

# 11. CPA PROJECT APPLICATION FORM

[CPC Use Only: Date Received 1/2/20 By: SAMMIE KUL  
Assigned CPC #2021- 12 ]

If possible, use word processor to fill out form. Please answer all questions, use "N/A" if not applicable.

1. a.) Applicant Name and Organization: Last Friends of Prescott First \_\_\_\_\_  
Organization(s) (if appropriate) \_\_\_\_\_

b.) Regional Project: Yes ? or No?  If Yes, Town/Organization: \_\_\_\_\_

2. Submission Date: 1/2/20

3. Applicant Address: St. PO Box 1213  
City/ State: Groton, MA ZIP 01450

4. Ph. # 978-877-6933 Email: prescottscc@gmail.com

5. CPA Purpose. Check all that apply:  
Community Housing  (Affordable Housing ) Historic Preservation\*:  Open Space:   
Recreation

\* As per MA General Law Chapter 44B, proposed historic projects that are not on the structures listed on the state's registry of historic places require a determination by the Groton Historic Commission that the proposed project is of historic significance.

6. Town Committee or boards participating: Select Board

7. Project Location/Address: 145 Main Street

8. Project Name: Prescott Sprinklers Phase III

9. Additional Responsible Parties (If applicable):

Role (specify)	Name	Address	Ph. (w) (cell)	Email
Property/Site Owner	Town of Groton	173 Main St. Groton	978 448-1111	Selectboard@townofgroton.org
Project Manager	Bruce Tasom	PO Box 1213, Groton	978-448-9190	
Lead Architect				
Project Contractor				
Project Consultants				
Other:				
Other				

10. As appropriate, indicate if proposal requires P&S agreement  Deed   
Option agreement  Other-describe: \_\_\_\_\_

11. a.) Assessor info. (map/ block/ lot id.(s)): 113-43 b.) Tax classification type: RA - overlay district

12. Permits required: Zoning: \_\_\_\_\_ Historic Preservation: \_\_\_\_\_ Other: \_\_\_\_\_

13. Historic Commission Approval signoff (when required): \_\_\_\_\_ Date: \_\_\_\_\_

14. Funding: a.) Requested from CPC: \$ 50K + b.) Committed from other sources: \$ 213K already in CPA fund  
c.) Annual anticipated total income :\$ \_\_\_\_\_ d.) Annual anticipated total expense: \$ \_\_\_\_\_  
d.) Anticipated net income (loss): \$ \_\_\_\_\_ e.) Estimator name/company: \_\_\_\_\_

15. CCP Objectives - use codes from Section 5 to indicate all that apply: 5.1.1

16. Project Timelines: Proposed Start Date: ASAP Projected Complete Date: \_\_\_\_\_

17. Estimated Delivery Date of Completion Report to CPC: \_\_\_\_\_

18. Project description and explanation (attach additional sheets as needed): \_\_\_\_\_

This project will continue the effort to install a fire sprinkler system and associated fire alarm system in the historic Prescott School located at 145 Main Street. In September 2019, the Town put out to bid the installation of a fire sprinkler system that was designed by BLW Engineers of Littleton, MA. No bids were received by the deadline. Conversations with two interested sprinkler installation companies revealed that they were willing to install the system acting as a subcontractor but did not want to assume the responsibilities of a general contract given some of the Commonwealth's certification requirements for work on municipal projects. The funds requested here are to pay the additional cost of hiring a suitably certified general contractor to oversee the project. The project will be put back out to bid 30 days prior to Town Meeting as we can not hold a bid longer than 30 days. Funding of greater than \$50,000 will be requested to cover the cost of the general contractor plus additional money to cover the complete cost of the

19. Feasibility: \_\_\_\_\_  
sprinkler system and fire alarm system project. The exact amount of funding required will not be known until bids are opened 30 days prior to Town Meeting (around the end of March 2020). There is currently approx \$213K remaining in a CPA fund for this project as appropriated at previous Town Meetings.

20. List of attachments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21. Additional Information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22. Management Plan: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

23. Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Co Applicant Signature: Mark Haddad Date: 1/2/20  
Co Applicant Signature: [Signature] Date: 1/3/20