| ۱.   | CPA PROJEC  | T APPLICATION                                     | N FORM                     |   |                    |
|------|---|---|----------------------------|---|--------------------|
|      | [CPC Use Only: Dat<br>Assigned CPC #20            | e Received <u> 2/12</u><br>20- <u>02</u> ]        | -/19 By: SAM               | THIE KU                                 | <u>L</u>           |
|      | possible, use word p<br>pplicable.                | processor to fill out for                         | m. Please answer all qu    | estions, use "N/A"                      | if not             |
| 1. : |   | and Organization: Last<br>opropriate) <u>Town</u> |                            | irst Michael                            |                    |
| l    | b.) Regional Project:                             | Yes? or No?_X If                                  | es, Town/Organization:     |   |                    |
| 2. 3 | Submission Date:                                  | October 29, 2018                                  |                            |   |                    |
| 3. / | Applicant Address: S                              | t. 173 Main Stre                                  | et                         |   |                    |
|      |   | ty/ State: <u>Groton,</u>                         |                            | 01450                                   |                    |
| 4.   | Ph. # <u>978-44</u> 8-110                         | 0 Email: <u>mbo</u>                               | uchard@townofgroton        | .org                                    |                    |
| 5. ( | CPA Purpose. Chec<br>Community Hous<br>Recreation |   | Housing:) Historic Pre     | eservation: $\overline{\mathrm{X}}$ Ope | en Space: <u>:</u> |
| 6.   | Town Committee or b                               | ooards participating:                             | Town Clerk                 |   |                    |
| 7. F | Project Location/Add                              | ress:173 Main                                     | Street, Groton, MA 01      | 450                                     |                    |
|      |   |   | ımes Storage Cabinet       |   |                    |
| 9. / | Additional Responsib                              | le Parties (If applicabl                          | e):                        |   |                    |
| Γ    | Role (specify)                                    | Name  | Address                    | Ph. (w) (cell)                          | Email              |
|      | Property/Site Owner                               |   |                            |   |                    |
| F    | Project Manager                                   |   |                            |   |                    |
| H    | Lead Architect                                    | -   |                            |   |                    |
| F    | Project Contractor                                |   |                            | -                                       |                    |
| F    | Project Consultants                               |   |                            |   |                    |
| -    | Other:  |   |                            |   |                    |
| -    |   |   |                            | 200                                     |                    |
| L    | Other   |   |                            |   |                    |
|      | Option agreement _                                | Other-describe:_                                  | es P&S agreement           |   | t Applicable       |
|      |   |   | b.) Tax                    |   |                    |
|      |   |   | Preservation:Other         |   |                    |
|      |   |   | en required):              |   |                    |
|      |   |   | 7.00 b.) Committed from    | _                                       |                    |
|      |   |   | d.) Annual anticipate      | •                                       |                    |
|      |   |   | e.) Estimator name         | •                                       |                    |
|      |   |   | 5 to indicate all that app | -                                       |                    |
|      | •   | •   | July 1, 2019 Projected Co  | •                                       | 730, 2019          |
| 17.  | Estimated Delivery [                              | Date of Completion Re                             | eport to CPC: August 1     | 5, 2019                                 |                    |

| 18. Project description and explanation (attach additional sheets a   | as needed):   |
|---|---|
| In the period 2005 to 2011, the CPC allocated CPA funds to restore apprerstoration went very well, with all these volumes taking on a fresh appearstored in the Town Clerk's vault, which provides security and fire protect 50% of the vault.  | arance.These voumes are currently   |
| The Clerk's vault is completely full, with additional records added on a coand triple stocked. The room is out of capacity.   | ntinuous basis. Shelves are double  |
| This request is to purchase a locakable fire-resistant FireKing Storage Cabhistoric volumes.  | oinet with a 1 hour fire rating to store the                                  |
| The benefits of this obtaining this cabinet would be increased secure stora<br>historic records and faciliated public access to the documents (under Cler   | age capacity, dedicated storage for rk's Office supervision).                 |
| 19. Feasibility: The FireKing Storage Cabinet is approximately the size volumes. It would provide a cost effective, secure and f  |   |
| 20. List of attachments:  |   |
| FireKing web site: https://www.fireking.com/products/firepcabinets; Product Brochure  | proof-cabinets/fireproof-storage-   |
| 21. Additional Information:   |   |
| The cabinet will be used exclusively for the storage of histor, and functionally effective way to store these documents and records. The proposed storage cabinet will be located in the  | to provide efficient access to these  |
| 22. Management Plan:  |   |
| Michael Bouchard will manage the transition to new storage. A process, and product delivery and installation. Once installed, to from the vault to the cabinet, with the new location noted on the Clerk Office procedure, the cabinet will be locked when the Clewill be with supervision, as is now the case. | volumes will be inventoried and moved<br>ne inventory list. As part of normal |
|   |   |
| 23. Applicant Signature: Much of Buent  | Date: Feb 12, 2019  |
|   |   |
| 23. Applicant Signature: Co Applicant Signature:  | Date:   |

