



Commonwealth
of Massachusetts

Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

City or Town of: GROTON

Please print or type all information, except signatures.

Fill in dates:	Month	Day	Year	Ending	Month	Day	Year
Reporting Period Beginning	<u>MAY</u>	<u>30</u>	<u>2020</u>		<u>JULY</u>	<u>10</u>	<u>2020</u>

Type of Report: (Check One)

8th day preceding preliminary/primary

8th day preceding election

30th day following election (Town or Special)

20th day of January (Year-End Report)

Pursuant to M.G.L., Chapter 55:

1. I certify that I am a candidate for or hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	I. SIGNATURE Signed under the penalties of perjury	II. RESIDENTIAL ADDRESS (Street and Number)	III. OFFICE SOUGHT
6/15		42 SHELLE LANE	BOARD OF HEALTH
6/30		109 Comanon St	COMMISSIONER OF TRUST FUNDS
7/8		573 LONGLEY RD	PARKS HOUSING AUTHORITY
7/14		12 Canterbury Ln	Sewer Comm

2020 JUL -9 A 8:43

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TOWN CLERK



Commonwealth of Massachusetts

Form CPF M 102-0: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

Please print or type all information, except signatures.

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City or Town of: Groton Reporting Period: Beginning: May 25 to May 30, 2020 Ending: May 25 to May 30, 2020

Type of Report: (Check One) 8th day preceding preliminary/primary 8th day preceding election 30th day following election (town or special) 20th day of January (Year-End report)

- Pursuant to M.G.L. Chapter 55:
- I certify that I am a candidate for or currently hold Municipal Office.
 - I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
 - I certify that I do not have a political committee.

DATE	PRINT NAME	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SUGHT
7/6/20	James L. Gmeiner	366 Lunglely Rd	Water Commissioner

TRANSMISSION
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2020 JUL -7 A 8:20

2020 JUL - 8 A 8: 08

TUAM CLERK
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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent data collection procedures and the use of advanced analytical techniques to derive meaningful insights from the data.

3. The third part of the document focuses on the role of technology in data management and analysis. It discusses how modern software solutions can streamline data collection, storage, and processing, thereby improving efficiency and accuracy.

4. The fourth part of the document addresses the challenges associated with data management, such as data quality, security, and privacy. It provides strategies to mitigate these risks and ensure that the data remains reliable and secure throughout its lifecycle.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It stresses the importance of a data-driven approach in decision-making and the need for continuous monitoring and improvement of data management practices.

