

**TOWN OF GROTON**  
 173 Main Street  
 Groton, MA 01450  
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 E-mail: Assessors@grotonma.gov  
 www.grotonma.gov



**Board of Assessors**  
 Donald R. Black  
 Garrett C. Boles  
 Jenifer B. Evans  
**Principal Assessor**  
 Megan L. Foster  
**Assistant Assessor**  
 Tammi Mickel

## Certified Abutters' List Request \*

Date of Request: \_\_\_\_\_

Address/es for Abutters List: \_\_\_\_\_

Map: \_\_\_\_\_ Parcel/s: \_\_\_\_\_ Lot/s: \_\_\_\_\_

Map: \_\_\_\_\_ Parcel/s: \_\_\_\_\_ Lot/s: \_\_\_\_\_

Department/s Seeking List:

Board of Appeals (Zoning) \_\_\_\_\_ Planning Board \_\_\_\_\_ Select Board \_\_\_\_\_ Historic District \_\_\_\_\_

Board of Health \_\_\_\_\_ Conservation Commission \_\_\_\_\_ Water Department \_\_\_\_\_ Earth Removal/Stormwater \_\_\_\_\_

- Do you want us to forward this to the Department you have requested the list for?  
 (Conservation Commission does not accept them) Yes \_\_\_\_\_ No \_\_\_\_\_
- Do you want to pick it up? Yes \_\_\_ No \_\_\_ Telephone number \_\_\_\_\_
- Do you want it e-mailed? Yes \_\_\_ No \_\_\_ E-mail address \_\_\_\_\_

**MGL Chapter 40A, Section 11:**

"Parties in interest" as used in this chapter shall mean the petitioner, abutters, owners of land directly opposite on any public or private street or way, and abutters to the abutters within three hundred feet of the property line of the petitioner as they appear on the most recent applicable tax list, notwithstanding that the land of any such owner is located in another city or town, the planning board of the city or town, and the planning board of every abutting city or town. The assessors maintaining any applicable tax list shall certify to the permit granting authority or special permit granting authority the names and addresses of parties in interest and such certification shall be conclusive for all purposes.

**MGL Chapter 66, Section 10:**

(B) A custodian of a public record shall, within 10 days following a request for public records, comply with such a request, etc.

**\*This is a required form to be filled out for all Certified Abutters' Lists.**

\_\_\_\_\_  
 (Your name printed)

\_\_\_\_\_  
 (Phone Number)

\_\_\_\_\_  
 (Signature)