

Commonwealth
of Massachusetts

Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: ROTON

Reporting Period: Beginning: 02/10/2020 Ending: 05/24/2020

(MM/DD/YYYY)

(MM/DD/YYYY)

Type of Report: (Check One)

8th day preceding preliminary/primary

8th day preceding election

30th day following election (town or special)

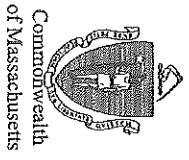
20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

- 1. I certify that I am a candidate for or currently hold Municipal Office.
- 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- 3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
0/3/2020	JERRY P. KUBICK	<i>Jerry P. Kubick</i>	29 WHITING AVE.	ROTON-DUNSTABLE SCHOOL COMMITTEE

2020 MAY 24 A 9 19
TOWN CLERK RECEIVED



Commonwealth
of Massachusetts

Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: Quincy, MA

Reporting Period: Beginning: Feb 1 2022 - Ending: May 14 2022
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One) 8th day preceding preliminary/primary 8th day preceding election 30th day following election (town or special) 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

- I certify that I am a candidate for or currently hold Municipal Office.
- I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
<u>01/20</u>	<u>Park Chalmer</u>	<u>Park Chalmer</u>	<u>123 Popple Rd</u>	<u>Park Commissioner</u>

2022 MAY 33 P 2:1

