



Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

City or Town of: PROTON

Please print or type all information, except signatures.

Fill in dates:	Month	Day	Year	Ending	Month	Day	Year
Reporting Period Beginning	<u>Feb</u>	<u>2</u>	<u>2015</u>		<u>MAY</u>	<u>1</u>	<u>2015</u>

Type of Report: (Check One)

8th day preceding preliminary/primary
 8th day preceding election
 30th day following election (Town or Special)
 20th day of January (Year-End Report)

Pursuant to M.G.L., Chapter 55:

1. I certify that I am a candidate for or hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	I. SIGNATURE Signed under the penalties of perjury	II. RESIDENTIAL ADDRESS (Street and Number)	III. OFFICE SOUGHT
5/1/15	<i>Michael Bussard</i>	69 HILL Rd	Town Clerk
5/4/15	<i>Don R. Allen</i>	34 Shattuck St	W. Drainage Committee
5/7/15	<i>Russell Beebe</i>	32A OLD AYER RD	PLANNING BOARD
5/8/15	<i>Joseph Turvey</i>	38 Motine Pol Rd	Comm of Trust
5/11/15	<i>Alison Haney</i>	7 Shepley	SC.
5/12/15	<i>R. L. Latta</i>	46 Champney St	Planning Board



Commonwealth of Massachusetts

TOWN CLERK RECEIVED

Form CPF M 102-0: Campaign Finance Reporting Municipal Form
Office of Campaign and Political Finance

APR 34 AM 8:56

City or Town of: Groton

Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning 02/02/2015 Ending 05/01/2015

Type of Report: (Check One) 8th day preceding preliminary/primary [checked] 8th day preceding election [] 30th day following election (Town or Special) [] 20th day of January (Year-End Report) []

Pursuant to M.G.L., Chapter 55:

- 1. I certify that I am a candidate for or hold Municipal Office.
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Table with 3 columns: DATE, I. SIGNATURE, II. RESIDENTIAL ADDRESS, III. OFFICE SOUGHT. Row 1: John J McCaffrey, 8 Prescott Street, Water Commissioner