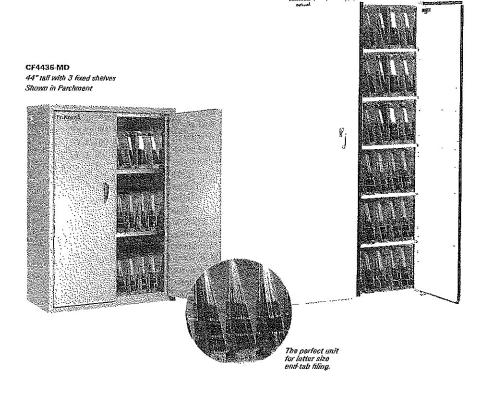
#### fireking" end-tab filing

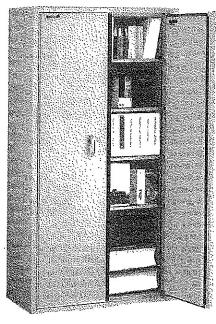
#### Fireking storage capinet

72 h 36 w 1914 d

CF7236-MD 72" tall with 6 fixed shelves Shown in Arctic White









CF4436-D

## FIREKING® END-TAB FILING

For the protection of important end-tabbed documents, there's no better storage solution than the CF7236-MD and the CF4436-MD cabinets. Similar to our popular CF7236-D and CF4436-D Storage Cabinets, this letter size end-tab filing system is backed by a UL Class 350 1-hour fire rating and carries FireKing's limited lifetime warranty with free replacement after fire guarantee, giving you protection and peace of mind. Each unit houses three or six fixed shelves, depending on cabinet size, with four adjustable dividers installed on each. Whether it's medical, law, or dental files – or whenever end-tab filing is the method of choice – you and your clients can trust the security that these units provide. Available in 11 standard colors.

#### FIREKING® STORAGE CABINET

Because oversized documents, binders, end-tab filing, Banker's Box®, and other valuable items need fire protection too, there's the fire-resistant FireKing® Storage Cabinet. Both the 72" four-shelf model and the 44" two-shelf model are equipped with a weight capacity of 160 lbs. per shelf, high-security Medeco® key locks that resist picking and drilling, plus 11 standard scratch-resistant powder coat finishes for a lifetime of protection inside and out. They are also available with an Electronic Lock option. The FireKing Storage Cabinet comes with a UL Class 350 1-hour fire rating and cerries FireKing's limited lifetime warranty with free replacement after fire guarantee.



The Document and Storage Management Professionals

170 Bartlett Street Northborough, Ma 01532 800-222-6311 Fax: 508-393-5601

### www.donnegan.com

Phone

Contact Mike Bouchard
Company Town of Groton

Address 173 Main Street City, St, ZIP Groton, MA

978-448-1100

Date September 20, 2018

| QTY | DESCRIPTION  | Unit Price                              | Extended Price |
|-----|--|---|----------------|
| 1   | (1) Fireking Cabinet   | ., . , . , . ,                          | \$5,627.00     |
|     |  | *************************************** |                |
|     |  | ~~~~                                    |                |
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|     |  |   | <del></del>    |
| t   | D. J. J. L.  |   |                |
|     | Pricing subject to change without notice. This proposal s .Price does not include sales tax .  | TOTAL                                   | \$5,627,00     |

| Quotation prepared by:   | David Milewski          |
|--------------------------|-------------------------|
| To accept this quotation | , sign here and return: |

Thank You For Your Business



# Town of Groton 173 Main Street Groton, MA 01450

Phone: 978-448-1100 FAX: 978-448-2030

mbouchard@townofgroton.org

## Office of the Town Clerk - Notary Public

#### Michael F. Bouchard, Town Clerk

January 10, 2019

To: Community Preservation Committee

From: Michael Bouchard, Town Clerk

Subject: CPC 2020-02 Historic Volumes Storage Cabinet Application – Supplemental Letter

Dear Committee Members,

At its November 26, 2018 meeting, the Community Preservation Committee heard the Historic Volumes Storage Cabinet Application (CPC 2020-02) presented by the Town Clerk's Office. The Committee asked three questions of the application. This memo is to offer a response to those questions.

Could "vault space" in the Town Hall basement be used?
 There is an area in the basement of Town Hall that is located under the Assessors' vault area. It is an unconditioned space. It is currently used by the Tax Collector for records storage. It is a space approximately the size of the Clerk's vault, with rudimentary shelving.

Being unconditioned, I believe this space is not suitable for these historic records. If it were to be conditioned, the Tax Collector would need to find alternate storage space. The expense to condition and shelve this space would likely exceed the cost of the proposed storage cabinet. The basement location would also not be conducive to public access of the volumes.

I would offer that this space is not a feasible location for these historic volumes.

2. Will the floor in the Clerk's Office support the weight of the fire-resistant storage cabinet? The proposed cabinet weighs approximately 900 lbs. This is a heavy load. The Building Commissioner and I have inspected the floor support for the proposed location. Directly underneath the location is a metal support column and cement subfloor. The Commissioner is comfortable that the weight can be supported.



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### Michael F. Bouchard, Town Clerk

3. What are competitor prices for this cabinet? Google searches do indicate that this cabinet might be obtained for a lower price. Donnegan Systems, Inc. has done significant business with the Town in the past, and has committed to the quoted price. I will commit to the CPC that good business practice, considering price, installation, service and warranty, will be followed to purchase a cabinet should this application be approved.

| Thank you for | your continued | consideration | of this request. |
|---------------|----------------|---------------|------------------|
|---------------|----------------|---------------|------------------|

Sincerely,

Michael Bouchard Town Clerk, Groton