

		ANNUAL MUNICIPAL ELECTION				
		May 20, 2003				
<b>Total Votes Cast</b>			<b>1009</b>	<b>759</b>	<b>1056</b>	<b>2824</b>
			<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>
<b><u>ASSESSOR</u></b>						
HUGH S. MCLAUGHLIN			745	560	725	2030
BLANKS			258	195	317	770
SCATTERING/WRITE-INS			6	4	14	24
TOTAL			1009	759	1056	2824
<b><u>BOARD OF HEALTH</u></b>			<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>
SUSAN H. HOROWITZ			515	425	596	1536
ROBERT C. BLACK			409	284	360	1053
BLANKS			85	49	97	231
SCATTERING/WRITE-IN			0	1	3	4
TOTAL			1009	759	1056	2824
<b><u>COMMISSIONER OF TRUST FUNDS</u></b>			<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL VOTES</u></b>
JOSEPH TWOMEY			793	576	817	2186

BLANKS			216	179	235	630
SCATTERING/WRITE-INS				4	4	8
TOTAL			1009	759	1056	2824
			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>TOTAL VOTES</b>
<b><u>ELECTRIC LIGHT COMMISSIONER</u></b>						
DR. JOHN BRUNER			790	569	785	2144
BLANKS			218	184	263	665
SCATTERING/WRITE-IN			1	6	8	15
TOTAL			1009	759	1056	2824
<b><u>HIGHWAY SURVEYOR</u></b>			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>TOTAL VOTES</b>
ROBERT T. DELANEY, JR.			810	604	803	2217
BLANKS			195	152	247	594
SCATTERING/WRITE-IN			0	3	6	9
TOTAL			1005	759	1056	2820
<b><u>MODERATOR</u></b>			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>TOTAL VOTES</b>
ROBERT L. GOSSELIN			844	622	853	2319

BLANKS			165	135	198	498
SCATTERING/WRITE-INS			0	2	5	7
TOTAL			1009	759	1056	2824
<b><u>PARK COMMISSIONER</u></b>			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b><u>TOTAL VOTES</u></b>
BENNETT R. BLACK, SR.			800	585	811	2196
BLANKS			205	168	241	614
SCATTERING/WRITE-INS			4	6	4	14
TOTAL			1009	759	1056	2824
<b><u>PLANNING BOARD</u></b>			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b><u>TOTAL VOTES</u></b>
ANNA ELIOT			717	499	702	1918
ROBERT J. LEWIS			712	528	662	1902
CAROLYN PERKINS			699	501	678	1878
BLANKS			899	739	1108	2746
SCATTERING/WRITE-INS			0	10	18	28
TOTAL			3027	2277	3168	8472
<b><u>SELECTMAN</u></b>	3 YR		<b>P1</b>	<b>P2</b>	<b>P3</b>	<b><u>TOTAL VOTES</u></b>
			-	-	-	-
G. DANN CHAMBERLIN			361	325	485	1171

GEORGE F. DILLON, JR.			587	374	483	1444
BLANKS			60	59	87	206
SCATTERING/WRITE-INS			1	1	1	3
TOTAL			1009	759	1056	2824
<b>SELECTMAN</b>	<b>2 YR AND 1 YR</b>					
			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>TOTAL VOTES</b>
BRUCE W. CLEMENTS			328	237	356	921
BROOKS T. LYMAN			171	101	133	405
PATRICK PROVOST			322	269	302	893
JOHN L. SABALL			453	320	451	1224
VIRGINIA C. WOOD			486	362	535	1383
BLANKS			252	225	331	808
SCATTERING/WRITE-INS			6	4	4	14
TOTAL			2018	1518	2112	5648
<b>SEWER COMMISSIONER</b>						
			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>TOTAL VOTES</b>
KARL JOHNSON			737	538	732	2007
BLANKS			270	216	321	807
SCATTERING/WRITE-INS			2	5	3	10

TOTAL			1009	759	1056	2824	
<b>GDRS SCHOOL COMMITTEE</b>							
			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>TOTAL VOTES</b>	
-							
CHARLES L. MCKINNEY			617	409	599	1625	
-							
CHRISTOPHER H. MILLS			382	331	485	1198	
JEANNE NIEMOLLER			663	485	656	1804	
-							
BLANKS			352	286	370	1008	
-							
SCATTERING/WRITE-INS			4	7	2	13	
TOTAL			2018	1518	2112	5648	
<b>TOWN CLERK</b>	-	-	-				
			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>TOTAL VOTES</b>	
BONNIE P. BIOCCHI			849	626	864	2339	
BLANKS			158	129	189	476	
SCATTERING/WRITE-INS			2	4	3	9	
TOTAL			1009	759	1056	2824	
<b>TREE WARDEN</b>			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>TOTAL VOTES</b>	
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ROBERT T. DELANEY, JR			793	592	795	2180	
BLANKS			213	162	256	631	
SCATTERING/WRITE-INS			3	5	5	13	

TOTAL			1009	759	1056	2824
<b><u>TRUSTEES OF PUBLIC LIBRARY</u></b>						
			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b><u>TOTAL VOTES</u></b>
-			701	534	704	1939
KRISTEN VON CAMPE						
-						
JOAN GLUTTING			607	420	606	1633
-						
BLANKS			709	559	797	2065
SCATTERING/WRITE-INS			1	5	5	11
TOTAL			2018	1518	2112	5648
<b><u>WATER COMMISSIONER</u></b>						
			<b>P1</b>	<b>P2</b>	<b>P3</b>	<b><u>TOTAL VOTES</u></b>
CHRISTOPHER J. KELLEY			760	563	563	1886
BLANKS			246	190	286	286
SCATTERING/WRITE-INS			3	6	6	6
TOTAL			1009	759	855	2178
<b>Question 1a:</b>	<b>Pyramid Question</b>					
Shall the Town be allowed to assess an additional \$1,476,323.00 in real estate and personal property taxes						
for the purpose of financing in part the town's apportioned share of the Groton-Dunstable Regional School						
District budget for the fiscal year beginning July first, two thousand and						

three?							
<b>YES</b>				442	376	500	1318
<b>NO</b>				547	374	533	1454
<b>BLANKS</b>				20	9	23	52
<b>TOTAL:</b>				1009	759	1056	2824
<b>Question 1b:</b>							
Shall the Town be allowed to assess an additional \$1,004,427.00 in real estate and personal property taxes							
for the purpose of financing in part the town's apportioned share of the Groton-Dunstable Regional School							
District budget for the fiscal year beginning July first, two thousand and three?							
<b>YES</b>				521	417	559	1497
<b>NO</b>				476	334	475	1285
<b>BLANKS</b>				12	8	22	42
<b>TOTAL</b>				1009	759	1056	2824

Last Updated on 5/20/2003

By Bonnie Biocchi