

Municipal Election Results for 2004  
 ANNUAL MUNICIPAL ELECTION  
 May 18, 2004

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<b>Total Votes Cast</b>	<b>727</b>	<b>463</b>	<b>694</b>	<b>1884</b>	

	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>	
<b><u>BOARD OF ASSESSORS</u></b>					

EDWARD J. KOPEC	579	349	531	1459	
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BLANKS	146	110	158	414	
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SCATTERINGS/WRITE-INS	2	4	5	11	
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TOTAL	727	463	694	1884	
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	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>	
<b><u>BOARD OF HEALTH</u></b>					

ROBERT HANNINEN	544	320	483	1347	
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BLANKS	182	140	209	531	
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SCATTERINGS/WRITE-IN	1	3	2	6	
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TOTAL	727	463	694	1884	
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	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>	
<b><u>BOARD OF SELECTMEN (vote for 2)</u></b>					

JOHN L. SABALL	462	281	481	1224	
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JOSHUA A. DEGEN	355	234	345	934	
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ROBERT W. NORDBLOM	403	250	343	996	
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BLANKS	234	158	218	610	
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SCATTERINGS/WRITE-INS	0	3	1	4	
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TOTAL	1454	926	1388	3768	
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	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P2</u></b>	<b><u>TOTAL VOTES</u></b>	
<b><u>COMMISSIONER OF TRUST FUNDS</u></b>					

PATRICIA A. HARTVIGSEN	540	324	487	1351
BLANKS	185	138	203	526
SCATTERINGS/WRITE-INS	2	1	4	7
TOTAL	727	463	694	1884

	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b><u>TOTAL VOTES</u></b>
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**CONSTABLE (vote for not more than 3)**

BRIAN O. DOWNES	412	243	363	1018
WILLIAM H. GRENNELL	391	264	398	1053
GEORGE A. MOORE	480	260	402	1142
LEO F. FLANAGAN, III	230	99	188	517
BLANKS	665	521	730	1916
SCATTERINGS/WRITE-INS	3	2	1	6
TOTAL	2181	1389	2082	5652

	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b><u>TOTAL VOTES</u></b>
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**GROTON ELECTRIC LIGHT COMM.**

RODNEY R. HERSH	545	334	487	1366
BLANKS	180	127	205	512
SCATTERINGS/WRITE-IN	2	2	2	6
TOTAL	727	463	694	1884

	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b><u>TOTAL VOTES</u></b>
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**GDRS SCHOOL COMMITTEE**

**(VOTE FOR TWO)**

JANE R. ALLEN	258	164	269	691
KAREN A. LOFGREN	484	272	409	1165

PATRICIA A. MURRAY	448	297	461	1206
BLANKS	263	190	<u>248</u>	701
SCATTERINGS/WRITE-INS	1	3	1	5
TOTAL	1454	926	1388	3768

**P1      P2      P3      TOTAL VOTES**

**HOUSING AUTHORITY (ONE YEAR)**

PHYLLIS M. DAVIEAU	528	317	464	1309
BLANKS	198	145	228	571
SCATTERINGS/WRITE-INS	1	1	2	4
TOTAL	727	463	694	1884

**P1      P2      P3      TOTAL VOTES**

**HOUSING AUTHORITY (FIVE YEARS)**

BROOKS T. LYMAN	440	266	371	1077
NORMA L. MILLETT	479	299	417	1195
BLANKS	533	360	594	1487
SCATTERINGS/WRITE-INS	2	1	6	9
TOTAL	1454	926	1388	3768

**P1      P2      P3      TOTAL VOTES**

**PARK COMMISSIONER (ONE YEAR)**

WILLIAM T. MILLER	535	315	474	1324
BLANKS	191	145	217	553
SCATTERINGS/WRITE-INS	1	3	3	7
TOTAL	727	463	694	1884

**P1      P2      P3      TOTAL VOTES**

**PARK COMMISSIONER (3 years)****(VOTE FOR TWO)**

DONALD R. BLACK	499	274	481	1254
JEFFREY A. OHRINGER	405	265	397	1067
JAMES R. CANTRILL	224	154	185	563
BLANKS	326	231	325	882
SCATTERINGS/WRITE-INS	0	2	0	2
TOTAL	1454	926	1388	3768

	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>
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**PLANNING BOARD**

JOSHUA A. DEGEN	476	278	395	1149
GEORGE E. BARRINGER, JR.	523	305	469	1297
BLANKS	453	337	512	1302
SCATTERINGS/WRITE-INS	2	6	12	20
TOTAL	1454	926	1388	3768

	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>
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**SEWER COMMISSIONER**

JAMES L. GMEINER	529	322	488	1339
BLANKS	196	139	205	540
SCATTERINGS/WRITE-INS	2	2	1	5
TOTAL	727	463	694	1884

	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>
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**TOWN CLERK**

- ONORINA Z. MALONEY	580	359	524	1463
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BLANKS	147	103	170	420
SCATTERINGS/WRITE-INS	0	1	0	1
TOTAL	727	463	694	1884

	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>
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**TREE WARDEN**

ROBERT T. DELANEY, JR	570	344	515	1429
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BLANKS	155	117	176	448
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SCATTERINGS/WRITE-INS	2	2	3	7
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TOTAL	727	463	694	1884
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	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>
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**TRUSTEES OF THE LIBRARY**

MARY E. LAVALLEE	532	319	466	1317
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BRIAN K. MULLINS	492	300	435	1227
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BLANKS	429	307	483	1219
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SCATTERINGS/WRITE-INS	1	0	4	5
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TOTAL	1454	926	1388	3768
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	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>
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**WATER COMMISSIONER**

MICHAEL D. BRADY	534	311	476	1321
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BLANKS	192	0	215	407
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SCATTERINGS/WRITE-INS	1	152	3	156
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TOTAL	727	463	694	1884
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**OVERRIDE BALLOT QUESTION**

Shall the Town of Groton be allowed to assess an additional \$326,651 in real estate and personal property taxes for the purposes of funding the Town's share of the cost of operating the Groton Dunstable Regional Public Schools for the fiscal year beginning July first two thousand four?

	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>
<b>YES</b>	295	193	300	788
<b>NO</b>	424	258	382	1064
<b>BLANKS</b>	8	12	12	32
<b>TOTAL</b>	727	463	694	1884

	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>Totals</u></b>
TOTAL REGISTERED VOTERS:	2149	2101	2143	<b>6393</b>
TOTAL VOTES CAST:	727	463	694	<b>1884</b>
VOTER TURN-OUT PERCENTAGE:	<b>33.8%</b>	<b>22.0%</b>	<b>32.4%</b>	<b>29.5%</b>







