



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

TOWN CLERK RECEIVED

2016 MAY -4 PM 2: 36

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Mar 8, 2016 Ending Date: May 4, 2016

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Russell J Burke  
Candidate Full Name (if applicable)

Selectmen  
Office Sought and District

324 Old Ayer Road, Groton, MA 01450  
Residential Address

E-mail: rburkegroton@gmail.com

Phone # (optional): \_\_\_\_\_

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	1,181.05
Line 3: Subtotal (line 1 plus line 2)	1,181.05
Line 4: Total expenditures this period (page 5, line 14)	1,181.05
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>Citibank</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)      Date: \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Russell Burke (Candidate's signature)      Date: May 4, 2016





## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Mar 19, 2016	Google	Google.com	Web Domain	12
Apr 2, 2016	Home Depot	721 Milford Road, Merrimack NH	wood 1x3 sign posts	8.6
Mar 8, 2016	Signs on the Cheap	signsonthecheap.com	Signs	416.62
Mar 28, 2016	Signs on the Cheap	signsonthecheap.com	Sign Change Order	90.43
Mar 20, 2016	Staples	145 Great Pond Rd, Acton MA	Flyers	217.8
Apr 12, 2016	Staples	145 Great Pond Rd, Acton MA	Flyers	217.8
Apr 23, 2016	Staples	145 Great Pond Rd, Acton MA	Flyers	217.8
Line 12: Total Expenditures over \$50 (or listed above)				1,181.05
Line 13: Total Expenditures \$50 and under* (not listed above)				0
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>1,181.05</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.







**BURSAW GAS & OIL INC**  
**94 GREAT ROAD**  
**ACTON, MA 01720**  
**978-263-8752**

**STATEMENT**

May 02, 2016

WWW.BURSAWGASANDOIL.COM

**STATEMENT**

Russell Burke (OLB)  
 Kathleen Horgan-Burke  
 324 Old Ayer Road  
 Groton, MA 01450

978-272-1036

Account Number
97893
Amount Enclosed

**Amount Due: \$0.00**

*Please Return Upper Portion of This Statement With Your Payment*

**Location Information:** Use This List of Location #s and Corresponding Addresses As a Reference To Where the Delivery / Work Was Performed

1 - 324 Old Ayer Road

<b>START DATE:</b> 4/1/2016		<b>ACCOUNT NUMBER:</b> 97893		<b>PREVIOUS BALANCE:</b> \$-622.66			
DATE	REF NUM	Loc #	Quantity	REFERENCE	SALES	PAYMENTS	BALANCE
4/18/16	1814237	1	145.8	BIO FUEL @ \$1.92	\$279.93	\$0.00	\$-342.73
4/30/16	1816859			Interest	\$-0.34	\$0.00	\$-343.07
Totals As Of 4/30/16:					\$279.59	\$0.00	\$-343.07

**Current Budget Amt Due: \$0.00**  
**Past Due Budget Amt: \$0.00**  
**Non-Budget Amt Due: \$0.00**  
**Total Due This Month: \$0.00**

Current	Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	<b>Credit Balance</b>
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	No Payment Due
IF IT HAS BEEN A YEAR OR LONGER SINCE LAST BURNER MAINTENANCE, PLEASE CALL TO SCHEDULE				<i>Thank You</i>	<b>\$-343.07</b>

BURSAW GAS & OIL INC  
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 ACTON, MA 01720  
 978-263-8752

MASTERCARD & VISA ACCEPTED FOR RESIDENTIAL FUEL ONLY -  
 NO DISCOUNT ALLOWED