

ANNUAL MUNICIPAL ELECTION  
20-May-02

Total Votes Cast 1418

	<u>PRECINCT 1</u>	<u>PRECINCT 2</u>	<u>PRECINCT 3</u>	<u>TOTAL VOTES</u>
<b><u>ASSESSOR</u></b>				
SYLVIA SANGIOLO	374	280	363	1017
BLANKS	130	99	162	391
SCATTERINGS	4	4	2	10
TOTAL	508	383	527	1418

**BOARD OF HEALTH**

MATTHEW WATERMAN	384	278	368	1030
BLANKS	122	103	157	382
SCATTERING	2	2	2	6
TOTAL	508	383	527	1418

**COMMISSIONER OF TRUST FUNDS**

LESLIE WICKFIELD	380	286	380	1046
BLANKS	127	95	144	366
SCATTERINGS	1	3	0	4
TOTAL	508			

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<b><u>ELECTRIC LIGHT COMMISSIONER</u></b>				
KEVIN LINDEMER	393	291	377	1061
BLANKS	114	90	149	353
SCATTERING	1	2	1	4

TOTAL	508	383	527	1418
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**GDRS SCHOOL COMMITTEE**

JUDITH CONVERSE	222	207	289	718
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MARY TIMMONS	244	150	199	593
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BLANKS	42	24	36	102
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SCATTERINGS	0	2	3	5
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TOTAL	508	383	527	1418
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**HOUSING AUTHORITY**

ALICIA HERSEY- 5YR	375	282	366	1023
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BLANKS	133	100	160	393
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SCATTERINGS	0	1	1	2
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TOTAL	508	383	527	1418
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**HOUSING AUTHORITY**

BROOKS T. LYMAN- 2YR	337	248	328	913
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BLANKS	167	130	193	490
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SCATTERINGS	4	5	6	15
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Total	508	383	527	1418
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**PARK COMMISSIONER**

DONALD BILLINGSLEY JR	241	162	264	667
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LIZA C. JUDGE	215	176	192	583
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BLANKS	51	44	70	165
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SCATTERINGS	1	1	1	3
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TOTAL	508	383	527	1418
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**PLANNING BOARD**

BRUCE CLEMENTS	296	234	297	827
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SCOTT O. WILSON	339	244	337	920
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VIRGINIA C. WOOD	185	151	215	551
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BLANKS	195	136	204	535
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SCATTERINGS	1	1	1	3
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TOTAL	1016	766	1054	2836
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	<u>PRECINCT 1</u>	<u>PRECINCT 2</u>	<u>PRECINCT 3</u>	<u>TOTAL VOTES</u>
<b><u>SELECTMEN</u></b>				
PETER CUNNINGHAM	386	290	384	1060
BLANKS	113	86	133	332
SCATTERINGS	9	7	10	26
TOTAL	508	383	527	1418

**SEWER COMMISSIONER**

HARLAN P. FITCH	424	298	417	1139
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BLANKS	83	82	110	275
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SCATTERINGS	1	3	0	4
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TOTAL	1016	766	1054	2836
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**TRUSTEES OF PUBLIC LIBRARY - 3YR**

KATHERINE MADIGAN	404	287	394	1085
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MICHAEL MANUGIAN	379	264	360	1003
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BLANKS	229	215	298	742
SCATTERINGS	4	0	2	6
TOTAL	1016	766	1054	2836

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	<b><u>PRECINCT 1</u></b>	<b><u>PRECINCT 2</u></b>	<b><u>PRECINCT 3</u></b>	<b><u>TOTAL VOTES</u></b>
<b><u>TRUSTEES OF PUBLIC LIBRARY - 1YR</u></b>				
BRIAN MULLINS	214	125	184	523
KRISTEN von CAMPE	163	169	198	530
BLANKS	129	88	144	361
SCATTERINGS	2	1	1	4
TOTAL	508	383	527	1418

**TREE WARDEN**

ROBERT T. DELANEY, JR	399	295	416	1110
BLANKS	106	85	110	301
SCATTERINGS	3	3	1	7
TOTAL	1016	766	1054	2836

**WATER COMMISSIONER - 3YR**

MARK D. PATNODE	374	276	372	1022
BLANKS	131	104	154	389
SCATTERINGS	3	3	1	7
TOTAL	1524	1149	1581	4254

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	<b><u>PRECINCT 1</u></b>	<b><u>PRECINCT 2</u></b>	<b><u>PRECINCT 3</u></b>	<b><u>TOTAL VOTES</u></b>
<b><u>WATER COMMISSIONER - 1YR</u></b>				

CHRISTOPHER KELLEY	374	279	371	1024
BLANKS	131	101	156	388
SCATTERINGS	3	3	0	6
TOTAL	508	383	527	1418

**Question 1:** Shall the Town vote to have its elected Treasurer and its elected Tax Collector become and appointed Treasure/Tax Collector of the Town?

	<u>PRECINCT 1</u>	<u>PRECINCT 2</u>	<u>PRECINCT 3</u>	<u>TOTAL VOTES</u>
YES	256	215	294	765
NO	229	144	191	564
BLANKS	23	24	42	89
TOTAL	508	383	527	1418

**Question 2:** Shall the Town of Groton be allowed to exempt from the provisions of proposition 2 1/2, so called, the amounts required to pay for the bonds issued by the Town in order to remodel, expand, make extraordinary repairs to, equip and furnish the Lost Lake Fire Station, including the design thereof

	<u>PRECINCT 1</u>	<u>PRECINCT 2</u>	<u>PRECINCT 3</u>	<u>TOTAL VOTES</u>
YES	305	241	308	854
NO	191	132	200	523
BLANKS	12	10	19	41
TOTAL	508	383	527	1418

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37396

Question 3: Shall the Town fo Groton be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for its share of the bond issued by the Groton-Dunstable Regional School District for an increase in the debt approved under Article 3 of the Warrant for the June 14, 1998 Special Town meeting for additional costs of reconstructing, remodeling or making extraordinary repairs to the then existing high school, now know as the Middle School North?

	<u>PRECINCT 1</u>	<u>PRECINCT 2</u>	<u>PRECINCT 3</u>	<u>TOTAL VOTES</u>
YES	303	264	342	909
NO	196	111	169	476
BLANKS	9	8	16	33

TOTAL	508	383	527	1418
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