

**Town Manager**

Mark W. Haddad

### **TOWN OF GROTON**

173 Main Street

Groton, Massachusetts 01450-1237

Tel: (978) 448-1111

Fax: (978) 448-1115

**Destination Groton Committee**

Greg Sheldon, *Chair*

Jeff Gordon, *Vice Chair*

Julie Platt, *Member*

Joni Parker Roach, *Member*

**Destinatio**

**Destination Groton Committee Meeting**

**Wednesday, October 11, 2023**

**Town Hall 1:30 pm - 4:05 pm**

**Minutes**

Present: Greg Sheldon, Jeff Gordon, Joni Parker-Roach, Julie Platt

Guest: Judy Anderson

1. Review and approve Minutes 10/4/23

-JGordon made a motion to accept the Meeting minutes from 10/4/23.

-JParker-Roach seconded. Vote taken: Unanimous in favor of the motion.

2  DGC vacancy Interviews (3) 1:30 pm - 4:05 pm

20 minute interviews and interest conversations with guests:

Judy Rometelli, Ken Ferris, Brian Bolton.

3. Tourism Conference update: To-Do-List

-DGC reviewed TO DO list for conference on 11/1. Current item is RSVPs from invitation list. Each DGC member agreed to reach out to invitees assigned to encourage a response.

4.  Select Board briefing 10/16/23 in person.

GSheldon and JGordon will attend. Topics to be announced to Selectboard include:

-Invitation to attend the 10/20/23 $15,000 Check Presentation, 1 pm, General Field

(Senator John Cronin will present the check to the Groton Trails Committee)

-Announce the 11/1/23 Tourism Conference at the Groton Inn

-Announce the opportunity for the. Town to form a 250th USA Anniversary Committee

-Distribute Destination Groton Hats/T-Shirts

5.  Adjournment 4:50pm

Respectfully Submitted, Julie S. Platt, Member

  **Destination Groton Committee Meeting**

**Wednesday, October 11, 2023**

**Zoom 7:00 pm- 8:30 pm**

<https://portal.grotonma.gov/public/meetings/14495>

  **Agenda**

1.  7 pm Zoom vacancy Interviews (2)

2.  MRPC update

3.  Adjournment:  next meeting 10/18