000 | M465/democratement (1988) |
| DEPARTMENTAL TOTAL | å | 643 | 1,405,281 \$ | 1,267,703 | 703 \$ | 1,282,713 | 69- | 1,464,319 | 69 69 | 1,210,119 | \$ 1,464,319 | ফ | 14.16% |
| TOTAL DEBT SERVICE | | 69 | 1,405,281 \$ | 1,267,703 | 53 | 5 200 V | €9 | 1,464,319 | 69 | C. C. | 27.2 | G. | 7 7 7 7 7 |
| | | | | | | | | | |); , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ı |) |

| | FY 2015 ACTUAL | | FY 2016 ACTUAL | 4 4 | FY 2017 APPROPRIATED | | FY 2018 DEPARTMENT REQUEST | Š. | ORIGINAL FY 2018 TOWN MANAGER BUDGET | ē | CURRENT FY 2018 TOWN MANAGER BUDGET | PERCENT |
|------------|-------------------|---------------|-------------------|-----------------|-------------------------|------|----------------------------------|---------------|-----------------------------------------------|-----|-------------------------------------|----------------|
| | | | | | | | | | | | | |
| | | | | | | | | | | N | | |
| | | | | | | | | | | | | |
| | \$ 1,560,704 | 69 | 1,737,842 | ψ÷ | 1,844,224 | ⇔ | 2,076,143 | 63 | 1,966,279 | 69 | 1,966,279 | 6.62% |
| | or)- | 69 | • | 65) | 1 | ₽Э | í | ৬৯ | • | 99 | | 0.00% |
| ~, | \$ 40,635 | 69 | 21,551 | 4/≑ | 41,140 | s/s | 41,140 | 69. | 41,140 | 69 | 41,140 | 0.00% |
| | | | | | | | | | | | | 0.00% 0.00% |
| Ø | £. | 69 | 1,272,820 | υ ? - | 1,583,628 | ₩ | 1,724,000 | €⇒ | 1,704,000 | ↔ | 1,704,000 | 7.60% |
| | | G) | 2,415 | 69 - | 3,160 | ₩ | 3,160 | 69 | 3,160 | 69 | 3,160 | 0.00% |
| ., | \$ 109,583 | 69 | 116,860 | ₩. | 120,360 | €/\$ | 127,931 | 69 | 127,931 | 69 | 127,931 | 6.29% |
| | 3,070,625 | (A) | 3,151,488 | U/3+ | 3,592,512 | · | 3,972,374 | <i>\$</i> | 3,842,510 | ₩ | 3,842,510 | 6,96% |
| 4 } | 3,070,625 | 49 | 3,151,488 | 码 | 3,592,52 | ↔ | 3,972,374 | ₩ | 3,842,510 | 49 | 3,842,516 | 6.96% |
| ₩ | 32,021,001 | ₩ | 32,519,594 | 69- | 34,659,988 | 69- | 36,248,580 | 69- | 35,777,299 | co- | 36,039,702 | 3,98% |